

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 6 of 20
– from June 14, 1959 (pg 201) to November 1, 1959 (pg 239)

Please Look At Us With Compassion And Carry Out Your Work Of Recreation

Father! We are exhausted from sorrow and exhausted from difficulties, and we are struggling and don't even know which direction to go. Please look at us compassionately. Please take hold of us who are wandering and don't have any place to depend on.

We have felt that the grace which you allowed us is amazing and great; but even having received that grace, our disloyal selves have not been able to return glory to you. Father, please bear with us.

Father, although you have already presented to us the way to avoid sorrow in this sorrowful world, please bear with the fact that we have been insufficient to support the Will you announced in advance. And please bear with our not having been grateful to you and not having gone that way, even though we knew you had established for us a path that could avoid our having to go the course of suffering.

Now for the rest of our lives we hope to live entrusting ourselves to your heart for the sake of your glory and your joy, but on this earth the power of death and the influence of sin are surrounding us so strongly. Since you also know that this is very difficult to overcome, please manifest yourself, oh Father of compassion.

Father, please bear with the fact that as yet we have not been able to return joy to you, Father, or praise your glory from a liberated position. Please reach out with new authority and dominate the powers of darkness.

We earnestly hope and desire, Father, that you will carry out the work of re-creation so that we will be able to sing of the glory of resurrection as people of victory.

Because the power of death is sweeping us away, while going through this final decision of life and death and the sense of life, we need spontaneous ability and automatic strength to be able to push through this. Therefore, Father, if there are sons and daughters of yours who desire this, please personally supplement their power, and allow them the authority of resurrection. And we earnestly hope and desire, beloved Father, that you will allow them to become elite soldiers of heaven who embrace the hope of tomorrow and go forth pioneering their lives day by day.

Even if the lives we have lived up until now have been inadequate, Father, please bear with us. If it is your will to stimulate us and tell us in advance about the new promise of tomorrow, we earnestly

hope and desire, beloved Father, that you will allow us to fulfill completely the responsibility of the pioneers today and tomorrow.

Father! Since our minds want to live for you, want to follow you and want to follow the example of your heart, please act upon that foundation.

Father, please move and show us the glory of resurrection. And we earnestly hope and desire that you will move us into the realm of the blessing of liberation.

We have humbly prayed all these things in the name of the Lord. Amen. June 7, 1959

Please Let Us Form Relationships With You, Through Our New Hearts

The thing that many people have longed for and aspired to is the garden of hope, the garden of your idea, but there has been no one who sang that this is the whole of hope while holding you. Father, if there is something that your sons and daughters who have gathered here today now feel, please let them feel passion for you.

Please allow us to realize that you are the whole of ideology, you are the whole of life, and you are the whole of love. Because of the fact that we are unable to represent your entire will, please allow us to understand that today it causes you anguish that you are not able to relate to us in circumstances where you are able to establish your dignity.

Please allow us to be able to establish your dignity now, and since you have allowed us to become those who can establish the dignity of Jesus, if there is sorrow on the earth, each of us must become those who are able to take responsibility for it ourselves. If there is suffering on the earth, please allow us to understand that each of us must take responsibility for it.

On earth our real hearts must communicate with your mind and must communicate with Jesus' mind. Please let each of us determine to take responsibility for your sorrow and difficulties and push everything aside. Since we know that we are facing a historical turning point where it will not do unless we feel the grace of your life, please allow us to have a new foundation in our minds at this time.

Now if we have not been able to have a new concept and a new heart or a standard that is able to have a relationship with you, we earnestly hope and desire that you will please allow us to realize at this time that we will not be able to avoid settling the accounts of our destiny together with the judgment of history. We know that Jesus also lived for the sake of this work, and we know that he did not live the 30 years of his life for his own sake; he lived for his people and for fallen humankind.

Now we know that the age of the Kingdom of Heaven is coming where Jesus will be able to live for himself. We know that there remains for us the final task in which it will not do unless we are allowed to receive the glory of resurrection as those who are substantiations of victory who have gone over all the peaks and valleys of the cross which Jesus went through while on the earth in order to stand as a chosen person of that age and a citizen of that nation.

If we have come to understand this kind of content, we realize that we must bring ourselves into conformity with that reality and that will, and in order to realize the purpose of that will we must prepare a substantial sacrifice. Therefore please be with us, Father.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to possess the original temple and make an altar of victory which you can recognize.

We have humbly prayed all these things in the name of the Lord. Amen. June 7, 1959

Please Let Us Become Heavenly Leaders Who Straighten Out What Was Tangled

We know that the historical course of heaven is the historical course to straighten things out. And we have come to know that in relation to the historical course that heaven is straightening out, multitudes of invisible satans are acting in opposition in order to entangle things.

Please let us realize that although we have said that history is a history to straighten things out, there is also the aspect of acts which are entangling things, the entangling of things by the world that opposes us, in order to keep us from going to a new place again.

We are facing an environment where the history of sorrow for the sake of entangling things and the history of joy for the sake of straightening things out are at a crossroads. We are in the realm of lamentation where our bodies are looking forward to things being entangled, and our minds are looking forward to things being straightened out.

We are looking towards the final stop of the sorrowful history where we must have a time of joy in which our bodies are subjugated to our minds by raising up our minds and striking our bodies. Please do not let us forget that we are people like this; please do not let us forget that we are in this kind of realm of heavenly destiny, and please do not let us forget that we are standing on the course that is for the resolution of this kind of providence of restoration.

Among the people who do not know you today, there are people who hope to be tied to a concept, and there are people who want their consciences and bodies to be tied to an ideology, a thought, or to human morality. But please let us know that when we consider them through the original nature, they are faced with the sorrowful situation of not being able to stand before you eternally, Father.

Among humankind who are going forward on this kind of course which is before them, there are many people who, without their even knowing it, have experienced and felt keenly hearts permeated with anxiety, uneasiness and loneliness, but there is no one to block that.

Therefore, Father, who will take responsibility for exhausted humankind who cannot rejoice together with history, with the time, or with the ideology, and who do not know fundamental rules of life, who do not know the direction of life, who do not know the course of life, and who do not know the purpose of life?

We will have to straighten things out between ourselves. If there are tangled things, straightening them out is a fundamental rule of the course of history.

Therefore, in a position where Jesus could have shown a tangled heart of indignation in relation to his enemies, he wanted to straighten it out. Accordingly, we know that he became qualified as a person who could build the garden of the resolution of grief which straightens out the world of enemies.

We know that heaven was also happy about that and established Jesus in the position of the resurrected Jesus. Even if we are ostracized by the people and the people stand in the position of our enemies, please do not let us become persons who consider the people as our enemies. We earnestly hope that you will please let us become sovereigns of life, and please let us become leaders of heavenly life, and even if the world opposes us, please let us become people who have heavenly hearts which are able to go beyond the hearts of the enemies and not consider them enemies, in order to leave behind for them only the open heart of heaven.

We have humbly prayed all these things in the name of the Lord. Amen. June 14, 1959

Please Let Us Communicate With Your Heart

We know that the greatest sorrows of humankind are: not having been able to form a relationship with your love, having lost our original consciences which could communicate with your heart, and not being able to harmonize our minds and bodies which would enable us to harmonize our consciences and your heart.

Because of the Fall, our sense of being able to communicate with your heart left us, and our mind which could love all things through experiencing your heart was no longer with us. Therefore, Father, please guide us to be able to recover that heart. Please let our mind and body become one, and everything that is ours become yours. We earnestly hope and desire that you will work, Father, so that we will be able to place everything we have before you and, as people you can be proud of, we can open wide our arms of love with broad generous hearts which are able to embrace all of creation.

My father: We know that we urgently need the word that will enable us to communicate with that kind of heart. What we have lost is the word, and next the substantiation of that word, and next the heart. Therefore, Father, through the word please raise up in us the original heart which was lost.

We earnestly hope and desire that you will allow us to become people whose minds bow our heads to the original word, and whose bodies are able to lend their ears to the original word and who receive the grace of being able to be embraced in your bosom of glom.

Because you are the one who started this work, we know that you are also the one who will accomplish it. And since it began through goodness, we know that it will be concluded through goodness. You have said that you are the Alpha and the Omega, the first and the last, and the beginning and the end. But because humankind lost the original heart in the beginning, when arriving at the end also, we cannot communicate with the heavenly heart. Now in the Last Days we

should be clinging to the original heart and connecting to that heart. We earnestly hope and desire that you will bear with us who are languishing in the pits of the enmity of the fall.

Please let us realize that our minds are not ours; they are yours, and please let us realize that our bodies are not ours; they are yours. We earnestly hope that you will allow us to be able to experience really and substantially the fact that our hearts and senses, none of these things belong to us; they belong to you and move through you.

We have humbly prayed in the name of the Lord. Amen. June 14, 1959

Please Let Us Become Children Who Build The Original Homeland

We know the fact that your ideal of building the original garden, and embracing the original true children that you were to enjoy through the original heart has still not appeared on this earth.

Please pardon that there has never been a time that we human beings sang of heaven with original hearts from the day we were enslaved by death until today. Please pardon our pitiful selves who have not been able to stand in a position of glory and call out to you as original individuals, and we earnestly hope and desire that you will take pity on the fact, Father, that we have not been able to be moved and call you, "My Father," with earnest hearts, with original hearts.

Humankind, who lost the original garden, fell down to the world of death, has been fighting darkness, has been enslaved in the hands of their enemies, has been lamenting and despairing. But in their consciences in which traces of their original minds remain, they have been longing for the original homeland.

Even while going through the historical battle, through the touch of heaven which we could feel moment by moment, we went forth looking for the lifeline of heaven. We thank you, Father, for the cooperation you gave. Father, since you know that we, who are extremely young and unworthy, are struggling and becoming exhausted along this course, please reach out to us in compassion once again. Please allow us the power of recreation, and please let us restore our original hearts. We earnestly hope and desire, our Father, that you will hold on to us so that we may go close to you as original people.

Even if we cut off everything of this world, it will not do unless we go towards the original world which heaven desires. Therefore, please allow us to have earnest minds which are filled with longing for the original homeland, and we earnestly hope and desire that you will push us out, Father, to the point where we will run to the original homeland even if our bodies and legs become tired.

Please allow our bodies and minds to become one and to yearn for the heart of heaven. Please build through us the garden of happiness which you can finally enjoy together with us human beings. We earnestly hope and desire, Father, that you will allow us to become able to push and go forward with minds of love, even if billions of people of this age oppose us.

Since we are fallen people, at any rate, we know that it will not do unless we find our original selves by going through the course of restoration. And we know that it will not do unless we find the original homeland, we attend our

original father, and we build the original world. Today we, who are fallen, have not known your heart of love; we have not known the original homeland; and we have not known our original personalities or our original selves.

Therefore, oh Father, we earnestly hope and desire that you will establish us as people of glory who are worthy of living while attending you by having all the elements which allow us to become beings of original nature once again through your word, through your personality, and through your heart of love. We know that in order to block this kind of work, along this historical course many enemy satans have attacked, starting with our ancestors up until ourselves today, without distinguishing between the age or time.

Having gone forth knowing that it is our responsibility to reject and restrain them, we now earnestly hope and desire that you will let us become true sons and daughters of heaven who are able to align ourselves with your heart, arm ourselves with your word, and go forth imposingly to face the enemy.

Now it will not do unless we find and go to the original homeland ourselves. We know that our families, our society, all the thirty million people living in this land, the many people living spread out on this earth, and even the many spirit people in the spirit world are wandering, looking for the lost original homeland. Therefore, Father, please let us become the people responsible for being able to build the original homeland which communicates with your heart.

Please let us become the elite troops of heaven, the workers of heaven who are able to build the original garden by finding true sons and daughters in the enemy world and gathering them together.

We have humbly prayed all these things in the name of the Lord. Amen. June 14, 1959

Please Let Us Communicate With Your Lonely Heart

Father! Even if we say that in the course of history humankind has struggled to find you, until now there have been no people on earth who have lived attending you.

Is there any corner on earth that is yours? Is there a single family that is yours? Is there a single people, a single nation that is yours? We are daring to ponder the heart of our father who has not been able to find or establish a single thing on the earth as his own. If you have sorrow, we know it would be that you who are the lord of the earth are not able to stand in the position of the lord, and you who must take responsibility for this earth have not been able to take that responsibility.

You are in the position of having to take responsibility for all the people on the earth, but you have carried out a providence which could not take that responsibility. In spite of it being your position to command us directly, and take dominion directly through our hearts, you have not been able to be in such a position.

And in spite of the fact that you should have dominion over everything we have through our daily lives, you are not able to take dominion over our internal lives and circumstances. And in spite of the

fact that you should be able to praise us as fruits of goodness, you have not been able to have that kind of day, or age or even one person. We did not know that you were in such a lonely position.

Now even if we would suffer the grief of losing everything that is on the earth, please allow us to become sons and daughters who are able to communicate with your lonely heart. And please let us feel your situation and its complications from the position of real children, and please let us shed tears when you shed tears. We earnestly hope and desire that you will allow us to become your sons and daughters who know how to go through difficulties together with you as you go through them.

Father! We have realized that our minds are unworthy; we have realized that our bodies are base; and we have realized that our ambitions are moving together with Satan.

We, who have these kinds of internal elements, are miserable people who cannot wait for the lord who is coming, representing heaven, in a period, in an age, at a time that you permit. Therefore, please let us know how to lament over our pitiful selves, and please let us know how to lament over our pitiful families, our pitiful society, pitiful humankind, and pitiful heaven and earth.

Since the time has come when we must be redeemed before heaven and earth through our sorrowful hearts, oh Father, please open the doors of our minds.

Father, our hearts are in a position of not knowing how to and not being able to relate to your heart. Therefore, we earnestly hope and desire that you will remold our minds and bodies which are like this into beings that are able to be transformed by your heart and your external form.

Please cast out any of the earthly concepts or ideologies we have insisted on until now which heaven cannot approve of. Please raise up the level of our original senses so that all those things can be transformed as yours alone, and please raise up the level of our consciences.

We earnestly hope and desire, Father, that you will please connect our hearts, let us be able to communicate with your heart, and let us communicate with heavenly circumstances.

Please send billions and trillions of the saints in heaven, and sanctify the area around us, and awakening each of our hearts, please remold us through your powerful touch.

Then, together with the words of re-creation, please allow us to be able to receive characters of re-creation and we, who are beings of death, will be transformed into beings of life.

Please let us greet the time of joy when we call you "Father" in glory, rejoicing and joy.

We have humbly prayed in the name of the Lord. Amen. June 14, 1959

Please Let Us Reflect On The Day Of The Historical Anguish Of Jesus

Father! We are reflecting on the day of the historical anguish of Jesus, when he, who lived for over 30 years, faced the day of his grief-filled destiny, having the Will of the providence of salvation of the earth in his heart and having heaven in his heart, but without having found a single person who

related to him as the Savior, without having found a single family that attended him as the Savior, and without having led a single people who followed him as the Savior.

Jesus had to go the path of the cross at a time he did not want to, and he had to bring his mission to a conclusion when it was not yet time, so he couldn't say everything he had to say; and without having been able to carry out the heroic decisions and determinations he had set in his heart, he left behind grief, and took it with him when he went; but where is the person who knows his heart?

Oh Father! Today we have not known to the marrow of our bones that anguished tears for all of humankind were brimming in Jesus' eyes as he looked up to heaven, and the worn-out external form he had while facing death was representing all of humankind, and there was no one among the people of that time, either, who knew that the person going through such ghastly suffering was the son of God.

Since the people who should have known and attended Jesus opposed him instead and acted violently in order to drive him to the way of the cross, how pitiable was Jesus who had come embracing the Will?

In spite of their being the people who should have communicated with the heart of heaven and communicated with the heart of Jesus, Jesus had to be concerned for them instead, and while looking at those people, who were in the realm of death, playing in the hands of the enemy, without knowing the sorrow of Jesus, who was being dragged away by the enemy, Jesus had to pray and say, "Father, forgive them; for they know not what they do." We earnestly hope and pray, Father, that you will let us become able to seek and feel the heart of Jesus who had to do that.

When we have spoken of the cross, we have known it by name only. We did not know that the mount of Golgotha was hell for Jesus, and was the place of the execution of his death. But now when we think of the cross, please let us know that the tearing sorrow of the heart of grief of God which had accumulated over 4,000 years was so much greater than the pain of the tearing of Jesus' body. Please let us become people who are able to know that it was more sorrowful for Jesus to have wrung out his heart than it was to have his flesh ripped and his blood flow on the cross.

Do you have any true sons and daughters among the group gathered here today? Is there anyone who is hoping to receive the blessings of heaven but ignores the blood Jesus shed? Is there anyone who seeks to relate to the Will of heaven, but steps on the heart of Jesus?

Please let us become a group that is able to weep endlessly over the death of Jesus and remember that one day of sorrow which cannot have its grief resolved even though we weep and weep, and weep again.

We have prayed in the name of the Lord. Amen. June 21, 1959

Please Let Us Long For The Original World

Oh Father! We know that if there were people who had true minds, then there wouldn't be anyone who did not long for the original world; and if there were people living who had true bodies, then there wouldn't be anyone who did not long for life in the original world.

As for the way the original Adam and Eve looked when they could relate directly to you before the fall, heaven appeared, the earth appeared, and after all the things of creation appeared, after Adam and Eve had been created as human beings for the first time, how happy you must have been over how they looked! How precious our ancestors must have appeared since they had been placed in a position of glory where they could relate to you.

Now please let this time become one in which we are able to admire the original world through our minds. We have come to intensely long for hearts of goodness which are able to make your heart respond, Father, and we have come to intensely long for the look of goodness of the original homeland where we can hold your hand. Therefore, we earnestly hope and desire that you will allow us to become people who are able to long for the ancestors of the original nature.

If we know while living on the earth that in the world of heart there are no historical distances, and there are no limits of time and space, even though we are groping around having lost our way and are asleep in the realm of death now, please allow us to long for the way our original ancestor looked who was born through the heart of infinite love, and to long for the way our original selves look.

Please allow us to become people who are longing to find our father who created us like that, and to become people who shed tears dispiritedly longing to look like that, and we earnestly hope and desire, my Father, that you will allow our minds and bodies to experience and feel keenly in this moment beauty itself which is able to harmonize together with the atmosphere of that world, the circumstances of that world, all the things of that world, and all things in the universe, even if we look shabby.

Father! We call out to you, and we have been happy to call out to our Father who has worked so hard along the historical course of the Fall, but we did not know how to even imagine our original father rejoicing in the garden of goodness without the sorrow of the Fall, and there was not even a time when we wandered searching for that father. And in relation to believing in the true savior, we human beings have known only the Jesus who hung on the cross; please pardon the fact that we have not been able to believe in Jesus who could have appeared as the Lord of glory and not gone through the suffering of the cross, and not been persecuted or in pain.

Father! Today please allow our minds to overflow with longing for the world of harmony where we can live together with our original selves, centered on the original ideal and the original goodness. Our Father, we earnestly hope and desire that you will please allow us a place of joy where we can call out to you through our original hearts.

Please let us come to understand the innermost heart of Moses who wanted to lead the multitudes of the 600,000 Israelites who were suffering in Egypt, and please allow us to realize the fact that Moses related to the people with a grieving heart. Today the Christians of the world must inherit the blessing of the second Israel which is spread throughout the world.

We have the responsibility of announcing that the blessed land of Canaan which they are looking for still remains. Since we know that the responsibility to fulfill this mission belongs to us today, oh Father, please allow the indignation, exasperation, and mortification which remain to penetrate deep into our flesh and bones. We earnestly hope, Father, that you will allow us to become your sons and daughters who have the fidelity of heaven and who will finally take vengeance upon your enemies even if our minds and bodies collapse and die a hundred times.

As we receive the command you have given and go forth, we have come to realize that the course of the cross remains. Since these are your lonely sons and daughters who have gone forth of their own will on this difficult path, please be a friend of their minds. We know the fact that when you become our center forever and ever, our minds and bodies take your example, and as unchanging central beings we will be able to represent you. Therefore, now please once again personally take our minds and bodies as your own.

We have humbly prayed all these things in the name of the Lord. Amen. June 28, 1959

Please Let Us Be Able To Sing Of Your Liberation

Father: If we recollect your sorrowful historical course, we cannot suppress our fearful minds, and each time we relate to the majesty of our Father who has toiled so hard, we cannot suppress our awe-stricken minds. Now please establish these people as sons and daughters who are able to stop and take over your toil by offering their minds and bodies as sacrifices.

You have eagerly awaited the coming of a day of victory when we can sing of liberation from a position of joy which you are able to enjoy, but it is not

you who is to realize that will of liberation; we know the fact that it will not do unless it is done by us, human beings who are so disloyal and struggling in the realm of death.

Please bear with humankind who are in an important position like this, but who are languishing along the course of death without knowing their own value as human beings. Please awaken in us earnest minds which are able to sing praises of your heart of glory by holding up a new standard for the restoration of the original heart in ourselves now. Please let us have original internal characters and original external forms, and please let us appear as true sons and daughters and be able to sing of your liberation, Father. We know that you know the fact that this has been our hope for thousands of years.

Father, we earnestly hope and desire that you will lead those of us who know that there will be a day of victory to a position of the level of victory, and that you will lead us to be able to become sacrifices in front of the great will that you want to give us responsibility for. Father! Please allow us to be living temples binding together our inadequate devotion.

Since we know the fact that you are notifying us that it will not do unless each of us individually becomes a sacrifice for the victory, please eliminate everything which is not proper to you, and Father, please raise up a new authority of re-creation by reaching out with your almighty hand.

Father, we earnestly hope and desire that you will have the internal character and you will have the external form of re-creation which is able to eliminate everything which is not yours.

And now, my Father! Please awaken this people which is sleeping, and by taking humankind, who are wandering in dire misery, in your hands, and gathering them together in one place, please lead them into your original garden, into the garden of goodness which is your ideal. No matter what kind of persecution or misfortune humankind must go through, we earnestly hope and desire that you will quickly lead humankind into the midst of the garden you desire.

Father! Since we know that humankind has a responsibility that must be fulfilled in order to do that, oh Father, please command your beloved sons and daughters. If they have the responsibility to have to go out and find the remaining lands of sin and the remaining people, we earnestly hope and

desire that you will please raise them up and command them, and please allow them to be commanded and sent to the place that you desire as ardent laborers, as chosen warriors of heaven who are able to build the garden of victory.

We have prayed these things in the name of the Lord. Amen. June 28, 1959

Please Let Us Have Meek And Humble Minds

Before we report anything to you, Father, you already know our hearts. Please allow us to feel that this is a time when heaven is observing everything about us.

Oh Father! You have gone through a historical course of such toil. Today please appear right in front of us and groom us through new words. Please relate to us with a new heart. We intend to sweep away every unfaithful aspect, and with childlike minds offer everything we have before you, our Father, whom we respect.

We lay down before you, Father, all the rituals, ideologies and concepts of the world, and we ask that you will allow us to have meek, humble minds like those of children. May we have humble minds which are able to be molded as you would mold us, and since we seek to offer ourselves before you, please accept us. May the triune God act.

We earnestly hope and pray that you will allow this place where we are bowing to you with rejoicing hearts, guarded by heavenly forces and angels, to become an altar of wondrous blessing which can lead our whole lives to victory.

We have left everything up to you. Please let us open our hearts and all the ideologies we have before you. We hope that in that way you will allow us to be able to change everything we have into your things.

We have prayed in the name of the Lord. Amen. July 5, 1959

Please Let Us Form Our Destined Relationship Of Heart With You

Father! Please allow us to experience heaven through our hearts. Please allow us to be able to experience the heart of our father which we cannot help but feel even if we don't want to. Father, please give us hearts that cannot help but repent before you even if we don't want to.

We know that in places where people gather together with other people, things are solved and then become complicated again, but in places where people gather centered on heaven, the things that have formed knots in people's minds are solved. Now please raise up minds that are touched and that are able to long for the new day and reflect on ourselves and repent for the past through acts of inspiration, acts of repentance, and acts of indemnity which can solve fundamentally everything that has become tangled due to the tribes of evil. And we earnestly hope and desire, Father, that you will allow acts of re-creation to arise which will let us be able to repent for ourselves having clung to that mind.

Today we are not longing for happiness of the body alone, and we do not want to live intoxicated by our minds alone. We desire only the garden where we can give our hearts the greatest value and live forever. We earnestly hope and desire, Father, that you will please allow us to be able to form destined relationships which can exist deep in our hearts and that in our daily lives as well, the conditions for a heartistic destined relationship can explode out from each one's heart.

Father! On this holy day please pour down the grace of your blessings on all people. Representing the will and embracing your heart, appealing to heaven and raising up hidden altars, your sons and daughters who are praying know many things. Therefore, please bless them as well.

This movement, which is embracing the lonely heart of heaven, and suffering with it, and even the many spirits of spirit world, who are awaiting

the day of indemnified liberation, have a relationship with us. Therefore, Father, please allow their work also to have a good result through us. Please guide our inadequate selves who have not able to fulfill the level of heart that the Triune God who surrounds us is watching and longing for. Please establish us as beings of joy who are worthy of calling you "Father." If we have not yet received that kind of grace, we earnestly hope and desire that you will lead us at this time to become sons and daughters who, like gentle, humble children, attract your heart of mercy and compassion.

We have humbly prayed all these things in the name of the Lord. Amen. July 5, 1959

Please Let Us Become True Sons And Daughters Who Know How To Hold On To You And Weep

Father! We went forth thinking that the path you were calling us on was not difficult, but we have realized that it is difficult, and we thought it was a path of joy, but now as we go along it, we realize that it has peak after peak of tears.

Father! If we are sorrowful, we want to be sorrowful holding on to you. We have realized that it is easy to be disappointed after holding on to people and feeling sorrowful, and we have realized that to go ahead and believe people is to be hurt. It is you who have not changed, Father. How joyful a time it must have been for Jesus to go to the mountain in order to hold you and weep!

We want to become true son and daughters who know how to weep for our father, people who know how to hold on to you and weep, and who know the heart of our father who has first pioneered this path and raised up Jesus in front of humankind because the road of life is lonesome and lonely.

If we have realized that before we felt any anguish, heaven has suffered everything unjustly, and been persecuted cruelly, and been beaten cruelly, then how can we excuse ourselves before heaven? Since we have realized that before heaven we have no condition to be sad centered on our own

selves, please have mercy on your sons and daughters here who have been placed in that situation.

Father! We know that before we wept you wept first, and before we were struck, you were struck first. And we know that before anything happened to us, it happened to you first. And we know that before we were in pain you were in pain first, and we know that before we fell down, you fell down first.

Knowing that, though we silently head towards heaven again and again, discovering how inadequate we are, we bow our heads before heaven, and we wonder how much you must have longed for sons and daughters who can call you "Father." Please allow those kinds of feelings to move in our hearts, and when relating to this nation, when relating to the world, when relating to heaven, please let those kinds of feelings move us.

Only when we are moved by those kinds of feelings can we say we have confident faith from the individual up to the world-level ideological realm. And in order to establish our own ideology, we know that we must be in the position of heaven with the greatest heart. Therefore, we earnestly ask you to please raise up our minds to be able to go forth and pioneer a path for this kind of environment.

We earnestly ask and desire that you will allow us to become children who are able to critique our forlorn selves as we go along the road humankind must go, and live intoxicated by you, and bow our heads and raise up your glory, Father, assessing highly our having formed a relationship between ourselves and heaven.

We have humbly prayed all these things in the name of the Lord. Amen. July 5, 1959

Please Let Us Be Able To Tread Upon And Go Beyond The Grief Left By Our Ancestors

We, who have been tormented by death, have longed for you and have gathered again today. Now please allow our minds to be able to dwell in your mind. And please let our minds and bodies be able to move as yours.

You did not avoid endless toil, and you must have gone through so much effort in order to accompany our ancestors while going through each age and each century, and you must have toiled so much in order to pioneer the way of our ancestors! Please pardon that, in spite of that, our

ancestors trampled upon the achievements of the hard work of heaven, and were people without honor, who have caused you to have a heart of concern.

We know that the sin committed by our ancestors has remained as the grief of thousands of years, and due to the grief-filled act of the fall, so many people have been driven into misery for six thousand years.

We are afraid that we might inherit once again the minds held by our historical ancestors who betrayed your heart and caused you grief. We are faced with the Last Days, when it will not do unless we tread upon and go beyond the grief left by our ancestors and unless we go over the peak of grief due to the fall. Therefore, we earnestly hope and desire, Father, that you will allow our minds to be captured by your mind, and that you will allow a time of glory in which our bodies are able to represent your body.

Who is the person who will fight representing your heart, the person who will shed tears and appeal having united with your heart? There are many people living on this earth. And the human beings who are alive have many different shapes, but there are very few people who know that you are a Father who has gone repeatedly through a history of sorrow and lamentation because there was not a single person who could be an object partner with whom you could discuss and share, to your heart's content, the heart that you have had in your breast. Since we know the kind of lonely, greatly indignant inner situation of your heart, please let this become a time today in which you are able to open your mind and engraft everything as yours.

We have humbly prayed all these things in the name of the Lord. Amen.

July 5, 1959

Please Allow Us To Realize That We Are In A Miserable Situation

Father! We see that although the many people living on the earth are at the point of death, the present state of affairs is that they are pushing themselves forward and they are busy bragging before the universe.

In this kind of world, can one dare to be proud of oneself? Can one assess one's own value highly? When we recall our hearts and weigh them in silence, we will not be able to deny that we are faced with a false situation.

Father! Today what are our minds imagining, and what are we seeking to rise up to? The time has come that we must realize that now our minds are not able to be ours and our bodies are not able to be ours either. The time has come that we must recognize that we are in a miserable situation where we cannot put ourselves forward and be proud of ourselves.

We cannot make the final decision about the value of our minds and bodies. Please allow us to feel how miserable we are who cannot lead even our own selves to the goal through the course of the situation that has occurred. If we have life, it is not because of us, and if there is an ideology that leads our minds in the direction of goodness, please allow us to feel the fact that it also originates not in ourselves but in something else.

Father! Today please allow us to realize that you are searching for a victorious person who knows how to take mastery over his ego and how to rid himself of the conceit which made him want to put himself forward and raise himself up and which made him intent on establishing and justifying himself. We have humbly prayed in the name of the Lord. Amen.

July 19, 1959

Please Let Us Go Forth Clinging To The Sorrowful Heart Of Jesus

Today we know of and believe in Jesus who was born and died in history, but there is no one who knows of and believes in Jesus and his heart when he was rejected and driven out, and wandered to that town when he was driven out of this one and to that village when he was driven out of this one. We have not been able to find in history a person who knew Jesus, who appeared representing the heart of heaven.

The people of Israel, who were awaiting the Messiah, had the hope of meeting the Messiah in their hearts, and they struggled and endured through several thousand years, and they anticipated wondering in which age the Messiah would appear. But we cannot help but recall that when that goal appeared in reality, they were fast asleep, without knowing the heart of heaven because they leaned towards the environment they were in and their own situations.

If today we have the responsibility of resolving the enmity that has penetrated your heart, as we recall that there was that kind of lamentable history, please allow us to be able to cope with and resolve, in their stead, the sins of Israel which did not recognize Jesus who came. Please allow us to be able to take responsibility for the mistake of Israel which caused Jesus such sorrow and to repent in its stead. Jesus had a life of more than 30 years of sorrow.

Furthermore, there were the three years of his public life, but who knew his heart and who knew his situation? There was not even one person. And more than that, the disciples who attended him as their master, who shared his joys and sorrows, who were sad together when he was sad, and were lonely together when he was lonely, they did not know, either.

The disciples, who should have clung to heaven and appealed with earnest hearts, concerned that their master might go the path of death, were instead in such a state that they were asking who Jesus was. Therefore, if it is the case that there was sorrow in the heart of Jesus who felt that his three years of devoted work were in vain, where could there be sorrow greater than his, and if he felt pain, where could there be pain greater than his?

There are Christians who know how to adore and attend the Jesus who wielded power, but there are no Christians who seek to hold onto and live the footsteps of Jesus who was stepped upon and driven out. Father, we cannot help but appeal with bitter tears that among the people of the world many sons and daughters who are able to come forward will do so, holding on to the heart of Jesus who was so miserable.

Oh Father who lives controlling the background of history! We know that you quietly teach us the way to go. Oh Father, please do not allow us to become people who long for the Jesus of the past; we earnestly hope and pray that you will allow us to become able to struggle in order to testify to the Jesus of this age.

Now please let us be able to sympathize with the heart of Jesus, who should have gone before you, and bow our heads before that heart, and if there is something that Jesus wanted and which would make him happy, please allow us to become able to realize it for him. We earnestly hope and desire that you will guide us to become sons and daughters who are able to be filled with and form a relationship with the heart of Jesus who should have resolved the problems of life of humankind two thousand years ago.

We have humbly prayed in the name of the Lord. Amen. July 19, 1959

Please Let Us Become People Who Are Fit To Greet The Messiah

Today the course of our lives is a miserable course, and since the living environment is very complicated, we are living in a state of confusion where we are unable to distinguish between good and evil.

We know that heaven struggled in this kind of land in order to pioneer the path of one life, and many prophets came to this earth and died in order to introduce to humankind the aspect of a true person, and a true concept, and the true aspect of the cosmos.

The time has come when we must long for his idea which filled his heart which flowed out from the sacred image of Jesus Christ who was able to pray for the blessing of all people even though, among all of the prophets, he came to the earth as the messiah for all people and disappeared worthlessly like a bit of straw on the cross.

We earnestly hope and desire, Father, that you will pardon that in spite of this being a time when we should disregard ourselves, we have raised ourselves up and disregarded all the things of creation, and we have established ourselves and disregarded heaven.

If we want to move towards true minds and true goodness, please let us realize that we are people who are indebted to heaven and earth, and we are a tribe of sin which has been wounded in an inexpressibly savage-looking way in the course of human history. Now since the only things we need are a mind that is able to search for you and fidelity that is able to search for our original selves, Father, please allow us to have them.

We cannot deny that the course of life Jesus lived was a path of miserable tears, and we know that each and every page of past history continued on as blood-curdling, bloody battles. We earnestly hope and desire, Father, that you will let us know that we are in the position of the stragglers of universal history who are not able to have anything to be proud of in this age, and cannot clarify anything historical when we establish ourselves. Therefore, since a true leader, a leader who has a true life and a true heart, is needed, we believe that the person whom heaven has sent to humankind is the savior and the messiah.

But please let us grope and consider on our own whether we have the constancy, fidelity, and heart that are fitting before him in order to go before the person who is the messiah.

We know that in relation to receiving the messiah, heaven is anticipating that humankind will offer its greatest fervor, its greatest loyalty, and its greatest sincerity, and we know that heaven is demanding burning hearts and absolute devotion which do not take sides with Satan. Now we earnestly hope and desire, Father, that you will guide us to become humble young sons and daughters, who, even if we have not reached such a position, will be able to have at least minds that long for such a position, and who hope for the grace of forgiveness on bended knees.

We have humbly prayed all these things in the name of the Lord. Amen. July 19, 1959

Please Let Us Know Heaven Through Our Hearts

We earnestly hope and desire that you will not let us become people who know heaven by having received the word; rather, please let us become people who know heaven through our hearts. Please guide us to not become people who seek to be saved through the word, but rather people who are saved in the presence of our Father through our hearts and can sing songs of life. Then, we earnestly hope and desire, Father, that you will allow us to become people who are able to first see how much you have worked and suffered, and who are able to bow down our heads and comfort you.

If we have a goal in life, please let us pursue that goal of life through our hearts; and if we must have content in our daily lives, we earnestly hope and desire, Father, that you will let the content of our daily lives be your heart alone.

Since many people have come before you, Father, please let them find on their own, for whom they are staying here, for what they are working, and to what place they are heading. If there were a person who could be recognized by your saying, "You are a person who will stay with my heart forever," we know that there could be no one happier than that person.

Father! We know that you come to us with eternal life, with an eternal ideal, and with a heart of eternal love; and what you are longing for are sons and daughters who can sing and enjoy being centered on the idea that we are not two but one, with your things being ours, and our things being yours, and you being together with us in our innermost hearts.

We too are looking forward to the arrival of a time in which we are able to attend you, and to be proud and rejoice throughout the whole world after having found and offered you all the elements of glory. Since you know all

these things, Father, by connecting our minds and bodies, and by moving all the past things of heaven and earth, please transform all of them in the world of heart. And while earnestly hoping and desiring that you will let us be able to decide and determine ourselves in a state of joy and impact which is able to stimulate glory, we have humbly, prayed in the name of the Lord. Amen.

July 26, 1959

Please Allow Us The Destined Relationship Of Father And Son Through Our Hearts

Father! If we insist on any kind of ideologies centered on ourselves, or any concepts that we feel or are conscious of, please remove all of them.

We are facing a destiny of having to be recreated once again, and we have not been able to resolve our grief over needing to be restored. Therefore, we have realized that even if we have something that we can insist about imposingly before heaven, before you, Father, that cannot become any kind of condition or object partner. We know that no matter how we excuse ourselves before heaven and insist on our difficulties, we are sad and pitiful beings who cannot be compared to our Father who has worked unceasingly.

Now if we have realized that we do not become ourselves by ourselves, and that we are not ourselves, please let us long for the being of the original nature who has let us become ourselves, and please let us be able to penetrate into the mind of the original nature and to bow our heads before that master of the original nature.

Our minds know that there is an absolute master of the universe. Furthermore, when we realize that this master is restraining all of our actions, please allow us to become sons and daughters who are able to feel in our minds that we are not beings who are facing a destined relationship without any purpose; rather we are beings who are facing a destiny of

having to go through the course of a restricted environment according to an absolute purpose.

Now we have gathered at your knees and are imagining in our minds your glorious throne, but since we do not know where our minds will wander, or in which direction our minds are heading, Father, we hope that you will please guide us in the direction where we as beings of the original nature are able to rejoice together with heaven.

Even if our faces are ashamed and we are ashamed to look up, please allow this to become a time in which we are able to long for your heart, to look up at you, and to bow down our heads before you. We earnestly hope and desire that this will become a time in which you promise that even if we reach out to you with unworthy hands you will take hold of our hands, Father.

All we want is the reality of life of that one promise that we can cling to your heart alone, Father, and that we can live together with you. Since we have bowed down before you hoping that those things will become the targets of glory about which we will be able to boast forever and ever, even if there are inadequate things about us today, please pardon us, Father.

Earnestly hoping and desiring that you will form with us a destined relationship of father and son which cannot be broken by establishing the hearts you want to establish.

We have humbly prayed all these things in the name of the Lord. Amen. August 9. 1959

Please Allow Us To Have A Substantial Feeling

We do not want to believe in the Father of words; rather we want to believe in the Father who has created historical relationships. We are requesting a direct relationship with you today, a father with whom we can form a direct relationship, a father who can speak to us directly.

Today humankind believes in God as an objective being, but today we are not requesting that God be the kind of object of faith that they are seeking. We desire the God who is the substantial subject of our daily lives. We are longing for the father who can relate to all the realities of our lives and circumstances, and from whom we cannot be separated even if we tried, and who dwells with us in every moment. The hour realizing this kind of relationship on the earth is the hour humankind is desiring and at the same time it is the hour God desires.

Today we are conceptually thinking about what kind of ideal garden, the garden of hope, which you desire would be, but that is not our actual circumstances. We know the fact that the time has come when we must have the kind of concept of the Kingdom of Heaven that penetrates us beginning with our minds, and which through realization we can feel, and which through emotion we can sing.

We know that forming that kind of destined relationship was the purpose of the providence of salvation, the purpose of the history of restoration and the purpose of the salvation of the cross. Therefore, please allow us to be able to call you our real father, and even if we determine ourselves and recognize ourselves as your real sons and daughters, please allow us to be able to sing from a position of not being ashamed, and to rejoice, and to be able to hear you speak. We have humbly prayed all these things in the name of the Lord. Amen.

August 30, 1959

We cannot help but feel that those of us who have bowed down before you have found the path of life after having wandered around here and there.

How can we ever repay your grace of having established us in a position where we can call you, "Abba, Father," and your not having minded the endless suffering we did not even know about, and your having protected us, purified us and led us to this place?

Please Graft Us To Your Heart Of Life

We don't have anything to repay you with. At this time we cannot help but feel that even if we give you our bodies, we cannot repay that grace; and even if we all offer you our hearts and minds, we are inadequate to raise our heads before what you have achieved through your suffering.

We know that it is your desire and it is your situation that you who have led us to this point have the responsibility to save us and to see a day of glory through us. And when we think that you hope to find comfort through people like us, we cannot help but feel ashamed in the presence of our father who has endured the peaks and valleys of the course of history, placing your hope in our inadequate selves.

If our flesh and blood were able to feel for your heart, and our bones were able to take on a form that could constitute a personality, then we would earnestly hope and desire, Father, that you would allow that being to be able to become a substantial form who is able to testify to your unchanging self.

How much you must have longed for a holy, glorious being who could be part of you and return glory to you even with each and every cell. In the course of history our ancestors could not attend you in that way. We know that it is a fact of history that they followed heaven, and then at times felt resentment, and at times broke their promises, and were proud of being in the realm of the chosen people and then gave up.

Father! Since we have received this kind of grief-filled blood lineage, today we confidently say we believe heaven, but we are people who are in a position close to the evil world which is able to betray heaven tomorrow.

Father, please have compassion on us who are like this. Father, please hold on to us. We earnestly hope and desire that you will please graft your heart of life to our thirsting minds, and please carry out the work of resurrection which fills us with new life.

Although many people have come and gone, and even now many are coming and going, since until today there have been no people who grasped your situation and grasped your heart and wept, please allow us to become people who are able to grasp your situation and heart and weep. Please allow there to be many sons and daughters on the earth whose minds are

filled with a desire to live for you and who think, "I want to attend my father," and who know how to be indignant with heaven and earth, and to be indignant with history and to be indignant with our fallen ancestors.

We have humbly prayed in the name of the Lord. Amen. September 6, 1959

Please Let Us Long For Heavenly Families

Father! We must become people who are able to realize and weep over the sorrow of our father who was not able to find the sons and daughters he wanted to find on this earth, but please pardon us, for we have been in the pitiful situation of wandering around searching for our own satisfaction.

Jesus, too, looked at his mother and younger brothers who were in this kind of situation, and said, "For whoever does the will of my Father in heaven is my brother, and sister, and mother." We are people who do not have parents of the original nature, who do not have brothers and sisters of the original nature, who do not have children of the original nature, and who have not become couples of the original nature.

Since what we must hope and long for now are parents of the original nature, brothers and sisters of the original nature, children of the original nature, and couples of the original nature, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who long for parents of the original nature, who long for brothers and sisters of the original nature, who long for children

of the original nature, who long for couples of the original nature, and who forget our own prestige and wander looking for them.

Please let a movement of people begin in heaven and earth in which they are able to enjoy the lives of heavenly families which attend you directly. We earnestly hope and desire, Father, that in heaven and earth you will let a heartistic revolution, a revolution of love arise, which we cannot help but respond to even if we don't want to, and we cannot help but go to, even if we don't want to, as we are transformed by that ideal and enjoy it. Earnestly

hoping that you will allow us to take that as our guiding principle of life and to have it become a turning point in our lives.

We have humbly prayed all these things in the name of the Lord. Amen. September 27, 1959

Please Let Us Realize That We Are Beings Who Have Formed Relationships Above And Below, Front And Back,

And Right And Left

Please allow us to realize, Father, that you are not desiring any external form; you are longing for and looking for hearts and minds that adore you and that have been awakened to their original selves deep in their innermost hearts.

When we think about you, our father who has sought for and worked for the being of hope whom you desired while going through the course of complicated battles through the ages and through the course of history, we cannot help but feel that we did not become the "I" we are today by ourselves.

When we were born on the earth, we were born centered on the destined relationships of above and below, front and back, and right and left. Please allow us to understand that without our knowing it, these relationships are urging us to pursue the value of the total object or the value of a completely faultless purpose. Please allow us to realize that centered on this kind of aspect of ourselves, heaven is above us, and the history of goodness together with heavenly fortune is moving below us.

And please allow us to become sons and daughters who can feel that before us is the world of hope and to the right and left are our friends and people and brethren, and please allow us to seek to hold onto the original heart and be able to observe all these things and form the destined relationships of above and below, front and back, and right and left. If there are people who forget themselves completely and long for and struggle for this, even if they have walked a course of not being tolerated in their age and are opposed in

their lives, we know that they will stand in front of the palace of heaven without fail in the last days.

Father, please command us now. Please speak. We are longing for and adoring your heart with our minds. Therefore, Father, if there is something that frustrates you, please let us experience it; and if

something miserable and sad happens, please demonstrate it to us through our bodies. Please allow us to become sons and daughters of hope who are able to feel the reality of your existence from it being demonstrated through our bodies, and please allow us to bow down our heads and be grateful before you.

We have humbly prayed all these things in the name of the Lord. Amen. September 27, 1959

Please Let Us Feel Keenly And Have Deep Experiences Of Heart

Father! We long for your voice which gave directions to us. Please let that touching voice which told us to head towards the greatest goodness once again move our minds at this time.

We long for the earnest appeal of our broken-hearted father who advised us to go the way of historical misfortune by going over the path of persecution, the path of suffering, the path of difficulties, and the mount of Golgotha, which the Lord left behind. Father: Please have mercy on us since we are bowing down our heads before the awesome grace of your having told us to resemble the internal character of our extraordinarily sublime Lord, after having gathered us together, your children who have grown up as we wished, have lived as we wished, and are as we wish.

We offer our thanks to you, our Father, who has called and gathered us, and has given the immeasurable grace of the blessing to us, your children, who are filled with sin, and who, even though we analyze our original natures or characters, have nothing to offer to you. Please let us experience and feel keenly and verify the broken-hearted situation and heart of our Father who earnestly asks only for faith and heart alone.

Father! We do not want to listen to the words of a person.

We have already heard many words and seen many people. We have related to many people, and we have visited places that were inspiring, but they have all passed by without having formed relationships with us. The inspiration passed by as inspiration; the people passed by as people; and we who are left are like historical orphans who are all alone. Because of that, we are hoping that a new spring breeze will come. How much you must be longing to be able to allow grace like that, Father! Please let us become people who gather before your holy majesty with thirsting and eager minds and hearts which report truthfully. Father, we earnestly hope for and desire this.

What shall we say? Before speaking, please let us experience and feel keenly a deep inspiration which moves our minds without our even knowing it, and please let us be able to weep aloud and shed tears, and have our minds become overcome with grief without our knowing it. We know that such a state of mind does not occur unless heaven causes it, and we know that one experience is more valuable than millions of words.

Since we unworthy people have come before you, Father, please let us go back to having the minds of children. The people who say they have learned and know, how much do they really know, and those who say themselves that they have something to be proud of, how much do they have which they can put forward in heaven? We know that they have nothing.

We know that more than excuses, the truth, and more than the truth, experiences of the heart are what will be collected after we die, and they are what will remain. Therefore, please personally manifest yourself to us, your children, who must be the central figures of history.

We have humbly prayed all these things in the name of the Lord. Amen. October 11, 1959

Father! We Are In Deep Awe

Father! We are in deep awe. Having gone this path, we have come to understand that it is a magnificent path to go, and the more that we experience it, the more we know that it is a path of sorrow which cannot be stopped no matter how much we smite our breasts.

Oh Father, who sought us not for just a day, and not for several years, but for the long time of 6,000 years! Please let this be a time of realizing just how insane the position was that we put you in, and just how angry a position we let you stay in, and furthermore just how unfilial a position we were in. Please let us realize that we, who wept and cried over the things of this world before forming this destined relationship, are sinners among sinners.

What is the hope of those of us who have come here? We did not come here to find someone wearing good clothes; we did not come to find someone of authority; and we did not come for the sake of some desire. Since we have come merely longing for your love, longing for your affection, and longing for a destined relationship with you, Father, if you have tears, please allow us to have those tears also, and if you have suffering, please allow us to have that suffering, too.

Please let us realize that it will not do unless we become princes who indemnify and in your place take responsibility for the history of sorrow and suffering, and we must not become princes who wander searching for a history of joy. We know that you are longing for sons and daughters who are victorious in a position like this, and sons and daughters about whom you can boast before heaven and earth.

And furthermore, we have realized that the goal of God's having toiled for 6,000 years was to establish beloved sons and daughters. We earnestly request and desire that you will allow us to become equal to the duty given us and to be able to fulfill the responsibility given us today. We earnestly hope and desire that you will allow us to become sons and daughters who are able to become filial sons among filial sons, filial daughters among filial daughters, and loyal subjects among loyal subjects.

Then, we earnestly request that you, the father of history, may become our father; that you, the father of the present age, may become our father; and that you, the father of the future, may become our father; and that you will protect and embrace these people, Father, until the day of joy comes when we sing songs of joy mobilizing the entire universe.

We have humbly prayed all these things in the name of the Lord. Amen. October 11, 1959

Please Let Us Be Able To Form A Destined Relationship With Heaven's Circumstances And Heart

Oh Father! We earnestly hope and desire, Father, that you will allow this to become a time when you can make your appeal go through by building bridges between your mind and each mind and by connecting your heart with each heart, and when we are able to experience your heart and feel it keenly.

In the course of history so many saints and sages have come and gone, but they did not know what the circumstances of heaven were, and they did not know what the heart of heaven was like.

Please allow us to know that the closer the Last Days come, the problems that have to be discussed and solved are the circumstances of heaven and the heart of heaven.

Please allow this to become a time when we bow down deeply to you, Father, and when we can determine ourselves to go forth with joyful minds even if we sacrifice everything in order to solve these problems. Please let us realize once again that it will not do unless we become sacrifices. We earnestly hope and desire, Father, that you will allow this to become a time when we hope for your power, Father.

We know that even if heaven has prepared everything, it will not do unless we ourselves have a foundation of preparation in our minds and bodies that

corresponds to that preparation. Please do not allow us to let anything remain of what has been in our minds up until now, and please allow us to be able to return to the hearts of children, and once again form our destined relationship with heaven through the touch of your gentle heart.

We earnestly hope and desire that you will let this become a time when we are able to harmonize with heaven by being immersed in the grace commanded by you, Father, and when you personally discuss with us, and you can establish a new covenant with us.

Please allow this to become a time when through the words of the new covenant we are able to once again determine and pledge ourselves to you, and while earnestly hoping that you will allow this to become a time when we can establish a purified standard before you while repenting for everything of the past.

We have humbly prayed all these things in the name of the Lord. Amen. October 11, 1959

Please Let Us Become People Who Console And Comfort Jesus

Oh Father! Today, this time is a time that has a historical distance from Jesus. But we know that even though there is a distance in history, there is no distance in the world of heart. Therefore, please do not let us become people who believe in the historical Jesus; please let us become people who are able to know and believe in Jesus directly through our hearts.

Please allow our minds and bodies to be filled with awe-filled minds, earnest minds, moved minds which are able to hear the voice of that time which appealed to us, and to bow down our heads before him and feel sorrow through our minds while imagining the anxious majesty of Jesus who spoke.

Please let us become people who call you "Father" without even realizing it, and who, without knowing when we do it, thank you while feeling the

ecstatic grace of the Lord. Please let us feel sorrow over the ghastly road he went after appearing on the earth, even though the messiah whom you sent was a being whom heaven should have protected and supported, and please let us be concerned over his toil and angry over his anger.

By our heartistically taking over today all the things that our ancestors of that time could not do, please let us become people who console and people who comfort Jesus in their stead, and please let us become objects of hope to him.

How pitiful a person was Jesus? His mind could not help but lament when he looked at the people, and there was nothing for his heart to do but weep aloud when he looked at the religious bodies. Humankind could not understand his situation of having the responsibility of the providence of heavenly destiny.

There was no one who understood his heart as he wandered in the mountains alone at night, putting behind him humankind, with whom he should have communicated his heart, the religious bodies, with which he should have shared his heart, and the people, with whom he should have lived together. Today, please do not allow us to become like the people who follow Jesus without knowing him, and who believe in Jesus without knowing him. Earnestly hoping that you will allow us to become people who cling to his pitiful heart, who are able to weep endlessly for it, who are able to be endlessly concerned about him, and who are able not to mind even the place of death for his sake.

We have humbly prayed in the name of the Lord. Amen. October 18, 1959

Please Let Us Harmonize With You Through Our Minds And Bodies

We cannot help but worry whether our natures dare be offered to you, Father, and when we reflect on our own about whether our minds and bodies are such that they can receive the purpose you have allowed, we

cannot help but bow our heads with embarrassed minds. Therefore, please take pity on us, Father.

Who is there who would dare to stand before you, Father, and who is there who has the confidence to be able to stand before you? We know that the farther we go, the more we know there could be no one who does not feel the sorrow of heaven which seems to cut right through us. There has been no one who knew that there are traces of your toil, that you have a heart, and that your awesome internal nature exists which makes us not know what to do with ourselves, and makes us unable to lift up our faces.

But you have raised us to be able to know about those kinds of facts, and we thank you for that. To whom is this due? This did not happen because we are so wonderful, and it did not happen because we have everything we should have. Please allow us to know that it happened because our

many ancestors, who admired goodness throughout history, formed with heaven a destined relationship which affected us without our even knowing it.

Please allow us to know that we of today are not just we ourselves alone. Please take dominion over us so that we will become people who are able to respect that destined relationship and rejoice together in that destined relationship; and please do not let us become people who betray that relationship.

Father! In what kind of position are our minds? Please let us think on our own about what our bodies are waiting for, why they are moving, and where they want to be placed.

Please let us feel through our minds that in the midst of silence, at this time, too, you are urging us to feel the value of life. And please let us know that you are our Father who cannot help but feel sorrow while looking at humankind because of the tragic reality of their struggling to hold on to their lives alone.

Oh Father, who rules the world of our hearts and minds, please come personally, and rule over us all at this time according to the original nature, and take dominion over us according to the true nature. We earnestly hope and desire, Father, that you will allow us new words, and that you will let us

stand in a position where we are able to harmonize with you through our minds and bodies, having become people who are in harmony with the words of goodness, and who enjoy relating to goodness, to people of the original nature, and to people of the true nature.

Where are there good-looking people, and where are there ugly people? Since we know that we are one through our hearts, please allow us to be able to move and be still and to harmonize and comply with the heart of heaven. And please let your glory alone appear in front of all of our lives, and please act to let the grace of your life penetrate deep into our innermost hearts.

We earnestly hope and desire that by moving our minds and hearts, you will allow this to become a time in which new decisions and determinations to resolve the grief of restoration and to pioneer the course of eternal life, explode out of our innermost hearts. At this time please allow the right of life to all the multitudes who are bowing their heads here, and while earnestly requesting that your many sons and daughters who are in heaven will harmonize with us, too, and cooperate in establishing the foundation of victorious glory.

We have humbly prayed all these things in the name of the Lord. Amen. October 25, 1959

Please Let Us Harmonize And Become One Through Our Hearts

Father! Since we who adore you have gathered together on our unworthy bended knees and we are looking forward to being able to meet you, attend you, and discuss together with you, please do not leave us alone. Oh Father! Please harmonize together with our minds, and please form a destined relationship together with our bodies. Please do not let the flow of your earnest heart remain as yours alone. Please let this become a time in which that flow of life itself which exists is able to penetrate deep into our minds.

Please allow us to become people who are able to be submerged in longing for you, and who are able to be held in the embrace of love of our infinite father, while looking up at the majesty of our father who is directing billions of saints. Please let this become a time in which we are able to call out to our father with minds and bodies that bow our heads of our own will, and in which we are able to thank heaven that we are in this warm home of nature.

Father! We know that before being the father who called us, worried about us, and sought us, along the course of the battle, you are the father who, in the midst of silence from a place deep in your heart, could not help but feel even when you did not want to, and could not help but think, even when you did not want to.

And we know that within our lifetimes, we must absolutely form a destined relationship in which you are able to call us your children, and we are able to call you our father.

Have we ever discussed something with you even once in private? Has there ever been a day when, intoxicated with your glory and your gentle voice, we didn't know whether we were in our bodies or outside of our bodies, and we bowed our heads and bowed down to you? We have come to know that in the course of faith we definitely need to have those kinds of moments. And we have come to know that in order to bless us with those kinds of moments, you have toiled until today.

Therefore, please allow this to become a time in which our minds and bodies are able to enjoy attending our original father, are able to enjoy attending our father of the original nature, and are able to enjoy attending our father of the true nature. You are not a father who relates to us having set up certain conditions; rather, you are a father who flows together according to the flow of your mind, and who moves together according to the movement of your mind.

Therefore, we know that the hope and the ideal we must have while living on this earth are only harmonizing with the original feeling, and the original emotion while we have our lives. We have come to know that you are our father, who is working so hard in order to show results while directing everything from a place that cannot be seen; our father, who exists but seems not to be there; our father who has dominion over our minds but

seems not to have any relationship with us; our father who governs the infinite world. Since we long to be people of the original nature who are able to harmonize, to be still, and to move with the movement within that governed realm, within that realm of dominion, oh, Father, please do not leave us alone.

If there are people with the doors of their hearts closed, please open those doors, and if there are people who are suffering physically or heartistically through being enslaved by shadows of death please take pity on them as well. Father, please do not leave us alone, and if there are no minds that sincerely long for our father who truly exists, please allow us to realize on our own that we are shameful people before you, who are our father who truly exists, who are our father of heaven.

Today, even though each of our minds is different, even though each of our situations is different, even though each of the environments we are facing, our internal customs, and the concepts, ideologies, and viewpoints we have in our innermost hearts are different, in the world of the original heart, the minds that want to harmonize are the same, and evil people and good people can harmonize there. Therefore, we earnestly hope and desire that you will lead us to be able to do that at this time.

Earnestly hoping and desiring that this will become a time of grace in which we are able to mold ourselves anew through the word, and we are able to attend you, Father, by having found our original hearts through selfless hearts that have confessed everything to you.

Father, we have humbly prayed all these things in the name of the Lord. Amen.

November 1, 1959