

# A TIME LINE OF PRAYERS By

## SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 7 of 20  
– from 1960 (pg 239) to May 15, 1963 (pg 280)

1960

Please Let Us Become Children Who Do Not Leave Behind Grief

Father! We will go. We will be proud. We will overcome. We will collapse embracing this will.

No matter how many people there are who oppose us, please allow us to become sons and daughters who are able to say, "Who could possibly destroy your and our relationship which is united heartistically or the fact that we are your sons and daughters, and you are our father? We want to be confident of this honor alone. We want to leave behind this honor alone for a thousand years."

Father! We are in awe of the grace you have told us about. We are ashamed in front of our ancestors who were ignorant but obedient, and we are in awe of the martyrs. And we are in awe of Jesus, your only son who died. Even though we are inadequate and have no qualifications, you have given us such grace that it is difficult for us to be equal to it. Please bear with the fact that we have not been able to shed tears of gratitude.

We have realized that we must become your children while we are living, and we have realized that before we die we must praise your love highly. Therefore, please allow us to be able to die not having left behind any grief, and having attended you, at least one time, Father, as those kinds of sons and daughters.

Please let us realize that this is our hope, and it is your hope, too, Father, and we earnestly hope and desire that you will allow us to realize that this is the way to avenge you and to wipe Satan out of existence.

We earnestly request and desire that you will let us become sons and daughters who go forth and fight while praying even if we collapse enduring, sacrificing, and yielding until the dominion of heaven is established, and even if we face grief which chokes us up for the sake of the day in which this will is realized. Please be with us personally so that we can unite and be more than equal to the responsibility that you have given us in front of the world.

We have prayed in the name of the lord. Amen.

January 17. 1960

Please, Let Us Share Your Heart

Father! Today please allow all of our thoughts to move, our minds to move, and our bodies to move in the garden of your heart. We have realized that your heart is a heart of infinite love. And we have realized that your heart is an infinitely sorrowful heart and a heart that has been infinitely wounded.

Oh Father, you have been exceedingly sorrowful; you have worked exceedingly hard, and even now your mind still feels exceedingly anxious! Please let us realize that you are the Creator, and you are the Lord of all things. Please let the extreme sorrow that you experience penetrate into our breasts, and please let your extraordinary anger and indignation flow into our breasts.

Please let us become people who have experienced this, who are so submerged in sorrow that we cannot control our bodies and don't know where to go. And please let us become sons and daughters who weep, not knowing whether this is heaven or earth, unable to control our minds. We know that the altars of sorrow which continued for 6,000 years or more are due to the mistakes of our ancestors, but we are afraid that we might leave that sorrow to our descendents by once again not fulfilling our responsibility today.

Today, we have realized that we are responsible for blocking the history of misfortune in our present generation, and for saving the situation of the heart of heaven and changing it to a new heart of joy. Therefore, please allow us to share your heart.

There are many people who look like people. But if we ask what is lacking on this earth and thereby makes heaven so sorrowful, we know that it is your having no sons or daughters who can communicate with your heart or who long for your love. Since we have realized that heaven is looking for such sons and daughters, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who offer our full devotion, and,

giving our entire minds and bodies, are able to be recognized and to have no inadequacies in front of your heart.

We do not want heaven to give us anything material, and we do not want heaven to understand our situation, and we do not want heaven to give us grace. More than that, please allow us to know the inner heart of our father who sought to celebrate after giving that grace. And we hope to become sons and daughters who are able to call our father who has been so sorrowful, "Father," and who are able to comfort our suffering father.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to make that our goal and not mind even a difficult path; who, even if the arrows of persecution and ridicule circle around our bodies, keep sincere hearts of devotion for our father; who are able to forget all these things and go closer towards heaven, and who are able to absorb that as internal advice.

We have prayed in the name of the Lord. Amen. February 7, 1960

Please Let Us Be Moved By The Heart Of Heaven And Shed Tears

Until now we thought that you were a being of joy surrounded by glory. We thought that you were someone who would accomplish the goal and joy of liberation for us, and that you would give us blessings and wealth and prosperity in free supply.

But now that we see behind the situation of heaven, we have realized that there are internal complications, so that even if you want to give blessings you cannot, and we know the solemn truth that the grief filled history of sorrow of 6,000 years must be restored through indemnity. Now that we have understood that kind of situation, please allow us to become people who lament the foolishness of humankind who have not been able to do that.

Please let us know that you are a father who is coming to this people; that you are a father who is coming to the people of the world. We have understood that those footsteps are still soaked with tears of sorrow and there still remain walls of suffering for them. Today we will become the ramparts of our father's suffering, and become fortresses of his sorrow.

We will embrace our father's unjust suffering and grief. We must become those who know how to fight shedding blood and tears along the road of the decisive battle with the enemy in order to fulfill completely that responsibility and that mission.

Father! Please let us be moved by the heart of heaven, and please let us become people who know how to struggle and hold on to hearts of love for humankind.

We must become people who are able to embrace your heart, and look at things with tears even when we look at mountains and streams or when looking at the people of the world.

We must become the individuals that you want, and establish the families that you want, and centered on those families, we will have to build the world of the idea that you want. We have understood that the larger the scope of the building is, the more tears and blood will have to be shed.

We have understood that tears have to be shed in order to find individuals, in order to find families, and in order to find the people. When we look at this path through a human perspective, it is a depressing path, it is a path of anger, it is a path of suffering. But because it is a path you have walked, we know that is a complicated course that we must go and change to a path of joy, a path of gratitude, and a path of glory.

Please let us consider it our pride to exhaust everything we have while attending you until the last day of our lives. We earnestly hope and desire that we will become those who can run this path to the end together with you. We earnestly hope that you will let us determine once again to become those who know how to sing your praises with tears in that kind of place.

We have humbly prayed in the name of the Lord. Amen.

February 12, 1961

Please Let Our Hope And Your Hope Correspond

Father! We know that it is lamentable that our minds have lost the place where they can dwell, and it is lamentable that they have been deprived of their qualification of being able to discuss their value together with the entire world and cosmos.

We know that the original human beings had a direction to go, and in an environment of freedom where they had formed a relationship with you, Father, the great Lord of heaven, they should have sung songs of your value, sublimity, and goodness, and they should have enjoyed harmonizing with you through your heart.

Human beings are searching around in order to find again the original position they lost, and they are taking great pains today also in order to find again the original value they lost.

Our hope is to sing eternally together with the Lord in the garden of the purpose where we are able to rejoice by having harmonized our minds and bodies and having linked our hearts. From the day we move our footsteps in the direction of that garden, no matter what kind of difficulties or sorrows we run into, we earnestly hope and desire that you will allow us to become sons and daughters who will not hesitate until the day we obtain all those things. We earnestly hope and desire at the same time that you will decorate with an unchanging value that is more than adequate to move the entire world of beings in heaven and on earth; at least our hearts, which are sincere in relation to you, are like the pine and bamboo, and are always boiling up.

If there is a Lord of creation, we can know even through reasoning that such a being is to be longed for, and we know that: this is your hope also. We earnestly hope and desire that you will allow us to become your sons and daughters who are adequate to win over the dangerous world of sin, the fallen world, and to form a relationship with you on that kind of standard.

We have humbly prayed in the name of the Lord, Amen April 10, 1960

Please Find The Destined Relationship Of Heart And Accomplish The Completion Of Restoration

We cannot help but report to you once again at this time that we are ashamed before our father who has worked so hard in order to realize the Will. The providence that you manage should have been a providence of glory, and you should have watched your sons and daughters enjoying themselves in the garden of goodness, and you should have lived a life of rejoicing and joy. But because of the totally unexpected fall, your providence could not become a providence of joy; it became a providence of sorrow, suffering, and lamentation. Oh Father, who could not help but carry out this kind of providence!

At this time before you, our unworthy selves which became the motive and source of such a providence cannot help but repent for our historical guilt, and we cannot help but repent for the guilt of the present age. And we know that there still remains the will of the providence for which, on the foundation of having repented with our heads bowed, we must ask for blessings for the sake of the world of the future so hoped for by our father, who is imagining and carrying out the providence for the world of eternal peace.

When looking at things from the viewpoint of the relationship between you and us, between us and the creation, and between you and the creation, we know that there is not a single thing that was created separate from your heart of love. We know that the kind of relationship where we could communicate with your heart through our destined relationship of eternal father and son with you was broken from the day we fell, and heaven as heaven, humankind as humankind, and the things of creation as the things of creation all lost the goal they were to head for, and until now have remained in the realm of lamentations.

Oh Father of love! You have not been able to cast off the grief of the fall or the troubles of the fall, and you know well the situation of we who are groping along the path of our miserable fate. In order to permit the blessings of today, you prepared for thousands of years of history. But when we look at our state, we know that at the same time that we must receive your permission, we also have a great responsibility to have to establish the level of the blessing.

The time has come that now we must find again all the heartistic relationships that have divided heaven and humankind, and we know that the time has come that it will not do unless all people relate to each other and the broken, destined relationships of heart which are able to sing praises to heaven are formed once again.

And not only that, we should have realized the harmony of all things, taking the things of creation as materials for a life of faith, as conditional objects of victory, and as conditional objects of harmony in the eternal realm of relationships, but we cannot help but lament over the loss of all the things of creation.

Father of mercy! There are many groups wandering around looking for relationships of heart, but there are very few groups that know what your heart is like. We earnestly hope and desire that you will once again embrace humankind who are going the way of restoration without knowing your heart, tormented in the world of darkness.

Father! This day is a holy day. At this time please bless your sons and daughters who have gathered here having decided and determined to follow the footprints you have left and not to avoid this path of grief-filled destiny. We are people who have pledged to offer everything we have as sacrifices before you, looking forward to the time of victory promised in your Will. Therefore, we earnestly hope and desire, beloved Father, that you will let us become sons and daughters who head towards the goal of that Will, who step onto the field of battle, and sing the victory song, and who are not able to yield or be defeated until your glory is raised up.

On this holy day, please give your blessing to all the people, and we earnestly hope and desire that today you will connect the many groups, many peoples, and many multitudes in each place to this relationship heaven has sought.

Since we know that it is the heart of the Triune God to want to resolve the grief of restoration in order to reconnect the destined relationships which were broken, please complete restoration on that foundation of heart. And beginning from our own selves our families, people, nation, world, up

to everything in heaven and on earth, we anticipate that heartistic relationships will be formed, and even though we are disloyal and unworthy, we have bowed our heads before you, Father. And since we cannot help but offer prayers of tears before you, Father, please bear with us.

Father, we earnestly ask you to create relationships between everything according to the criteria of the providence.

We have prayed in the name of the Lord. Amen. April 10, 1960

Please Let Us Go The Way Of The Will Of Our Father Sincerely

Today our unworthy selves have bowed down before you as a group that has been denounced and driven out. We know that on the path we have taken, heading towards a goal others do not know about, scars from the stones will remain, and we will be wounded. But, Father, who knows that we must overcome and not mind those things, please allow us to realize that it will not do unless we completely prepare ourselves, pledge and determine ourselves to go that way.

Since we know that it will not do unless at this point we form a true heartistic relationship with heaven, Father, please hold on to us by personally reaching out to us. Please hold us in your embrace of love with both arms. You must have looked forward to and hoped for that so much! Now we can fully imagine your heart, and we can fully imagine your heartbreak.

Please let us repent once again for our lives of the past in which we were not able to feel grateful, even though our unworthy selves, who are not able to call you "Father," have received the amazing grace of being able to be forgiven of our sins due to the altars of blood raised up by the many

prophets. And please bear with the fact that we have come before you empty-handed, even though we should be able to bring and offer results to you.

As you are not a father who requests things of the world, we offer only earnest minds and earnest hearts to you, Father. We have come because we want to offer you ourselves, who are weeping because we long for you, and want to see your face. We came longing for your touch, and we wanted to hold on to your wounded hand and shed tears.

We came to hold on to our haggard father, to our father who is overwhelmed by grief, our father who wandered in order to find his lost children and did not mind even though the wounds of his mind and body were severe. If your sons and daughters, who call you "Father" filled with this kind of mind, are gathered here, then just as you found me and called me at that kind of moment, I know that you will not cast them away when they have come to that kind of point.

Father! The way you told us to go was not a lonely way; as we have gone it, we have found that it is a way of awesome race. And we have realized that the way on which you drove us out while telling us to die, was not a way prepared for us to die. When we come to understand these inner reasons, what more is there we could ask for? We have understood that all these are acts to show us testimonies of the work of our father who worked so hard before us. We are grateful for your having allowed us to be able to even weep tears of inspiration and to experience that kind of feeling.

Now what did the people who have gathered here come to find? What did they come here to see, and what kind of relationships did they come here to form? We know that the only things to show them are tears and heartbreaking situations, and the only relationships to be formed are distressing ones. Nevertheless, without this relationship, without this situation, we cannot know where to go, and since these people have come worrying whether they will disappear and come to lament as sacrifices to Satan, we earnestly hope and desire that you will hold on to them this moment.

We know that if you have children you can hold and weep, and if you have sons and daughters whom you can call by name, "Hey, So-and-so," from that point on, the acts of heaven will lead this people, and that will become

a beginning which heads towards heaven, by moving the hearts of the people of the world who are asleep. If in this place young hearts are on fire, holding hands together, and there is a movement shouting out, "Hey, So- and-so, let's go work for the Will!," the way for this people to live will open up, and armies of life will come and fight together in the garden of death.

We have gathered together longing for those kinds of people, and we have gone forth fighting in order to go such a way, and we have gone forth in order to show that to all people, together with our father, by raising up an altar of victory in that kind of place.

Therefore, please do not allow this first resolution of our minds to change, and please let us become your sons and daughters whose sincerity and fidelity, which we have determined and want to give you, do not bend. Please let us become your sons and daughters who keep and do not change that resolution or that loyalty as long as the moral principle of heaven does not change.

While earnestly hoping for and desiring this, we have humbly prayed all these things in the name of the Lord. Amen.

May 8, 1960

Please Let Us Walk The Path Of Loyalty And Filial Piety While Attending You

Father! Please pardon the fact that we have shed endless tears because of our difficulties. When we had difficulties, we often smote our breasts and gnashed our teeth. Please let us realize how unpardonable this behavior was in front of our father.

Father, please let us realize that this kind of act could be expected from a traitor who had forgotten the sorrow of heaven, but it is an unreasonable act even in our dreams for a group that knows the sorrow of heaven. We have realized that being joyful even when in sorrow, and being joyful even when in difficulties, and being grateful even if we die are only fulfilling our

responsibility at least a little in front of our father, and they are ways to avoid being ashamed in the presence of our father who comes to us.

Now the problem is the kind of position we are in. Have we ever even once greeted our father who came to us, or fed our father who was hungry, or given a drink to our father who was thirsty, or dressed our father who was in need of clothing, or gone to see our father who was in difficulties, or visited our father who was ill? You have said that those positions are where we can always attend you, Father.

We have realized that we must become sacrifices for the whole, and we have realized that it is an ironclad historical rule that the smaller must be sacrificed for the larger. Furthermore since we have realized that great sacrifices must be made in order to establish the will of the heavenly providence, please let us suppress our own sorrows and be more concerned about your sorrows; let us suppress our own worries and be more concerned about your worries; and let us suppress our own unjust suffering and be more concerned about your unjust suffering. Please let us realize that if we become sons and daughters like that, the heart of heaven comes to be together with us.

We were those who forsook you when we had suffering, who reported to you when we were in sorrow and who appealed to you to take care of it when we went through unjust suffering. We have realized that this is not the duty of filial children or the duty of loyal subjects and faithful women.

We have come to realize that if you are going through unjust suffering, it will not do unless we seek to shoulder that unjust suffering even if we come face to face with a sorrowful position or the position of death, and we have realized that we are the people who must not let you stay in that kind of position if you are in that kind of position, even if we come to stand in a difficult position here on the earth.

Father! Please open the doors of our minds and dwell in us, and please release your grief which has formed during the course of restoration, and please let the joy and glory of attending you with our minds be able to reach and affect this world even to all the created things of heaven and earth. Since we have realized that you are infinitely longing for that day, Father, please let us become people who fight and fight, and weep and weep, going forward for the sake of that day.

We earnestly request that you will allow us to become people who know how to run forward to the altar of glory where we attend you by establishing a standard of heart that says, "I will be loyal to you in that way."

We have humbly prayed all these things in the name of the Lord. Amen. May 22, 1960

Please, Let Us Cope With The Heavenly Responsibility Like Jesus

Father! Please let us consider what the situation of Jesus must have been like when he came alone and died 2,000 years ago. In order to save all the people on this earth, even if he would offer his entire self as a sacrifice, and even if he would collapse, he was concerned, and he calmly received those miserable difficulties, and he even enjoyed going to lonely places. Please let us feel sympathy for that loneliness of Jesus.

We know that Jesus did not fight in order to realize a personal goal; rather, he fought shouldering the heavenly mission of saving the people of the world who have become sinners and at the same



time he shouldered the mission of leading this world which was in the realm of death into the world of heaven, that is, the world of light.

At that time, there was not a single joyful thing in Jesus' entire living environment. Everywhere he went there was persecution, and everywhere he went false accusations blocked his way, but he did not grieve. Even when facing a desperate situation, he never despaired.

We know the will for which he endured while watching your dispensation for the sake of a world of hope and for the sake of the Kingdom of Heaven of the future.

Even though the sons and daughters who are gathered here are at a historical distance of 2,000 years, we must become sons and daughters who are able to heartistically communicate with the heart of Jesus of 2,000 years

ago, and relate to you from a position of taking the heavenly responsibility of heaven.

And we earnestly hope and desire that you will let us become sons and daughters who cling to your lonely heart, and comfort you in place of all humankind on the earth, and who, appealing to this people and all humankind on the earth, bring them to form their destined relationship with you.

We have humbly prayed in the name of the Lord. Amen. June 12, 1960

Please Let The Ideal World Of Creation Come Quickly

We know that the time of hope you have longed and longed for is close at hand. Father! Please let your sons and daughters who have gathered here return to having the hearts of little children. We have realized that although human beings know something, it cannot be compared to the things of heaven.

We know that only if we have the satisfaction of a moment of being held in your embrace, will we be able to feel joy eternally while transcending the concept of time, and be able to feel gratitude eternally while transcending the concept of time, and be able to sing of happiness eternally. We also know that that kind of world, the ideal world of creation you hoped for, must be realized on this earth.

Today we are being injured by the complications which arise from society, but since we are looking forward to the world of eternal freedom, happiness, and peace, which is able to transcend time and cover those things, please allow us to have a destined relationship with that kind of world.

We know that you are leading us to that kind of world, and we know that we must determine to make all kinds of sacrifices and go forth in order to

make that kind of world. Therefore, please let our footsteps go forth for the sake of accomplishing that world. Please guide us so that we will not be unworthy to receive your blessing, and we earnestly hope and desire, Father, that you will please allow us not to fail to accomplish our moral obligations of having become your children.

Now we need a lifeboat that can push its way through this environment where waves of death are dashing against us. Please let us ride that lifeboat and be able to sing songs about the glory of salvation, and please let the day come quickly when songs of victory ring throughout heaven and earth.

We have humbly prayed in the name of the Lord. Amen. June 19, 1960

Please, Let Us Stand Before You With Hearts Like Jesus' Heart

Father! How frustrated, grieved, sorrowful, and painful must have been the heart of Jesus Christ who, while looking at the Last Days of Israel, which you had worked hard for 4,000 years to lead, could not speak words of congratulations to that people and could not help but speak words of lamentation.

Father! We know that the frustration of heaven filled his entire being, the innermost heart of Jesus, as he watched the many people who were struggling on the verge of death, when they did not listen even though he advised them and when the ignorant crowds were not able to be enlightened even though he sought to enlighten them. And we know that the more that frustration filled him, the more his mind wanted to resent this earth. But there was no one on the earth who knew the heart of Christ who suppressed that and endured.

We have come to know that it was historical grief that, while attending the holy majesty of Christ who worked so hard, like a brother and like a father, in order to pioneer his lonely course, and while becoming one mind with him, we did not weep together when Jesus Christ was weeping, or starve together when he was starving, and that we were not dressed shabbily

together when he was dressed shabbily, or beaten together when he was beaten, or driven out together when he was driven out, who, by finding and entering the foundation of heart now, are able to hold and embrace the internal character of Christ, and who, by becoming heartistic friends able to communicate with his circumstances, are able to rush towards the mount of Calvary in Jesus' stead.

We earnestly hope and desire, beloved Father, that you will allow us to experience and feel keenly that if we are sons and daughter like that, we are friends of Christ, and people who attend the son of heaven going beyond history. Jesus came to this earth and shed countless tears, but no one knew about that, and with a grieving heart, shedding bitter tears, he appealed to heaven, but there was no one who knew that, either.

Father, today we thank you for having trained us by driving the Unification believers into pitiful positions.

We thank you for having united us in the midst of hunger. Father, please let us become sons and daughters who are concerned about the Will, even if we are dressed shabbily, and who are concerned about you, even if we are beaten.

We know that this is your desire, Father, and it is your Will to establish people like that about whom you can boast before this people. Now since the time has come to fulfill the mission of finding and

establishing people like that, please do not let us be cowardly while facing this mission, and please do not let us hesitate while facing this mission. Earnestly desiring that you will let us become sons and daughters who are able to leave results before you by giving all the love and sincerity we have, and who are able to be remembered in your heart.

We have humbly prayed in the name of the Lord. Amen. July. 17, 1960

Please Protect Your Children Who Are Fighting For The Will In Each Place

Please do not allow us to become people who are not up to the great work heaven has entrusted to us, or who become exhausted and fall away. Even if we collapse over and over again, even if we vomit blood and die, we earnestly hope and desire that you will allow us to become your sons and daughters who are able to collapse after having completed this mission.

We know that your sons and daughters are spread out in all directions, and shedding tears, they are praying and fighting for this work, in lonely and dangerous positions. Father, we earnestly hope and desire that you will be together with them in those positions, as well.

We know that you are not forgetful. We know that when they were lonely, you held on to them; you strengthened those who were appealing to you, as they embraced the Will in desolate positions, and you comforted their hearts. Father, at this time, also, please act with the same heart, with the same works, and with the same power.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to endure to the end, to fight to the end, until the final remaining wall has been occupied, and who are able to go forward taking responsibility for humankind to the end.

Not only here on the Korean Peninsula, but far overseas as well, many of your children are facing this place, weeping, and appealing to you. Even though their skin colors are different, and their living circumstances are different, relating to the Will, they are brothers and sisters who have the destined relationship of one bloodline.

Therefore, we earnestly hope and desire that you will please be with them in each place they have gathered, and embrace them with the fire of grace. Earnestly hoping that you will allow a movement of life to appear which is able to sing of our eternal destined relationship centered on you in the world of the heart, even though we are far apart.

We have humbly prayed in the name of the Lord. Amen.

September 25, 1960

Please Let Us Go All The Way On The Path We Must Go

Father! As this is the final time when all sins must be atoned for, today our minds feel extreme anxiety. This land is completely filled with groans of suffering. Please allow a day to come when your heart at the time of creation can blossom again, by having the precious son of heaven be born, and

by having him be able to atone for the suffering and guilt of history. And we earnestly hope and desire that you will allow a victorious new garden to begin through him. Since we know that it will not do unless that kind of world is realized, please let us be able to bear this real suffering.

We know that peak after peak of blood still remain on the way we must go, and a long, difficult, range of dangerous high mountains is standing in our way. But this way is not a way we alone are going. It is a way on which you have gone back and forth before us, scores of times, thousands of times, millions of times.

Now we have also realized the fact that it is not you who should pave the way on difficult paths; humankind must pave the way and go forward. Please let us be able to take over the final footstep for the sake of our father who has worked so hard, while going along this rugged path. Since the way we must go still remains, even though we collapse along the way, please let us be able to go, following in the footprints of our father, and taking the example of the bloodstains left by our father.

We have come to know that when we offer our bodies, which have been wounded and torn, to you as living offerings, you justify your children before all of heaven and earth and bless them. Since we have realized that we must go as far as that kind of position, please do not let us become exhausted until we reach that point.

Please do not let us forget the fact that each time we were exhausted, you offered us your arm; each time we were disappointed and lonely, heaven urged us on; and before we did any work, you had already worked hundreds and thousands of times for us.

You have gone and pioneered this way without resting. Please let us be filled with minds that want to hold you with awe-stricken minds, knowing that you are our father who went forth fighting without becoming exhausted for the sake of our individual lives, and you worked hard without resting in order to pioneer this way because Satan, who is opposing this way without resting, exists. Please let frustrated hearts, which call out to you like crazy, explode in each of our minds. Please comfort people like that.

Since we know that you are promising a great heavenly work and a new world of promise, we earnestly request and desire that you will let us become sons and daughters who are able to raise high before the entire cosmos the glory of victory and songs of victory, by having endured until the end, until that position is established by dealing with those kinds of people. We have prayed in the name of the Lord. Amen

October 2, 1960

Please Let Us Push Forward Bravely For The Sake Of Victory Over The World Of Satan

Father! We who have gone through the course of history send our reflection out to the world, and we hold in ourselves the reflection of the world. Accordingly, please allow us to become filial and loyal sons and daughters who can attend you, Father, who are moving the world. We have realized that this is your hope, Father.

We earnestly hope and desire that you will allow us to become your sons and daughters who can gallantly stand before the Will of heaven and with new determination pledge that we will sacrifice ourselves for the Will from now on.

Even if the path before us becomes rough and persecution is continuous, we will think of you, Father. And even if tears rise up out of loneliness, we will think of you, Father. And even if we don't know what to do with ourselves because we are pierced by vicissitudes of grief, we will think of you, Father. And if we think that this way is the way I must go, that it is my life's work, then we know we will not be destroyed.

We know that if we are like that, through us the time will come when this people will know a new direction, and the time will come when a new level of culture of the people of the world and a new beginning point will be established. Please allow us to become brave people who will march blowing our trumpets loudly in order to establish the garden of the heavenly heart with relationships of heavenly affection.

Please allow us to become your sons and daughters who march into the enemy camp in order to see the end of Satan. In that way we will find the children whom heaven lost and return them to the heart of heaven. Father, we earnestly hope and desire that you will allow us to become sons and daughters who can do even more than sing a song of victory.

We earnestly request and desire that you will embrace us and train us so that we may not be inadequate to take on the great work of this age, this great world-level work, and furthermore, this great cosmic work which heaven wants to give us.

We offer all these things in the name of the Lord. Amen. October 16, 1960

Please Allow Us A Foundation Of Security And Your Outstretched Hand Of Protection

Father! Please particularly remember this time. Please give your blessing to many human beings. And among them, please give your blessing to the many religious organizations calling your name. Please especially bless those who are being cast out as they cling to your heart. And please bless those who have gone out casting aside everything in order to be a living sacrifice for heaven, not troubling themselves over blood, sweat and tears. We believe that you will be together with them. We believe that you will fight together with them.

Father! More than anyone else, more than any other people, more than any other believers, our minds want to live for you, and we want to attend you, and in your care, we want to fight every battle together with you. Among

the many peoples, it was this people you called, and among the many believers, we are the sons and daughters you called; therefore, please consider our minds trustworthy, and we dare to ask you to come to us.

We have understood your command calling us to come, and we have understood your will to send us out several times, telling us to pioneer this path. We know that you have counseled us when we were discouraged, have told us, "I am here," when we were in sorrow, and you have comforted us.

We know that you did so in the past, are doing so in this moment, and will do so tomorrow.

We know that we cannot form a relationship with you in a comfortable place, and we cannot meet you on a smooth path. We know that this is because you still are not in a comfortable place, and cannot walk a smooth path.

Only if one seeks to take on your sorrow, Father, as one's own sorrow, and seeks to walk your path of suffering in your stead can one relate to you personally. We have learned, realized, and experienced that you can open your heart and speak your mind on the foundation of a natural heart.

Those who follow your footsteps on the lonely path you are going are lonely people. We know that you do not distinguish day or night to gather those who are in that kind of position because you are that way. Therefore, please personally reach out and protect your sons and daughters who have gathered together for the one will and at this time have the same situation, same heart and same hope, and we earnestly hope that you will move them onto a secure foundation through the same grace.

We have humbly prayed these things in the name of the Lord. Amen. November 6, 1960

#### Please Allow Us To Possess The Justification Of Children And The Glory Of Children

Today as we unworthy people come before the amazing will of our father, first we must clearly realize that we are inadequate and we must feel deep in our flesh and bones that we are fallen descendents who do not dare to stand before heaven. Whether we look here or look there, we have come to understand that we have nothing to present before heaven and be proud about.

The blood lineage that has come from our ancestors is a lineage that has betrayed you; and even all the prophets who inherited the flesh and blood of our ancestors could not be embraced in your broad bosom of love through your heart of eternal and joyful love because they had the bitter root of sin. Therefore today we too know very well that we are people who are not proper to be approved by heaven.

When we come to understand the unjust fact that we beings whom you created as extremely holy are living on the earth with aspects and elements that you cannot help but dislike, we cannot help but lament bitterly. Now we vow that we must push aside, step upon, and mercilessly cut off this horrible fact that the nature of evil and the elements of evil lie latent in our flesh and blood and in every one of our cells. We cannot help but confess that we are grief-filled descendents who have not been able to form our destined relationship with your holy original nature and we could not inherit your original heart, your original lineage, or your original bones and flesh.

In the midst of people like us, where would there be sons and daughters whom you can raise up and bless in the middle of that garden which you will leave as an eternal work? Nevertheless, please allow us to become sons and daughters who know how to bow down, lower our heads and shed

tears in the presence of your mighty grace which raises our inadequate selves up to a position where we can be without sin by reducing it here and reducing it there by establishing conditions of forgiveness and conditions of approval.

The more that we come to know heaven, we cannot help but realize that we are shameful beings in relation to you, and the further we go, we cannot help but feel fear at revealing ourselves before you with bowed heads, but we know that this is the path of following heaven. We know that your sons

and daughters who have gathered here today are not appropriate to be called your sons and daughters, but even so, since we know it is your will to not cast them away, please bend down and care for us.

Father, please cover all the flaws of these people who have lived in sinister places and have been wounded. Even though they are children with whom your destined relationship of flesh and blood has been cut, still we know that through their original hearts they are in a position where you cannot say you don't know them, and therefore you seek to remember them as true children.

Father, we earnestly hope and desire that you will bless this day and remember it. Today we are establishing this day as a new historical day; and we earnestly hope and desire that you will allow us to offer our bodies and minds and hearts to you, and that we will be able to be close to the justification of children and the glory of children.

Amen.

November 27, 1960

Please Establish Us In A Position United With Your Standard Of Heart

Father! We know that today is a time like the 40-year period when the people of Israel wandered and couldn't find their way in the wilderness, and like the time the people of Israel were struck by the rod of heaven and were consumed due to their unfaithfulness. From every aspect we look at, we know that the present is that kind of time.

Father, you are hoping for works that can cope with this kind of age, and we are also hoping for that. But if on our own we are not able to control our minds and decide the direction, and determine which way we must go, and you show us the direction we must go, we know that even if you tell us to go to that place, we will not be able to go there.

We know that the problem is not all the things of the earth being scattered; it is the center of my mind being scattered, and having lost the direction we must go and the position we must face. We are looking at the phenomenon of the last days like that, without knowing the direction we must go and without knowing the position we must face. If we have now realized that you are the center, we will have to kneel down and bow our heads and offer devotion of our own accord in order to match the standard and position that you are hoping for.

Since we know that in the Last Days we should pour oil on our hair and go into a secret chamber and pray, please allow us to become those who establish ourselves in a position of oneness between the standard of your heart and our hearts, and find the condition of victory in our lives, and become those who discuss the value of that. If we cannot do that, please allow us to understand that we will not be able to stand in your presence.

We are facing this kind of position, and we are watching the present situation of this kind of world and this kind of society, and our minds and bodies are suffering in this kind of environment. Therefore, please remold us since we are like this, and please establish the standard of our hearts, and please show us works centered on you, and please sanctify the center of our hearts and minds. Please sanctify our bodies and our environment and allow us to be able to be close to you.

We have humbly prayed all these things in the name of the Lord. Amen. December 11, 1960

Let Us Carry The Cross Of Our People First

Father! Please take pity on and extend the benevolence of your mercy to this people. But if through this group which is being driven out and pursued you have something you desire to realize, then please drive this people out and have them pursued even more.

We know that in the midst of this situation you are hoping that a group of young people will appear who will have a sense of responsibility to take on the suffering of this people and to take on their difficulties in their stead.

Please allow us to know the loneliness of this people and this nation and your loneliness which moves you to tears as you see humankind struggling on the frontline of death. This loneliness has been pent up in hearts. Father, we earnestly hope and desire that you will please let us realize that a frightful time is coming to this people, a time of heaven's grief, together with sighs and weeping joined by blood.

We know that before this people should go through difficulties we should go through them first, and before humankind should go through difficulties, we should go the way of the cross first. In the midst of a chaotic environment Jesus also walked the path toward the palaces of heaven, and he told us to take that path.

We know that this is the content of the Gospel which Jesus left us, and as we stand at the vanguard of the course of history, please let us become those who can take responsibility for everything. Don't let us be those who collapse or fall apart when we collide with something. Each time we collide with something please let us form a strong heartistic relationship with you, Father. We earnestly pray that you will help us become those who can appear before you.

We have humbly prayed these things in the name of the Lord. Amen. December 11, 1960

Please Allow Us To Be Those Who Remain The Same On The Final Battlefield Until The End

Father! We have arrived at the place you told us to go to. Since coming here we have realized that the final battle still remains. Just as the Jordan River was blocking the way of the Israelite people



who had gone out in joy looking forward to the restoration of Canaan, the promised land, we have come to understand that the final battle remains before us.

We know that when the time came for the Israelites to cross the Jordan River which was in front of this people who had received the commandment to go to this area and who had gone towards that site of hope, there was a three-day course of struggle.

We know that today you must remove from us the blood lineage of the gruesome history which has continued unbroken until today, and that this is the victory. Father! Now we know that this is a serious moment when we must walk solemnly towards the throne of God our Father with firm resolution, having received a final special command. We have realized that our minds and our bodies are not our own. Whose are we? And for whom have we come to this place? We are yours, Father, and we have come here for you.

We have realized that the place where we are replenished is not the earth. The place where our bodies are replenished goes out in four directions, but we understand that the place where our spirits are replenished is in poverty, suffering, sorrow and grief.

Having arrived at the final rampart which we must overcome and then establish ourselves, we realize that this is the moment that we must await your final order to make the assault. Therefore, we earnestly hope and desire that at this moment you will allow us to come to have a firm resolution, pledge and conviction to finish the work and then collapse.

Please let us become people who know how to fear you, Father. You struck the people who betrayed the Will and increased the sorrow of the sorrowful course of history. Even if there is resentment which tears away our flesh and breaks our bones, please let us be those who remain to the very end and do not change our set determination. If we all offer our minds and bodies for the unchanging center, what resentment could we have?

Whether we are asleep or awake, eating or starving, please do not let us forget that we are the elite forces of heaven who must maintain God's frontline.

Even if our situation is like that of diseased wanderers who are thirsting and starving, we earnestly hope that you will not let us become a group that goes back on the promises we made to you, Father. May your Will be

realized, Father. And may you please allow the Will that you have given us to bear fruit through us.

We pray in the name of the Lord. Amen. December 11, 1960

1961

Please Let Us Become Aware Of The Course Of Tears You Have Gone To Choose This People

Until you found this Korean peninsula, we know that the course of history which you struggled to establish was a history stained by tears and sweat and blood.

Without others knowing, you chose this people, and we know that our having been driven into a pitiful position was due to the will of your mighty providence. We know well that we must attend you as our Father in front of all your peoples.

Please allow us to realize once again that we are those who must know that each time this people walked a difficult course of history, the father who held and wept over his many collapsing children as their eyes filled with bitter tears, that father is our father; that sorrowful father is our father; that suffering father is our father.

You have personally connected to us, reaching out with life and love; you have sought your sons and daughters; you are the pioneer of pioneers; you have done works in person as the king of pioneers, but today the 30 million people of this nation do not know you. This people should be looking forward to the day of attending you, but they are not. Please bear with them.

We know well that in the past and the present the people who were called by you, our Father, have left behind historical stains as we passed through each age.

Please forgive the fact that although the more this people repents for the course of its history the more it should be able to receive your heart, it is not in a position to do that. We cannot help but feel that we cannot even raise our eyes before you because we know how great your efforts were to find this pitiful people.

Father! Please create a relationship of life with this pitiful people. Please let us be able to be proud of having been a people who suffered; please let us be able to be proud of having been a pitiful people. Please let the day come quickly when this people, who had nothing to be proud of and had nothing at all to depend on in the world, can be proud together with heaven.

While earnestly hoping for and desiring this, we have humbly prayed these things in the name of the Lord. Amen.

January 1, 1961.

1962

We Have Gone Forth Determined To Die

Father! Even if the poverty of this age comes near us, and the starvation of this age comes near us, and the despair and lamentations of this age come near us, we earnestly hope and desire, Father, that you will allow us to become unification workers who, safely overcoming these things, become the sons and daughters of heaven who have the power of resurrection from the world of death and who are able to raise up the flag of victory.

If among us there is anyone who is inadequate and cannot: move according to your Will, Father, then even if you have to strike him, please establish him in the land of hope that you desire. Since

we know that the Will of Heaven is to establish the victory even through death, please do not let us cast away our conviction to follow you or our determination to die.

When the Israelite people were marching to the land of Canaan, if Moses had taken a rod and even beaten those who were collapsing in order to get them to go through the wilderness, the 600,000 people would not have become food for vultures in the wilderness.

We know only too well that the time has come when a people's movement must be carried out with individuals who can pledge and determine to ask to be guided, even by being struck by a rod.

Since our Unification Movement has come forth already determined to die, Father, please guide to the land of Canaan, even if you need to take up the rod and strike us to do it. We must become those who say that even if we die we will have to go and die in that place.

We earnestly hope and desire that you will not allow us to become those who follow in the footsteps of our ancestors who collapsed and became food for vultures in the wilderness, left a stain on history, and left behind grief for thousands of years.

Now we have inherited heaven's Will and are going forth holding up the standard of the new Israel. Therefore, we earnestly hope and desire that you will allow us to become heaven's sons and daughters who know how to take responsibility for and pass over the peak of the cross which they were not able to pass over.

Please don't let us be held prisoner in habitual concepts of faith, and as the days go by please allow filial piety and loyalty to you to flow deep in our hearts. We earnestly hope and desire that the more perilous the environment, the more you will bless our true, earnest hearts to be able to have dominion over ourselves.

We have offered all these things in the name of our Lord. Amen.

February 23, 1962

Prayer at the Joint Wedding of the 72 Couples

... We did not realize that there were enemies. We did not realize that the enemies were standing against heaven and earth. We did not realize the whole world was in their hands. Father! Now we know this. The enemies are trying to control mankind continually, and will do so even in the future. They are standing against Thee, against the True Parents, against the true families, and they have also been standing against your faithful servants throughout all ages. Father! How long have you been waiting for those who can and will conquer and subjugate these enemies!

Father, I give the responsibility to those who are blessed today. We are even at this moment amidst the enemies' camp. Hearing the enemies shouting, we must march on to the enemies' camp. Our whole being is completely ready for the command to rush into the enemies' camp. We know, Father, what sorrow and grief came to Adam's family when sin was repeated on the alters of Cain and Abel!

We must restore that in which Adam failed. We must unite the entangled and complicated history of evil and straighten it out. We must feel indignant about the fact that Cain slew Abel, and we must go through the bloody way for Abel. The rebellious descendants passed 1600 years under enemies' control. Then Noah was raised and judgment exercised by flood. But because of Ham's failure your dispensation was delayed another 400 years.

You raised Abraham, but he also failed and brought about 400 years of slavery in Egypt. Let us realize, Father, how deeply, you have been grieving and suffering in all these events. We must follow the sorrowful path which our predecessors have gone through to fulfill your Will. When Noah heard the voice of God, he obeyed with gratefulness and awe. His family laughed at him. Other people mocked him and said he was crazy. Noah cried and shouted that there would be 40 days of flood judgment, even when there was no sign of rain. No ears listened to him, no eyes paid attention to him. The flood judgment came upon them without delay, but no one responded to Noah's tearful appeals! Alas, this foundation was also destroyed.

Why did the Israelites suffer for 400 years in Egypt? What a sorrow it was! When their suffering was over the Israelites were anxious to see the land of

God's promise. But the way to the land was not an easy one. You sent four major prophets and twelve minor prophets, but no one listened to them or received them. In order to straighten out all these crooked paths, the Messiah came. Who knew that the baby in the manger of Bethlehem was the Messiah?

We have gathered here, Father, to make this nation prosper, to make whole mankind prosper, and to make you, Father, prosper. We dedicate ourselves to this cause, to Your Will. We are willing to bear hunger, hardship, despite, because we have such a mission to fulfill, such a task to untie the complex entanglement of history.

Their fathers and mothers did not receive them. Their intimate friends turned away from them. Their whole society despised them. Fellow Christians condemned them as heretics and rejected them. However, you have raised them and led them with most loving care, for which I am only thankful.

People have rejected Your Word despite their earnest witnessing. I am afraid that this will bring disaster upon them. I have now married these people through You and centered upon You Father. Let them make it their daily task to become true husbands and wives before you and most obedient sons and daughters to You, Father. Let them make it their life's goal to become truly good men and women on earth.

Today is June 4th, May 3rd according to our lunar system! Who knew that this would be the Day for which you had been waiting so long. To see this Day how much You have endured and grieved throughout all ages! I now dedicate, Father, these seventy two couples to You. With them I will lay a foundation and make a new start. Make them the foundation of Restoration.

If you wish us to endure further, we shall do so. We are determined and resolved; nothing can stop us. The Day of Promise is very near at hand. I didn't think that I would be able to live this long, but

You have sustained me though all hardships. You said to me once, "The way to death is calling you, will you still go on?" Father, this voice is still fresh to me. I do thank you, Father, You took hold of me when I was weak and stumbling. You encouraged me and strengthened me over and over again, saying, "Endure, Endure!"

When I was beaten, You were beaten with me. When I was reviled, you were reviled with me. If there is anything I can be proud of, it is all yours. From one to thousand, all things are yours Father!

I am now closing this ceremony. Father, remember this Day, June 4th, 1962. Please now liberate all angels, the twenty four elders, and all saints, and let them sing and dance with joy because of this Day.

Amen.

June 4, 1962

Source: 1962-10-15 New Age Frontiers

1963

Please Let Us Become Sons And Daughters Of Heaven Who Are Substantial Beings Of Joy Before You

Oh Father, who has gone through the histories of countless areas, with countless persons and with countless nations! We have come to understand your history of toil to find one person by having established one people and one nation among them. You have remembered this people among the many peoples, and you have remembered our individual selves today among the many peoples.

And we have realized that you desire to spread the Will of a particular heart which heaven desires to remember again particularly among the individuals. We have realized that until now we have not been able to become substantial beings of joy in relation to that Will.

Now in relation to this one standard, we will have to determine once again and pledge once again before heaven that we must become sons and

daughters of heavens victory who are able to offer ourselves to you as substantial beings about whom you are able to be happy.

We know that you need sons and daughters who are able to take the Korean Peninsula as their stage and who are able to begin powerfully and take as their goal of hope having in their hands this planet earth, where so many people are living.

In these chaotic circumstances of the nation, we will become able to state clearly the way we should go by revealing our hearts before this people and by at least even ourselves uniting together today.

We earnestly hope and desire that you will allow us to become people who have no inadequacies to offer ourselves as substantial beings before you, Father by gathering the value of having become the

offerings which must be given before this people which still exists, and of having become the altars which must be maintained before this people which still exists.

We thank you that you have protected this entire day, and you have worked endlessly in order to have us remain in the providence you have willed. We earnestly request that you will bless us to be able to participate in the midst of joy in the position of people who are able to remain when the Will is realized, as long as we do not betray the Will which has been leading us.

Earnestly requesting that you will protect us in the embrace of your warm love until we meet again, we have humbly prayed in the name of the Lord. Amen.

March 3, 1963

Please Let Us Become Living Offerings That Are Able To Represent This People, Humankind, And Everything Under Heaven

Father, Please remember the people here who are in the flower of the prime of their young lives. Their lips have not been defiled. Their eyes are still in a position that does not like the sorrowful color of the sky.

The heartbeat that pounds out of their hearts and their pulse and flesh and blood which spread out from it have not yet encountered the Satanic world. Therefore, we earnestly hope and desire, Father, that you will accept them as yours, Father, and that you will allow them to become your sons and daughters, who are able to sow for the people, to watch for the people, to speak for the people, and to fight for the people.

As they go past thirty and go past forty, human beings worry about the time until their final day of their lives being reduced. Therefore, we earnestly hope and desire, Father, that you will allow these young people to be able to not worry about the place they are going and to imagine it with hope, to have their hearts brimming over with the great hope of their youth, and to live profoundly, nobly and broadly while living together with you endlessly, and whispering quietly together with you endlessly.

Father, please remember the youth of the Sunghwa Association who are here. Please let them become living offerings who are able to represent the Unification Church, living offerings who are able to represent the thirty million people of Korea, and living offerings who are able to represent the three billion people of the world.

And we earnestly hope and desire, Father, that you will let this become a time in which they will be able to pledge anew that they will become living offerings who can become examples for the many people of later generations, and please let them become people who are able to begin as new beings from tomorrow by letting this become a time in which they are able to re-determine themselves.

Please allow us to realize that now the Unification Church, the Unification Movement, holds the rod of victory or defeat in relation to you in the future and that we are facing this kind of important great age which will decide whether we can fulfill the responsibility or not as the final shields.

Please let us realize that it will not do unless we are on this earth. We are insignificant, but we have stood together with heaven by representing the mission of humankind, and we have stood together with heaven in a destined relationship. Therefore, please allow us to realize that even a small person is strong and courageous, and we earnestly hope and desire, Father, that you will allow us to become people who are able to realize that even people who are powerless are valiant.

Who is going to take responsibility for the thirty million Korean people who remain, for the three billion people of the world who remain, and our many ancestors in the spirit world? How very much you must have longed for a group of people who could say, "Please send me!" while looking up to heaven together with a burning desire to advance forward boiling up in our minds, which is able to mobilize our blood and our flesh, as we weep, kneel down, and join our hands in prayer!

This son who is appealing to you has waited impatiently for that; therefore, you have waited much more impatiently, haven't you? Please do not allow your sons and daughters who have bowed down before you here to become people who just put on outward appearances. Please do not allow them to become a group to be hated. Please do not allow the sound of the prayers they are offering to you as they bow down before you to be sounds that can be accused in the future.

These are people who have received blessings. Even if they have been in sorrowful positions, they have not been sorrowful people. They have not been sorrowful people because they are people who are able to make the thirty million Korean people weep loudly, and they are people who are able to make the three billion people of the world weep loudly if they come to shed tears out of sorrow.

Even if they go out to a position of death, even if their individual selves die, they are individuals who are able to make the thirty million people of Korea die for the Will, and they are people who are able to make the three billion people of the world die for the Will.

Therefore, we earnestly request and desire that you will allow them to become your sons and daughters whom you are able to believe and love, about whom you can believe and boast as the very beings heaven has sought for so long in relation to the stage of the remaining responsibility and mission, and please let them realize that they are not people to be pitied no matter what kind of position of suffering they go into.

Please let your glory of the ages be together with them on the shoulders of these young people who are growing, and please form a destined relationship between these people and the new destiny of the world, which will come to the thirty million people of Korea and all humankind.

We earnestly request that you will protect and guard them, Father, so that they will be sons and daughters who have no inadequacies and whom you are able to establish to represent the entire universe by being embraced in your bosom of pride, and by being embraced gently in the garden of the Will you had as your purpose.

We have humbly prayed all these things in the name of the Lord. Amen. March 15, 1963

Please Bear With Our Mistakes Of The Past

Father! Because we know that you did not cast away fallen humankind, and we know the results of your hard work for 6,000 years in order to reach and reestablish us and we know your heart of compassion, we have come before you with a mind to bow down before you. We know that you have an eager heart which could not help but wander and search for us, a mind that could not just throw us away, and we have come before you today like this calling you "Father." Please bear with us.

We are inadequate in view of your heart of longing for eternal sons and daughters with whom your heart can communicate. Please remember that our minds are longing for you alone. We earnestly hope and desire, Father, that you will see and consider compassionately that in our minds our earnest, original hearts want to relate to your internal nature.

Oh, Father! This position where we have to long for the world of your holy original creation has become a position of sorrow. And furthermore, we cannot help but think it is extremely deplorable that we are in a position where we cannot help but report truthfully that we are so inadequate that we cannot appear before you.

Now, when we consider all the traces in the background of history, we understand that we were substantial beings of sorrow, and pitiful beings who did whatever we pleased in front of you, Father. We cannot help but feel pain in our hearts that we were not able to appear at some point as object partners of glory before your heart, or to become the descendants of

our ancestors who could praise your glory, Father, representing the entire universe.

Please bear with the sins of our ancestors, and please bear with the pitiful situation of humankind today, and we earnestly hope and desire that you will bear with the fact that people do not know they have the mission to prepare the foundation for the eternal welfare of their descendants.

You have worked hard until now, Father. Now through the Principle we have come to know that our father is a sorrowful father, our will is a sorrowful will, our history is a history of suffering unjustly, and our lives are lives invaded by Satan. Thus, we cannot raise our heads before you, Father, when we think that we are still struggling in the midst of an environment filled with grief.

Satan still has power on this earth; an unrighteous environment remains on the earth, and the dominion of evil is dominating the cosmos. At this time when we are watching this reality which is demanding the sorrow of heaven, please especially have compassion for us who are in the position where we who are seeking heaven, we who are praising your desire and calling your name, have experienced our inadequacy and cannot help but appeal to you, Father.

If it were not for your power and your protection, Father, we would not be able to remain here substantially on this evil earth today. We are the inadequate people who would not be able to have anything remain in front of the will of the providence. In view of the fact that we who are like this have come before you, and we are those who know our reality as it is, please augment your heart of compassion one more time and remember us. Please call us to task for our lack of faith, and counsel us to be able to relate to the path of loyalty and filial piety. Please supplement our inadequacies, and



we earnestly hope and desire that you will increase our power to be able to come close to completeness.

We have humbly prayed in the name of the Lord. Amen. May 22, 1963

Please Let Us Go The Way Of Loyalty, Filial Piety And Virtue

Father, if you are not there for me, I can say that I am truly a pitiful person. Then when I say I am lonely, I know that there is no place more lonely than this. I have come to understand your gaze, Father, as you looked at me with the heart of looking at an orphan when you drove me out without a friend to the vast wilderness in which my situation could not be understood.

I have seen how my Father looked as he struggled to find his children with the heart of a parent who had lost his children. When I think that because of that, I have not collapsed and have come to this point today, I am awe- struck, Father.

Even if no one of the world gives me recognition, I am proud that I have my Father. You were my Father when I was sorrowful, and you were my Father when I was happy. But because I have realized that you are in a more sorrowful situation than I, I will have to give all my strength ...

Please do not let depart from myself a mind that is sorrowful from being worried that I will leave behind the grief of not having been loyal from a position where I still have strength remaining, while looking back on the way I have come. You know that I am longing for the time when I can call you my Father, shedding tears, while embracing your heart having pushed myself even on days of rest, and it is so today, and it will be so tomorrow.

Among the people kneeling down here there are miserable, lonely people. Father, they are in the prime of their lives. I know well that it is the nature of youth to want to eat more than other people, to want to be prouder than other people, and to want to be more respected than other people. But these people are your sons and daughters who have buried all the ambitions of this time of the prime of their lives and while struggling and longing for your embrace, they have rushed here.

Now we earnestly hope, Father, that you will become our Father who is able to hold our hands and call us, "My sons and daughters ... and please protect the way we are going by participating directly.

The remaining mission on the level of the people and the remaining mission on the level of the world are before us. Therefore, we earnestly

hope and desire, Father, that you will please allow us to become sons and daughters who are able to sing songs of the freedom and glory of liberation in the presence of your majesty, by having been people who do not collapse here and who remain to the end.

It will not do unless we become people who go towards the foundation of our mission which we cannot help but go towards whether we want to or not because we still have the way which remains

for us who have to go it, since we have the moral responsibility of children to complete the mission of restoration.

Therefore, we earnestly hope that you will protect us along our way. Since you protected me in that kind of position, I know that you are a Father who will protect these people, too, when they are in those kinds of positions. Since you are the Father who was concerned when I was having trials like that, I know that you will protect them when they are in the positions of trials like that.

I know that when, in the midst of such trials and misery, we offer a position of victory before you, you are the Father, who, after giving us thousands upon thousands of blessings, asks us whether we want more. Therefore, I earnestly hope and desire that you will bless them also in those kinds of positions.

Father, we know that this age will not last long on the earth. We have met a period of infinite value which occurs only once. Therefore, we earnestly hope and desire that you will not allow anyone to become a person who misses this valuable way and laments for thousands of generations, or in the eternal world.

Please let us become sons and daughters of filial piety during this time when we are alive in our physical bodies, and by letting us become loyal followers and virtuous women. Please let the way we have gone be called the way of filial piety, and the way we have gone be called the way of loyalty on this historical course of the new heaven and earth.

And we earnestly request and desire that you will allow your eternal glory to dwell forever and ever on our foundation.

We earnestly request that you will gather together our movement and all of heaven and earth on the new foundation of glory by revealing the benefit of the special privilege, and please let your glory and blessings and authority of the ages be together with these people, your beloved children, and your sons and daughters who are spread all throughout heaven and earth, and in the future, all the myriads of people who must be established before the Will, and even the billions of saints who are in heaven watching for the resolution of the grief of restoration in heaven with sorrowful hearts.

In that way please allow a world of oneness to be quickly realized in which we are able to realize heartistic oneness with you as the center of the true parents, the true children, the true family members, and the true heaven and earth.

We have humbly prayed in the name of the Lord. Amen. March 25, 1963

Please Let Us Become Sons And Daughters That Take Responsibility For The Sorrowful History

Father, we know that the way of grief-filled restoration is complicated like this. But we, who have been treading along and fighting and have gone over a peak which will allow you to be able to rest, can now feel vaguely that the time is near when we will be able to praise the day of hope.

We know that all this is not because of our hard work; it is because of your hard work in order to establish us on the foundation of your endless hard work without others knowing. In this age, you

have given us Parents' Day, and you have given us Children's Day, and we thank you for having established us in the realm of this amazing destined relationship where we are able to attend you, focused on a family that represents a tribe, a people, the world and the cosmos, on a foundation that is able to communicate with hearts centered on you, Father, who are able to create all things.

Please do not allow us to become people who lament in the position where this destined relationship is able to lead us. We have realized that it will not

do unless we become responsible persons who are able to cope with this destined relationship and who are able to lead this destined relationship and go forward, and we have realized that these kinds of days were necessary in order to accomplish this purpose.

We have realized that it is our mission to have to cope with the responsibility of sons and daughters which is to receive written surrenders from the enemies and to restore the billions of enemies of God, the enemies of humankind, the enemies of all things of creation, and the enemies of heaven.

Now we have realized that it will not do unless we carry out responsible activities to restore of our own accord the entire content of what we have to establish within the realm of all the things of creation which were lost. We earnestly hope and desire that you will allow us to become able to let you rest from now on, to take responsibility for the entire history of sorrow in our age on a horizontal level between humankind, and to be able to return only glory to you on a vertical level.

Now here in this place, please let heaven and earth and all the things of creation become one in this time when we are heading towards and going over the last peak of the providential course, and we earnestly hope and desire, Father, that you will allow us to appear in victorious glory according to the eternal standard of your glory by your preparing the decisive basis for all victories centered on where the heart dwells.

Since many of your sons and daughters are fighting today also for the sake of this, and at this time also are appealing to you, we earnestly hope and desire that you will personally listen to these hearts and all of the content that is being appealed, and please establish a day of the accomplishment of victory in relation to the entire Will.

Please protect all your sons and daughters who are spread throughout the world for the sake of this work in this same realm of grace, and please do not allow them to become exhausted while facing this brutal battle. We earnestly hope and desire that you will allow them to be people who endure and remain to the end until they greet the final day of glory together.

We earnestly hope and desire that you will let us make sincere efforts in order to find ourselves who are not inadequate to stand as victorious, brave people of heaven once again, who embody glory on the foundation which we have coped with, anew by each of us determining ourselves once again through our minds and bodies which are returning home, and we thank you for having been with us until this time today.

Please accomplish everything according to your Will. Please allow only the glory of the victory you planned to be realized in the entire cosmos.

We have humbly prayed in the name of the Lord. Amen. May 15, 1963