

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 8 of 20
– from August 11, 1963 (pg 280) to December 26, 1965 (pg 320)

Please Let Us End The Course Of Endurance Of Six Thousand Years

Oh Father, who is the majestic Lord of heaven: We know that everything that you created must be together with your ideal forever. A long time ago we realized and for a long time we have been regretting that the terrible grief exists that we have not become human beings who live surrounded by glory, by becoming your true sons and daughters for eternity, together with the praise given to you by the cosmos as your object partner of joy, and together with glory, while we attend you with overflowing joy, having gathered together before your ideal.

Each time we call you, we cannot help but feel the situation of our Father who is sorrowful, and we are mortified, and we regret deeply that we cannot help but confess that we are descendents who have held up the banner of sin, who have betrayed heaven, and whose minds cannot help but feel anxious each time we look up at your holy majesty.

Your order to hold on to your children who had become sinful like that, you left your heart of glory as hope, and you have endured and waited impatiently throughout six thousand long years. When we think about the holy grace of our Father who has toiled not just for a day but for six thousand, long, grief-filled years, because of us, because of our ancestors, because of the many people who are living on the earth today, and because

of the many spirit people who are staying in the realm of lamentation in the spirit world, we cannot help but confess once again that we are unworthy sinners, who are awe-struck before you.

Father! Before the love of our Father, who is great and mighty, before the touch of our Father, who has worked so hard, before the footprints of our Father, who has been wounded and has come to us, we are unworthy children who cannot raise our heads. You have walked a way of tears and blood like that. You have waited impatiently for humankind to participate in the way that is like that, but humankind have avoided that way.

It was your heart to want to be together in this kind of miserable situation, but humankind, who should have become your children, did not know that Will of hope and were always pounding nails into your heart.

As extremely unfilial children like that, we have once again come before you, have knelt down, and are calling you our Father. We know that the voice of our Father is filled with infinite sorrow, and the heart of our Father is filled with bitter lamentations, and his heart has been mistreated, and it is all

pent up in his breast. We know that you are a Father to be pitied. But your Will still remains, and as long as you do not cast away that Will, we also must hold on to you once again while going this way.

Today also without resting, the waves of death are making our living environment muddy, and they are covering the glory of heaven by occupying the area around us. We know that at this kind of time we must once again bear in mind what kind of position we are in and what is the location of that position.

Today we have been called before the Will of this kind of great providence. We were called without having any kind of achievements. We have come to this place without even any contributions of work. We have come to this place without having anything to give to you. But we have brought earnest hearts which want to hold on to you again, by confessing our evil with repentance and our inadequacy with tears.

Knowing the historical destined relationship of the work of our Father who took pity on the situation of these prodigals, we are hoping for that destined relationship and we have come anticipating that heart of

compassion. Therefore, please bind us tightly once more through your deep heart. And we earnestly hope and desire, Father, that you will establish us to be able to go out and fight in the world.

It will not do unless we are once again awakened to the fact that we must inherit a new world-level role and mission from you at this time, and we must shoulder the responsibility and the mission from the position that it will not do unless "I" do it.

The time is approaching when it will not do unless we indemnify all of the history of the past days of struggle together with the sin of this world. And it will not do unless we form ranks, and we all march forward as the fully- equipped, elite troops of heaven towards the enemy world, while holding the banner of judgment, after having straightened our minds and bodies once again, and while looking towards the new garden of hope.

We earnestly hope that you will let us become true sons and daughters who pledge to become filial children of heaven, and that you will let us become brave people of heaven, and that you will let us become the true, elite troops of heaven who are able to give everything we have to the battle, while not wasting a single hour of any day, bearing in mind that we are carrying this kind of responsibility and mission on our two shoulders.

We have humbly prayed all these things in the name of the Lord. Amen. August 11, 1963

1964

Please Let Our New Determination Become The Foundation Of Your Glory

When we think that so many complications remain for heaven because of our being descendants of sin, who have not been able to remove the traces

of death, we do not qualify to give you assurances, suggestions or pledges as we greet the New Year once again.

But because there remains peak after peak of the grief of restoration so that we must pledge and go, and pledge and go again, we feel that it will not do unless we make a new pledge from daybreak before we see the sunlight of the new morning of brightness once again today. Since we pledge that we will fulfill the mission of the pioneer, and the responsibility of men of vision, and the responsibility of people in the vanguard while representing this people and all humankind with new hearts and new minds in this new year, please allow this pledge we have made to move heaven.

Please let us become new selves who are able to have the authority of love with the power of heaven, each time we face the forces of darkness. And by establishing the light of this pledge today, please allow all of the 365 days of one year become like this day today.

Please let these new decisions and new determinations of this year become the foundation of your glory, and please let us become the helms of the sailboats crossing the rivers of suffering in this world of death. Then as for reaching that blessed land, the garden of hope you desire, we earnestly hope that you will not let us suffer any losses or feel any difficulties.

Since at daybreak, too, there are family members who are facing this place while embracing your Will and calling your name, please embrace them. Please let the new light of brightness dwell with those people who are greeting the New Year with hearts filled with tears. We earnestly hope and desire that you will allow your day to come in which light shines forth and the foundation of your glory is raised up high.

Please pardon the sins of the past of this people through the Unification Movement. Considering this people, please forgive the sins of all the people of the world. Considering the people of the world, please pardon the sins of all the sad spirits in heaven and earth. And please forgive the sins of our ancestors who have come and gone from the past until now.

Please watch and protect us until we and this people reveal your day of glory as the light of life in all the nations of the world. We earnestly hope and desire, Father, that you will let the day of victory which remains to

come to us quickly, and the dangerous conditions of the battle which remains to disappear through the light of life.

Hoping that your glory will fill the cosmos and it will be together with the blessed couples, this people and all of humankind, we have prayed in the holy name of the True Parents. Amen.

January 1, 1964

Please Let Us Realize That You Created All Things To Receive Joy

Father, who created all the things of heaven and earth for your glory! Please allow us to feel once again that your heart of hope, joy, and love fills all of the things of creation. Please let us become sons and daughters who are able to realize that there is not one single being that your hands have

not touched for the sake of that lofty and precious hope. Please do not let us forget that there was that kind of day of joy that you created all the things of creation for your eternal nobility and glory, and all the things of creation came into being in order to be held in your bosom of grace.

Please do not let us forget that there was a foundation of eternal love, a foundation of eternal happiness on which you and all the things of creation, having joined into one, could have lived, and could not have been separated even if you and they had wanted to, by your having established the source of eternal life and the authority of eternal life.

Having all things filled with the hope you anticipated, the glory you hoped for, and the love you looked forward to eagerly, was your hope and the purpose of creation, but who could have even imagined that that hope would bear fruit of sorrow and despair? Who could have known that you who should receive glory would be in the regrettable situation of being ridiculed by your enemies?

Who could have known that, in spite of having to reveal the glory of victory and praise the glory of heaven and praise the glory of earth in front of your infinite love, with tears of sorrow we would shed blood and our flesh would be ripped, for the sake of the historical course of the restoration of grief? In

this way today, there is no place on this earth for the world of hope to go, and in heaven and earth this kind of foundation has disappeared without remaining anywhere, and it has become filled with sorrow. When we come to know that, we, who imagine your mind today and who are feeling your heart, cannot help but be bitter about the past days, and we cannot help but sneer at the miserable history of humankind.

Please let us realize how regrettable a fact it is that we are in this kind of position. In spite of the fact that this is the universe you wanted to embrace and these are the children you wanted to love, today the things of creation all over this earth have become symbols of sorrow, and the people are descendants who have betrayed your love, and are descendants who have trampled upon your foundation of heart. When we come to know this kind of fact, please let all of your young children who have gathered here at this time, feel in our minds how precious a thing is each one's responsibility of having to comfort your sorrow, and please let us be able to pledge that we will become beings who are able to comfort your sorrow and repent for all the sins of the past on bended knees.

While earnestly requesting that you will allow this heaven and earth to become a happy one where we can live with and attend our original father, we have humbly prayed all these things in the name of the Lord. Amen.

March 15, 1964

Please Let Us Become A Movement That Remains By Having Endured And Endured

It is regrettable and lamentable that you have to go forward with a sorrowful heart. You are a being to be pitied. You are a being who has been mistreated. We know that: human beings have at least a way to betray you and turn their backs on you, but since you do not have a way to betray us or to

turn your back on us, you have gone on and on. We dare to say we know well the way of our father who has no need of the word "retreat."

How anxious, how serious, how pressed your mind must be! Wanting to become genuine sons and daughters of filial piety, and faithful subjects and virtuous women, we have knelt down and bowed our heads before you.

Please allow us to become sons and daughters who are able to repent for the past when we were not able to appeal to you, asking to become like parts of garments or like rocks that are able to go the way of the cross.

The lonely Unification movements in each area are appealing to you, Father. They know your commands. We know that you are in the frustrating situation of having to urge and spur their footsteps along their way, even though they know the course they must go. We know that the people who endure and remain at that point will be blessed by you, Father, but those who fall away will be accused by later generations, and will lament. Father, please let us have bold and courageous minds, and please allow us to become a movement that remains to the end having endured and endured.

We also know that your steps as you go are faster than we can imagine. Your mind is such that if we have done a thousand things, you want to order us to do ten thousand. We know that your mind is such that you are looking for sons and daughters who stand in a position of being able to be helped by you. We earnestly hope and desire that you will allow us to become genuine sons and daughters in relation to the Will, and to be able to genuinely receive everything that you have told us today.

In order to find you, we will have to become sons and daughters of filial piety, and in order to find that nation, we will have to become loyal subjects and virtuous women. That idea is holy, but the way we go is one of misery. The content is beautiful, but it has appeared as a path of death.

It has been a path on which we had to have hope inside even while going the path of death. As you are doing that, we, who are your children, have to do that, and as you are going that kind of way, we, too, must go that kind of way of destiny. Therefore, please let us not become exhausted along this road, have indefatigable hearts, and be decided as the final victors.

Please let us become a movement that remains by persevering and enduring until the day when we can receive the blessing, the day of rest when you can say, "You have now won the victory; you belong to me, and all heaven and earth belong to you, who are my sons and daughters." We earnestly hope that you will allow us to become a movement that participates in the suffering until we greet that day.

We have humbly prayed all these things in the name of the Lord. Amen. March 22, 1964

We Thank You That We Have Come To Participate In The Way Of Your Will

Until now, representing this people, and representing this Korean Peninsula, we have endured and gone forth on this lonely way while shedding tears. How many thousands, how many millions of times have we called out to you from positions of being severely persecuted and ridiculed along that lonely way?

We know that each time we called out to you with pierced hearts, you wept, too. We earnestly hope and desire, rather, that you will please have the sons and daughters who are participating here in this place where you are weeping today, participate in the place of the world victory as well, about which we can rejoice in future generations.

On the way in front of those who are going this way, there are many enemies. There are also innumerable spiritual enemies. But even if enemies present opposing conditions spiritually and physically along this way that we are going in relation to your Will, if we have conviction and determination that we will go this way by taking the example of the heart of our father, who has worked so hard, then all of those things will be removed.

We know well that the principle through which you established and guided us until today was like that. We have realized that after God overcame sorrow first, he gave that sorrow to us, and we have realized that after God overcame a position of suffering first, he told us to go through suffering.

Father! The Unification altar, which is centered on the Korean people today, has appeared before this people. It is not by chance that we are able to openly shout out our entire idea through having this kind of environment today. We are able to speak in a free environment while looking up at many people, holding our heads up and holding our chests out freely today, but please do not let us forget that until we came to exist,

God worked very hard for six thousand years, according to that kind of principle.

Isn't it something we should be very grateful about, and isn't it glorious that we are able to walk like this with God on the site of this holy castle? Therefore, please allow us to act while being genuinely grateful to you. Please let us think that our voices, which are crying out, represent the voices of the people of Israel who cried out long ago in the wilderness.

Please bless us to be able to go forward while loving, having become heroes of heaven who are advancing into places where arrows, persecution, and bombs are falling, while carrying heaven on our backs, carrying history on our backs, carrying the Kingdom of Heaven of hope on our backs, embracing the true world.

Earnestly hoping this, we have prayed all these things in the name of the beloved Lord. Amen.

April 12, 1964

Please Let Us Restore The Cosmic Day Of The Parents

We know that the foundation of glory which you were looking forward to was a place penetrated by the destined relationship of True Parents centered on your love without indignation, without lamentation, and without sorrow. The True Parents are the center of the ideal of creation and are

the hope of history. From the day they were lost due to the mistake of Adam and Eve, who were the first ancestors of humankind, we became orphans, and it became our lot to moan, held in the embrace of the enemy.

We know that you have worked hard in order to establish the individual, family, tribe, people, nation, and world-level destined relationship of the parents, while going through the course of history, and you have prepared the cosmic period of the Last Days by laying down the bridge of the six-thousand-year history, and you have been going through the grief-filled course of restoration in order to find and establish once again, horizontally, the value of the substantial parents of the individual-level victory, the value

of the substantial parents of the family-level victory, and up to the value of the substantial parents of the tribe, nation, and world-level victories.

We have come to know that the True Parents, who were to come without our knowing, have lived a grief-filled life in the position of pioneers.

When we think that you have prepared in reality a stage where we can struggle for the sake of the individual, the family, the tribe, and the people, we are grateful.

Father! We thank you for having taken responsibility for the history that remained. Father, we are filled with awe by the fact that you have established the True Parents before us here on the earth, by your having worked hard as a pioneer, going the way before us until now.

We have come to know that you're having given us suffering was in order to connect us to the level representing the people of the world, and your having given us the suffering of the True Parents was in order to subjugate the satans covering us. Therefore, we earnestly hope and desire, Father, that you will allow this to become a time when we swear to fulfill that responsibility.

When have we knelt down and attended individual-level parents, attended family-level parents, attended tribe-level parents, or attended people-level parents? And have we become people who are able to attend such parents?

We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to determine that we will prepare the way on which the parents will come, by your letting us take responsibility for the way that is heading towards the enemy world, the way of tears, the way that restores that grief at least today, by repenting for the past in which we could not become people like that, by pioneering the way of the people-level cross, and by pioneering the way of the national-level cross.

Since we now go the remaining way in joy, oh Father, please do not worry. We earnestly request that you will let us be able to take responsibility for the cross, to devote ourselves for the sake of taking the world away from Satan, and to prepare a way on which you can follow us in joy.

Since we proclaim that all the good people in the spirit world and on earth, who are hoping for truth, will become the people of heaven for the sake of the Will, and will assist us, please let heaven and earth officially recognize this.

Since we are hoping that a world of peace, centered on the glory of the victory, on praise, on joy and on love will be accomplished through us in the name of the True Parents, Father, by that day coming quickly, please allow us to restore the day of the cosmic victory entirely and to restore a cosmic day for you, Father.

We have prayed all these things in the name of the True Parents. Amen. April 17, 1964: the fifth Parents' Day

Oh Father, Who Has Walked Through This Course Of History Of Lamentations

Oh Father of great love and exceeding goodness! We don't dare think about how miserable the circumstances you have been in where or how mistreated you were or how great the wounds were to your heart and mind in order for you, our father who should be exceedingly glorious, to come to this sorrowful earth.

Oh Father who established children of goodness, and imagined in your mind a heavenly kingdom of goodness, an ideal world of goodness, and longed for the day of hope! The more earnest that your mind was hoping to establish the day of hope through the human ancestors Adam and Eve, the more your mind would have wanted to love them, and the more responsibility you would have felt for that purpose, and the more your mind would have wanted to protect Adam and Eve.

When we look back on and think about the grief-filled history in which our human ancestors betrayed and turned away from your bosom of love and your protection, we are extremely regretful, extremely angry, and extremely resentful that we were born as the descendents of fallen ancestors.

Our minds and bodies have not been able to take off the yoke of sin, and swept away by the waves of death we have become those who should be destroyed in the pits of death without any room for argument.

Through the dense course of history you have gone through so much suffering, worrying every day about us who are like that. Because your concern was great for the historical future of humankind, you have had a sorrowful mind, and you have followed the footsteps of us unworthy human beings. But we have come to know that you were not able to open your heart to anyone at any time, and we have come to know that you were not able to have any children who could comfort your heart at any time.

You have gone a difficult course of restoration like this for 6,000 years! Now having reached the Last Days, you have gathered together on the Korean peninsula our pitiful and unworthy selves, to represent this people. Accordingly, we know that this relationship absolutely did not come about by chance. We have learned through the word and have received evidence through reality, but we earnestly hope and desire, Father, that you will let us realize the frightening truth that if we are not

able to absorb the word and the evidence as our own, the word and the evidence will come to judge us.

Oh Father who has gathered together this Unification Movement! We know that the misery of your toil along the road of history cannot be expressed. Please do not let us forget even in our dreams your earnest heart and your situation as you gather this unworthy, weak group together and, promising us a day of victory, push us out on the path of suffering.

Please let us keep that deep in our minds even in difficult situations; and in sad situations, please let us become sons and daughters who are able to think first of our father who is shedding sorrowful tears. Even if we fall into bleak and miserable situations, we earnestly hope and pray; Father, that you will not let us become sons and daughters who forget the miserable heart of our father who has gone the path of the cross.

We know that two thousand years ago the Prince of Heaven, the Savior of all humankind, the Messiah whom you sent to this earth lived in sorrow and died. When he was born, you were concerned as he was born, and while he was growing up, you were concerned as he grew up, too. And we know that along the course of his public ministry representing you, he confronted

enemies along the road of persecution and took responsibility and went the course of suffering.

We know that things were that way because our ancestors could not fulfill their responsibilities. Since we have found out the nature of all the historical crimes, please do not let us forget that we have the entire responsibility to establish reality on the earth and to relieve the grief of history.

Please do not let us forget that the lamentations of the past are urging us forward, and we earnestly hope and desire that you will not let us forget that you want to give through us whom you established first in order to let people know the mission of the age.

We have humbly prayed in the name of the Lord. Amen. May 3, 1964

Oh My Father, Who Has Protected Me Even In The Midst Of Difficulties!

Father! How many tragic situations have you had as you sought to restore the people on earth who should be living for you? Father! Since knowing the Will we have had earnest minds which want to live for you, and even though our hearts are filled with aching and loneliness, I think that there are not many people on earth who have fulfilled their duty of loyalty to you according to that word. Who could have imagined that you, who created heaven and earth, could be in such a situation?

Oh Father! We thank you sincerely that among the many peoples you have protected this pitiful Unification Movement. This way we are following, this way others ostracize, and this way others say is not right, is a way that cannot be gone without tears, and it is a way that it will not do unless it is gone by those having determined to die.

When we think that we are people who have come forth, even though late, appealing to you with tears, on the one hand, we feel sad and mistreated,

but when we think that we can stand in a position near to your heart, we thank you sincerely.
Father!

Now this final period is changing rapidly. We know that we have been gathered through a historical destined relationship in this kind of age. Since because of that we must win today, and we must pioneer tomorrow, please let us become brave heroes of heaven who are able to pledge the victory of today and the pioneer work of tomorrow. Father, we earnestly hope for and desire this.

Oh my Father, who has protected me even in the midst of difficulties! I know clearly that you exist, Father, you, who have commanded me to go again, saying, "Since I am here, go again," even on the road of despair, and you gave me orders in the midst of difficulties. Now I have fulfilled my duty of loyalty to you, and I have already gone through cruel situations, while following your commands, but I cannot help but say that the «ill you are carrying out is profound, and your providence is mysterious.

Oh Father! We have realized that when we run into difficulties, behind the scenes you are always bringing us a present. Since we have realized that you love the person who is being struck, and you bless the person who endures and wins over persecution, Father, please remember our members' absolute sincerity as they look at you while doing their best today, and please do not cast them aside.

We earnestly hope for and desire this. Please let the tear-filled road they are going blossom as flowers in the garden of your heart, and we earnestly hope and desire that you will please act to let them be able to become shields of victory on the path of the cross which you left behind.

Since we have now stepped onto the way of restoration which we must go, we must go even if we die, and we must go even if we live. Please let only you be together with us here, Father. We earnestly hope and desire that you will let us become your sons and daughters who are able to testify about you, and who can be testified about by you, even if we collapse.

We have humbly prayed all these things in the name of the Lord. Amen. October 3, 1964

Please Let Us Become Strong Young People Taking Responsibility For The Destiny Of Our People

Father! In the present situation there remains a task that can be inherited in the historical work of heaven which is filled with grief. Therefore, please allow these young people to become those who solemnly praise this work, who consider themselves a movement of sons and daughters who can carry on your work, and who are considered by you as sufficient to the task.

They are your young children who have gathered from all eight provinces. What is the path that they are taking? The university world, which from now on should take responsibility for the destiny of Korea, is in a state of chaos. But now we should initiate an assault here because this is the age when we should plant the flag of victory.

Therefore, we earnestly hope and desire that you will allow them to become heaven's princes and princesses who can fulfill their responsibilities as those who have received orders from you, Father, and who have missions that they must accomplish in this age. When they came here they looked simply like young people strolling along, coming in with a meaningless stride, but now as they go back, in their breasts they must carry a load which no one can move for them.

We have learned through history that it is difficult to form a unified relationship without passing through an offering of blood and tears as sacrifices that can tread upon and go beyond the grief of this people. And we have learned that today in this age we cannot help but do that.

Father, please let the young people gathered here today become the brave people of heaven who can raise up a beacon and adapt themselves to you in order to completely fulfill their responsibility to offer their flesh and blood to this people and settle as anchors in every corner of the country. Father, we earnestly hope for and desire this.

Please let them clearly understand that this is the mission of the young people of this age, a mission that they must fulfill in this age, and please let them be able to give their entire strength for this responsibility. I earnestly request and desire that you will let them become the sons and daughters of

heaven who will clench their fists tightly and go forth to establish the bright new morning.

We know that the remaining days are calling to us, and this tragic people is calling to us. Therefore, please let them become your children who offer all kinds of devotion to fulfill that responsibility even in their academic environment. I earnestly hope that you will let these young people become your children who live not for today but rather live for tomorrow.

We earnestly hope that you will not let us become small-minded people in relation to the hope of tomorrow; rather, allow us to become strong and courageous champions of heaven. We earnestly request that you will allow us to become your children who leave a victory for the world, and can bequeath the victory when we go.

Please let all of us determine that our minds will be strong and of good courage. Please let us pledge that we will offer our entire lives to you, Father, with hearts that can break rocks if we collide with them, and break apart steel if we collide with it.

We earnestly request that you will allow us to go back with strong conviction. We ask that you will let us become your children who can receive your praise and who can receive your guarantee in the Kingdom of Heaven of tomorrow.

We have humbly prayed all these things in the name of our True Parents. Amen

October 4, 1964

Please Let The Unification Church Participate In The Destiny Of The Nation

Father! Thank you that heaven has taken care of this people. Now we must realize the fact that the opportunity for a new revival of heaven is coming to this land. When we realize that your hidden works were for your

relationship with this people, we come to understand that this people is not pitiful, but rather more precious than any other in the world.

This people appears to be covered with wounds, and this land appears to be devastated, but when we realize that heaven is permeating the center of this people and land, we must love this people. We must become your sons and daughters who can embrace this land of Korea, and who can sanctify it by shedding blood and tears, offering it up entirely as your holy altar.

Father! We must go forward protecting this people and this nation. Becoming sentries, we must protect this nation and this people. Because we know that there is no one who can protect this nation and this people at present, we have determined to shed blood and tears and have been struggling to protect this nation.

And we have stood in the vanguard crying out that we would make this people into a world-level people. Therefore, this work must not be branded as false. When the holy work of heaven begins as good, but the result bears fruit as evil, how many times has Satan accused that that is how it always is on heaven's path? Because we know that, please let us realize clearly that the path that the unification children have been walking must not remain as merely a private event.

Father! Now we must love this people and we must defend this Korean peninsula. Please let us become your sons and daughters who can feel the responsibility to keep it and protect it with our bodies becoming cannon balls and earthen fortresses. We sincerely hope that you will allow the Unification Church to become like that.

We have humbly prayed all these things in the name of the True Parents. December 14, 1964

Please Allow Us To Become The People Who Resolve Historical Grief

Today when you look at this world, Father, is there a place somewhere that gives you joy? Humankind is not thinking about which place will become that kind of central point. Moreover, this nation, this people who should take responsibility for all the historical problems and who should lead, this people does not know.

Father! Multitudes of people are looking for their own happiness, and many nations are seeking their own nations' profits. All those things are being realized in ways that do not follow your will; rather, they are increasing your sorrow and enmity, and are ravaging your heart. We earnestly hope and pray, Father, that you will take pity on these nations and people who don't know what they are doing.

You know that historical sorrow and historical grief have sunk deep within this people and us. Because your desire remains to resolve these historical resentments, we know that we who

understand this cannot help but come forward. I know that there is no one seeking to make a new history for this people or weeping for the sake of this nation and this people.

But now that I have gathered unification workers who seek to take on this task, Father, please carry out your providence through them. Even though they may not seem like people you can believe, still they have heard your voice calling in the new age. With trembling and sincere hearts, with impatient hearts, they worry that they might once again bequeath grounds for grief which you do not desire. Because of that, Father, please look upon them with compassion.

Father! You must remember the grief of this people. You must take responsibility for the wretchedness of this people. I earnestly hope and desire that you will not take back from this people the promise that you made to them. I earnestly hope and desire that the tears of this people and their suffering will become conditions resolving the grief remaining in restoration.

Father! Because the time is coming when a final decision will have to be made through us about the will and idea that you are hoping for in the Last

Days, I earnestly hope that you will not allow us to be found lacking during the remaining course of restoration while we are carrying out this mission on the level of the people.

I have humbly prayed all these things in the name of the Lord. Amen. December 27, 1964

1965

Allow Us To Discover The Condition In Which Our Hearts Now Lie

Father, please allow us to discover the condition in which our hearts now lie. We are aware that although our bodies have gathered together, each heart moves in its own direction. We are aware that we who were created by You should move only according to Your desire, and just as You created Adam, so too our hearts should be molded according to Your desire. Now our bodies have come together to form one altar, but we are concerned as to whether the true natures and essential natures of our hearts have become the temples in which You may dwell.

Please forgive us that even with such hearts we yearn for You, our precious Father. We are painfully aware of how much we need to feel the sensation that comes when our insufficient hearts brush against Your internal character and are suddenly lifted up. We cannot but consider within the depths of our hearts how through Your history of restoration You have sought joy through calm discussion and have sought to manifest our missions solemnly. No one ever welcomed our Father solemnly or stood in a position for You to express Your hidden secrets. Through this moment we have taken to heart how it was only our Father who cried, and only our Father who suffered. Our Heavenly Father should be the True Father of all mankind, and our Heavenly Father and we ourselves must establish a three- dimensional relationship centered on eternal life.

Although we must become sons and daughters who realize these facts, if such a realization does not sprout from deep within our hearts, how can we call ourselves Your sons? How can we call ourselves

Your daughters? When we realize that no ties or connections bind us together, we see that we also have no relationship with the Kingdom of Heaven which You would give us. Neither have we anything to do with the place for Your rest after You have suffered through the long history of resentment. Our suffering Father, our loving Father! Should You forsake our pitiful selves, we can only be buried in eternal death. What abilities do we have? We are so weak and so lacking in every way. We feel nothing but fear, and with such hearts receive Your love; turning our eyes toward heaven, we desperately await the hand of salvation.

Oh Father, we pray from deep within our hearts: please save our pitiful selves. History has reached its consummation. Father, You are surely aware of how the surging waves of death attack us from every direction and threaten to swallow us up. Because You have maintained a heart of concern for us and have kept the will to sacrifice for us, when You see us in our present situation, Your heart must rend asunder. Father, we beg that You may pity us and fulfill this moment.

Father, in this moment, we would like to confess our lonesome hearts before You and exchange them for Your heart. Surely You are aware of the pitiful situation we are in. We cannot live unless we can exchange our inexpressibly sad and grieving hearts for Your heart of joy and life. We pray, Father, that You may forgive us. Father even though You have sacrificed Yourself for us and taken upon Yourself all our suffering, still, because we are so fallen, we must again seek Your salvation.

Oh Father! Please let it be that the hearts of all gathered here may flow freely among themselves. Although we once were stumbling now we are all gathered here as brothers and sisters. We have gathered here to turn toward heaven, yearning for the Heavenly Word of restoration that will allow us to reach for Your original idea. So we beg that You take pity on us and raise us up. But who among us can stand before You in confidence? Because, Father, You are confident, we have sought to be confident, and because You have told us how it must become, we have sought to believe this way. But if there is even the smallest mistake here, You will have to forgive us again, so we beg that You will give us direct guidance.

Father, we pray that You take pity on the race of thirty thousand. Without knowing the proper road to follow, our brothers can only wander aimless, crying and screaming on the road of life or death. We know, Father, that Satan is hunting for them and his power is increasing. We must become people capable of feeling grief over this reality and testify to the road they must follow and decrease the power of Satan over them. In this way, we must raise the foundation of victory. Oh Father! If our strength is not sufficient, please give us Your courage. Just as You directed Joshua and Caleb to be strong and of good courage, we beg that You may grant us Your words at this time. We pray that we may become heavenly sons and daughters who will offer the fate of the race of thirty thousand before our Father's altar, link them to Your life, and pay any sacrifice and fight to the end when Satan attacks trying to sever this precious lifeline.

Even today Your sons and daughters are scattered across the country. Father, they are bowing down before You and in tears they cry out with their sad hearts. On this tragic course where men are not able to comfort one another, but must live in a bitter, lonely environment, please take pity on Your sons and daughters who have so few brothers and sisters to whom they can confess their sorrow.

In this moment, by softly caressing each other's hearts we have seen how the world of Your heart moves beyond space and time. Because in this moment our hearts may be struck by Your guidance, we may experience a moment of the joy of being submerged in Your heart. If it may be allowed for this one brief moment, we beg that You may bring us Your word and hope that You may somehow spend this moment in our midst.

We do not ask for words of blessing. We only need the awareness that now is the time when we must know how we are lacking, and now is the time to know the heart that fears having to come to judgment without having wiped away the lineage of sin.

We pray that with such a body and mind, we may be able to approach the word that is permitted to us. We pray that the heart of he who speaks the word and the hearts of those who are about to receive the word may not be separated, but will become one heart and be able to touch Your heart that overflows in deep truth and love. We pray that in this moment, we may take on our Father's internal character and humbly bow before You, and that this may be a moment in which the heart of respect and honor may flow

among us and that there may not even be the smallest opening through which Satan may invade.

We pray in the name of our precious Lord. Amen.

1965 United States

Please Let Us Comfort The Heart Of Jesus Who Died Leaving Behind Grief

At the same time that this morning is the first Sunday we greet in this new year of 1965, it is also the day on which we greet the 1,965th year since the incarnation of the Lord. Many people decided, according to what they thought, and have celebrated the birthday of the messiah, but they did not even know after the messiah came to this earth what kind of destined relationship and value were decided together with humankind, together with the world, and together with the universe, and remembering only his fame, they have celebrated the messiah's birthday.

But the small group of us which has gathered like this today cannot help but sympathize in our hearts with the situation of Jesus who had been sent 2,000 years ago through your mighty, sublime will and sacred administration, but who faced a miserable situation, and we cannot help but feel pain to depths of our bones that at that time the people of Israel did not fulfill their mission.

We know that that person who was born as your precious son, was a person sent in order to resolve your sorrow over having lost Adam, who turned his back on the ideal of creation of heaven and earth.

As for the messiah, Jesus, whom you sent in order to achieve the desire you had for a world of joy which you wanted to realize through him, the glory you wanted to receive through him, and the Will you wanted to realize through him, from the day he was born, he lived in a wretched environment.

Many people anticipated the messiah, but they did not know the one who really came as the messiah. When we think that the messiah alone had God's heart in his heart, and his living situation was such that he had to live with the hope of God and without others knowing him, he appeared as a humble person, was nailed to the cross through pitiful circumstances, shed tears and blood, and died, we cannot help but apologize at this time for our ancestors having been unworthy, and we cannot help but apologize for Judaism which had the responsibility but did not fulfill its mission completely and for Judaism's sin of having betrayed God.

Please let this become a time when we once again deeply seek in our hearts and think and repent for the history of sin which made successive generations of our ancestors shed blood, and for all the sins of the many people who have betrayed God.

Father! We must consider your loneliness, and we must sympathize with the situation of Jesus who was falsely charged, and we must become people who are able to realize the lonely, miserable situation of his disciples who have gone a course of blood until now Please do not let us forget that today our entire purpose for commemorating the birth of the messiah is in order to comfort as individuals, to comfort as families, as peoples, as nations, and furthermore, to comfort as a world, Jesus who died with sorrow in his heart.

Two thousand years of history have gone by. During that time, how many sorrowful situations have there been? We know that you have been sorrowful, Father; Jesus has been sorrowful; the Holy Spirit has been sorrowful; and the Christians have been sorrowful, too. And we know that the final day of the Last Days, that is to say, the Day of Judgment, which is to resolve that kind of sorrowful grief, is near.

The believers in these Last Days, who are in the position of having to greet once again the messiah who comes in order to resolve your grief which has piled up over and over again, Father, must not just long for the messiah without having minds capable of being obedient to the messiah who is coming and without preparation like the people of Israel who longed for the messiah; therefore, we earnestly hope that you will let each one of us be aware of these kinds of things.

We have prayed all these things in the holy name of the Lord. Amen.

January 3, 1965

Please Let Us Become True Sons And Daughters Who Serve You, Father

Father! We really want to know your hope, your situation, and your heart. From that kind of position we can call you our father, and we know well how much you have longed for and sought for sons and daughters who pledge to find and establish the nation where we can serve you eternally. And we also know that it was only Jesus Christ, who lived and died on this earth, who called you "Father" from that kind of position of hope.

He knew your hope, knew your situation, and knew your heart. He knew that your hope was destroyed in the course of history, and it was ostracized in the circumstances of the ages, and it remains as a difficult hope while pioneering the circumstances of the future. Your situation is a

situation of pathetic tears, and it is a situation placed in an environment no one can sympathize with even if they want to, and he went the path of death together with humankind.

He felt from your position that it was a situation he had to struggle with, and he felt your indignant and angry heart at the time you lost Adam, and your frustrated heart when you sent the messiah. And we know that he did not lose your hope, your situation or your heart, and while hoping for your mighty will and doctrine, he quietly went through a period of preparation, determined to die, pledged before you, and went forth on the path of the pioneer.

We have come to know about the heart of Jesus who faced the cross with the hope he could not realize remaining in his heart, and even though feeling his situation was bleak, in order to not be called an unfilial child he sought to fulfill the duty of loyalty and to carry out completely the duty of filial piety. How much have you longed for true sons and true daughters who can call you father from that kind of position? How much have you longed for true sons and daughters who subjugate the enemy through the hands of those sons, and who bring the enemy to ruin through the hands of those daughters, and for children who gather together serving you and

singing praises of your victory, "May the resolution of your grief and your hope for this land of great grief be realized! And may you receive glory!"

We know that you have looked forward to having those kinds of sons and daughters call out to you in your name from that kind of position. We all hold on to you alone, Father, and we hope to become loyal subjects and faithful women who establish your dignity by offering all our filial piety and by offering all our loyalty to you. We are earnestly hoping that we will be able to call you our father from that kind of position, and be able to attend you as our father.

We want only to become true sons and daughters who can really call you "Father," and true loyal subjects and faithful women who are able to really love you. This alone is our treasure; this alone is the purpose of our lives. Until now for the sake of this way we have lived dealing with all kinds of trials, and we are going this way today as well. Since from now we must go forth again, please let us become people who do not pass our sorrow on to you even if death blocks our way.

When we are in a sorrowful position, we should consider that as your sorrow, and we will have to be able to embrace and comfort each other, and we will have to become people who are able to long for and find such a father and such a son. Even if a person like that is dressed in ragged clothes, and he disappears through meeting his final death from a position where he is being ostracized, he cannot but be your son. Therefore, we know that the appearance in heaven and on earth of that son and the father whom that son calls, is the end of the fallen history, and the hope of the course of restoration.

We have realized that it is the ideal of the second coming to have one son come to the earth who can be established as a world-level son and who can take responsibility for all of heaven and earth as unfinished works.

Therefore, from that kind of position, please let us be able inherit your innermost heart, inherit all your external circumstances, and to inherit all of your unfinished work as true sons and daughters.

Please allow us to be able to direct the world here on earth, lead the rest of the people, and guide them to you, and please let us be able to sweep away the remaining enemies and be able to judge again.

Earnestly hoping for and desiring this, we have humbly prayed all these things in the holy name of the Lord. Amen.

January 3, 1965

We Never Fully Realized How Difficult Your Path Has Been

Father, I have come to this place to see Your children who have been longing to see me even though we live apart with an ocean between us. Your hope has been that I should come, and the way You have come to meet them has been Your hope; yet we never fully realized how difficult Your path has been. No one has truly understood Your will, Your dispensation. No one has truly realized what You have desired to do.

Let the American family realize what You have been expecting them to do. Let them realize this fully and help them to fulfill their mission as the leading nation of the world in this last dispensation. Let the Americans realize and be aware how much Your heart grieves with them because of their ignorance of their own mission and course to follow in this last dispensation. In order to fulfill this mission, to awaken the Americans, You have called the Unified Family. Let them realize how heavy their responsibility is.

Let Your beloved children of America realize their responsibility and even though their way is hard and rough, help them to make firm resolution to fulfill, to accomplish their mission for this nation. Let them realize how important their responsibility is, this small number in Los Angeles and the small number throughout America. Let them understand the responsibility to grapple with this huge nation of world leadership. To do this they will have to shed blood, tears and sweat.

Father, have them realize their responsibility. In order to fulfill their mission they have to go a long way, facing objections, contempt and accusation. But, when they realize how hard and long Your way has been to come to us, no matter how difficult their way, it will be nothing. You have come through the long way of 6,000 years and faced many sorrows and much grief. You have revealed Your will to many servants and prophets, but all of them left their missions unfulfilled, and this caused even deeper grief for You. Let them realize how Your heart has been bleeding.

We know now what Your desire is, what Your heart is. This is what many prophets and servants did not know. We now know Your will and why we have been born at this time and for what we have to live. This we realize. Make their hearts and bodies one with You. May their lives not deviate from Your love. Make them worthy that You may take them until they reach their goal and receive their blessing. The will to fulfill is still great. The will of the cross is still long. To make this land as the blessed land of Your dominion, their mission and responsibility is so great. Help them to have firm determination to fulfill Your mission on this land.

These children of Yours have not tasted hardship, pain and tearful experiences in their lives, and their environment is not hard enough to allow them to realize Your hardship, pain and grief. Move their hearts and encourage them to realize their responsibility. Under Your direct leadership, guide them to fulfill their mission. Although they are small in numbers, You have called them to represent Los Angeles, the city of sin and evil. Through their sweat and tears, redeem the city to lead the people of America, in order to fulfill their national mission at this time. Let them realize how precious their time is. Without wasting even one day, one hour, let them fulfill the heavenly mission.

Remember all those scattered in America and all those scattered in the whole world who are praying for this meeting today, particularly those who pray with a sorrowful heart. Bless all of them. Be with all of them and bless them. Let them realize that there is deep significance and meaning in this world trip. Help them to realize what You feel so that they may be brought to Your blessings; that they may deserve to receive the blessing You bring. It is so wonderful to see them face to face. Let their bodies and spirits be governed by You that they may be brought to Your blessing, that they may deserve to be the chosen ones to be blessed, that they may belong to the chosen nation to be blessed. May they be victorious in their battle until they come to the final victory of world restoration. By judging Satan, let them be victorious in their battle. Their bodies and their spirits are no longer theirs but they are Yours. Govern them that they may deserve to be Your chosen children.

Let them make their resolution again and make their pledge again to dedicate themselves to bring victory to You in their battle against Satan. From now on, we commit the schedule to Your hands.

Guide everything so that nothing and no one will deviate from Your will. Guide them through meetings and all during my stay. Let them realize how great Your love is, how important Your dispensation is, how great Your blessing is. Assemble all the prepared people from the city of Los Angeles and expand and enlarge Your foundation of glory so that this region and this nation may fulfill the responsibility to glorify Your name throughout the ages, so that they may be able to liberate their ancestors and the ancestors of the whole world. May this region be the starting point of this world liberation. May Your love and grace dwell in everything we do.

This I pray in the name of the True Parents. Amen.

February 19, 1965 Los Angeles, CA

Establish The Standard That Meets With Your Satisfaction

Heavenly Father, we are studying Your woeful principle of indemnity. Although we can seek Your comfort in times of hardship, still unless we rise above a given standard of indemnity, we cannot establish the standard that meets with Your own satisfaction. When we see that we cannot subjugate the substantial Satan to achieve the furthest limit of victory, we feel disgraced before our responsibility to account for our ancestors' sins. We realize that countless ancestors trod this same path, aiming for the goal that You desired, but unknowingly always ended as sacrifices for Satan. We pray with deepest sincerity that in this age You may place us in a position where we will not simply repeat their failures.

Oh Father, have mercy on these brothers and sisters of Japan. These are a people that by centering on their nation, at one time sought to realize one goal, a Greater East Asia Co-Prosperity Sphere. I am aware how by standing in the position of Satan rather than of God, they have blemished their history.

These brothers and sisters are all so grateful that You have opened a road before this new Japan and have granted us a heavenly mission that will enable us to contribute to the future of the world. I sincerely hope that their hearts may grow daily to move their environment, until they reach the point where their substantial selves become the starting point which can move all things of eternity and determine Your standard of existence.

Jesus' mighty universal mission has passed through the course of history to the present age, where it is we who stand at the head of the second and third Israelites who must now shoulder it. But we are so weak! Our hands, our whole bodies tremble at the thought. When we reflect on our sinful past, we become painfully aware that we cannot possibly stand before Your presence. Yet today we have the enormous mission to take our defiled selves and come to be wrapped in the warmth of Your love, and to gain victory in the world of the heart. How difficult and steep our paths must be! We can see too how those who are advanced in age must treasure their daily life and strive for the value that brings them closer to God. For the youth this must in reality be a battle to save the world.

Father, we pray that we may never forget that our mighty mission encompasses all other missions around us. We must make ourselves inseparable from You and desire Your purpose. And we must valiantly enter the realm of Your purpose so that we may be the victors qualified to attend You. We pray sincerely that You may protect us and continually extend the manifestation of victory so that we may be welcomed by heaven and by earth as princes and princesses and stand as central points. We truly beg that Your grace will be with us that we may become persons who give thanks that You have passed on to us the mission of Jesus, that through a life of gratitude we are able to attend You, and that You will establish us as the standard that is perfectly proportional to the value of this life of attendance.

We give thanks, Father, that You have guided us in every way today and offer these prayers in Your name. Amen.

October 3, 1965 Japan

Please Awaken Us To The Fact That We Are People Who Represent History, The Present Age And The Future

Father! We must feel once again the fact that humankind has infinite value and a destined relationship.

Children who seem inadequate to you have come here and are calling out to you. We must not forget that in order for our individual selves to become

the beings of the age today, behind the scenes there have been destined relationships of tears between our many ancestors and you.

When we think about the fact that among the many people of the world today, we have been called, centered on the destined relationship, we earnestly hope that you will allow us to discover that although it seems that we look like beings who are nothing special, and who are very shabby, we are awesome people who are representing history and who are representing the present age.

We have come to realize that heaven exists in order to love people, the earth exists in order to love people, and you created humankind in order to love them. Accordingly, is not your highest goal the realm of love where your mind, which wants to embrace and love all humankind, can reach everyone in an environment of freedom, in the heaven and earth of freedom without being restricted?

We must become people who inherit your providential matters like this, and who are able to directly cry out and shout about it to all humanity. And we earnestly hope and desire that you will allow us to clearly know the fact that we provide the motivation so that the work of heaven can be spread from here to the whole world.

Today, centered on a new historical destined relationship, our church is accomplishing world-level development by realizing new relationships. All of this is not boasting about the past, and it is not boasting about a present social organization or form. Please allow us to realize that we have begun walking this way from a position of seeking to love the people of history, to love the people of the present age, and to love the people of the future.

In our one generation we must resolve the grief of our many ancestors and the saints and sages of history who were not able to receive true love, and we must become the center which all people are seeking, from a position of being able to love the people of this age today to compensate their not having been loved. We hope that you will allow us to begin with the basic matter of our loving people as a decisive condition which will allow us to connect here the destined relationships of the new beginning of the future.

We have humbly prayed all these things in the name of the True Parents. Amen.

October 5, 1965

Please Allow Us To Feel Deeply Ashamed In Front Of You

Oh merciful Father! Please accomplish that which you desire and will in heaven and on earth. So many people have left your embrace and still continue in their filial impiety. Every day we see them moaning in the valley of death, unable to remove themselves from that environment even today. And when we think about facing this situation which causes us sorrow; please allow us to become aware that in front of you we are ashamed and there is nothing we can say.

Father! You have carried out the providence until now with the goal of a day of joy when you can embrace all humankind and call each one your child. But today on this earth there are so terribly few children who can relate to your love, and there is no one to inherit your entire providence of

restoration and offer loyalty to you. When we think about these kinds of things, we realize that even today your sorrowful course remains before us. Therefore, at this time please allow us to take ourselves to task again and to discover that we are those who must go forth.

In this evil, wretched world on this devastated earth, the will of your providence is taking a new direction, and we know that at the same time that it is your hope, Father, to lead us without fail to the world of your will, it is also the hope of all humankind living on this earth.

We also know that without finding the way towards a standard where you and all humankind on the earth can become one, we will not be able to bring this entire will and mission to completion. Today, you have raised us up to have us pioneer the path of a new religion in front of this people, and to present a new page of history in the course of the world. We earnestly hope that you will please allow us to become people who know how to feel sorry and bow down in front of your effort and hard work to establish all

the world-level indemnity conditions on a horizontal level in order to connect the past, present and future of life.

We have humbly prayed in the name of the Lord. Amen. October 17, 1965

Please Let Us Become Brave People Who Are Able To Handle The Heavenly Mission

Father! When will the four billion people who are living on this earth be able to be held in your embrace? When we think that our ancestor's mistake of one day caused enormous historical complications to be bound together like this, we realize that your heart is filled with sorrowful tears and painful truths alone.

Oh, Father, who has gone through the course of history through the long period of 6,000 years as though it were a day, with a heart that has been seeking your lost children in order to save this one being called "me," please have mercy on our pitiful and lonely selves who are standing before your majesty with hearts that are weeping and clinging to your heart which is calling out to us today.

We do not have anything, not even a single thing to show to you, Father. Just we long for you, and we have come to this place with the earnest desire to go where you are, no matter what kinds of difficulties there may be. And because we have learned about your historical situation of having been falsely accused, we have come to this place and bowed down before you while longing to become true people who, on the foundation of such a situation, do not betray you and do not collapse. Therefore, Father of mercy, please love us, and please comfort our hearts.

Please let this be a time when you counsel our weak selves, and when we discover that we have resented you in difficult situations of despair, that we cannot come to know our father of sorrow without tears and that we are unworthy people who cannot relate to you.

And furthermore, please let us discover that we are the people who must become offerings by representing the wretched state of this people. We earnestly hope and desire that you will allow us

to realize that it will not do unless we become the brave people of heaven who confront the enemy Satan by standing in the vanguard of the way where you come to us as we represent all the people.

We earnestly hope and desire, Father, that at this time you will not let any of us think of our minds and bodies as our own, that you will not let us think centered on our own selves, and that you will allow us to discover that we are people who must take responsibility for the remaining Will of restoration, and must think only of heaven and earth.

Please let us be able to handle your entire mission and represent your Will by pursuing the public purpose, and by not standing in a position of pursuing our own goals. We earnestly hope that you will let us become holy people who represent the high priest who burns incense to atone for sins before your majesty.

We have prayed all these things in the name of the Lord. Amen. October 17, 1965

We Thank You For Having Chosen Us And Formed A Relationship With Us

The multitudes who should have praised your glory of the ages should have lived together with you, together with your glory, embraced by you. But when we think that mistake one day's by our human ancestors created a history of sorrow like this and that they have gone over rugged, desolate paths shedding sweat, blood, and tears, we earnestly hope that you will bear with our not being able to have anything to offer in order to comfort you in your sorrow and great grief.

Please have compassion on us. We cannot help but feel sorrow at having been born the descendents of the fall. Please allow us to become children who know how to be grateful in the presence of your heart which has

searched for us through our destined relationship which could not be thrown aside.

We thank you for having come to the Korean people among the many different peoples, and we thank you for having called our worthless selves first from among the many individuals.

We know that this blessing is not for ourselves, and we are sincerely grateful for your having established us in a position where we have the responsibility of being an organization of blessings, sharing those blessings with many people of our nation and many people of humankind, and in a position where we can feel that kind of heavenly relationship.

We thank you that we are those who have been called to this position as fruits of the relationship you formed without our knowing it. Please allow us to understand the fact that the responsibility we shoulder does not remain with one individual. Please let us take seriously that this mission which must go beyond our people and affect humankind and the world has been placed on the two shoulders of each and every one of us. And please allow us to become sons and daughters who receive your love and who know how to determine to fulfill this responsibility taking a step towards you.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Even If There Is A Path Of The Thorns Of Suffering, We Will Go For The Sake Of The Will

There are many people who worship heaven, but there are few people who say they will take responsibility for the sake of heaven. We know that there are many people who know that the way of heaven is good, but they want to avoid the path of thorns that lies along the way.

Father! You have toiled for our sakes throughout countless ages. But, today humankind wants to avoid the path of toil which must be overcome in order to go along the true way, the way of heaven. Since they want to entrust the sorrow and suffering of humankind to you, as well, we earnestly hope that you will pardon them.

Today people of the Unification Movement have gathered before you. Different from other people, we have come to know your heart, but different from your situation, we have done what we want with the way of hope you left behind, and we have resisted offering our entire lives. Please let us reveal frankly before you now at this time ourselves that are like that.

We are praying that, according to your Will, we can go this road of life, which must be gone anyway. We will have to go the path of death together with you, the path of thorns together with you, and the path of being rejected together with you. We earnestly hope that since we have minds that want to live together with you, Father, you will please take pity on us and embrace us.

We earnestly hope and desire that you will establish us as children who are able to struggle and who cannot deny the fact that we are your sons and your daughters, no matter what anyone says. If we have formed the destined relationship of love with you, and if we have been justified as your children who have that blood relationship with you from which we cannot separate even if we wanted to, we know that nothing at all can deny our relationship with you. Please let us become people who repent of our own accord for our past of not having been able to become your genuine sons and daughters, and who come before you humbly and ask forgiveness.

We earnestly hope that you will let us become your young children who are able to say you are definitely our father, no matter how dirty and shabby we may look, and who are able to say you are definitely our father, no matter how sorrowful your heart may be, or how many worries you have in your heart, and who are able to lament over not being able to fully offer you filial piety, and who are able to hold and comfort our father.

We have prayed all these things in the name of the Lord. December 26, 1965

Now We Go Your Path With All Its Twists And Turns, Father

The more we think of how many twists and turns there must have been along the course of restoration, we cannot help but think that there remain many paths with crises of the heart that we must go.

We know that there have been so many twists and turns along your course and that your situation has been so miserable because of the sin of our ancestors. The time has come when we must tread upon and go beyond all the grief of Golgotha which is due to the mistake of Adam and Eve. Having followed the path that you walked, we have found that it was the path of the cross. But, having followed that way which no one else knew about, while struggling with the heart of the pioneer, we have found that this way is not the way of destruction.

People ridiculed us, but you encouraged us. Many people opposed us, but you comforted us. We know that so many times you counseled us, saying, "I am with you, and the billions of saints in the spirit world are protecting the way you will go."

In order to greet the dawn of tomorrow, it will not do unless we gropingly find our way along the path of darkness even in the midst of chaos. Because we know that we can greet the new dawn only if we pass through this path of darkness, until now the Unification workers have gone forth fighting, groping along this path of daybreak which others despise.

You know that when we shed tears along this course, we wanted to be together with you who were shedding tears, and when we shed sweat and went hungry, we were struggling in order to establish the day when we could comfort you for the course of toil you have gone through.

Please let us become people who weep out of concern for God, and who leave behind the grief-filled past as a memory. And we earnestly hope that you will please let us become your sons and daughters who are able to struggle and fulfill completely our duty as sons and daughters of filial piety, having forgotten our miserable and pitiable selves of today, while longing for our father of hope who smiles looking for the goodness of tomorrow, and who liquidates the grief-filled memories and the past days of grief that he went through.

We have prayed all these things in the name of the True Parents. Amen. December 26, 1965

Please Let Us Take Responsibility For The Grief-Filled Heart Of Restoration

We hope that you will allow us to become children who can make you happy, Father, and who are able to follow your voice which is calling us and run out onto the field of battle, in order to realize the hope you desire, while looking up at heaven and at all the things of creation.

We must know your lonely historical grief, and we must know the truth of how anxious and grievous your footsteps have been as you have sought this world. When we think that our bodies must be your footholds as you go, Father, and must be used as the materials to smooth out a level path, we come to know that even though we fall over, struggle, and shed blood because it is a path of thorns, the mission of having to pioneer this path is the true mission and the responsibility that we must fulfill.

Please allow us to pave the way this people will go by offering our minds and bodies, and by this people's being established, please let them be able to pave a straight way on which all people can go towards you, Father. We earnestly hope that you will allow this people to become able to receive this kind of grace of love.

Father! We have walked a path that others have not known and that others have not welcomed. There were many sad times and there were many lonely times. But because it was the path that you have been going, we welcomed it with tears and grateful hearts, and we know that we have called out to you millions of times with voices reflecting hearts filled with tears, and we know how precious is the fact that together with our voices which called out to you and together with our tears, you also shed tears.

Please remember the names of the earnest and admirable Unification workers who did not mind going the way of hard work in order to go that path, because they knew it was that kind of path, and who struggled along

the path of asceticism, and who went forth taking as their standard the world-level course of Golgotha in order to greet the day of joy when they could call out to you. Today is there anyone who is tired of being devoted to your Will? We earnestly hope that you will love them again by reaching out with your heart of mercy.

Since we must now walk again on the path of grief-filled restoration, please consider those footsteps as holy, and please remember how they look. We earnestly hope and desire, Father, that you will allow us to become your sons and daughters who are able to be placed by you personally in front of many people by having received your protection and authority, by having a hundred victories for every hundred battles wherever we go, and by establishing a foundation of glory before you, and who are able to have you praise us, saying, he is my son, and she is my daughter.

Earnestly hoping that only the glory of victory will remain before the Will which you are planning on the remaining path of restoration.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Please Let Us Quickly Realize The Kingdom Of Heaven Of Peace Where We Can Have Faith In You

Father! Do you have any daughters who say that they are blessed with your earnest heart and your sorrowful heart and they will take responsibility? Please encourage them. Do you have any sons like that? Please hold on to them.

We earnestly hope and desire, Father, that you will allow us to become true sons and daughters who are able to show you that we are people you can be proud of, people who praise your glory, who raise high a triumphal song before you, and who obtain the glory of victory on the final field of battle which you left behind.

Father! How much you must have hoped for the appearance of families and brothers and sisters you could be happy about, and how much you must have hoped for such a tribe, people and nation! We know that if we become like that, then all these peaks of Golgotha cannot help but become flat land, and Satan's power cannot help but be swept away, and heaven cannot help but take the rod of this

Will and urge us on. We earnestly hope that you will allow us to become your sons and daughters who are able to be obedient for the remaining course.

Since we still are filled with grief that we have not been able to love you, Father, that grief must be resolved, and since we still are filled with grief that we could not fulfill our duty of filial piety to you, Father, that grief must be resolved, and since we still are filled with grief that we could not fulfill our duty of loyalty to you, Father, that grief must be resolved. In order to do that, we must fulfill the duty of filial piety and we must fulfill the duty of loyalty during this course of battles.

We must quickly realize the Kingdom of Heaven of Peace where we can have faith in you, Father, having fulfilled the duty of loyalty and having fulfilled filial piety while attending you. For the sake of that day, we must be proud of today and prepare for tomorrow. Please do not let us become exhausted while going this way in happiness, and we earnestly request and desire that you will not let us become people who betray heaven. Please do not let us come to a point where we curse heaven.

Please let the tears we shed become the source of life for all people, and please let them become an incentive for life for the many people who cannot help but go that path of tears. Please let our way become one which leaves behind destined relationships that are able to fulfill the duty of loyalty and be grateful. We earnestly hope and desire, Father that you will allow our sorrowful lives to become those kinds of lives and our path of adversity become that kind of path.

Father! Please bestow blessings upon this people and please bestow blessings upon all the people of the world. Please resolve the grief of the many spirit people who are waiting in heaven for the day of the Second Advent. Please let the world that you are able to govern be quickly realized, and the kingdom of peace be built on the earth and your grief and Jesus' grief be resolved. We earnestly hope for and desire this. Earnestly, earnestly requesting that the day will quickly come when we are able to return glory

to you and be happy together with you when the earth is filled with glory and victory for eternity.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Please Let Us Fully Realize The Intricacies Of The Sorrowful History

Who has understood your heart, and who has understood your situation, and who has understood your hope when you could not help but go forth enduring days of sorrow as you groped your way through the long history filled with grief? Please allow us to feel once again at this time how much sympathy we should have for you, Father. You have been relating to people who haven't known about the heart and will you alone carried in your breast, the situation you faced alone, or your mind which you alone knew, and you have worked so hard in order to find one child who could be taught that hope, situation, and heart.

Please let us understand that you, our father, are not someone unrelated to us; rather, you are the father we shall live together with for eternity. And you are not someone who should have to work

hard; you are the Lord who created the entire universe. Oh Father, we must become children who know how to feel deeply indignant over the fact that the one who should be embracing and loving the entire universe left behind those kinds of historical complications.

When we consider the fact that the one mistake of our ancestors became a sin which cannot be permitted even after billions of generations, we ask you to let the people here realize that there is no way to repay this even by shedding all their blood and tears, and there is no way to repay this even by sacrificing their lives ten million times.

Father! Where is the person who says he knows you, where is the person who says he will accomplish your Will, and where is the person who will dedicate his life and go forth for you? When we realize that there is no one,

we who have gathered here, even though we are a pitiful and unworthy group, have determined to be loyal to you. And since we are a group which has pledged to offer our lives for you, we earnestly hope and desire that if there are any who are exhausted, you will increase their strength, and if there are any who are disappointed, you will hold on to them.

We have been ravaged by the enticements of the enemy, and we have inexpressibly pathetic situations in the sorrowful history of the past. Please do not let us become people who forget all those hearts filled with grief. Please do not allow us to become people who forget your grief and your sorrow. We earnestly hope that you will let us become your children who can appear as victors who without fail will return glory to our Father when you judge this world of sin.

We have humbly prayed all these things in the name of the Lord. Amen. December 26, 1965