

# A TIME LINE OF PRAYERS By

## SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 12 of 20 – from March 17, 1970 (pg 442) to October 11, 1970 (pg 481)

Please Let Us Accomplish The Realm Of The Will For The Sake Of The Establishment Of The Ideal World

The ideal world is not accomplished in the imaginary realm of ideas; rather, it is accomplished in stimulating, substantial reality. This is the final request of humankind, but we did not really know that it is accomplished centered on one's family.

Now the mission that the Unification movement must go forward carrying on its shoulders is a world centered on the family. Burning with the conviction that the family exists for the sake of the world, that it exists for the sake of the nation, that it exists for the sake of the people, that it exists for the sake of the tribe, the entire family must become a group that is able to live for the sake of accomplishing that goal. We must believe firmly the fact that when we begin to act like this, in the not too distant future, the entire world will be completely embraced in the realm of dominion where you are able to love us.

We must discover that we are shameful beings in relation to the holy word: the blessing. Our lives of the past were individual-level lives. They were not lives centered on personalities that were related to the cosmic history; rather, they were individual lives which had fallen into ruin. Since each of us must become able to conquer these kinds of selves, Father, please bless us.

Now we are not going forward for any one individual; rather, we must pioneer the foundation of joy of the family, and with that as our motivation, we must go forward to accomplish that kind of realm of love and family which can be shown to the people. We earnestly ask and desire, Father, that you will let us become those kinds of responsible people.

Father! We know that it is the Will of hundreds of thousands of ages to establish a family that represents the people and to find a Unification tribe in that way. Now we must straighten ourselves and come before you with a sincere attitude.

We know that we must establish a Four Position Foundation in which the man and the woman become one and attend their parents and lead their children for the sake of that. We know that this is the realization of the ideal of creation. We have heard the phrase, "the completion of the Four

Position Foundation," thousands and hundreds of thousands of times, but we lament that we are people who have not been able to love that definitive content in reality. Please bear with us. Please allow us to feel the stimulation of love that is able to do that.

We will have to complete that kind of mission, bring the people and the world along, and connect them with you, Father. We earnestly hope and desire that you will please let us connect with the essential condition of power, by an absolute subject partner and an absolute object partner becoming one, and by making this into the realm of the dominion of love. Please do not let us be inadequate to act before the world and please let us realize the realm of one family which is able to stand in dignity as beautiful and harmonious beings.

We have humbly prayed in the holy name of the True Parents. Amen. March 17, 1970

Please Let Us All Walk The Family-Level Course Of Responsibility For The Will

Father! We know that now before us remains the course of responsibility of having to move the families rather than a course of responsibility to move individuals.

We know that the Will which the Unification Church is hoping for is not for the sake of saving individuals alone; rather, it is for the sake of saving families. Because of that, we have walked this way with earnest minds that want to be held in your embrace, and that long for families that are able to eternally praise you and that long for you to reach out with your holy blessing.

Even the people who have not been able to walk together here, and who have left behind mistakes before the Will, must become sons and daughters who are able to stand holding up the value of the ideal. More than our standing in a position of saying, "I am So-and-so," we must become responsible people of both the internal and external aspects who are able to

prepare a starting point for the whole by becoming the standard for the construction of the world, and who are able to become the key point of the people with sincere minds which are able to give our full devotion to your Will and hold up the situation of heaven.

As for the individuals, we must represent the families from the position of individuals. As for the groups, we must represent the families of those groups; in the case of the nations, we must represent the families of that nation, and we must become families that are able to represent the providence of the world. And we earnestly hope and desire that you will allow us to become families that go forth embracing heaven and earth, and embrace the world, while searching for one family of peace which you can depend on.

The more we think that we have not reached that position, the more we realize that there remains before us the course we must now go as families of pioneers. Now the time has passed in which God told the individual, Noah, to build the ark for 120 years. The time has passed in which you anticipated Abel would offer a sacrifice. The age has passed that was through individuals such as when you called Abraham from Haran. The age has passed in which you called Moses individually. The age has passed in which you sent Jesus individually and set him on a public course.

Since now, rather than individuals, you have called the new families of the Unification Movement, we know that the time has come when the families must present themselves. Please let us realize that the ultimate responsibility that the family must fulfill is that the couple must absolutely fulfill the duty of filial piety and the duty of loyalty in relation to you.

Please let us realize that in our lives we can leave behind an absolute new beginning, and that the way to establish the philosophical key point which can prepare an eternal historical nature related to heaven, is the way of a family that has filial piety and loyalty. And please let us realize that this is the hope of the families that must represent the nation and the world.

We earnestly hope and desire that everywhere the families go, they will be able to offer themselves completely to you as families that have been blessed at the same time that they praise the love of heaven day by day, while the couple thinks of the Will holding hands, and while struggling to overcome the world stage.

We have prayed all these things in the holy name of the True Parents. Amen.

March 17, 1970

Please Establish A New Order Of Love Through The Grace Of The Blessing

Father! Until now in the course of history, the union of a man and a woman centered on you has not existed. We know that it is all because of your hidden good works and your meritorious hard work that things that have never happened until now could be accomplished in the Unification Church.

When we think that until now the course of history existed in order to find one man, we have come to understand that it was the blessing of heaven to have been able to open the door of a new history, to pave the way to be able to go to the new world, and to have for the first time the foundation of a new religion through families centered on the concept of unification.

We sincerely appreciate the grace you have given by letting us be able to receive this awesome blessing due to your hard work. Now please allow each of these people to offer all that they have before you. When we think about this thing called marriage, we cannot help but be reminded that it is an issue directly linked with the fall of Adam and Eve.

As for us who were borne having received the blood lineage of fallen parents, when we think about how awesome is this event called "the blessing centered on you, our Father", we sincerely offer our gratitude before your grace. We who are like this must know the fact that we must become men and women who can first be offered substantially before you as sacrifices centered on true goodness.

But we have come to realize that we are people who are at a point where we cannot reach that position as individuals. We know that this kind of position is one where we absolutely cannot stand as fallen descendents. But now since they have moral justification through their relationship with the

True Parents, please take the lead there, Father. We earnestly hope and desire that you will allow us to clearly realize the fact that this kind of foundation of grace cannot help but be established from this position where the work began through a relationship with the True Parents.

Now, if one is a man, as a man, and if one is a woman, as a woman, each one has offered himself or herself before you, Father, so please keep them as yours forever. Please give them authority and please let them become good ancestors by becoming examples in relation to establishing the order of your love in the satanic world.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 23, 1970

Oh Father, You Have Carried Out The Providence From A Position Of More Suffering Than I

I have gone forward experiencing the position of sorrow and feeling the heart with which you have faced this world of enemies. I know the sorrow of my father who could not come out and live in the sunshine, and the situation of my father who has worked in the shadows. Until today I have gone forward in that kind of life worried that I might become a child who resents his father or who contradicts his father at some point.

And I know that when you found me, you too were worried that I might be like that. You are more anguished than I am, Father, and I know that you are preparing the path you will go feeling your responsibility from a more difficult position than I am in. I have determined not to despair or to disappoint you, even if I go through being pursued and driven out, or imprisoned with both my hands in handcuffs, or experience the lot of a slave or the lot of a servant. I thank you for your grace of letting me not die and remain in your presence from the time that I determined to do that until now.

How much have you worked, Father, in order to establish someone like this? How much have you sacrificed for the sake of the path I must go, for the sake of the family I must go to? How much have you worked for the sake of the tribe I must lead, and how much have you worked for the sake of the people and the nation I must teach and lead?

And how much have you worked for the sake of the world that this people and this nation must teach?

Ever since I realized that you work far more than the blood in our veins and arteries which moves without stopping 24 hours a day, each time I awakened from sleep I could not help but beg you to forgive me as though I were a sinner. While eating, I could not help but put down my spoon and with tears ask for forgiveness for my wrongs of the past, and each time I lay down, not being able to control my tired body, I could not help but scold myself for not being able to have a mind that was concerned about you. Please look compassionately on my past life which has been like that.

How much humiliation you must have suffered up until now in order to eliminate so many enemies! How many times you must have suffered unjustly! How hard you must have worked in order to raise up in this way struggling groups, miserable groups which are driven out and pursued in the midst of

sighs and screams on the path of death! How much you must have worked to lead us into an age when we could raise our heads and look up while relating to the people, the nation and the world! We must not become people who, even if we go through the grief of dying thousands or ten thousands of times, forget the fact that until we became as we are now, your internal sorrow has been great.

When we consider everything centered on the internal sorrow, of the heavenly side, we see that you are a being to be pitied. However much we might say that fellow named Moon of the Unification Church is to be pitied, it is nothing. I have realized how much you are to be pitied. However much we might say the children following the Unification Church today are to be pitied, we know that their sorrow cannot be compared to your sorrow, Father.

When we think of such things, we cannot accept your excessive grace, and we come to realize that we are people who must request forgiveness for our sins through minds to be pitied, who must straighten ourselves up a

thousand, ten thousand times, and bow to you a thousand, ten thousand times.

When we become people like that, I know that we will not be ruined. Please let us realize that a path centered on ourselves is a path that will ruin us, and a path where we sacrifice ourselves for the world and the nations, and for our tribe and the people of the free world is a path that will resurrect us.

We earnestly hope and desire that you will allow us to become your sons and daughters who know that you are preparing a realm of resurrection that is greater than what we have sacrificed, and who are able to have minds that are brave and of good courage and go directly towards the enemy.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 29, 1970

Please Allow Us To Become Children Who Cherish The Pulse Of Your Life

Since humankind are the beings who were born for the sake of your love, we cannot live apart from love. We were born for love, and we should attend you through love, and in front of our father who is the subject, as reciprocal objects we should love each other.

When we think that we should be able to receive love, we earnestly hope and desire that you will allow us to understand that we who have gathered here are your sons and daughters because of that infinite value. A meeting that has no relationship to you is useless. Please let us know that attending every day out of habit cannot be of any help to you.

Is there any weak person among those who are bowing to our noble Father, to the subject of eternal love, to you who are the source of eternal life? If there is, we earnestly hope and desire that you will allow him to have a mind that longs for you as much as he forgets his own self importance,

while falling down in front of everyone at the point when he recognizes that you are expressing yourself there.

We earnestly hope and desire that you will allow us to understand that we are a group that has come here in order to become children who can cherish the pulse of your life, Father, which is penetrating our minds. And we are screaming out for you to give us a moment of being embraced by you while we sob with earnest hearts, clinging to the edge of your garments and embracing your neck.

Your love can flow, reverberating deep in our hearts and link together our hearts. Please let that pulse of blood which is flowing at the base of your heart raise up our hearts. Please let all our blood be permeated by the pulse of the original nature of love. Then let us fight with your indignation and together with your courage, please reach out to us with the pulse of your enmity, and please let it become the source of our strength which allows us to go beyond each moment of life, Father. In the midst of the reverberations, let us recover ourselves and form a relationship with you.

We have humbly prayed all these things in the name of the True Parents. Amen.

April 5, 1970

Please Let Us Become Children Who Fulfill Completely The Responsibility Of The Providence Of Restoration

Father: We thought that being your sons was only good, and we have lived forgetting the fact that to the extent that we are your sons, the cross is placed on our shoulders.

But now we have come to understand, Father, that our being different from the people of the world is this kind of difference, and we are able to receive your love because of this aspect, and our being able to shoulder the burden of history is because of this, too.

Today, when we look at the world of Satan, we come to know the truth that in order to search for a second beginning, your love has been accompanying us deeply throughout the course of history and now in this age. We earnestly hope and desire that you will allow us to become your sons and daughters who are able to be grateful for this.

As for our going the absolutely necessary course in front of us, which we must go now, we must go the path of the individual Abel, and we must go the course of the family, tribe, people, nation, and world-level Abels. Please let us realize that until we have gone the whole way on this path, we will become busier and busier. Please go together with us along this path we are going while being so busy that we have no time to eat even though we want to, and we have no time to sleep even though we want to.

We know the fact that you can look at us and finally take a rest when not only we, but also the Cain world we have saved, return to you, Father. Please allow us to become people who fulfill this kind of responsibility completely, who make efforts and offer all our devotion without any lack, while indemnifying your indignation, Father. Requesting you to please be together with us personally in everything.

We have humbly prayed in the name of the True Parents. Amen. April 5, 1970

Please Let Us Fulfill The Missions Of People Who Are Going The Way Of The Will

Father! Today also the Will of your providence is being carried out. We feel your Will in our cells, and no matter what anyone says, we will have to become people who carry the responsibility of having to walk step by step truthfully in the direction of the summit which you desire. We know that there are many times when we forget that we are such people.

We know that there is a way of restoration that cannot be gone without going through the course of the pioneer which humankind must absolutely go. As for handling this mission, as family members of the Unification

Church, please let us stand in a position of being able to be of help and not to be a burden, by giving all the strength we have, and going over the crest of the individual, the crest of the family, the crest of the tribe, the crest of the people, and the crest of the nation, which you left for us.

We earnestly hope and desire that you will allow us to become children who adapt ourselves to the Will and who know that going out first before the church says, "Let's go," is the way of walking the normal path. Please remember your children who have endured and remained until now.

Please let us re-determine ourselves for the hope of tomorrow, and we earnestly ask that you will allow us to become your sons and daughters who, together with the Will, are able to go powerfully over the crest after crest that will approach us in the future along the course of our lives. And we earnestly hope and desire that you will give us the blessing of becoming sons and daughters who become your joy by meeting again in the position of final victory, and whom you are able to set forth and boast about.

Please take us as your children who are able to go over the historical crest that you are leading us over by your taking charge of everything about today, and by your taking charge of all our future lives.

We have prayed all these things in the holy name of the True Parents. Amen.

April 8, 1970

Please Bless Us To Become Sons And Daughters You Are Able To Embrace

Father! In your presence we are as naked children, so you will have to dress us, and you will have to feed us, and you will have to raise us while embracing us. But we have never been able to relate with you like that as sons and daughters. Please let our minds and bodies stand in that kind of position, and please bless us to be able to become your sons and to be able to become your daughters.

We don't own anything in this world; we are people who don't have even one thing; we have nothing to show off that we can be proud of. But we do have our destined relationship of sons and daughters who can grow up in your embrace. We know that this kind of destined relationship is a

special realm which is able to represent the authority of victory, and we must become people who know how to be grateful here.

We don't look like anything, but please allow us to become sons and daughters whom you feel are precious and of whom you can be proud.

Even if we go a difficult path, we go together with you, Father; and even if we have a sorrowful experience, we have it with you; and even if we stand in a difficult position, please lead us, Father, to be able to comfort you. Please let us embrace deeper and deeper in our hearts the day of hope and desire, and please allow us to become your true sons and to become your true daughters who are able to add to the progress of the advancement towards tomorrow

However rugged the path we are going may be, please allow us to have new determination to never become a burden on the path that you must go. We have come you know you, Father, and we know the direction that you are going. Even if we go the path of the heavy cross and are injured, we know that there is only one time when we can comfort you; therefore, please allow us to become your children who gather all our devotion together as we go.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 19, 1970

Please Let Us Lay A Solid Foundation Which Is In Accord With The Principle

Father! Having written Christian history over thousands of years, you have related to history on the solid foundation of your unchanging innermost heart. We know well that the historical story of your having carried out the

providence until now is a story of your having shortened the complicated stages of the sinful elements along that course by having paid indemnity.

We have come to fathom that it is the way of your Will that for thousands of years good people have been sacrificed in order to prepare the beginning about which you can say, "This is it," at a starting point that resulted from that shortened history. Along that way, many people shed blood, but we know that there was no person who shed blood while standing in the position you truly wanted. Because that was your grief, Father, in order to resolve that decisive starting point you sent Jesus, but we know that even Jesus died with the sorrow of not having been able to find that starting point centered on the earth and the spirit world.

Then the history of toil of our Father, who carried out the providence even by having extended history, went forward having fallen down to being a miserable path with the added burden of the cross. We know that then, in order to resolve that in the historical Last Days, once again you prepared this kind of awesome starting point by establishing the Unification Family. But we must know clearly that this starting point definitely is not realized from a reckless position. We must realize that it is accomplished only if we have unchanging content following certain sound, fundamental rules.



When we think about what you will request of us at this point, we come to think that it is not the widening of a foundation of external power; rather, it is the building up of one individual, one family, and one tribe which have been transformed by the Principle on a solid foundation. We must realize the truth that, that movement is more precious than anything else.

When we think of things like this, if we reflect once again on how important we have considered a view of life that is in accord with the Principle up until now, we cannot help but realize that we are people who have been disloyal to you, Father. When we think that until now we have gone forward from a position of each of us going our own ways, leaving the Principle as the Principle and our daily lives as our daily lives, please allow each one of us to admit once again that we have not been loyal or filial to you, our Father, who has worked so hard for each of us.

Please pardon the sorrow of the past when we could not have sovereignty where we could become one with you from a position of the Principle and our daily lives having become one. And furthermore, please demolish our

selves which are facing such a present situation. Then we earnestly hope and desire that you will once again let us realize that it will not do unless we become people who have principled characters, who are confident that you can dwell at a starting point, at the same time that we can represent you eternally.

We have humbly prayed all these things in the name of the True Parents. Amen.

April 26, 1970

Please Let Us Appear As Those Who Will Inherit The Future World Of Hope

Beloved Father! We have realized that you are seeking princes and princesses of victory who praise the glory of the victory of tomorrow while enthusiastically seeking the world of the springtime culture in their hearts, having the substance which is able to go through a destined relationship of all four seasons with our Father who is the eternal subject.

We earnestly hope and desire, Father, that you will let us become your children who are able to be aware of how holy our own selves appear who have been called to this holy fate. A person comes and passes away once. However precious life may be, we know that it cannot be compared to the bloom of youth.

Oh Father, when we enter our prime of life, we have burdens to carry, and if we fight and cannot keep up, we know that our descendents, who are the fruit of that, will be miserable. Because of that, we know that only if we live vigorously during our prime of life, and while going through our old age are a family which has in its bosom descendents who are able to greet the new spring and see the new summer season, then later we will be able to overcome without difficulties the winter season which will come to us.

The more we understand that three billion people of the world are standing on a line now that determines their final destiny in front of the abyss of hopelessness due to the fall, we come to know that the winter season can

be overcome in the world of humankind only if there are princes and princesses of heaven here who are able to represent the spring of tomorrow and who are able to represent the summer of tomorrow. Judging from this we come to know the fact that God's providence accomplishes its decisive beginning which is able to have victory over the realm of death by connecting the destined relationships to other destined relationships from that point.

Oh Father! Please let us kick aside the grief of our ancestors who died leaving behind sorrow, and please let us kick aside the stronghold of the enemy which bore the fruit of enmity with humankind, and please let us be able to have the hope of tomorrow in our breasts.

Having passed through springtime and summertime, we are the substantial fruits of the autumn season; therefore, we must become people who are not unworthy of inheriting the world of hope of the future. Then we must become sons and daughters who appear as heavenly princes and princesses who do not fear the approaching winter season and who are able to survive as the frame of reference of your victory. Earnestly hoping that you will let this insignificant group of people gathered here become those kinds of sons and daughters.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 3, 1970

When we get a glimpse of our people's destiny which is to come after this, an earnest desire returns to our minds. When we think that the destiny of Korea today is at the center of the destiny of Asia tomorrow, we realize we are at the point of having to resolve our final mission.

Even if our destiny is the most miserable of any people in the world, for us there is no despair. We should appear on this earth as fruits which, having

Please Allow Our Movement To Bring About The Beginning Of A New Spring

the historical power of life, can live new lives, going beyond the dividing line of the historical autumn which has come, filled with hope for tomorrow and having the power of life to greet the new spring. We earnestly hope and desire that you will allow us to remember that we are able to take the big step filled with hope which can greet the new morning of tomorrow.

When we see that the fallen world has continued historically until today, with joy and sorrow, and life and death intersecting, we see that the tragedy of the destiny this people has faced is not going to continue as tragedy. Rather, we must become the popular figures of tomorrow who can connect to a history of joy.

We know that this movement, which has endured until now in the midst of being driven out and pursued, this movement, which remains on a course of struggle, consists of your children who have gathered in Korea, the brave unification soldiers. As for us, we have shed tears for the sake of the people and for the sake of the world, and we have shed tears out of concern for the world of the future.

Because you have done that through us, Father, we earnestly hope and desire, Father, that you will allow us at this time to become aware of and to re-declare our conviction that we must become those who have the authority of substantial beings able to have confidence in ourselves and able to possess the value of reciprocal objects before you, the subject, Father.

When we reflect on the flow of history until now, we see that it was not a history of sorrow, but rather a history of your protection. The more we feel your sorrow which remains as our own sorrowful ideal, we are in a position where we must attend you and go forward in order to have self-confidence and to go forth towards the hope of tomorrow. We lament, and we are not able to greet you in glory because that position is one where we are pierced by enemy arrows and we are turned back by sorrowful struggles.

But, Father, please be patient. We have started out on the path of destiny which we must go beyond, and we must overcome the winter season for the site of tomorrow's hope. Therefore, we will have to make ourselves up beautifully and calmly gather together, joining ourselves together without damaging the price of our lives.

Please let us concentrate our power of life for the sake of the moment when we, who are like this, can go beyond the boundary of the spring season and please allow us to have external abilities. We earnestly request that you will allow us to become a movement that rises up to the level of a subjective foundation which heaven and earth can guarantee when we are united as one body and have gone beyond that boundary. And please let us be able to long for the beginning of the new spring.

We have humbly prayed all these things in the name of the True Parents. May 3, 1970

Please Let Us Walk The Public Course Of Indemnity

Father! The way we must go now is not an ambiguous way. We know that the people who live, seeking a more public way, become the victors who have dominion over historic ... We know that even if they could not take the sovereignty on this earth, they are given a special privilege to be able to have dominion over eternal history.

When we think that these kinds of serious moments are being decided on the stage of our daily lives, we feel that this position we are standing in is a frightening position which makes us tremble, and the course of our lives is a frightening one, which makes us tremble.

Father! Today we must go the public course of indemnity. We must cast away our individual selves and go the public course of indemnity. You have taught us to go the public way in order to leave behind only the way that brings the greatest victory. Because we must transcend our circumstances in order to go this public way, we know that it will not do unless we serve each other and live for each other.

We know that, even if we meet persecution and suffering on the absolutely necessary course as we go towards the purpose, when we stand in a more public position, you let us overcome that by

definitely giving us more strength. Please do not allow us to forget that we have that kind of eternal backup and we have that kind of eternal frontline.

We have realized that, even if we die, you are our Father who will embrace us and bury us with a glory that is thousands and hundreds of thousands of times more valuable. When we realize that our future is a way that can only be victorious, we cannot help but thank you.

Now please allow the Unification Movement to become a holy group that is able to handle this final public mission by representing the destiny of this people and by representing the destiny of this world which remain through the entire Unification Movement being united together.

Please let those of us who are going forward like this become a movement which increases in strength in front of the hope of tomorrow and not one that loses strength as the days pass.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 24, 1970

Please Do Not Let Us Be Inattentive For Even A Moment While Going The Way Of The Will

Father! Today at this time we will have to come to a new realization. We must realize that a cosmic time is approaching us, and we must realize that the Will is hoping for a new age through us. Please let the Will connect with our one moment, as it hopes to do, and please let the great distant historical age form a relationship with our church.

We earnestly hope and desire, Father, that you will let us clearly realize one more time that it will not do unless we stand in the subject partner position which is able to transform everything in our daily lives into something heavenly on our own, during each individual moment for the sake of that.

We know that the Unification Church family members who are spread throughout the world are going the way of suffering not in order to be ruined in the end; rather, it is in order to become your sons and daughters

as new favorites of yours. Since we know that this is the way of absolute destiny which it would not do to be without, in order to peel off our faults and be born again, please let us absorb it and overcome it with grateful minds. And we earnestly hope and desire that you will let us become your sons and daughters who go forth taking this responsibility in order to take hold of history and realize the hope of tomorrow.

As for this movement transforming everything in our lives into something heavenly, please let us live in the realm of joy by attending heaven moment by moment from this moment on. When we become your sons and daughters who offer endless devotion in each moment in that kind of realm of life, we know that the Kingdom of Heaven can take its place automatically in that realm of life.

We know that as we go forward moment by moment with the standard of victory, in overcoming the way of suffering to a level of ten, nine levels of that must include the content of heaven and earth,

and by having the realm of victory of our entire lives, we must offer ourselves to you completely as good fruits.

Please let us believe firmly that when we become sons and daughters whom you cannot forget by our lives becoming something you can be proud of; we can receive the special privilege of becoming princes and princesses of the heavenly world. We earnestly request and desire that you will not allow us to become foolish sons and daughters who are inattentive about the course of our lives.

We earnestly request that you will allow us to become your sons and daughters who are able to put forth endless efforts for the sake of making a nucleus that can take possession of tomorrow, and who invest all our strength in this moment today for the sake of tomorrow.

We have humbly prayed all these things in the name of the "True Parents. Amen.

May 31, 1970

Please Relieve The Grief Of This Divided People

Father! This nation is divided into north and south. It is the confrontation point of democracy and communism. Therefore, please guide the path of destiny that Korea must absolutely go. We have started along the path of suffering which we must go carrying the cross of your blood.

We are standing in the position to be struck first, and even though we are struggling and our hearts are filled with sorrow and loneliness, we are holding before us the victory of tomorrow. Oh, Father, because of that, please allow this people to be strong and of good courage.

We know that this is a tense moment that does not permit anything like despair or hopelessness, even for a moment. Right before our eyes we see that it is that kind of point in time externally throughout the nation and also internally centered on the will of the church. Since we cannot go into the Kingdom of Heaven if we do not completely fulfill the mission of the Abel nation, oh Father, please protect us.

The time has come that our people's righteous spirits must cast off the fallen world and reveal themselves with hearts of loyalty to the nation and the people which have been buried in your breast. But when I ask how many sons there are who have inherited your heart and are loyal to the nation and the people, I feel that I must repent while weeping in front of you, Father. Oh, Father, please forgive us.

When I look at the group that has followed my footsteps along so many bloodcurdling paths as I took the lead to relieve the grief of this people, I see so many who would cause you worry, Father. And I realize that there are not many who can take responsibility for your worries. When I look at these kinds of people, I feel that in the future where I must go there are still more paths of the cross before me.

Father! Since there remain paths of the cross which must be gone, in the course after this we will have to clear the path of the battle in place of the people and we will have to clear the path of destiny which we must go with strong footsteps.

Our people is divided into north and south and with that division of the people there is the grief of the relationships of sorrowful hearts which we cannot avoid having. Please let us understand that we are responsible for relieving that grief and for calling together the north and the south. Please guide us to fulfill that responsibility.

We pray all these things in the name of the True Parents. Amen. May 31, 1970

Please Let Us Become Children Who Bring An End To The History Of Being Children Without Filial Piety

Father! Until now every day has flowed by filled with sorrow. Therefore, we have shouldered the responsibility that the days coming in the future must not be filled with sorrow. We are the people of the Unification Church who have the mission of having to push aside the misfortune of this time when misfortune dwells in our land, and of having to plant expectation and hope.

As for the current trend of thought with its despair, discouragement, pathos, and grief swirling around, we have come to understand the truth that we must become a main current of unification which can overcome this, and can leave behind expectation and hope. We earnestly hope and desire that you will allow us to become your sons and daughters who know we must find and live a more public value for the sake of going that way.

Father! Until now in the course of following the Will you are administrating, the Unification Church has gone through many sorrowful situations. There were not just one or two times that, having been driven into frustrating situations which cannot be explained to anyone, stomping our feet we wanted to curse, saying you didn't exist.

Each time we think of those kinds of days which have passed, we feel once again how pitiful a being you are, having gone through moment after moment anxiously and impatiently without being able to speak. It was you whose face was wounded for our sakes, and whose hands and feet were wounded for our sakes. And not only that, we know that it was you who

shed tears, sweat and blood for our sakes hundreds of thousands of times, taking on difficult public destined relationships.

When we think of the fact that you live with us in this way in our realm of life, an earnest desire to take your hand and never to let it go must well up in our hearts. Our hearts must well up with the desire to put our arms around your neck and to follow you on a mountain path or any path. Please let us become people who know that when our minds feel that with that kind of destined relationship we will have to live our lives carrying you on our backs even though our strength is inadequate, only then will we be in the position of having fulfilled our duty of filial piety and loyalty.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 4, 1970

Please Let Us Reflect On The Shameful Past As We Welcome The Day Of All Things

Father! We find ourselves reflecting once again on that time when we had to decide the destined relationship of indemnity, whether we would go to the right or go to the left at the crossroads in the battle, which no one could know, centered on the 1960s, until the time when the Day of All Things was established.

At that time, the place where the blessing was given and at that time, the place where destined relationships were formed was an anxious place, and it was a deep valley among deep valleys. It was a place that beloved parents opposed; brothers and sisters opposed, and relatives who had destined relationships of love opposed.

Standing in a valley, where we had lost everything like this, we attended you, and we possessed a value that we had found instead, and in the midst of hope, centered on you, the history of the families of the Unification Church began.

Following that destined relationship, Parents' Day, Children's Day, and The Day of All Things were established. The day that was established on the foundation of these days is God's Day. In spite of the fact that this God's Day should have become The Day of All Things right away, should have become Children's Day, and should have become Parent's Day, we have come to realize the fact that we possess these days of glory which should have been realized in one day by having patched them together piece by piece over time.

Please let us become people who are able to pledge, while gritting our teeth and biting our tongues, that, even if other people do not have filial piety, I alone will fulfill filial piety, and who are able to sympathize with your pitiable mind while kneeling down and shedding tears each time this day comes.

We earnestly hope and desire that you will let us become your sons and daughters who realize the truth that there is an original meaning why we are commemorating this day on which many people are making this kind of pledge each time this day comes.

Today please do not let your sons and daughters who are gathered in this place know The Day of All Things only by its literal meaning. Please let us realize that the things of creation are not the problem, the person, whom the things of creation are able to follow, is the problem, and whether that person can follow you is the problem.

Please let us realize that the things of creation want to be taken care of and governed by a true person who can do that. Please let us become your sons and daughters who love the world and who love all the things of creation. Earnestly requesting that you will please let us become your sons and daughters who are able to be more deeply aware than anyone else of the value of the things of creation, and who are able to care for the things of creation, we have humbly prayed all these things in the holy name of the True Parents. Amen.

June 4, 1970: the eighth Day of All Things

## Please Let Ourselves Become True Offerings

We have gone over many peaks of tears in order to break down the standard of the environment of the world which opposes us and the world which does not understand us. The happenings of that time when we went the course of restoration with lonely and grief-filled minds have all flowed into the past.

But we, ourselves will remain as the substantial beings of your love, as those kinds of fruits. We must clearly realize that we must not become a movement that collapses and disappears under the opposition of the world, together with history which flows on.

We must realize once again that the "I" of today is not an "I" for ourselves. We have come to think that each of us is an "I" who must carry out history, who must pioneer world history; who must take responsibility and testify to the destined relationship of heaven's love. We are inadequate, Father, but we must become your sons and become your daughters who realize that this being called "I" must offer itself carefully as a gift to be given to you.

Please do not let us become your children who add conditions of disappointment and conditions of sorrow in front of your footsteps as you come to seek us. With that kind of heart, how very much you must be looking forward to children who could praise your glory and in whom you could rejoice by your giving them your destined relationship of life and hope, and to sons and daughters who show loyalty to the entire world in order to bequeath without fail, endless blessings to the following generations: We must become people who are able to feel this.

We must not become a movement that is destroyed. In order to do that, we must not just watch and assess the things that the enemy is doing. We must fight with the enemy. We know that we come to stand in a position where we cannot be destroyed even if we tried.

Only if we strike them and become their enemies. We know that it is not your Will to forgive evil; rather loving and forgiving the people who belong to evil is your Will in order to eliminate evil. Therefore, we earnestly hope and desire, Father, that you will let us feel once again how very important our responsibility is.

We know that it is truth that gives proof of eternity; truth that goes together with eternity, and truth that inherits everything of our eternal Father. Because of that, up until now you have told us to become true people. In order to become true people, we will have to tell the truth.

Everything we feel through our five true senses will have to become true offerings which can be given to you. Because we are people who have learned through the Divine Principle that it will not do unless it is done that way, in the past we did that, in the present we do that, and in the future we will have to follow the way in which we can offer ourselves like that.

Please allow us to become sons and daughters who have lonely hearts having been awakened to sorrow by ourselves, and who feel that we must comfort our Father, and who, even if we have sorrow, know that you have sorrow, and who are able to conceal our sorrow and feel shame.

We have humbly prayed all these things in the holy name of the True Parents. Amen.



June 7, 1970

Please Let Us Offer Ourselves Entirely As Offerings Of Indemnity

Father! We earnestly hope and desire that you will not let us forget even in our dreams to become sons and daughters who are able to weep while feeling that our Father who is suffering is to be pitied, when we become more and more frustrated while looking at the way of the Will

We have come to know that the course of restoration through indemnity is a way of suffering. Because we have come to know that this is a way we cannot go without tears, we have come to know that we cannot relate to the Will without shedding tears, and we cannot call out to you without tears.

We have come to know that if this nation and people were destroyed, you are a Father who would have more sorrow than all the sorrow of this nation and this people, and if this world were destroyed, you are a Father who

would have more sorrow than the sorrow of the nations of this world. Therefore, we have come to know that we would not be able to immediately remove your sorrow, even if that nation prospered again and that world prospered again.

Therefore, we have come to know that you are a being who is to be pitied, and you are a being who is carrying the cross among crosses. We earnestly hope and desire that in the Unification Movement you will let there be many sons and daughters who know that we, who have not established a position to stand in front of our enemies, are beings who lack filial piety, and it is unfortunate that we are not carrying a cross, while attending you as our Father who is like that.

We know that the tradition of the Unification Movement is the tradition that you have asserted on earth through the course of history. We have determined that we will follow you as though offering our lives for a day and that we will not mind even a way of many sufferings in order to establish this tradition. But we still do not possess the appearance or the form; therefore, please pardon that we have appeared before you once again.

It is natural that we are ashamed of our inadequacy, but the more we think that if due to us this people is destroyed and the world is destroyed, you will have to take the immense responsibility, we come to realize that you are an inexpressibly pitiable being. We, who cause you reason for concern, deserve to the millions of times, but now we must become supports for your Will by becoming offerings.

And then we must stand in a position of being able to shout out that we are those of your children who are able to fathom your mind. We earnestly hope that you will let us come to know that finding the way where we are able to offer ourselves entirely as offerings of indemnity in that kind of position is the way that the unification children must go and it is called the way of victory.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 21, 1970

Please Let Us Become Subjective, Responsible People, Pioneering The Future Of Our People

Father! We thank you for having raised up our unworthy selves in front of your holy Will. Please allow me, this being standing before your Will, to fulfill my responsibility at this historical point in time and to be a person who is able to remain to the end.

We must not be people who come and go once and just flow past. Rather, by presenting content that can influence this present historical age, we must fulfill our mission which is in the subject position and which can call in and establish a new age.

You called us and raised us up, but as we are not able to feel the matters of your earnest heart that you want to give us responsibility for, please urge us on. Please allow us, your beloved children, to feel deep in our hearts the situation you have been in until now.

Father! Isn't this a people to be pitied? If from now there is only one way for this people to go, and they do not know that way, then this is truly a people to be pitied, and this people's future will be dark. When we closely analyze the present reality and look at the future situation for Asia and the world, we cannot help but worry about the way that this people and Korea are going.

Father! If up until now history has traced your footsteps which have been seeking to end the course of indemnity which you are manifesting to Asia and the world through this people, then please live in the minds of this people.

Also we earnestly hope and desire that you will make this people one with your Will by resurrecting your hope in their minds. Father! Please let this people have hearts that cannot help loving their nation even if they don't want to; please let their minds rise up until they cannot help loving North Korea even if they don't want to.

We have come to know the fact that the person who lives for himself just fades away in history, but the person who tries to live for his descendents, for the future generations of his people, and for the world appears as a

victorious individual and remains as a central figure controlling that history. Therefore, we must not become a group that seeks to avoid this course of tears, this course of bloodcurdling struggles in this historical age.

Even in the midst of any kind of difficulties, let us take subjective responsibility and think, "I'm the only one who can do it." We know that our Unification Movement must become a new group that can take hold of this people and this nation and influence Asia. You have called us and raised us up as individuals who can do that, Father.

We individuals who have come here ought to be those who have awakened to the fact that we are the ones who can do that. Please let us realize that we are too inadequate. In the past this pitiful people shed much blood.

We know that this people has gone a path of sacrifice which no one wanted because it was your will to bequeath this people to Asia. Please let our hope become one with that kind of hope of yours, Father, and let us unite. Then please find in the midst of our Unification Movement those who can give their loyalty to the Will that you have been desiring as you dealt with this people.

Father, we earnestly hope and desire that you will allow us to become your sons and daughters who can feel anew that this must become a place where you can feel it is rewarding to come and look around personally, and where you can rest.

We have humbly prayed all these things in the name of the True Parents. Amen

June 21, 1970

Please Let Us Experience What You Felt In Your Heart As You Dealt With This People And Humankind

Father! Please take pity on this people. We imagine that from the time that your providential Will appeared in this land until now, this people did not

know where to go, and this has caused you great sorrow. Father, we earnestly hope and desire that you will bear with this people once more.

You have said that whatever is loosed on earth will definitely be loosed in heaven. In the same way we have a deep longing in relation to this people, and even though we have sorrow in relation to the people of the world, when we consider that you have hope for this nation, this people, and this world, we feel that we also must have new hope.

Because until now there has had to be someone responsible to offer sacrifices of atonement for our wrongdoings and inadequacies, we must feel once again that we are those who must control our sorrow, put on the bloodstained garments of the chief priest and in the direction of the holy of holies bow down before you, Father.

Father! When we think about your deep heart of love for this people and the course of difficulties that you have gone through for this people, and how much we are able to attend you and to praise you in this day, we cannot help but realize that we must always feel how unworthy we are.

As we go forward believing in you, Heavenly Father, we have forgotten this people and this world, but have you at any time ever forgotten this people or this world, or have you ever forgotten about humankind?

Each time you were moved by loneliness, you were denied by humankind to your face, but after that you sought to hold humankind again. That is exactly what your situation has been. You have sought a father-son relationship with the heart of a parent. Because we must experience this directly, not only through words, we earnestly hope that you will allow each one of us to awaken to this once again.

We pray all these things in the name of the True Parents. June 28, 1970

Please Let Us Have Humble Minds While Bowing Our Heads Before You Of Our Own Accord

Father! We know that among your sons and daughters who are living on this earth, there must appear sons and daughters of filial piety who are able to resolve your sorrow and your historical indignation.

Father! We have come to realize that you have been able to go forth enduring this way of so many crises during the long course of history because you had the internal power of wanting to meet the son you longed for. When we realize those things, we have no way to repress our embarrassment and shame before you when we think about whether we have become the sons and daughters who are able to let you forget all the difficulties of the course of history.

Even if we who are like that offer our entire minds and bodies and become living offerings before your Will, we are people who do not have any kind of condition to be able to repay you who have overcome such tedious and sorrowful adversity. Each time we think of ourselves, who are like this, we feel once again how pitiful you are, Father.

We have come to think once again about how lonely and miserable your position is, Father, since it will not do unless you can boast before Satan that these kinds of sons and daughters are your sons and daughters. Therefore, on this earth you definitely must have sons and daughters about whom you can be confident.

Father! We must be able to be concerned about your dignity, prestige, and situation. We know that we are far too inadequate and shameful people to appear before your Will even though we seem to have something internally and externally. Therefore, we must have minds that are filled with awe and gratitude for the grace of your having sought us.

Please let us become your sons and daughters who are able to realize that we must live in a position like that of a servant with our heads bowed of our own accord and with that kind of mind filling our daily lives and filling the course of our lives.

We know that only if we stand in this kind of position is there a condition for us to be able to become object partners who can be comforted by you, and to have our humility be praised by you, and to be praised by you when you see us adjusting ourselves to your Will. Oh Father, please once again have mercy on us, your children who have not been able to reach that kind of point.

We earnestly hope that you will let us become sons and daughters who go forth without any inadequacy to handle the mission even if we offer our lives completely and shoulder the final cross which is to remain in the Last Days.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

July 12, 1970

Please Set On Fire Our Hearts Of Adoration For You, Father

Father! This place must become one that you can recognize as holy and that you can come to without hesitation. We earnestly hope that you will allow this place where your sons and daughters are to become a place where you can surely come freely.

We must not become people who are exhausted from crying out without receiving any response, staring into space. We must step on the boundary of sin and go over it. Please let us greet the day of joy where we can call you "Father" and feel the sensation of you reaching out in concern to those of us who are like this. We earnestly hope and desire that you will allow us the state of being intoxicated by ourselves embracing all of heaven and earth in love with your heart.

Father! Please allow us a natural situation where we can call you "Father" together with earnest minds which are on fire with hearts of adoration according to our own wills. Together with all things of creation, we would like to be proud before you, Father, with an authority that can praise our value.

We know that you created everything for us. We earnestly hope and desire that you will connect your sons and daughters in a place where we can call you "Father" in secret as valuable people. Today we must not just gaze remotely at the patriots of the past who cried out for you.

Please let all the content of the past appear as material of the present reality. Then all the circumstances of today will connect the present reality and the future, and please let the actual past testify to today. And we earnestly request and desire that you will allow us to become sons and daughters who can attend you, Father. We earnestly ask you to please take responsibility for everything and protect it in a holy way.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 9, 1970

Please Let Us Become Victorious Sons And Daughters Who Are Able To Go Straight Towards The Will

Father! Today each time we feel that we are the descendents of the fall who have not been able to have the position of a destined relationship with you, we discover that we are people who cannot relate to you without tears, and we cannot attend you even if we want to, without knowing your sorrowful situation.

When we think about this, we realize that we are people who are fit to die thousands of times, and even if we die a lonely death by ourselves, we are beings who should not have any grief over that. Each time we realize this, we come to clearly understand that you are always reaching out to us with your lofty, precious grace.

A person who is going a solitary way understands well the circumstances of a pitiful person because of having felt that while living in such a situation. We must understand that the people who go the way of the pioneer, who struggle to cut off the sorrow of the people, and who struggle to cut off the sorrow of humankind, are not people to be pitied. Since our father has gone

that kind of way, we must understand the fact that in order for us to become your children and to become your heirs, we cannot help but go that kind of way.

Father! Have we come here at this time in order to save our own lives? Or have we come in order to pioneer the way of destiny we must go? Or have we come for the sake of our families, for the sake of our tribes, for the sake of our people, for the sake of our nation, or for the sake of the world?

We must once again look hard at what kinds of people we are who have come to this place what kind of mission we have and what kind of goal we are heading towards. In order to do that, we must criticize ourselves once again for our past which did not know how to grieve over our loose selves and for ourselves which were made up of falsehood and hate, and we must frankly reveal to you our real character of the past, and we must receive your criticism and your judgment. We must become your sons and daughters who are able to realize that we are in that kind of pitiful position.

Father! Please come at this time, and if there are any circumstances about which you want to counsel us, please counsel us about all those things. Please let all the things our minds imagine and all the things our minds feel correspond with your heart. Then we will have to become sons and daughters in whom you are able to have confidence, and we must become sons and daughters who are able to go straight towards the Will by being people who are not inadequate in relation to the Will you are hoping for.

And not only that, we will have to realize that it is you who are pitiful and who has hoped that we would shoulder that responsibility in relation to the course of restoration and the road of restoration which could not be gone if it were not for us whom you have found. When we think that you, who are the Omniscient, Almighty, Lord of creation, are standing in that kind of miserable position, we know that it is a regrettable fact that no one can even imagine at all.

Father! We must arrange our clothes and be able to call you our father who is working so hard. We must imagine that you are our father who is the origin of the value of the infinite world. We must know that the content of your infinite love is eternal and can embrace all of life and more. Even if the way we go is difficult, we must be able to follow and go this way looking only towards the victory which will come to you as the fruit.

Father! Please let us be able to hear in our minds and bodies your quietly commanding, gentle voice, and please let a new pulse of the life of resurrection well up in the center of our minds. Earnestly hoping and desiring that you will allow us to become sons and daughters of victory who are able to experience and feel keenly of our own accord our new destined relationship.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

August 12, 1970

Please Let Us Be Victorious In The Realm Of The Providentially Historical Environment

Father! We know that no one can stop the flow of this world which is rushing forward. Now we realize that the end of the world is approaching us. The end of the communist world has already been announced. The end of the democratic world has already been announced. In the midst of this

end of the world, there must appear in heaven and earth a direct new movement where you are able to settle down comfortably. We have come to think that without doing that, heaven and earth will not be liberated for eternity; and will not be able to help but be covered with moaning, pain, and distress.

Now we must once again find our father whom we lost. Turning back once again from the way our steps were going, we must return to you, Father, and bring back all the realistic given conditions and all the systems of thought of humanism and materialism. In order to do that we must know our father, who is the subject of mighty power. We must clearly know our father who is the center of infinite value.

We know that the issue is how close a relationship you and your children possess while living in the realm of daily life moment by moment centered on one content. Please allow us to be able to come to have on our own the power and value that are able to overcome and then overcome again in this

realm of the historical environment which requires a second and a third liberation.

Father! The members of the Unification Church must now clearly know that you exist. They must know through their feelings in their daily lives and they must become aware through the actions of each of the cells of their bodies. Then we will all call on the name of our most high and precious Father, and attend you, and since we must become holy sons and daughters who are able to shed blood and sweat for your sake, please allow this, Father.

If you are in motion, we must also be in motion, and if you are at peace, we must also be at peace. If you are happy, we must also be happy, and if you are sorrowful, we must become sons and daughters who are sorrowful together with you.

Please let us go forth with bold and vibrant attitudes as sons and daughters of hope who must go towards the nation of peace and the Kingdom of Heaven of peace. And earnestly hoping that you will allow us to become the elite troops of heaven and the heroes of heaven.

We have humbly prayed all these things in the holy names of the True Parents. Amen.

August 16, 1970

Please Allow Us To Become New Shoots

Father! We must become your true seeds and grow into true trees and put forth flowers and bear fruit and appear as hundreds of fruits which can be embraced in your bosom. Therefore, please sow us as true seeds greeting a spring day, and let us grow as true trees and allow us to become comforts to you. And furthermore, there in the fragrance of the flowers please realize your desire of having a banquet of joy in the last days, bearing fruit and filling all nations.

Father! Please let us love you sincerely. We know that our lack of filial piety towards you until now is because we have grown up in an evil environment.

Father! We know the law of putting down roots in true fertile soil as one seed, and centered on the roots the sprout will come up and grow into a tree in the midst of an environment filled with hope centered on your public love. We also will have to consider as important this environment needed by the new sprouts.

Father! Please arrange their youth in proper beauty. And please protect their path of relationship with you, and let them be able to grow centered on the foundation of that environment.

Please let them become true shoots, and in relation to this people, this nation, this world, please let them become a new tree of life which all humankind can look up to and which can embrace all of humankind. And we earnestly hope and desire that you will allow us to become sons and daughters who can blossom as new flowers and bear fruit which can be spread to all nations with more to spare.

In order to do that we will have to be strong. Oh Father, please allow this nation, centered on your open love, to be able to be so eternally united that no kind of strength can break it apart. Please allow it to burn with conviction which cannot be changed by any kind of adverse circumstances. In order to endure these kinds of trials, we will have to absorb sufficient nutrition. Please guide us to become sons and daughters who have the life power that can remove all the essential conditions of evil which are left in this people.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 23, 1970

#### Please Allow Us To Pursue A True Life With A Gentle, Humble Attitude

The person who lives for the world and is raised up by the world is not the kind of person who insists that he is great. We must truly understand that it is the land of person who should be raised up by you, who do not reveal yourself and who walk the path of hard work in a lonely place. Please let us realize that sons and daughters who work hard quietly thinking of you in order to return that joy to you as yours are more needed than people who make effort to obtain whatever kind of happiness there may be as the pride of this people.

Our hardworking Father! Our lonely Father! If we are sons and daughters who truly know the dramatic situation of sorrow of our father who has endured closing his eyes, biting his lips and biting his tongue, we must truly feel that you, who have carried the grief of a thousand years in your heart, cannot receive comfort through people who seek for satisfaction in the life of one day.

In spite of being people who are passing through a historical age in which we must live lives of reform, lives of inspiration which cannot hold back the tears even if we have the grief of it taking our entire lives, before you we should, of course, live true lives with gentle, humble attitudes. But on the contrary we must realize that we are making your work harder, and we are giving you heavier crosses to carry, and we have pushed you out on a lonely path.



And not only that; we must realize that we have been in the vanguard position striking the people of heaven's side as descendents who received the evil blood lineage. We must discover that we are those who cannot even request forgiveness from you through anything in heaven and earth.

Then, please make us realize that we can truly find you and relate to you only if in lamentation and anguish we have minds that seek to offer to you our lives which have caused grief in relation to your will. We earnestly hope that your will allow us to feel that this is the most important event, greater than anything else in our lives.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 27, 1970

Please Allow Our Unification Group To Build A New History

Father! Please protect the path that this 30 million people will walk. You know the wretched situation of this people whose anguished, bloody history has continued on and on, and whose nation has been divided into north and south. Their heart of love for this nation divided at the 38th parallel will have to be higher and deeper than that 38th parallel.

Their attitude should be one of regarding North Korea as their own hands and feet. The people who are to take responsibility for this nation are the members of the Unification Movement who don't know anything. When we think that the Unification Movement must do it, we must firmly grasp the grief of this grief-filled people and become a movement that pushes it aside.

Out of concern for the remaining destiny of these 30 million people we have determined a period for devotion, and we are offering devotion; therefore, please protect this people. This nation, this people must not believe some person, Father; they must believe you. They must stand close before you. And more than anyone else, our Unification Movement must struggle to become the people who can do that.

Oh, Father! Please protect this pitiful people. Please take pity on this people that have left a history of grief in front of you, who sought hope. We know that the daily life of humankind always has temptations, so you will have to forgive what these people have done wrong.

Now we will have to become a movement that can prepare the way for you to come. Even if we are held in contempt by others please let us become a people who repent for the past with tears, and in this age please let us become a people who find you again with new hearts which can become one before you. Since we have not yet become that kind of people, we must

come to feel deeply that the Unification Church's mission still remains to make this people into that kind of people.

Centering on this religious body, the Unification Church, what will we leave before you in that moment when we pass over the final path of death? When we gather together our sons and

daughters, or gather together the disciples who are following us, and we tell them what we are leaving for our co-workers or our people, please allow us to be Unification Church members who can say I am a son or I am a daughter who leaves various kinds of things.

Father! We are not people who are blindly following the environment of this age. We are a movement that must create a new history and lead this age. Therefore, we earnestly hope and desire that you will remember us.

We know that the footprints that we have left as we walked and our appearance as we have struggled up until now have been too weak. We know that we must once again control our tired, exhausted minds and bodies and turn once again and go before you.

But even in spite of that, we are at a point where, on our own, none of us can find even vigor for our own bodies. So, Father, we earnestly hope and desire that you will please take responsibility and once again allow us to have vigor.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 27, 1970

Please Let Us Become Children Who Return Loyalty And Filial Piety In Response To The Benefits You Have Given

We must understand that if a child has received benefits from his parents, it is his duty to repay those benefits, and if a person has received benefits

from his nation, it is the duty of that subject to offer their his full loyalty to the king.

When we think that you have given us everything for our lives here on the earth, we must fulfill our duties of filial piety and loyalty in order to repay this grace we have received, and we must become high priests who with united hearts are able to represent the world you desire. We must realize that this is the way that the people of the Unification Church must go. We know that the life of people who have taken on that responsibility is such that we cannot sleep when others are sleeping, and we cannot rest and play when others are resting and playing.

Today the Unification Church is not just responsible for itself; rather, it is carrying a historical responsibility. We know that the way we Unification members must go must be gone with minds that limit our footsteps which cannot go quickly along this way we must run for the sake of the Will, and we must urge ourselves on even as we walk quickly.

Because you have done that, Father, we who are your sons and daughters who hold up your Will must also do that. We have realized that if we want to leave this behind, we ourselves must become sacrifices. Because of that, even after we have gone away we feel sorrow there, and we come to feel that we must urge our footsteps back towards our work once again.

If we have understood that our joy when we have found a family is greater than our joy when we have found an individual, then we also understand that for you as well, your joy when you have

found a family will be greater than your joy when you have found an individual. And furthermore, we know that your joy will be greater when you have found a tribe than your joy when you have found a family, and greater for a people than a tribe, greater for a nation than a people, and greater when you have the world rather than a nation.

When we think about these things, we realize that we must understand how much you must have longed for the desire in your deepest heart which is to greet the day when you can give your blessings and embrace the entire universe with songs and dance as a sign to the entire cosmos of your joy over having found such a world.

As for the many people living on this earth, no one was able to long for that and no one even imagined it, but you have given us this current position where we are able to experience and keenly feel this through our religion of unification which is advancing in the real course of our lives and not just in our minds. We know that all this is your love, is your compassion, is your mercy, is your overflowing grace, and we must offer our gratitude to you once again.

When we think that you have brought the blessing beyond the peak of the world level, we realize we must not become people who are fit to inherit the anguish of pitiful, shabby losers who did not understand properly the position they were facing and tried to just go beyond it as they were.

We must be able to struggle in order to proudly bequeath the inexpressibly mighty favor you have bestowed upon us for thousands and tens of thousands of years through tens of thousands of generations of our descendents by giving our full devotion and giving our full loyalty in order to shine beautifully and bequeath it.

We must understand that without doing that, we cannot establish our prestige on our own in front of you. We earnestly hope that you will let us become sons and become daughters who are able to praise your grandeur and infinite value and shed tears before your generosity and grace while reflecting on our pasts once again and critiquing our present situations once again.

We have humbly prayed all these things in the holy names of the True parents. Amen.

October 11, 1970