

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 13 of 20 – from October 25, 1970 (pg 481) to April 18, 1971 (pg 520)

Please Allow Us To Be Those Who Are Able To Be Sorry Even If We Have Given Limitlessly

We must understand that until now our father has not been ruled by anyone, but our father's mind has been sorry, even as he gave. It was our father's mind to want to give pure, original love completely.

But we must think about the fact that due to humankind's fall, in the heart of our father who carried out the providence step by step, there are tears of loneliness from that period of thousands of years. Father! We must know that your situation has been that you could not help but go through the stages of the rugged peaks of the age of formation, the age of growth and the age of perfection in the course of the providence of restoration.

Even while receiving your love, until today, humankind has not known how to be grateful to you, and has not known how to reciprocate. We have considered the inner heart of our father who has led this sorrowful history bravely and with good courage, determined to give everything at some point, the more people are like that.

Today, please express your sorrowful heart. Your sons and daughters have gathered here feeling fear that we might not be able to become the sons and daughters who can receive everything from you and give everything to you representing the world, representing history, representing the cosmos at this time of your expressing completely the heart you wanted to give.

Father, we have come to understand that when a person who is filled with a mind that wants to give the things of creation meets a person who wants to receive those things, if that person bows his head and feels ashamed even as he is giving, that person is your person.

Even having given everything, feeling restricted by not being able to give more, wanting to give more, even if there is the grief of burning up one's mind and body and disappearing, if there is a person who has a mind that denies even the fact that he has disappeared, that person belongs to God. And when we think that all heaven is connected to him, we earnestly hope that you will allow us to appear at this time as sons and daughters who can connect with you, Father, at this central point which we cannot avoid even if we wanted to.

We have humbly prayed all these things in the name of the 'Ime Parents. Amen.

October 25, 1970

Please Make The Nation On The Foundation Of This People

We don't know whether our church has been victorious on the individual level. And we don't know which level of victory has been attained on the family level. And we don't know whether a victorious foundation has been laid on the level of the church.

But these kinds of things are not our goal. We must realize the fact that a sacrifice is being demanded so that we can save this nation and bring about north-south unification. And we must realize the fact that we must prepare an altar.

Father, we earnestly hope that you will protect and love this pitiful Korean people. Please love them. We must realize that historical sorrow is dwelling at the center of your direction which has divided North and South Korea.

When we think about the fact that this history of suffering was extended for scores of years because our ancestors and our elders were not able to fulfill completely the missions that they were responsible for, with hearts like that of Jonah who repented, we will have to fulfill our responsibilities for the future of this people.

Father, please take to your breast this entire people who are divided into north and south. We will have to go forward until we find the nation of victory that can spread your authority.

Please let us have earnest hearts which are yours alone, Father. And please let us feel earnestly for the nation and for the world. Even if we pass on, and even if our descendents pass on, we will have to hand down only that nation and your love.

When we think that we have this kind of historical mission, even if we are destroyed and killed thousands and ten thousands of times we will have to make a nation of the ideal of creation which you are longing for.

Jesus, who also desired this, urged us, "Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things;... But seek first his kingdom and his righteousness..."

We sincerely hope that you will allow us to become filial sons and daughters who have loyalty and fidelity and who will take your place in this situation about which you warned the people, this situation of sorrow and who have a burning desire for the mission of handing down the nation which is deep in your heart.

We have humbly prayed all these things in the name of our True Parents Amen..

November 1, 1970

Please Let Us Become Children Who Experience Your Heart Of Love

Father! We have come to realize that the path you are going is a path of suffering we cannot even imagine; it is a path of humiliation; it is a path of grief-filled restoration.

Even though we often think centered on ourselves, each time we discover that we have hesitated to think centered on you, Father, we come to determine that we will have to have sympathy for your lonely situation of having to save not only individuals, but individuals connected to families, societies, nations and the world.

When we think that what you are longing for in relation to our world is the country you have hoped for, the people you have hoped for, the family you have hoped for, and the many people you have hoped for, we feel that you have a mind to embrace all of humankind and to love them like the people of one nation.

We are individuals, but going beyond the individual we will have to long for the family which you are seeking, and going beyond the family, the tribe, going beyond the tribe, the people, going beyond the people, the nation, and going beyond the nation we will have to long for even the world. We must determine once again to become people who know how to follow the example of your holy mind and self which are seeking everyone from the individual up to the world, and we must always know how to look up to that standard of longing.

We must not become people who are like lifeless sticks and stones, and who do not even know how to lament over how pitiful we are when we are like that. If we have feelings and emotions in our minds, we must become sons and daughters who know how to experience and squarely face the fact that you have come to us like this with an amazing content.

Even when we go through difficulties we must realize that we are not alone in the midst of them; rather, you are there together feeling lonely. And even when we experience sorrow, we must feel that we are not alone in our sorrow; rather, you are together with us in sorrow. And even if we end up alone in a position of anger and unjust suffering, we must feel that you are in that kind of position, too.

We must realize that this is the mind felt by people going the path of filial piety, and the mind that can be possessed by sons seeking the position of filial sons. That is why you have stressed a faith based on experience. We earnestly hope and desire that you will allow us to experience once again at this time that we need daily lives in which day by day we experience and learn through the course of our emotions that you are alive.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 5, 1970

Please Let Us Be The Pioneers Who Establish Your Nation Of Victory

Father! In order to establish the nation of victory that you are seeking, we will have to determine to conquer and lead our bodies, to offer everything, and to go forward. Before we die, we must see without fail that day of victory which you have been seeking.

We must keenly feel that we have the responsibility to found without fail that nation of victory that you have longed for. Furthermore, we must go forward hoping to become a people of victory who have established that

nation. We must become a holy group which can represent a tribe and can build up that kind of a people.

As a group with few members we will not be able to help but go through a course of struggles while seeking to represent the whole in relation to your will. When we think that the real facts of the course of history are that one cannot help but go through a course of discipline, trials and suffering, we earnestly hope and desire, Father, that you will allow us to walk this path in a proper way.

Father! Please tell us what to do. Now our minds must become impatient, and our bodies must run quickly towards that one place. We must determine ourselves and realize that we should go and then go some more, that we should run towards the distant path of tomorrow. We must understand that our sad situation is such that it is not our responsibility to merely go a determined way; rather, it is our responsibility to go forward as pioneers, feeling our way along the path.

Before us it is not happiness, glory and shouts of joy that are waiting; rather, we must realize that struggles, grief-filled complications, and uncivilized areas which must be developed are spread out before us, and we must go forward looking towards them.

It is not for us to brag about the past we have endured; rather, we must realize that if we are not at the point where we can brag about ourselves who will have to endure from now on, we will not be able to overcome this way, and as brave people, we will not be able to determine the victory of tomorrow.

We must go forward, longing for the day when we will be able to attend you, Father, you who take dominion over that nation, who love that nation, and who are spreading the authority of that nation. Even though we do not have that kind of situation now, we must go through the trials that are coming and attend you, Father, in the world of the heart and hope for that nation. On the stage of life we must not be a group that is slow to carry out its mission as pioneers. Therefore, Father, we earnestly hope and desire that you will allow us to determine ourselves again at this time.

Until now we have been a weak group. But we must become a strong site which you can move by taking our hands, uniting our bodies, uniting our minds, and harmonizing our hearts. Please let us become like a guided missile base.

Father! Please give us strength. Please embrace our weak selves with your heart of compassion and raise us up. Please fill us with the valuable content that will allow us to take part in the goal you are hoping for.

We offer all these things in the name of the True Parents. Amen. November 11, 1970

Please Realize A Family That Can Become The Beginning Of' The Kingdom Of Heaven

Father! Through our feelings in our daily lives, we know that even in the world, too, if one seeks to love centered on oneself, one ends up as a lonely person. But we can see that if a person seeks to love others and endlessly presents content of worldwide value for the sake of others, even if that

person wants to stand alone in a lonely position, the environment does not let him stand in a lonely position. Father! We have realized that we must become the true men, and we must become the true women you are seeking. And we have also realized the truth that the family is the place where the beginning of love, which can bring such men and women into oneness, can come into being.

The path of finding the Principle is the pursuit of the realm of the original four position foundation in which the parents are above and are attended, and the children are below and are led in that family. When we think about that, we realize at this time that we must criticize ourselves, knowing how far we are from that position.

We have realized that as for the absolute realm of relative beings, which can become one together with God, through that position, which also

establishes the worldwide horizontal national viewpoint and the world viewpoint, the beginning of the Kingdom of Heaven starts from a family in which a man and a woman become one centered on heaven.

When we think that the value of character is decided in that position as well, we will have to think centered on that position. When we come to be in that position, we realize the fact that the Kingdom of Heaven exists in our individual minds testifying to the words Jesus spoke, "The kingdom of God is in the midst of you."

If the children who have come to this place today call heaven "Father" while having the name of "children," and they have minds that recognize the earth as their noble mother, Father, please let them realize clearly that they must now fulfill the duties that go with being children.

Please let us know that we must long for our heavenly parent, and we must long for the value of heavenly couples and the value of heavenly children, and we must ardently feel that the grace of allowing the descendants of fallen humankind to be able to inherit today that kind of position of value is a destined relationship to be so appreciated that there is nothing with which we can repay it.

Father! From this time on, we entrust all our actions to you. We feel anew that the beginning of the Kingdom of Heaven and our standard of value must become one. We know that everyone here must already know that, centered on the family, we must now establish new destined relationships of the three great loves, and that from a position of being able to apply that as a daily motivation in all our lives, we must become a movement that goes forth pursuing one world. Therefore, we ask over and over again that you will please be together with our determination, through your infinite love and grace.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 21, 1970

Please Let Them Become Holy Women Who Establish Your Kingdom

Father! The day after tomorrow we will greet the beginning of a new month, and your beloved daughters will go out to various places in all parts of South Korea for your Will; therefore, Father, please protect this path they will go. Since a decisive day is approaching which you have prepared and commanded for their sakes far in advance, we earnestly hope and desire that you will take responsibility for this path they will go.

Please allow a new heavenly fortune to come to this nation centered on this day. Please prepare an occasion which these lonely unification members can find. We earnestly hope and desire that you will allow this time period to become a holy time through their being able to return thanks, glory, and praise to you sincerely even though they are cast out, pursued, and left alone as they carry out their activities.

Father! Please protect their footsteps which are going beyond the family and out towards the enemy troops while others sleep, Father. They are facing a lonely position in order to represent your loneliness, and feel lonely in your stead, and they are fighting in a desolate place in order to inherit your field of battle because they seek a place of rest where they can be close to you; therefore, when they are lonely, please be a friend to them, and when they are sorrowful, please go together with them. And we earnestly hope and desire that you will protect them every day inside and outside so that they may accomplish your Will.

As women who seek to inherit a nation of peace, they are raising up a new banner, and since they are your lovable daughters who are able to be grateful to you even when shedding blood and tears for the sake of the liberation of the Kingdom of Heaven, we earnestly hope and desire that you will hold them and do mighty works.

Please allow each place that they pass through, each place where there remain traces of the blood, sweat and tears they have shed, to become springs capable of resurrecting life. And we earnestly hope and desire, Father, that you will allow them to accomplish a foundation of victory through the goodness you do in secret, and that this will become a time period about which they can boast all over the world to those who have had

things taken from them that there exists a day when they can receive love like this.

As for us, if we say we are pitiful, we do stand in a pitiful position. We are pitiful people who do not have a nation. We are pitiful people who do not have a people. We know that we have the responsibility for the sacred mission of having to establish the Kingdom of Heaven on this earth and to break down the final wall of misery which many religious people have gone forward to do until now in order to select out a people.

Since this is a time when we can witness the reality of this earth where people sacrifice their lives for the things of this earth, we hope and desire that you will allow them to become holy women who are able to struggle in order to establish the Kingdom of Heaven even if they offer their lives or offer their families as sacrifices.

Please allow a mind that seeks to end your sorrow to permeate each of their footsteps which are crisscrossing the country. And furthermore, since the standard they are hoping for is to hold the

banner of victory and to sing a song of victory to heaven, we earnestly hope and desire, my Father, that you will allow them to take doing that as their creed, and that together with your name they will have minds that are moved and able to do that and they will live lives that are able to be filled with such minds.

Now these footsteps which have yearned for you will have to become footsteps that are able to weep endlessly for the sake of your Kingdom. We will have to put our lives on the line and go forth clinging to your knees and the edge of your garments. And we earnestly hope and desire, Father, that you will allow us to have a day of victory when, in your stead, we can cut off with a sword the wrong history which has continued down from the past. Since we have come to know that the day of realizing your desire for this nation is now close at hand, we earnestly hope that you will let us become unification workers who put on white clothes and kneel down, and work from the bottom of our hearts in order to guide the world to you, Father.

We have prayed all these things in the name of the True Parents. Amen. November 29, 1970

Please Allow Us To Become The Children You Hoped For

We are binding together and offering before you our hearts and minds which long for and adore your precious and mighty internal character. Since we are reflecting on the past and critiquing the present and longing for our true selves of tomorrow, please grant us evidence that we are your sons and your daughters.

Please let us become the kinds of sons you have been hoping and longing for, the kinds of sons you have been looking for. We represent the entire value of the universe, and are the people who represent the central value; who therefore, you are able to long for. Accordingly, please allow us to become true children who can be called your sons and your daughters through your very mouth and through all your emotions and sensations. We are hoping that through our inadequate selves, you can feel that we are such sons and daughters.

Oh Father who loves us from a dim distance, and who has worked in order to develop a foundation for our lives, we are so grateful for your having endured and gone through the long ages with the hope of a day for when you can meet true sons and daughters. Because our minds have their origin in you alone, at this time also we are longing to be true sons and true daughters who are able to have value in relation to the world you are hoping for, and according to the place where your mind is going.

We have come here wanting to become sons and daughters who are called into the presence of our holy, merciful and majestic Father. Please let us become your sons and become your daughters who are filled with strong determination about the hope of tomorrow and the mission of tomorrow.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 13, 1970

Please Let Us Resolve The Grief Of The Will Which Jesus Could Not Realize Completely

Father! When we reflect on the path that the Unification movement has walked, we realize that this movement is a movement that no one at all has loved; the nation opposed it, the established churches opposed it, the parents opposed it, and that position of having been opposed by each individual has been just like the position of Jesus who was driven to the way of the cross.

As for the 2,000-year course after being driven out and dying on the cross, Jesus has sought individuals, has sought families, has sought tribes, has sought peoples, has sought nations, and has sought the world, but he has sought them on the spiritual level alone. We have come to think that it was the ardent wish of the hope you held to bequeath this spiritual standard and to connect it to a substantial level, and it is the result of the toil you went through for six thousand years.

The path that the Unification Church has walked until today was in order to find once again individuals, families, tribes, and churches by inheriting the destined relationship with the grief-filled innermost heart of Jesus and not dying even though we have been driven out substantially by this people.

When we have ideas like this, as for this nation and this people, we have come to realize that they have come to an age where they are able to stand in an even higher position than Judaism by having the same standard among the religious bodies. The group that became one through the gospel of Jesus was in a stronger position than the group centered on Judaism which opposed Jesus. When we think that you have established us in just that kind of position now, we truly want to thank you.

We must realize that there remains before us a lifelong mission in which it will not do unless we go beyond the church and go up to the level of the people, and we must clearly realize that no matter what kinds of difficulties we encounter, and no matter what kinds of sacrifices we have to make, it is only if we go beyond this path that there is a way for us to live and to settle down. We earnestly hope and desire that you will allow us to be able to determine once again that we will invest all manner of devotion for this alone, whether we are asleep or awake.

When we think that a day of certain victory is coming in the not too distant future, we must give the love that Jesus could not give, and we must receive the love that Jesus could not receive.

We are very grateful for the historical fact that your grief and the grief of Jesus will be resolved through us because this kind of thing is happening in the Unification movement, and please do not allow us to lose this precious opportunity which comes only once in a lifetime.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 25, 1970

1971

Please Let Us Live For You And For The Future World

Oh Father, who dwells in a place of glory in relation to this point at which God's Day comes! Oh Father, who is the Lord who leads everything! Oh Father, who is the essence of omnipotence and an absolute being!

Oh Father, who is the ideal of life and love! Since you have already established this inadequate group which is on earth today as your descendents, and you have already chosen us as your blood lineage, please embrace and love us in your mind. We earnestly hope and desire that you will not cast us away.

Because you have not cast these people away, the Unification Movement will become an Abel-type movement, won't it? Because of that, we will embrace the established churches. Due to our movement and the established churches becoming one, please embrace this people to your heart through this Abel-type standard.

Then the Korean people and the Korean Peninsula must become able to erect the foundation of liberation for this nation. In order to do that, today the Unification Church members must become one, centered on their teacher. We must not become a group of people who were born for our own ambitions, or who live for our own ambitions.

We earnestly request and desire that you will allow us to become holy sons and daughters who are able to live for you and to live for the sake of the future world because we were born for your sake and we were born for the sake of the future world.

Since we bind our inadequate minds together into one today, and offer them to you, please accept them. Since today at this time, we have gathered together with minds that pledge that we will become one by going beyond our lives and centering on you Father, please be together with us here.

Since it is said that in the place where there is give and take, there is multiplication, and in the place where there is give and take, you dwell, oh Father, through the unity and give and take between the family of the teacher and the families blessed by you, please let this nation, which has not yet awakened, receive the destiny of the new age, and please let the foundation of the blessing, which can open the gates of liberation, be connected to the religious world and this people, and please connect it to this nation and this land. We earnestly request that you will quickly accomplish the course of world-level indemnity centered on American and Germany by blessing Japan and China in Asia.

We have prayed all these things in the name of the True Parents. Amen. January 1, 1971

Please Achieve The Unification Of The People

Father, you already know the destiny of this pitiful Korean peninsula where the north and south intersect. Going through 5,000 years of history, this nation still has not been able to leave the path of suffering and it is now facing the final wall of the dark last days.

Oh, Father, please look on this nation with pity. The north and south are divided, and have been placed in a situation where even if they want to unite, they cannot. And even though they long for each other, they cannot meet, and even though they want to go to each other, they cannot because there is a wall blocking them. Father, please take pity on the destiny of this nation. We believe that only you can take dominion over the victory or defeat here.

We feel that you have called and raised us worthless people from among so many people for the sake of the future of this people, and for the day of unification of this people. As we face such a historical destiny, we must bring our minds into oneness with your mind, Father, and we must bring our desire into oneness with your Will, and we must bring our ideal into oneness with your ideal of creation.

Going beyond the history where people could not become filial sons, we must become sincere filial sons before you. We know that our historical ancestors passed away unable to fulfill their duty as loyal subjects as they were not able to give you a nation over which you could take dominion.

Father, if there is a way for us to become loyal subjects in a nation over which you can have dominion, we realize that going that way would be a rewarding path which realizes the highest dream someone born as a human being could have.

Therefore, please open up for us that kind of way where we can fulfill our duty as loyal subjects who give our entire lives for the sake of that nation and that sovereignty and who find that nation for you.

From a position of loving heaven more than anyone else, we should love this nation, we should love this people, and we should love the sovereignty of this nation. We earnestly hope and desire that by personally taking dominion over this entire nation, you will allow Korea to become the nation that can attend you.

Please let this people become a people that can offer itself to you as your people. And we sincerely ask that you will allow this land to be able to offer itself as the foothold for your eternal victory as your land.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 1, 1971

Please Let The Unification Movement Resolve The Grief Of Jesus

Father! The Jewish religious bodies and many priests were people who said that they were establishing the standard of heaven by demonstrating the internal destined relationship of heaven in their lives and attending heaven on their own.

But we know the fact that in relation to Jesus Christ, who appeared as the center of life, as the crystallization of life, as the center of love, and as the crystallization of love, they ignored him so coldly, and among the Jewish religious bodies which were spiritually responsible for the nation of Israel, there was not a single person who was on Jesus' side. When we think that that was the result

of the 4,000 years of suffering of our indignant Father, we cannot help but face you with tears, Father.

Father! There was not a single brother who stepped forth to block the history of sorrow and enmity, or cried out putting his life on the line by standing on the side of Jesus, who was filled with grief as he left on his final journey. And when we consider the fact that not even his mother said, "I'll go in his place," in relation to Jesus' path of death, we see that Jesus was truly to be pitied.

When we reflect on the fact that Jesus' end was so regrettable and tragic, we want to curse the nation of Israel and Judaism of the past with minds filled with enmity. But Jesus did not curse them; rather, for fear that the realm of Israel, which God had gathered together by working so hard for 4,000 years, would collapse, he had to ask for blessings for them even while he was on the way to death; therefore, we absolutely must come to know the indignant heart of Jesus who had to do that.

We must earnestly feel that Jesus, who did not receive any sympathy even while on his way to death, was in the situation of a lonely orphan. We

earnestly hope and desire that you will allow us to realize clearly that it is we, it is the Unification movement alone, that remains in this very historical age as the group in the position of having to become the friend of Jesus who was like that, having to become the relative of Jesus who was like that, having to become the religious body of Jesus who was like that and beyond that, of having to become the sisters and the brothers of Jesus who was like that.

Father! Today, when Christmas comes, many people are praising the fact and spreading the news from person to person that Jesus was the person who was born with the mission of the messiah who had to save all people. But when we come to know the real situation, if we think that Jesus was a person who was born in such a lonely way in the midst of historical sorrow, we must become people who weep, and who are able to comfort and weep over the pitiable nature and feelings of the sorrowful inner heart of Jesus who was like that.

Father! From the day that we came to know the Will, we knew that it was our responsibility to have to resolve the sorrowful grief of Jesus, and because we knew that we would have to resolve your sorrowful grief, until today we have gone forward fighting and have built up this Unification movement today. When we think of the fact that you can teach and reveal your full, sorrowful story like this, and for the first time in the history of the world there have appeared a destined relationship and a foundation that can listen to it, since we must not forget that this place is really a place that is able to receive your hope, please do not allow us to forget that your heart is hoping to be linked here again.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 3, 1971

Please Realize A Victorious Israel By Liberating North Korea

Father! With hearts lacking in filial piety, we are longing for you. With hearts lacking in loyalty, we want to form a relationship with your true life.

Please receive us and gently embrace us. We who have become your sons must not be less than Jesus. We must become sons and daughters who can greet death with gratitude if we go to the point of death, centered on your will.

We know that without making that kind of determination we will not be able to subjugate North Korea, which has appeared as the central model of the satanic world, or the factions of evil spread throughout that land. We who are gathered here know clearly that that can be realized only by uniting with Unification Thought.

We know that this thought will have to be expanded to the people, to religions, and to Christianity. We know that this thought will have to fit with the people, with religions and with Christianity. Therefore, we ask you thrice over to allow us to fulfill this mission quickly during this time period.

Please liberate North Korea and allow us to have a sovereign nation, the victorious Israel, a nation of hope which heaven has sought and you have blessed, Father. Then please allow us to be able to praise the glory of victory within the realm of fortune of national unification, and all nations will attain their original nature.

And please bless this age as the age that can realize a world heaven can embrace.

Father! Since we feel grateful that you cannot help but give us internal responsibility, please always shower upon us your heart of mercy and compassion. We sincerely hope that from now on you will allow our Unification Movement to develop in reality and that you will allow us to go our way together with you, Father, and to share the blessing of glory and the praise of victory together with the entire world and the spirit world.

We humbly pray this in the name of the True Parents. Amen. January 3, 1971

Please Allow Our Meeting To Be Centered On Heaven

Beloved Father! The flow of past history was sorrowful at times and happy at times. Each time we think that heaven's sorrow is dwelling in the center of a mind that others don't know, we realize how continuously inadequate we have been as we relate to you.

Father! This relationship of your having met us has not been formed through our efforts; it is due to the merit of millions of generations of ancestors which laid a bridge and broadened and broadened its foundation. Please allow us to be able to feel grateful for all the grace you have given to let us have a day when we could meet you like this today.

In a place where people gather together and part again, people are subjected to criticism, and we can see that divisions occur; but we must understand that in a place where people meet centered on heaven, only awe, gratitude and tears remain.

Please let your children who are gathered here clearly realize that it will not do unless they feel more compassion for God deep in the center of their minds, and they love God who is our father.

Please allow us to become sons and to become daughters who offer our minds and bodies in order to love you as though we were crazy and who are able to be grateful even if we sacrifice everything, and about whom you can feel joy when you look at us.

As you searched for him, how much did you long for that one and only son to whom you could give all your love and about whom you could be proud before all people?

Now our impatient selves are advancing step by step towards your internal character; therefore, it will not do unless we become those who are waiting for the time when you call us to hurry and come to you. Please absolutely don't let us ever become sons and daughters who avoid suffering and worry that suffering may come.

We know well that if there was a history of suffering, there was without fail a mistake between the people there. Please allow us to realize clearly that when you were doing well behind the scenes but humankind made a

mistake, heaven was sorrowful every time, and stood in a position where it could not help but be in anguish.

Humankind must never overturn the blessings of the whole which heaven seeks to give, due to making a mistake or having cooperated together and determined together. Knowing this kind of truth, we earnestly hope that you will allow us to become sons and daughters who are able to determine ourselves.

We have humbly prayed all these things in the name of our True Parents. Amen.

January 9, 1971

Please Let Us Go The Path Of Living For Others

Since we know that living for ourselves, for myself is always being an enemy in relation to the course of the providence of salvation, and living for others is the course that levels that path of all the difficulties and struggles which are always in front of us, please let us go the path of living for others.

If our spirit becomes exhausted, that is not something we can resolve on our own. On the contrary, please let us realize that if we live for others or sacrifice more because of being in a position to suffer more and to live for others, there is another path that can be pioneered as a course of reaction. And please let us realize that there is another path that can lead to you by increasing the level of precious loyalty and offering more devotion to you.

We earnestly hope that you will allow us to understand that the problem is not in other people; it is in ourselves, in myself. We know well that it is the principle of the real world that no matter how strongly a cold wind blows, if I prepare clothes for myself and wear them, that cold wind just blows by without affecting me.

But if I don't have the ability to be able to prepare myself for the cold, then I become ill, and I can be bent over. Accordingly, in our lives today as well we will have to take on this principle and reform our lives and be able to determine the value that heaven is hoping for, which can give light to the course of our lives.

Please let us realize that only then will we be able to become the sons and daughters who can make you happy. We must understand the fact that having been excited sons and daughters who were happy in the past does not mean we will be happy sons and daughters today. We can be happier today than in the past.

In order to become sons and daughters who can feel valuable stimulation, it will not do unless we stand in a position where we can believe heaven, and look up to heaven, and consult directly with heaven from a position of being able to take on a more difficult, a loftier, a more valuable, a more responsible position. We earnestly hope and desire that you will allow us to become your sons and daughters who know that taking on a more important responsibility is an honor, that going a more difficult path of the cross than others is our pride, and that living a more serving life than others is a valuable life.

We have prayed all these things in the name of the True Parents. Amen. January 24, 1971

Please Let Us Live Together With The Will

Beloved Father! We know that there have been so many incidents that have blocked the way along the grief-filled course of restoration. How very much you must have hoped that we could overcome the crises, and how lonely you must have been each time you faced scenes like that!

We know that on the path of many crises many people who have gone forth following your Will were not able to overcome and they fell away, in spite of the longing of our father who hoped we would overcome those things. We must realize clearly that no matter how much people may

demand things themselves, if that is centered on human desire alone, your Will, will not be realized.

We must go forth remaining in the position of the sacrifice in relation to the hope of tomorrow by offering and offering ourselves before you with minds that are always humble. And we earnestly hope that you will allow us your wisdom and sagacity to distinguish on our own lives in which we hope to become offerings from a position of righteousness.

We must realize that when we get up in the morning after sleeping, it is not just the continuation of yesterday. We must realize that even if a day passes, it should not be a day lived by habit. Please allow us to have a sharp, high standard which is able to distinguish between good and evil, and please let us feel closer to and more comfortable with you today than yesterday.

As we handle each thing, please let us think about the Will and act in accordance with the Will. And please let us know that it will not do unless the courses of the lives we are living always have the standard of living according to the Will.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 24, 1971

Please Let Us Know The Time Of Our Life

Until now for Unification Church members the time has come near; but it worries me greatly, and I cannot help but be skeptical about how many people know that the time is coming. The time passes as the time, but we know that nothing will work today if people are the same as they were in the past.

We know that when spring comes as the time to plant seeds, if the seeds are planted, the shoots will sprout, and when summer comes, the shoots will grow, and when fall comes, they will bear fruit, and just before winter

comes there is a time to harvest. When we see one living being going through the course of its life according to the laws of natural phenomena like this, if there is a person who in his lifetime is greeting the spring season of his life of faith, please allow him to also greet the summer season.

In the summer season it is not the luxuriantly growing leaf that is good; please allow us to understand how precious the stem is which allowed it to grow. We know that this stem, as a stem alone can possess, brings flowers into bloom and bears fruit, and if it is a yearly plant, that fruit brings the combined results of the value of the whole year. We must understand that a life of faith has times like that as well.

Please let us know that throughout our lives in relation to our course of knowing the will, one time is the spring season, one time is the summer season, one time is the fall season, and one time is the harvest season.

When we reach the harvest season centered on the will, we must offer everything and give our full devotion and bring in the harvest. And if we do not claim the things we harvest as our own, but give them to you and then receive them back as ours, we form a relationship with you, and all things can belong to us.

Because we know that being able to have a relationship has value, we who are going the course of restoration should not first have all things as our own; rather, everything must be yours, Father. We who are in the position of having received your call and are following must clearly understand that preparing our own personality and life does not come first; we must prepare for your personality and your life first.

More than anything else, please do not let us lose the battle through lives of a day; and we earnestly hope and desire that you will bless us, Father, not to lose in relation to the battle through our lives of a month. May all things be together with the standard of your victory, and we earnestly ask you to guide us to become sons and daughters whose minds will always rush valiantly and boldly in that direction and be there at the place of your final victory.

We have humbly prayed all these things in the name of our True Parents. Amen.

January 24, 1971

Please Let Us Become People Who Know The Age Of The Providence

Father! Please let us become people who know the age. We know that it is truly difficult to know the age of the providence. We know that in order to know the age, it will not do unless we appear as the sinner among sinners, and it will not do unless we appear as lonely people.

I myself know well that it is very difficult to conform to the age unless we have hearts that are in the position of a lonely person, in the position of a hungry person, as a hungry baby yearning for its mother's breast.

Please let your sons and daughters, who are gathered here, realize how many times we have conformed to the age of heaven in our lives, and how many times we made you, who had come to us, shed tears and turn back.

Please let us become your children who are able to struggle, saying that we will now become sons and daughters of filial piety and settle the accounts of the past when we were unfilial children. We earnestly hope that you will let us know sincerely that your sons and daughters must inherit the mission of the age, which means to follow you.

It is a mission such that it will not do unless we at least determine that we will remain as people who are struggling before you and who forget ourselves while longing to become filial children, even if we cannot become filial children.

Since humankind cannot know what decides the issue of our living and dying in a certain age, we must realize that only the way of going forward with a mind that is seeking to be careful always, to be humble always, and to sacrifice always will guarantee and protect us.

If one age passes by, then once again an enemy in the position of Cain denounces us and blocks our way. But when we go forward offering

devotion, when we see the proven developmental course of being able to go forward taking things away after being struck, we feel that you are indeed a being to be pitied, and the people who know the age of heaven and who are shouldering the mission of heaven are indeed a group of people who are to be pitied and whom you cannot help but love.

Because you are like that, we have come to know that you always sympathize with your son, if it is a son, or your daughter, if it is a daughter, who is in that kind of position, and you seek to be together and to act together in that realm of the environment of the same destiny.

When we realize that humankind today have the responsibility to attend our Father who is like that, not from a position of being indebted, but rather from a position of comforting you, we must realize that we are people who have the mission of having to fulfill this kind of responsibility.

Through our becoming people who know the age and conform to the age, we earnestly hope that you will let many precious people appear from among the Unification Movement members, who are

able to be remembered and whose names can be praised on this earth, by your praising us and by our many ancestors of the spirit world returning glory to us.

We request over and over again that you will bless us to be able to remain as a movement that heaven and earth can remember and that absolutely does not miss the age by becoming people who know the age.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

January 31, 1971

Please Let Us Become Able To Testify That We Are Your Children

Beloved Father! We know that if we search and go up and up, and up some more, the outcome will be none other than the place where we meet with you, Father.

If we consider what the final, conclusive words might be, what you might say and what we might say, they would be, "You are my son," and "I am your son." We know that those are the conclusive words, the words of hope humankind has pursued, and the words for which you have sought and met humankind.

This is not to end by meeting with you as son and daughter; rather, those sons and daughters should be able to transform into the bone of your bones, and the flesh of your flesh. Internal hope should appear to us, and the individual aspiration that appeared to us should appear to a family, and the family's aspiration should go beyond the society and nation, and beyond all the people of the world, and it should become an emotion felt through the experience of your innermost heart, and it should be able to overflow to a world level of universal validity. We know that world is the world of hope you are seeking, and it is the one world humankind is looking for.

When we look at things from this position, we will have to look and see whether there is in reality a group that is looking for this kind of path in this historical period today. We will have to check into this. We must reveal the origin of the truth taught by Jesus and all the saints, and in relation to ourselves, we must find how much priority we give the value of heaven, and we must analyze and critique in what kind of equal situation heaven and we must stand. And then we must understand at this time that it will not do unless we take a stand on a decisive position that it must be this way, and unless, having appeared before all the people and the entire world and the new trends of thought, we establish a standard of truth which can cope with them.

Father, you must be able to prove that we are your children, and we must have faith that can vividly testify that we are your sons and your daughters. Please allow us to prove, not only by faith but from a position of experience, the fact that you and I have a relationship extending front and back and a relationship extending right and left, and please allow us to discover our own selves who are able to establish on our own the origin of proof allowing us to say that from that kind of position without change we have been together eternally, we are living together eternally, and we will live together eternally.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 11, 1971

Please Let Us Become Unificationists Who Create A New History

Oh Father! Now we must attend you, who are more precious than anyone, in the center of our hearts. If we attend our absolute father in that place in our hearts that cannot be invaded by anyone, and if we discuss together with you, and if we have lives where we can discover and live the three-dimensional nature of our own infinite value as an object partner together with you, our father, as the subject partner from a position of correspondence with you, then no matter how evil the world is we will be able to discover something different that can create a new foundation for the creation of history which can double infinite value even within that realm of evil.

When we think about things like that, we come to understand that the suffering that a person experiences is not suffering; rather, it can be understood as joy, and a person being on this earth where the waves of death are overflowing is not an unfortunate person, but rather a person who is living joyfully, and is a person who exists for the sake of joy.

Because we Unificationists know that we must go this kind of path, the path we have walked until now was a path of suffering, it was a path of persecution, and it was a lonely path; but each time we stood at the crossroads where that persecution and loneliness crossed, it was clear to us which path we had to take.

The Unification Church has been struggling in all directions in order to leave behind destined relationships of goodness which are able to flow and overflow to the way that intersects and spreads out in all directions rather than just establishes its own course, in order to plant the destined relationships of value which all humankind must have. When we think about that historical truth, even though we were miserable in the midst of that, we thank you that you have established us in a position where we are able to have hearts of gratitude which others do not know about.

From that kind of position we will put down our roots, and by training we will prepare worldwide footholds. And bursting with hope, we will have not only the hearts of national patriots, who are able to dream of one new world looking beyond Asia and the world; rather, we will go forth searching for a higher level value.

We will seek to learn the duty of filial piety following the providence, and we will seek to learn the duty of loyalty following the providence, and we will live with patriot hearts for your kingdom and your family, centered on your love which no one among the people of the world has had.

Please personally reach out with your blessings and be together with us eternally on the way we are going. May your mercy and love be even more present with our people who are going out knowing that this content, the value that is added in that kind of life, is of such a high level that it cannot be compared with any other value of the people who are living centered on the two-dimensional world of today.

We know better than anyone else that we must not be weak, that it will not do if we are not stronger than the subjective force that leads this evil world no matter how evil the world may be. We know that even when we are lonely, representing your power, we should not be lonely. We earnestly hope that you will allow us to become people who influence the world in front of us.

The people of the Unification Church of this age today are people who feel more strongly than anyone else that we must become families, become peoples, become nations, and become the people of the world who can be connected together centered on the world that cannot be divided by anyone.

There is a movement occurring centered on the name "family member" where even the many races of different colors are living together with brotherly and sisterly affection such as has not been found and cannot be found within any race, and even when Japanese people, who were our enemies in the past, come to have the name of "family member," they become our brothers and sisters.

That kind of movement is laying a foundation on the earth today and is rushing forward towards a stage of realization. Therefore, we earnestly hope that you will look on us with mercy, you will add your infinite power here, and you will allow us to become brave people of heaven who go straight forward bravely and courageously looking like victors and not like petty cowards, while going forth towards the position of the victory of our work.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 11, 1971

Please Let Us Fulfill Our Responsibility As Sons And Daughters Who Go Beyond The World And Fly

Please take pity on your children who have gathered here. Through your word we have come to know that we have inherited something called "our responsibility" together with an awesome history. We have come to know that the courses of indemnity of the individual, the family, the tribe, the people, the nation and the world still remain in it. But feeling that the remaining years of our individual beings are far too few to go this way, we must become your sons and daughters who of our own volition are able to reflect on and blame ourselves for not having completed that responsibility while in our prime.

We have come to know the truth that we should not avoid the cross we are carrying; rather, we should say we will carry even the remaining crosses, and that even if we die as we carry them, if we collapse at the point where we are able to say we will go all the way and then die, the domain of the good world will have been broadened in accordance with the principle of heaven which is that through one such person you can harvest three people.

We have come to know that you have gone forward with the strategy of first being struck and then taking away, and with the strategy of multiplying after dying, and with the strategy of losing oneself and finding the whole. Today it will not do if our Unification Church becomes the Unification

Church for the Unification Church itself. It must become the Unification Church for the sake of saving the nation.

And the Republic of Korea must not become a nation for the sake of the Republic of Korea; rather, it must become the Republic of Korea for the sake of saving the world. And the world must not become a world for the sake of the world; it must become a world relating to the love of God who is the sublime source of life. We must realize the awesome truth that humankind can find happiness when they are connected with the path of life of the entire universe.

We have come to know the fact that although we are low, base beings, behind the lofty, precious direction of our minds lies an awesome historical destined relationship. When we think of things like this, we realize we will have to go forward matching our footsteps to the direction of our minds by becoming friends with the loneliness of our minds.

We have come to understand that even if we have to cut off all our external relationships, we must be on that side and that way is the way we must go. We have come to know that in going the path of moral principles today, we must find the destined relationship of the subject partners and the object partners of the mind and go forth.

Please remember your children who have gathered together here, and please allow us to stand in the position of object partners centered on your love. Please let us become sons and daughters who are able to appeal to you shouting out loud staying up all night. Please allow us to be awakened to the fact that if there are sons and daughters who shed tears over and over again as they long for you, the tears of those sons and daughters will not be for naught.

We know that the position in which we must stand is the position of God's sons and daughters. We earnestly hope that you will allow us to fulfill the responsibility of sons and to fulfill the responsibility of daughters in that position with minds that embrace the world and not just our personal beings and with minds that would save the world and then die. Please allow us to understand that it is the responsibility of sons and daughters to go beyond this world and fly because what you are hoping for is on the world level.

We have prayed in the name of the True Parents. Amen. February 14, 1971

Please Establish Us As Children Of Whom You Can Be Proud

Father! We earnestly hope and desire that you will allow us to become children who reveal our terribly petty, base selves in front of your broad, noble, internal character and eagerly long for the touch of your compassion and mercy.

Father, you are the subject of all capabilities! You are the prime mover of all life! You are the origin of heart and love! As real beings in front of you, we entrust our whole selves to you from the position of being like branches or leaves. If you are sorrowful, then we will also have to be sorrowful, and if you are happy, then we will also have to be happy, and if you work quickly, then we will also have to work quickly. We earnestly hope and desire that you will allow us to become your sons and daughters who deal with our entire living environment together with you in this way.

When we reveal ourselves before your internal character, we wonder whether we are the kinds of sons and daughters for whom you hoped, whether you can relate happily to us, and personally come and whisper directions to us about the path we should go. In order to become those kinds of sons and daughters, more than anyone else we must fulfill the duty of filial piety and the duty of loyalty in relation to you, and we must be able to offer even our lives to you.

Since we know that we cannot remain connected to the will on the stage of life if we are not able to have a relationship as your sons, please melt our minds which are like sticks and stones and let them resemble your mind. We earnestly hope and pray that you will allow us to establish a relationship where your situation and our situations meet, and we can be absorbed into you.

It will not do to remain not being able to help lamenting our fleeting lives together with the flow of time. With hope, determining a hope-filled

tomorrow, taking authority as your sons, we will have to greet a day of joy, a day of rejoicing and a day of pride.

We who know the will know your capacity and know through experience how amazing you are, and we know that we must stand in a position with dignity and authority as the victors of tomorrow, as the builders of today, as the victors of history. To do that, we must not be pitiful people who always lament over themselves and cannot put themselves forward. Please allow us to become your sons and daughters who know how to determine ourselves.

Now please allow our minds to be able to give you joy. And please allow our bodies to be the way you want them.

Please allow us to be able to offer eternally before you our bodies to become living altars of victory and our minds to become living sacrifices of victory. Then, please allow us to become the sons and daughters you are not ashamed to put forth before all things of creation and about whom you can say proudly that this is the sacrifice you have been looking for, and these are the beings of hope you have wanted to meet.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 21, 1971

Please Let Us Be Able To Cope With The Way Of Your Will On Our Own

Father! Each time we greet a new day, each time the morning sun shines on us anew, we will have to hope that day will become a new day centered on the Will, and we will have to become people who are able to yearn for your Will of hope which is like the bright sunlight. We know that there should not be any distance between us in our lives every day, as well.

We must go and experience that the way you are going is also the way we must go; the place where you stay, is also the place where we must stay; the

place where you are fighting is also the place where it will not do unless we fight; and the place where you are confronting the enemy is also the place where it will not do unless we confront the enemy as well.

Father! The children who have bowed down here must come to realize where the way they are going is, and where the place they are staying is. Do they have a proper attitude centered on an attitude of going forth to tomorrow? If our father is heading towards the East, are we standing in positions such that we can head to the East ourselves and take responsibility?

We earnestly hope that you will allow us to clearly know that it will not do unless we realize on our own that we must know where the circumstances you are going through are heading, and we must know whether we are standing in the position of participating in those circumstances. If we are not standing in that position, we are in a state where we must once again follow you with impatient minds.

The way of life is not a way we can go at someone's urging, and it is not a path we can go because someone leads us. We must particularly realize the fact that it cannot be gone unless one is able to cope with it by oneself. We earnestly hope and desire that you will let us become your sons and daughters who are able to go forth adding the power of life while determining on our own, and who know clearly that we should not stand in a passive position.

Since we have bowed down before you sincerely at this time, when you gaze upon us, if we are in an evil position, please spur us on, and if we are in a good position, please hold our hands, and please let us appear as sons and daughters who are enthusiastic in relation to the Will of hope of tomorrow. And then we earnestly request that you will let us become your sons and daughters whom you can believe, and who are able to pioneer the position of filial piety and loyalty, by going forth taking responsibility on our own for all the conditions that oppose your Will by taking over your field of battle.

We have humbly prayed in the holy name of the True Parents. Amen. February 28, 1971

Please Allow Us To Overcome The Trials And To Be Victorious

Father! Together with our religious Unification Movement and together with this people, please accomplish the will you desire today. We know that it will not do unless all humankind becomes one and accomplishes the ideal of creation which you are hoping for.

In order to accomplish something, there must be responsible people who take leading roles. And we realize that the larger the responsibility they have, the more the central figures must correspondingly go the course of overcoming as those who must fulfill those responsibilities.

Now the larger the mission that you give to us, the stronger the site we should build in our present situation. And when we think about the fact that we must become a nucleus with subjective power which can digest, absorb and eliminate whatever course of trials comes to us from around us by overcoming it, it is because of that, Father, that we depend on you.

Father, we know that as you went through the course of history, you endured much more difficult peaks of suffering than the suffering and misery that we are going through. We are being taught by you, who are like that, and we are following the orders that you give.

We are living in order to realize your purpose victoriously. We are following you, hoping that you will govern us and manage us through your warm love each time we lean towards the environment. Father, please remember your children who are like this.

When we think about the fact that in the future our stage for trials will not get smaller but rather will grow gradually, we know that the portion of strength that we invest will have to get larger, too. Therefore, Father, we ask you three times over to go before us with your large and broad heart of love on this way we must go, and we ask you to guide us with your heart of compassion.

We must not become people who are swept away by the waves, or who forget their positions along with the flow of time. No matter how strong the waves are, we must be able to plow our way through them and go

beyond them and become a site of rock, which even in the middle of an intense current can distinctly reveal its form.

We must become your children who have a clear identity. Without doing that, we know it is a fact that we will not be able to run the path that we must go and we won't be able to reach the desired goal. With united hearts we keep our eyes on the standard of the path of righteousness for the sake of the will that you have left us, and we earnestly hope and desire that you will not allow us to be slow about our mission as pioneers.

We pray all these things in the name of the True Parents. Amen. March 7, 1971

Please Let Us Make A Nation Of Hope

Beloved Father! When we ask where in the world there is a nation where you can dwell, and where among humankind, there is a people whom you can lead, we realize that you still have not been able to meet that kind of nation or that kind of people.

We know through the Principle that before the nation exists, there must first be a people, and before the people exists, there must first be a tribe, and that it will not do for my individual self to be below the standard of perfection in order for there to be a family, or for a family to be below the standard of perfection in order to form a tribe.

When we consider how many of your children who do not have a nation are on this earth, we understand that, although there are many people on earth who relate to you and call you their Father, there are not many people who are awake and struggling to find the nation and people for which you are longing and hoping.

Even though on this earth you do not have a nation, a people, a tribe or a family, when you have beloved sons and daughters who are able to receive everything in your heart instead of that nation, instead of that people, instead of that tribe, instead of that family, we know that because of such

sons and daughters, through the connecting of such individuals, in your presence, the nation of hope begins, and the people of hope and the foundation of hope in daily life unfold. Please allow us to determine once more at this time to become sons and daughters who are able to stand in that kind of position of glory.

We know that while going along the historical course of thousands of years, there was not a single day when you did not long for your beloved children. When we realize that you had both a mind of wanting to love and a mind of wanting to have those children continue eternally as the people of your glorious nation, we come to feel that your mind of love is infinite in relation to our unworthy selves today.

The more we feel those kinds of things, the more we must realize that you are seeking that nation and that people through our minds and bodies. Offering our lives to you is for the sake of fulfilling the duty of a loyal person in relation to that nation. You have searched for the day when you are able to manifest yourself as our father of glory on the earth, and to clear away the environment of sorrow, where we have been toyed with by the enemy, by forming a people of hope. Therefore, we must become your sons and daughters who are able to feel this in reality. Accordingly, Father, please bend down and watch over your children.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 21, 1971

Please Allow This Nation To Greet A Bright New Morning

Father! As individuals who have been born into a relationship with the historical course that Korea has been walking, we know that we must become substantial beings of hope who can shoulder the destiny of this nation.

This nation has had such a miserable and pitiful history. Please look down on and take care of the miserable history of this people who could not look to anyone, who could not depend on anyone, who lost track of the direction you were leading things and had to struggle and fight on their own. We have come to realize that you placed your Will in the history of this nation and behind this people are traces of your warm love.

We need to realize how much our ancestors intended and longed for the coming of the day when the hope of this nation would be able to shine forth like the bright light of the sun rising each morning.

Father, please remember the many patriots who were concerned for and worked for this nation. They hoped that your desire would shine forth, but the days that it could have shown forth, they spent in frustration, and they lived through a history of sorrow which saw the sun set, and they met the night together with tears and darkened hearts which could not be fathomed.

We know that night will not continue as it is, but rather morning will come. And we know that these tiresome times no one wants will all pass away, and a historical new age of light will come to the heavens and the earth.

Please protect this nation. When we consider that the time is coming when we must greet a new spring day, and determine a new mental reformation from the realistic point of view of determining an external standard, we earnestly hope and desire that you will take responsibility for the future of this people.

In order for us to inherit as our central undertaking the things that you are taking responsibility for, please let us be able to pledge before you, Father, and please let us become sons and daughters who are believable and upright in your sight, and please let us stand before you in ranks that can go forward towards the new world and the new Kingdom of Heaven. We earnestly hope and desire that you will allow us to inherit everything.

Father! The place where we gather now should not be a place of loneliness, nor should it be a place of sorrow. Please let us become an organization of destiny, a place where you always are, a place about which you cannot help but be concerned, where we live with you and go with you.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 4, 1971

Please Let The Victorious Kingdom Of Heaven Come And Your Grief Be Resolved

Father! Since we know that we must give all the devotion we have for this pitiful people, oh Father, we earnestly hope and desire that you will protect them. And we earnestly hope and desire that as you completely protect them, you will allow this people to live together with your Will.

When we ask who is responsible for having separated the North and South we know this people is. We know that the many religious bodies on which this people center are responsible. And when we think that we must take on the responsibility that these religious bodies have held, we must have confidence and pledge ourselves effectively to the mission of tomorrow's pioneers.

Today it would not do for us to become discouraged while on our pilgrimage as heralds; so Father, we earnestly hope and desire that you will encourage us. The day on which north and south unify, that day, which many peoples will praise and which will give you joy, must come quickly.

The day must come when we can build the Kingdom of Heaven of victory which can resolve your grief on this Korean Peninsula. However strong evil may be, we know that evil cannot invade a place where there still are people of filial piety who live for you, or where there still are people with loyalty.

Your children who are gathered here should be able to lament the fact that we lack filial piety and we lack loyalty even though we are several people, we should become one body, and we should have one mind. We know that we will prosper on the day we become one centered on the Will, and we will be destroyed on the day we become divided.

The name "Unification" has been a name of suffering until now, but from now on it will have to be remembered as a name of glory. When we think that the path on which we must go towards glory is already determined, today we must have a sense of the extreme importance of our mission, and we must secure absolutely the foundation for unification.

Please let this church become one, and please let your children who are spread all throughout the north and south become one, please let your children who are spread throughout the world also become one. And as the final religious body, please let the Unification Church fulfill its responsibility completely without shame in front of this age, in front of the world, and in front of history.

We have humbly prayed all these things in the name of the '1me parents. Amen.

April 11, 1971

Please Let Us Walk A Course Of Life That Corresponds With The Will

We know that people always need a change, and need an awakening. Since we have realized that in order to be beings who are able to receive that kind of stimulation, it will not do unless we have yearning and adoring hearts and earnest minds. Since we know well that if we do not bring the results which can brighten tomorrow in the realm of the present moment, it will not stimulate you or our own selves and there can be no joy, please be concerned about your children who have bowed down here.

Humankind are just letting time flow by. They just think that one year passes and another year comes, but we must realize that in that way ten years pass, and twenty years pass, and half our lives, or our whole lives can just pass away.

The fact that we can absorb this day today as joy is something to be grateful for, but we must realize that if we cannot link the joy of today to the joy of tomorrow, today's joy becomes an evil element for ourselves. And we must

realize that those things cannot help but become conditions of sorrow, difficulty, and lamentation. We know that joy is not only good, and sorrow is not only bad; the question is where the joy and sorrow are linked. We know that it is important how much that internal conflict matches the circumstances in order to accomplish one's goals.

When we come to realize these things, we come to think about how united we are with the Will, and how much our joy and sorrow are connecting to the values of the Will as we go our course of life together with the Will.

When we think about the fact that having become a direct substantial being whom you are observing and seeing through this age, we have realized the truth that being one with you, who are the center, is joy, and not being able to be one and becoming more distant from you is sorrow.

Father! We must clearly realize from what kind of position you have been calling us, and with what kind of content you have been seeking us. Since it will not do for all the activities that are coming and going to be planned on a useless level, please let us become people who start together, go through the process and continue until the conclusion without going against your authority whether we live or die.

Please let us realize that in this kind of present environment, since our lives are such that it won't do unless we go before you at the end, Father, it is our glory that we are able to become people on our own who consult together with you about everything, who receive your counsel, and who match our steps to your final victory.

We have humbly prayed all these things in the name of the True Parents. Amen.

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