

A TIME LINE OF PRAYERS By

SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 14 of 20 – from April 25, 1971 (pg 520) to November 5, 1972 (pg 561)

Father! We Did Not Know In Time

Father! You are the only one we can believe; there is no one to depend on but you. We know that there is no one but you with whom to clear up matters and form a relationship. If we form a relationship with people, we

see that it will become nothing more than an object of despair. As we walk the path of persons of faith, we have seen many times, experienced many times, and felt many times the incessant fact of human history that in the end our hearts are pierced with arrows.

Our sorrow was not being hungry; it was not standing in a position of being persecuted unjustly by the environment. We did not know in advance that what is more sorrowful than that is losing our beloved father. No matter how lacking a place may be, if you are there it has everything. Even if a place is in the center of hell, if you are there it can be transformed into heaven.

We know that there is no other place for us to live or die than where you are, Father. It is under you that we have happiness; it is under you that we have hope; and when we think that it is under you that our existence has value, in this way you are the prerequisite of all our victories, the prerequisite of happiness, and we really, really did not know in advance the fact that it is you, Father, who can be the decisive standard of value.

As for pursuing superior value, we did not know in time that before pursuing something external, already deep in our minds there is a standard that can determine the content of value. We thought that the source of happiness was in some relative world on the other side; therefore, we did not know in advance that deep in our minds a root is already connected there.

Now, Father, if through the Unification Church you are longing for us to become sons and daughters whom you can embrace as favored children of new resurrected life, we have realized that it will not do unless we make efforts in order for us to be able to stand in such a position. Therefore, we earnestly hope and pray that we may become your precious sons and daughters who can obtain your compassion by becoming gentle incarnations who relate to your will humbly.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 25, 1971

Please Let Us Realize The Precious Value Of True Parents And Attend Them

We must come to know how precious the name of True Parents is. We must always keep in mind that they are the parent-body which can resolve your grief; they are the center for realizing the hope of humankind. We cannot substitute all of history for these True Parents who are the origin of the appearance of the ideal world, and we cannot substitute them even for our children.

We will have to have the thought of the True Parents in our bodies. The will of the True Parents is to save the world. We have come to understand that the thought of the True Parents is a thought for the foundation of the future and for leaving behind a historical tradition. We are in the present in order to bear the fruit of the past; we are in the present in order to become the center of the purpose of the present; we are in the present in order to become the center of the purpose of the future. When we consider that we are standing in a holy position which is able to influence the conclusive destiny of three ages like this, we realize that so far we didn't know that humankind was like that. But now, Father, we have realized it.

Now we will have to give our entire devotion and fulfill our moral obligation as the good ancestors of millions of generations and establish a tradition that will be adequate to be respected forever and ever. When were we filial children to our parents? When did we attend our parents in spring with flowers blooming?

Or when did we fight beside them together in summer, fall, or winter? When did we determine to die together with them? We want to sincerely thank you that you have granted us this time when we can share our destiny with our parents for three years, even though we could not yet attend our parents in spite of the fact that we should have attended them for three years.

When our living environment becomes filled with tears and our life course can be filled with earnest tears, and we can say, "I want to live and die for millions of years attending my parents," And when in the day, I think of my parents; at night, too, I think of my parents; when lonely, too, I think of my parents; and when happy, too, I think of my parents, many peoples will be moved by that.

And not just many peoples. We must realize the truth that a holy and awesome situation is present in that which will move the many human beings of the world, and we earnestly hope and desire that you will allow us to become your sons and daughters who are able to go forward powerfully, more powerfully and more powerfully.

We have humbly prayed in the holy name of the True Parents. Amen. April 29, 1971

Please Let Us Prepare The Firm Foundation Of True Families

Father! We know that it is not because of someone's strength that the Unification Church has continued to exist until now. We know that it is due first to your power, and it is due to the foundation of the public accomplishments of the many saints and sages who have paid the price of blood in the historical ages.

We have come to think that these kinds of destined relationships have been formed today because the foundations of the duties of loyalty and filial piety that Jesus Christ offered in his life still remain.

And furthermore, we know how very hard you worked before us on the way of suffering in the course of history. I know well that before I was lonely, you were lonely first, and before I faced a sorrowful situation, you are my Father who experienced sorrow first.

Now we must realize how precious it is that we are standing in a position to be able to know the destined relationship of true families in relation to your Will today, and that you have gone through those kinds of adversities, and have formed the Unification religion and have formed the Unification tribes through many families.

Through realizing the true family, that true family you longed for so much, a true people is formed. And through the traditions of the true family spreading out a true nation is formed. And when, through the destined relationships of the true family, the traditions go beyond the nation out to the world, a true world is formed.

When we think about this amazing fact, we earnestly hope and desire, Father, that you will let us realize clearly at this time that we must prepare a firm foundation of true families which you can remember, and in which you can rest.

When we think about how much value we will have when we ourselves collapse, please let us know that the position of blessed families today is an amazing position which determines the internal conditions of the accomplishment of the three-dimensional hope, which is able to resolve the grief of heaven, resolve the grief of earth, resolve the grief of the True Parents, and not only resolve these three great griefs, but rather resolve the grief of this people, and resolve the grief of our descendents in the future generations, by our giving ourselves.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

April 29, 1971

Please Let Us Overcome The Suffering Way Of The Will By Taking Your Example

Father! We must now transcend this world of the realm of death. We must break through this. When we think that you are not looking for people who just live in the environment of this age, but rather you are looking for people who are able to overcome the environment of this age and remain, and who are able to firmly establish the traditions of the future on the foundation of the present reality, we realize that it will not do unless we become people who are able to overcome the realm of death and possess the realm of victory forever.

When we think about how very much you have struggled in the realm of death in order to find sons and daughters who are standing in that kind of position, we will have to become sons among sons and daughters among daughters who are able to be called by you, and we must determine to become sons and to become daughters whom you will be happy to set forth in your nation of glory.

And not only that, we must become beings who can inherit the entire world of creation and about whom you can say, "I exist because of you, and I can experience joy because of you," and who can

inherit your love completely and feel joy. We did not know until now the fact that until such children appeared, the work of our father, who has endured and continued, has gone forward tangled in our background until today.

When we think that you searched while paying the price of such suffering, but we who were found appear to have so little value, we must have a time when we feel such shame that we cannot present ourselves before heaven and earth, and we cannot look up at the mountains, we cannot look at the lakes, we cannot look at the earth. We must have a point when we discover that we are shameful beings who cannot reach out our hand and touch even the leaf of a plant or a handful of dirt.

What is the way we can resolve the grief of our Father who has gone forward with grief in his heart for thousands and hundreds of thousands of years? If there is a way that your grief can be resolved by your letting those of us who are so inadequate lay down our lives as fertilizer, we must find and go that way, even if it is a way of death.

Until now we did not know that that way is the traditional way of people going the way of faith. In spite of the fact that we should have straightened ourselves up, wailed until we were hoarse, and followed the course that your majesty commanded, we stopped shedding tears before you did, and we stood in a comfortable position before you. When we think of that fact, we must become people who are able to feel of our own accord that there are no acts more rash and thoughtless than that.

We have been told to be patient, to endure, and to overcome. It will not do unless we overcome ourselves. We must be patient, and we must overcome ourselves. Furthermore, when we think that without overcoming our families and becoming subject partners who can overcome our environment, we cannot stand before you, we will have to realize once again that we must become people who are able to supplicate, asking that your son will appear who is able to represent all individuals, and asking that you will allow the age that the people are hoping for to come, even if we are mined before you while staying up all night on bended knees.

And we must realize that the Unificationists who are gathered here must become a movement that offers devotion to you while shedding tears, and saying that a family that can do that must appear. And then please allow us to become heroes who decide the final victory more than anyone else by running the way of suffering more than anyone else.

We have humbly prayed in the holy name of our True Parents. Amen. May 23, 1971

Please Let This Become The Day Of Liberation For All The Things Of Creation Which Are Lamenting

Beloved Father! We know that your children who are spread throughout the nation are commemorating The Day of All Things by offering devotion in the places where each of them is. Your children who are at the headquarters have come to this place also in order to commemorate The Day of All Things which we are holding for the ninth time.

We have come to commemorate this day each year like this because of the grief-filled history of restoration. Through the Old Testament Age, you connected with people through the conditions of

offerings. After that you established the New Testament Age by sending your son, and through the New Testament Age, you sought to establish the destined relationship of the parents of the new Completed Testament Age.

When we think that all the things of creation carried out the mission of the offering in the middle from a position closer to heaven than humankind, we come to feel that human beings are standing in a more shameful position than the things of creation.

In accordance with this kind of vertical, destined relationship, from the position where the things of creation were the mediators, the son was made the mediator; and from the position where the son was the mediator, the parents were made the mediator. And the realm of this age came in which we can see today the horizontal beginning of the vertical history centered on the love of the parents.

Therefore, when we come to understand the fact that it will not do unless we connect them in the opposite order to the proper order which is from the parents to the children and from the children to all the things of creation, we come to feel once again how precious the created world which you created is.

Today in our age it will not do unless the destined relationship of Cain and Abel is reversed by going through this kind of way of suffering, through the family, through the tribe, through the people, through the nation and through the world. When we think that the grief of the parents cannot be resolved unless we do that, we must realize clearly that having to distinguish and go this way is the mission of the Unification Church, and this is the philosophy of life of the Unification believers.

Inadequate people have gathered in this place, but we know clearly that this place is a place that is being watched carefully by the world, and it is a place that is being watched carefully by the entire spirit world. Since it is a place that must not become an object of worry to you or a factor of sorrow for you, by becoming something that is not good, Father, please let this be a blessed day.

Please welcome this day happily. We know that this place which is holding a ceremony where we are offering our inadequate devotion is a place that represents history, a place that represents this present age, a place that represents the cosmos, and a place that is able to raise you up and where we are able to form a parent-child relationship and have a destined relationship.

Furthermore, this day is the day that our many ancestors, who have come and gone in the historical ages until now, have longed for and hoped for. And it is the day in which all the things of creation, which have been lamenting in the realm of sacrifice, can reveal their glory by being liberated.

And it is a day in which the whole world, is able to have a new dignity and is able to bow down respectfully, while calling you, "Father," with a serious attitude, having cast off its shameful attitude on its own, with bright new light after having been in darkness.

When we think of all this, please let us feel deep in our minds at this time the fact that we must celebrate this day, truly giving our minds completely

and offering all our devotion, and we must become people who fulfill the duties of filial piety to you and who have the authority of having become a son and the authority of having become a lord.

Father! Please receive this day today in holiness. We have humbly prayed all these things in the name of the True Parents. Amen.

May 24, 1971 - 9th Day of All Things

Please Let Us Horizontally Indemnify Completely The Vertical Grief Of History

Beloved Father! We know how very many rugged peaks there were in the flow of the grief-filled history of the many ages which have come and gone. In the midst of that, many of our ancestors died while they embraced the true Will.

When we reflect on each historical age in which people believed that a day of victory would come, and they determined to, all the while looking up to heaven and while shedding their blood of goodness, and when we think that the leaders of the Unification Church, who are gathered here, and I, who are responsible for the Unification Church, have the responsibility of the actual mission of having to horizontally indemnify completely the vertical history of today, we must realize that this place is not adequate before you and is one we should apologize about.

If the positions of joy today are positions that cannot be connected to the destined relationship of heaven, then we must avoid those positions of joy. We have come to know that no matter how ghastly and miserable our lives of today are, if it is a foundation on which the destined relationship of your blood lineage can be connected and moved, we have the mission of having to keep those positions by clenching our teeth and overcoming.

It will not do unless we bring to a conclusion the moment when we are able to conclude the mission of the three ages centered on one point, but at this time we must feel once again that we have been people who have not been

able to bring this conclusive chance to a decisive conclusion in this serious and determined resolute position of our lives.

When we come to think that you have always coped with history from that kind of position until now, and you led our many ancestors, we realize that you alone are indeed a being to be pitied. We know that the sorrow that is flowing down from the recesses of your mind, and the pulse of your heartbeat which is pounding out must also pound out through our minds, through our inner hearts, and through our physical hearts.

Our blood must become blood that is able to move because of your blood. And furthermore, our emotions must not move because of our own emotions. We must discover in ourselves, selves who are able to move, having adapted ourselves to your holy emotions.

From our miserable position of tears, we must embrace your mind and appeal to you in order to resolve this grief by hugging you and rubbing ourselves against you, and we must have a position where we can discuss together, and where you say, "I have been looking for you!"

We earnestly hope and desire that you will allow us to definitely realize at this time that without having that kind of position, your beloved sons and daughters will not be able to establish their dignity on their own even if they go to the spirit world.

Please allow us to clearly understand that we are pitiful people who cannot go back without having achievements that give you joy in relation to the realm of value of the present in which we must determine to fulfill the responsibility by having the realm of resurrection of the three ages.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 13, 1971

Father! Please Watch Over The Future Of Korea

Father! Thank you for having protected the destiny of this nation. North Korea attacked, the south, and devastated land during the Korean War. So many people of this nation were sacrificed, and even the young men of friendly nations who were concerned for Korea shed their blood here.

We know that this was not a battle due to the political or environmental changes of the age. Rather, it was a decisive battle which came about because the Will you are directing had to anchor in this land. We earnestly hope and desire that you will allow us to feel once again that the time has come when we must be ready and resolute in our deepest hearts.

We know well that your direction in order to establish the starting point for your Will and desire were behind this kind of repeatedly difficult course of suffering which Korea has gone through from the time we attained our sovereignty until now. Therefore, Father, please watch over the future of Korea.

We earnestly hope and desire that you will allow the 30 million people of this nation to become a people who see you, Father, and who can go forward to Asia for you. We know that we are too far from being able to do that, so we must shorten that distance. When we consider that this responsibility is ours, all we can feel is embarrassment and sorrow before you, Father, as you watch our inadequate selves and yet have hope.

We know well that our people are in the midst of a history of misfortune which we cannot solve by ourselves. In order to solve this our people must join hands with the powers of Asia and be in accord with them.

Therefore, please unite us all together by linking body to body and mind to mind. We know that we are still responsible to overcome a path of many difficulties which remain before us. Therefore, we earnestly hope and desire that everything will be accomplished according to the Will which you desire and are directing, Father.

Father! There are children here whom you can call your sons and daughters. Please allow them to adore you deep in their hearts. And please allow them to take all of your situations into their hearts as their own.

Please let their hearts become one with your heart and let the blessings of adoration shower down on them like rain. And we earnestly hope and desire that you will lead them completely with your strength.

We know that any group that does not prepare for tomorrow but rather seeks only safety and ease in the present day can only fall into ruin. Therefore, since those of us who have gathered here in this place have done so in order to prepare the foundation of victory for our descendents and for the world of tomorrow, we will have to be able to turn today's sorrow into tomorrow's hope and change today's difficulties into tomorrow's expectations.

In that way, according to your wish we will prepare the foundation for the victory of your Will, and until we can offer it to you, we will endure and endure. We earnestly request that you will allow us to become the group that fights and fights again, and remains to the end.

We have humbly prayed all these things in the name of our True Parents. Amen.

August 16, 1971

Please Allow Us To Become True

Beloved Father! Young boys and girls have gathered in this place. Their longing for this place was not in order to stay here like this today, but in order to find their true selves find tomorrow. They have come here in order to go on the holy path where they can fulfill their duties of filial piety and loyalty to you in their three ages: the age of true youth, the age of true maturity and the age of true elderliness.

We know the truth that there was sorrow in heaven; heaven was filled with tears for the long period of 6,000 years in order to restore one person. In order to connect to the beginning point of the victory of the greatest goodness, we quietly offer our entire lives to you, Father, and we will have to be able to sacrifice ourselves, fighting today and tomorrow. We earnestly hope and pray that you will allow the young people gathered here to

become those who are able to volunteer and go forward on this kind of path.

In the world, the older generation and the younger generation are arguing, but we know that in the younger generation there are true young people and false young people. We know that today the false young people are recklessly violating the most precious thing, but the true young people are saving to the utmost and protecting to the utmost this most precious thing in the world.

We earnestly hope and desire that you will allow them to realize at this time that that thing is chastity centered on obedience.

Through hearts which are rising up in young minds, overturning together with you, Father, each one will have to be able to determine deep in his mind to become a person who will fight and remain

until that point where we can have a relationship of victory. Therefore, we earnestly hope that you will cause each one to make that kind of determination.

When we think that all the things yearned for in the evil world are not things that lead us to the gates of happiness but rather they drive us into the snares of death and the traps of death, it will not do unless the young individuals gathered here become true young people who determine to be true individuals who will not change, and who, no matter where they go in society, will not be stained or influenced.

When we realize that if they do not become true young people, they will not be able to become true youth or true middle-aged people, we earnestly hope and desire that you will not allow us to be inadequate in offering and returning ourselves nicely to you, receiving gratefully the blessed gift of this age and this season.

We have humbly prayed in the name of the True Parents. Amen. August 19, 1971

Please Waken Us To The Fact That We Are Faced With A Historically Precious Position

Oh Father! We know that we have come to stand in this kind of position not because we are so outstanding, but rather it is because behind the scenes our good ancestors paid a terrible and amazing price of blood, sweat and tears.

When we think that we have received the grace of being able to meet with you in this kind of position in the destined relationship of the present age today because of that, we must truly, truly thank you.

Father! How very much you must have looked forward to this age! How very much you must have longed for the family you desired! And how very hard you must have worked in order to embrace your children!

When we think about these things, we cannot help but worry that our not being able to offer you more brilliant, more valuable, more glorious selves will become not just the grief of one generation, but rather the grief of thousands of years.

Father, your having gathered these childlike people together like this is not because they are outstanding in themselves; rather, it is because they have precious historical destined relationships. Therefore, we hope that you will mobilize their ancestors and let them cooperate and not rest in relation to their urging forward the mission of this age.

Today, please let us realize that we are carrying on each of our shoulders the serious mission that heavenly fortune is hoping for, representing our tribes, and representing our people. We know well that it is our responsibility, our mission and our duty, that we must fulfill, even if we die, we who pride ourselves in the name of the true family members.

And the mission of the Unification Movement is the resolution of the three great griefs: the grief of Jesus, the grief of humankind, and the grief of heaven, as elderly people who are old, as the youth who are young, and, it goes without saying, as men or women, young or old.

When we think that the infinite world is moving in order to be included in that value because that value is infinite, before we call out to you, we must feel filled with awe and we must feel a sense of being sorry, such that we cannot even think of the name, "Father." We did not know until now that you are a Father who is difficult to attend, and you are a Father who is difficult to call.

You have a warm mind in relation to us, a mind of broad and deep love, and a heart of forgiveness, and you do not lament your billions of sacrifices; rather, you worry over our inadequacies. Each time we discover our inadequacies in relation to your grace, which is like that, we will have to be filled with an apologetic mind and an awe-stricken mind.

If we could receive the glory of victory in that kind of position, receive your love as sons, and receive your love as daughters, what more could we want as human beings? Please allow us to clearly realize that a position where that can happen is a position of more precious value than any kind of value represented in human history.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 22, 1971

Please Let Us Comfort The Situation Of Heaven Which Has Suffered Unjustly

Oh Father of great mercy! Oh heaven, which has experienced losses until now having destined relationships of compassion and sympathy, please bend down and look at our inadequate selves. When we consider your original authority and position, we come to think that you are a holy being whom fallen humankind dare not relate to, and we must think deplorably of the fact that you, our father who is like that, have suffered unjustly going forward taking responsibility alone for the path of suffering.

But if there is an opportunity for us to be able to notify heaven and earth about this, we must know that before we notify them about pitiful

humankind, we are the people who must notify them first about our pitiful heavenly parents.

Even if we are in a position that is able to reach the Kingdom of Heaven, more than hoping for the authority of heaven, we must feel acutely that before us on our road of life there remain many times when we will have to go the kind of road where we comfort heaven, endure and go through many things.

Please let us awaken once more to the fact that we must become dashing sons and daughters you can be proud of who today also of their own volition protect the road to the battle; who, as the pioneers of tomorrow, long for the appearance of victory; who determine to overcome, and who do not know what it means to become exhausted even in a living environment of unfavorable conditions.

Since we feel the fact that unless we move according to your innermost heart and become beings who are connected to your situation, and then, as fruits of goodness, become stepping stones on this earth, you will not be able to walk, we earnestly request that you will allow us to become sons and daughters who live comforting and attending our Father who is going a lonely way even one day more quickly.

We have humbly prayed in the name of our True Parents. Amen. August 29, 1971

Please Let The Hard Work Of The Good Spirits Bear Fruit, Father!

Please remember, of course, the Unification Movement which is on the earth, but also our many ancestors who are in the spirit world, who worked in the course of history in order to realize the Will, and our many ancestors who shed blood and died while following their inner relationship with the Will.

The more that we realize that you are calling upon our inadequate selves to carry out the victorious liberation of the spirit people who know that they cannot dwell in your original world without going through the base of this earth, the more we must feel how important a responsibility we are carrying. And we must more clearly realize the fact that our daily lives are not daily lives that we are living for ourselves; rather, they are daily lives for the sake of the three-dimensional world.

When we think that the many spirit people and the angels in the spirit world have gone forward overcoming a difficult course while hoping until now for your one day of victory, we come to think that we must harvest the fruits of their labors, and the hope we have must be brought to fruition together with all the people of the world. And we come to feel once again that it will not do unless we, who are living on the earth at present, fulfill the responsibility which is able to be linked up and down.

Father! We come to think that if we do not experience and feel your heart keenly and bring to a conclusion on this earth the way that is able to raise up the destined relationship of your life, you and the many good people will not be able to form a relationship.

When we think that your many children, who are isolated from one another, are on this earth, but there is not a true leader who is able to connect them to life, and when we realize that they do not have a foundation for the daily life in which they must attend heaven and live, while going together on the way they must go to the front, back, right and left, even so, please let us feel that this inadequate Unification Movement, which is unworthy, can have the foundation of the hope of heaven and can become an object partner which is able to comfort your mind.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 29, 1971

Please Let Us Go The Way Of Victorious Offerings For The Whole

When we think that you have been together with us with love, pity, compassion and forgiveness along the course we are going, we are truly grateful. Father, your children who are gathered in this place are people who are conscious of the fact that they are carrying on their two shoulders the heavy, important mission that will decide the destiny of unification. Father, please consider as holy these people who want to offer themselves to you as offerings as true substantial beings by having realized sincerely the course of truth which has never existed in history.

We know that the position where one has gone forth to take responsibility for the people, the position where one has gone forth to take responsibility for the lives of the people, and the position where one has gone forth to take responsibility for the many lives in the place where one is, is the position of an offering which must form a relationship with you alone.

We know well that it will not do unless this becomes a life course which we live while having a mind with all kinds of loyalty, and unless we give you all kinds of devotion with minds which hope to offer ourselves as perfect offerings to you, who are an almighty and omniscient being and a perfect being, by our clearly realizing what kind of value we have when we can be offered to you genuinely.

We must realize that we are going this way in order to give blessings more than we are going this way in order to receive blessings. We must realize that we are carrying a responsibility such that it will not do unless the people become happy through us more than our going forward for the sake of a position where we are happy through the people.

We must know that this is not a way we are going for the sake of our own improvement; rather, it is for the sake of the improvement of the whole. Each time that we stand in a position of being disappointed or being lonely while going this way on our own, we must clearly realize that we are people who are able to be offered representing the lonely people, lonely humankind, and lonely heaven. Therefore, we must necessarily be lonely, we must necessarily be solitary, and we must necessarily go the way of sacrifice.

We do not value living better than other people, or being in an environment that is more free than anyone else's. We must come to know that when, standing in a sacrificial position representing the whole, we are miserable of our own accord, we are mistreated of our own accord, and we suffer of our own accord, it is a position in which many peoples and heaven itself are not destroyed at the same time that we are not destroyed.

Please let us know that if there is something to beg you, the thing that we beg you must not be something limited to our own individual selves; rather, it must be a prayer for the sake of the realm of the offerings that are able to be offered to you by representing the whole. And then please allow us to clearly realize that when we stand in a position where through our individual selves, our family, and through our family, our church becomes a sacrifice for the whole, at that point a new way can be opened for the people, and a new light of the world can appear, and a new beginning can be made which can liberate your grief-filled historical course.

We have prayed all these things in the name of the '[cue Parents. Amen. August 30, 1971

Please Let Us Become Children Who Are Concerned About Our Parent's Heart First

Our Father, who has worked hard with this group which is always inadequate and weak, our Father, who has counseled us while always enduring in a lonely position, our father, who takes responsibility alone in circumstances of sorrow and who goes forward standing in the vanguard in order to pioneer the day of comfort and rest for us, when we consider that you are such a father, we must ask you to please pardon us for having severely lacked filial piety, and for not having been able to attend you as the Lord of our hearts.

Please pardon, Father, that we have been inadequate and have not known until now that you are our father who is resurrecting as to eternal life which continues forever and forever, and even today you are continuing the work of creation.

We are longing for a time when we can straighten up our clothes and our hearts can be moved with yearning and adoration while gazing at your holy majesty. Therefore, if there is anything you would like to instruct us about, please come and instruct us so that our minds and bodies may be moved, and if we cannot go to the place that you desire through the destined relationship of the new command, we earnestly hope and desire, Father, that even if you have to take a rod to us, you will allow us to be able to go to that place.

Since in spite of the fact that we should give ourselves as offerings to you, we are not able to do that, Father, we earnestly hope that even if you have to drive us there and even if you have to drag us there, you will lead us to your altar.

On the way to the mountain in Moriah, Abraham brought his innocent son, Isaac, with him. When Isaac asked his father, "Where is the lamb for a burnt offering?" his father answered that he did not have to worry about that. Each time I consider Abraham's heart, each time I consider that parent's heart, I come to feel how sorrowful your heart must be as you lead us.

When we think that before being concerned about your heart, there are many times when we are concerned about ourselves or the things around us, now we must go beyond ourselves and be concerned about your heart first, Father. This must become a time when we awaken to the fact that we must become the people of the nation and the sons and daughters whom you cannot do without, who give filial piety upon filial piety and give loyalty upon loyalty, and who can maintain the mainstream of your dispensation. And we earnestly hope and desire that you will allow this to be a time of not just our awakening, but rather of pledging with conviction.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 5, 1971

Please Allow Us To Become A People That Adapts Itself To The Laws Of Heavenly Fortune

Father! Please look with sorrow at the present situation of this nation and please remember it. From now on, Father, you will have to take responsibility for the destiny of Korea. There is no one who can lead this nation, and there is no one who can take responsibility for it; only you can bring this nation into oneness with the direction of heavenly fortune.

So we earnestly hope and desire that you will act, Father, to connect our individual hearts and the hearts of this people so that in the midst of your care this people may find the direction that will allow them to become one with the Will you desire.

However great a person may be, there is no one who can block the way of heavenly fortune. Each time that we think that we should adapt ourselves to the wave of heavenly fortune and follow it, we ask you to fill to overflowing with your heart the hearts of the many people leading this nation, and in the face of these final, decisive circumstances please reveal the one point where we must absolutely come to a conclusion about your will of the providence.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 5, 1971

Please Let Us Sing The Song Of Victory By Having Offered Ourselves Completely

Father! Please let us become offerings as substantial beings, by carefully placing before you our own minds and bodies. The substantial being of offering must not remain as a condition of Satan; rather, it must be offered completely before you as a complete offering, as a resurrected being of victory.

And please allow us to know clearly that it will not do unless we have that day in which you can rejoice, and in which we can rejoice, and that is the way of destiny which the people of the Unification Church must go today.

Until now we have gone forward overcoming the way of suffering. Even if we, who are like that, have a course of suffering that doubles the one laid before us, we are people who once again have to have devotion, pledge before you, and go.

We know that if we do not take responsibility for this way, there is no one to take responsibility for it. Therefore, please allow us to be able to cope with our forgetful selves in order to go up onto the stage of trials which lies before us, and please let us become sons and daughters whom you can believe and be proud of when you see us, by our having appeared once again as determined, substantial beings.

We have come to know that we must become children who are able to comfort your mind along this course where you are seeking sons and daughters of filial piety, who are one with your heartistic inner aspect, and we must become people of the Unification Movement who are able to now ask to take over this way of your hard work, and who are able to inherit the way of suffering. Therefore, we come to think that we are people who must feel that it is worrisome that we could not go a way of more suffering, and it is sorrowful that we could not suffer more.

These are miserable people, these are solitary people and these are lonely people. Because they are people who are desperately defending the lonely way of heaven and are following the way of heaven, because they have a common destiny which cannot help but be lonely, I know that you will certainly be with them.

Please let us realize clearly that having to carry you on our backs and collapse, and having to attend you and fall down is our life, and please let us be able to sing a song of victory and sing praises strongly, with our whole hearts until our throats burst, while representing you and your eternal glory while gazing on that day of victory. We earnestly request that you will allow us to become sons and daughters of our holy Father, who are able to invest our whole lives, and to invest the time of a thousand years for the sake of that one time, for the sake of that day.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 5, 1971

Please Let All Of Our Emotions Long For Things Of Original Nature

It is a regrettable fact that our eyes have not been able to see you. It is a regrettable fact that our ears have not been able to hear your holy voice of love. It is grievous that our noses have not been able to smell all the fragrances wafting about in the garden of flowers and the fragrance of your love in Eden without sin. Our mouths are grieved that they could not eat the things of creation in your good and holy garden of liberation, rather than the things of creation that are in the realm of the fall.

When we think about the fact that everything that we have felt through our emotions and everything that we have felt through our sense of touch, was felt and contacted from a position that is in opposition to you, we must realize that we are the descendants of fallen humankind who were defiled over and over again. We must long for the day when we are able to arrive in that place with minds that earnestly respect our holy, liberated and good images, and stand in that place and look up to and praise heaven, listen to your advice and receive your commands.

We must grieve that we have not been able to stand in a position where all the emotions we feel could surrender to you while looking at nature, as the garden of blessing which you allowed and which has fragrances wafting around. We must be able to throw away the corrupt things we have been fond of until now and go forth of our own accord, longing for ourselves for the original nature which heaven wanted to protect.

Since we know that all our emotions have been defiled, now please let all of our minds and emotions have you as our motive, form a relationship with you and produce results that are due to you.

We have humbly prayed all these things in the name of the name of the True Parents. Amen.

October 3, 1971

We Love You And We Are Going The Way Of The Will

Father! We must reflect on whether we who are in this place today have really become individuals whose tears come first while we long for you, and whether we have become a group that is living

each day struggling and saying that we will become sacrifices of our own will for the expansion of the Unification Movement.

As for the path we come and go on in life, as for the circumstances of our daily lives, where we eat and sleep, as for our emotional lives, where we think things are good or bad, the things we think are good should be good because of you; the things we think are bad should be bad because of you; and our coming and goings, and our eating and sleeping, too, the totality of our daily lives should be because of you.

When we think that our lives are such that we must live in a position where we cannot exist without you, we come to realize that the realm of possessions centered on ourselves is far too large. Father, please personally appear now and let us realize that we must feel ashamed of ourselves; we must feel that we are children who must always be spurred on by you to redouble our efforts, and we must come to have an attitude of mind that is able to receive at least your sympathy.

Jesus gathered together his beloved disciples, and to Peter, who could represent them, he asked over and over again, two and three times, "Simon, son of John, do you love me more than these?" And Peter answered, "Yes, Lord; you know that I love you." According to the number of times Jesus asked Peter that, we know that at that point he was not putting him in a strong position; rather, he was in a position of being admonished that he should feel guilty about his inadequacies and he should make a new determination.

Now if you ask any one of us that kind of question, we must be able to answer, "You know that I love you, Father, and I love your Will." If our Father asks us, and asks us, and asks us again, we must answer with

confidence, "Yes, I love you." When faced with that question, we must weep and think about our inadequate selves of the past.

And if we have stood in a position where we can feel why he would ask such a question, we must answer, "I will become a person who fulfills the duty of a child just as I am." And when you call us and ask us to "Fulfill completely the responsibility of a child of heaven by representing the world," we must love you.

From the position of a child who is longing for your command we have been longing for that day to come, but while saying, "Now we will finally be able to accomplish what you want," we must go forward knowing that this is a path of destiny which we must absolutely go even if it crosses with death hundreds of thousands of times, and even if it is connected to a path where we are sacrificed as offerings.

We are not hoping for the touch of your sympathy even when we are at the point of collapsing. Rather, we will determine to fulfill our duty of loyalty and filial piety in relation to you on our own in order not to be derided by Satan. And we will have to determine ourselves, saying, "Father, don't worry. Even without your cooperation, I am confident that I can overcome my relationship with Satan as an individual. No matter what sufferings there may be, I do not need your cooperation; and understanding that position as my own realm of responsibility, I shall follow that model."

We are not hoping for your sympathy; rather, we know clearly that if we struggle to become sons who are able to comfort heaven even if we are destined to collapse and vomit blood, we will not be destroyed. Please let us understand clearly that if there is such a son, even if the place where he collapses is in the enemy camp, when you rush to comfort him without hesitation, it will remain as a realm of victory which Satan cannot falsely accuse.

We have humbly prayed in the name of the True Parents. Amen. October 9, 1971

Please Let Us Realize That On The Path Of Faith Our Own Selves Are Our Enemies

When we think about how very much you have sacrificed in the course of history and how very much you have toiled in the ages of history in order to find our individual selves, today we cannot help but report honestly that we are inadequate people who have nothing at all that can repay that great blessing, and we are disloyal and un-filial.

We clearly realize the fact that the source of evil is not something else; it is ourselves. And we must realize the fact that, using ourselves as a base, it is doing worldwide activities, and it is appearing through our minds and our bodies. Because of that you have told us, Father, that on the path of the life of faith, winning the world is not the problem; winning over yourself is the problem.

The enemy is not in another place; the people right in my own home have been enemies. And not only those family members; going one step more inward, we have realized that we cannot help but say that our bodies are our enemies. And not only our bodies, but at this time we must realize once again the fact that our minds themselves have stood in the position of enemies before you.

But, due to the merit of your hard work for the sake of our inadequate selves, and not only that, but due to the rare favor of your establishing and sacrificing your many servants and many descendants, we are able to bow here today.

Therefore, before your grace overflows, please allow the merit of our many ancestors who shed blood in the course of history to remain with us, and please let the foundation of their good accomplishments remain with us and please let that form a bridge. And we earnestly hope and desire that you will allow this time to become one where you can come to us.

Please allow us to be able to bow down to you with hearts of adoration and hearts of yearning, and minds that long only for you, Father. Since we have minds that hope to shine again as sons and daughters who can be embraced in your presence, we must not become those who reveal ourselves as one

complete entity. We earnestly ask that you will allow us to become a leaven which you can kneed after you have completely broken us up.

We have humbly prayed all these things in the name of our True Parents. Amen.

October 17, 1971

Please Let Us Become People Who Will Be Remembered As Good Ancestors By The Future Generations

Our having remained until today is not due to the hard work of someone. We know well that it is entirely due to your infinite love. It was so in the past, it is so in the present, and we hope that it will be so in the future.

When we think that the area of the providential mission coming in the future will gradually get wider and bigger, it will not do unless, when we offer devotion to you, we offer it with still higher and larger hearts in the future than in the past or in the present. We who are at this kind of point ourselves must not become a movement that criticizes the present reality while wanting to go back to the past as deficient people.

Without forgetting the past, having great hope in our hearts, pushing over all the barriers we run into in the present, and becoming people who are able to be busy handling everything, we cannot become a movement remembered by heaven.

Since that is a natural fact, please do not allow us to have any inadequacies but let us appear as soldiers in whom you can have confidence, as brave people of heaven, who have completely prepared ourselves to be able to lead the final great battle to victory by confronting the world of evil while being brave and courageous today.

How very, very much you must have looked forward to being able to entrust this nation and this people to us, to put your mind at rest, and to

entrust the course of suffering of this world to your son by establishing him on this earth, to put your mind at rest!

When we think about this, we realize that our ancestors were always terribly unfilial and inadequate. It absolutely will not do if we also become people who are accused by our descendents in the future of not having been loyal to the way of heaven.

Therefore, we earnestly request that you will allow this to become a time in which we determine to become sons and daughters who will shine brightly in the final day by our offering the rest of our lives to you completely and who are able to go before you after leaving this world. And please let all this that we desire be able to become the request of the rest of our lives and to become the course of our lives.

We have humbly prayed in the name of the True Parents. Amen. October 24, 1971

1972

Please Let Us Go Beyond The Family Level Course Of Indemnity

Beloved Father! Through the Divine Principle we have learned that the foundation you are seeking is the restoration of the four position foundation. We have realized that the four position foundation is realized when something that has been divided from the complete origin forms a union once again.

Through the Divine Principle we know that the world of the ideal of creation which you desire cannot be realized by anything else outside the realm of the four position foundation. When someone asks, "What is the

perfection of the purpose of creation that God desires?" we say that it is the perfection of the four position foundation.

Father! We know that the husband and the wife must be in a position of having become one in order for their sons and daughters to become one. Since the mission to fulfill the responsibility that can be offered to you carefully has been entrusted to the Unification Movement, Father, please love this movement.

Oh Father! The families of the Unification Movement must become families you can trust. When we think that the reason you have overcome the way of suffering for thousands of years was in order to find a decisive object partner who could be victorious as a family by establishing this kind of family, we sincerely thank you that you have allowed the time to come in which the families of the Unification Movement are all able to be mobilized today.

We have clearly understood that only when the course of indemnity that must be gone over as a family is gone over, only then will the branches of the family spread out in the heaven and earth of freedom in which you can rejoice. It is a joy that the final age has come in which an age of rewarding value can be concluded in our own lives, no matter what situation we are in, whether we are sleeping or awake.

We know that many saints and sages died while going forward with hope for this age, and the fact that they died without fighting together with the Will for the sake of the nation and the world has been their grief for thousands of years.

Therefore, please let us become sons and daughters who are able to be exceedingly grateful that we are families who have the destined relationship of victory, and we are families who are standing in a position of being able to be blessed more than anyone else.

Your beloved children who are out fighting on the frontline must be able to think of you alone, and to offer everything to you alone. Having left behind their husbands and children, they are taking responsibility for the frontline, and they are going out day by day to pioneer in order to have concrete results which are proof. Therefore, you will absolutely have to be together

with them here. We must realize that there is more value in their offering filial piety to you than in witnessing.

Father! As they go on their way to the world of the enemy while representing all humankind and representing this people, please let them be holy daughters who know how to be decisive about forming and breaking relationships.

We earnestly hope that you will let them know the fact that through this period the ... will receive from you the special privilege that lets the day of victory come by their now treading upon and standing upon the history of shame in which women could not find their dignity due to the grief of six thousand years.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

February 1, 1972

Please Let Us Walk The Way Of The Tradition Of Abel

We will have to determine the victory through the process of the sacrifice in order for us to inherit the way of the tradition of Abel. Originally humankind should have had one united standard by becoming one son centered on God's love in the position of God's unchanging love.

But we already know that due to the fall, we could not have that standard, and because that brought about two results of love, until now you have been going forward shedding blood in the historical course of struggle in order to unite that into the one original standard.

The way Abel must go is to find Cain. Then at the point when he becomes one with Cain and offers it up, the parents can manifest themselves, and when, representing the world, centered on the parents, he forms a four position foundation, we earnestly hope and desire that you will allow a course of life for the lives of each individual, for the lives of each family, for

the lives of the tribes and peoples to occur, that is able to be one in relation to the rules of the Principle which God manifests Himself.

The destiny of the Unification Church, which has gone forth fighting for scores of years for the sake of this way, has been miserable, but now the dark night which was pitch-black, has passed, and we have met this age when the morning is coming in which we can face the bright new sunlight.

We must all change into new clothes, take on a new mission, have new hope, and march forward with three-dimensional hope rather than a two-dimensional hope. When we understand that those kinds of ranks are now coming in, connected from the world, we earnestly hope and desire that you will allow many people to be able to be sincerely grateful for what you have allowed to the people of the Unification Church and to this people of glory who are able to participate by going this way at this time.

We must go paving the way of Abel which we must go without caring whether it is day or night. While doing that, it will not do for us to be destroyed along the way, and it will not do for us to become a group that drinks the bitter, sorrowful cup of the defeated in relation to going over this peak. After having gone over peak after peak, we do not receive the laurels of the final victory from God; rather, we must be able to present them to God.

We must go forward knowing that of course individuals, and families, tribes, peoples, nations and the entire world must do that before you as their continuous missions. Since we know that the heroes of Unification who stand centered on Unification Thought are this kind of movement, we

earnestly hope and desire that you will allow us to become sons and daughters who are praised and boasted about by you as having that thought until the end, and as having attained the beauty of consummation.

Please remember the many Unification Movements that are spread throughout all the nations; please bless the many religious people who are praising the name of God in many places, and please remember all of humankind who are living in misery.

When we think that we have the mission of having to restore through indemnity all the sorrowful spirits that are in the spirit world, we ask you

over and over again that you will allow us to realize that the fact that this heavy three-dimensional responsibility is connected to ourselves today means that we are standing at an awesome historical focal point, and please allow us to be able to go to the end as a movement that is able to praise the victory of tomorrow in a grand manner on the pilgrimage that we are going today.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 14, 1972

Please Let Us Go Out To The World While Embracing The Abel-Type Mission

We think that the Will of your providence for the course of history which is flowing along was the course of the providence of restoration which cannot avoid a destiny of constant complications. We did not know that in the restoration through indemnity centered on Cain and Abel, the representative dealing with the mission of Abel had to cope with Cain on this earth.

We did not know that he had to expand the foundation of liberation which the parents were hoping for. We did not know that he had to possess and offer God's heartistic liberation which can unite heaven and earth.

Father! Please let us know that the fact that the members of the Unification Movement are living on the earth today is not an accidental result of your labor. We cannot help but think that, in relation to this serious mission, the Unification Church, which has inherited the traditional history of Abel, has the mission of having to demand the people-level liberation, and at the same time, to accomplish the dominion of goodness and to perfect the world-level liberation.

Although the way we have walked until now was also difficult, we come to feel more and more how vast the course of the mission is which we will have to run in the future. Now the time has come when, having broadened

our viewpoints, we must not appear as shameful people before the standard and the ranks which are rushing towards the world.

Father! The way of destiny which we must by all means go is for the sake of the restoration of the world. Since this way began together with your Will, please give your blessings forever. We earnestly

hope that you will allow us to become the heroes needed in the liberation of your victorious Kingdom of Heaven, by always being victorious on the field of battle where we are going.

We earnestly hope and desire that you will allow us to become children who, at the same time as we awaken the people, also arouse the world, and who carry out the central mission in relation to opening the gates of the future Kingdom of Heaven. While praying that abundant grace and love will always be together with the people who are concerned about your Will.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

May 18, 1972

Please Establish Us As Your Eternal Substantial Object Partners

Father! You must become the Lord of this heaven and earth which have no Lord. And you must become the center which is able to direct and take responsibility for the destiny which this nation must go through from now on. You must also become the center of the hope of our families and each individual. We must clearly know that what the world needs, the nation needs, the family needs and the individuals need is you, our Father, who is the Lord who created all of heaven and earth. We know that you are a being of infinite might, and you are an almighty being who is not limited by anything of the world of time and space. We know that there is nothing that was not created by you, and you are the subject partner who provides the content of the causes of everything.

We know that everything that exists does so according to its destined relationship with you. We know that there is nothing, among the things that

exist, that does not have a purpose as an object partner in relation to you who are the subject partner. We also know that we must be individuals, families, nations, and the world that stand in that kind of position.

When the sun shines, from that light, the life of all the beings spring forth, and when we see them seeking to unite together with that, with even the micro-organisms facing one center, when we see that kind of phenomena happening, in that kind of position, we too, must attend you, as the subject partner of our lives, as our father who brightens the direction of the path we must go, and we must become one body with you and become one with you.

First, with you as the subject partner we must establish ourselves as eternal, substantial object partners, and we must become one unified being which cannot be divided. We know that that is the hope of our individual lives, and it is the final destination of the path we must go. We know that in order to search for that kind of day, history has been mobilized, and in order to establish that kind of being, each individual's daily life and the course of each individual's lifetime were established.

Father! Our small group has come before your majesty. Since you are the subject partner, we must become the object partners. Since you are the Lord, we must become followers who receive the commands of the Lord. Since you are the Father, we must become the children. Because you are the

source of all life and leading power, we know that only the paths that connect with you are courses of life that are rewarding for us, and please allow us to be able to go that path.

We have humbly prayed in the name of the True Parents. Amen. July 9, 1972

Please Let Us Be Reborn Into A Life That Is One With The Will

Father! It will not do unless we determine the position in which we are placed, and can go straight in the direction of the goal which you have determined, and be one with the will, and become one with your mind and

establish ourselves as the true sons and daughters you long for; therefore, we have come to this place longing for those things.

When we think that this place is a place where not only humankind but also heaven is taking on an extraordinarily important mission, and where both are hoping to make a determination for a new historical origin, we realize that this place is a place heaven is watching carefully, and a place humankind is watching carefully, due to our going a path proper to human beings who attend heaven in between heaven's side and humankind's side.

And we realize it is a place carrying the responsibility of having to go directly towards your will and not lean towards anything. However, Father, we must have a definite view of the goal. Relating to that goal we must become people who clearly know the solemn fact that without an absolutely accurate sense of direction in our lives day by day, we will not be able to go the full course of a true life.

While watching many days pass, we must not let them pass just staying as we are. We must become a movement of holy people who become different and change, and who know how to long to be able to become unified with your nature, and know how to stand in that position, and who are able to represent the substantial beings of your ideal of creation. We already know that you seek to meet and find these kinds of people through your Will. When we call you "Father." that father must not become an ambiguous father.

We must face you squarely, Father, and follow the direction that you go. Please allow us to become children who are able to feel that it is the duty of children to not want our path to be a smooth one, but rather to feel that it will not do unless we follow the path that heaven has gone because it is the path of our parent even if it is a path that adds suffering upon suffering.

We have humbly prayed all these things in the name of the True Parents. Amen.

October 8, 1972

Father! Please Become The Lord Of This Nation

Please, you take responsibility for Korea now. Oh Father, if you who have come to this pitiful people, cannot take their future into your hands and establish it by joining them together into one, then

would you not be even more pitiful? When we center on individuals, we, who are unworthy, have divided minds and bodies.

The men and the women are divided, and families are divided, and the tribes, the nations, and the world are divided. Heaven and earth are divided, and between God and people who are divided, who will lay a bridge? We know that we need a union that can make the yous and mes into one family, which is so strong that even if individuals wanted to fall away they could not, but who can carry out that mission? Fallen humankind cannot do it.

Because of that we are hoping for the cooperation of the millions of spirits in spirit world. Until you take hold, Father, and tie us and tie us again making us into one, there is no way to be unified. We are standing facing our destiny like people who are already floating away in the flood.

And because it cannot possibly be done through our strength, we earnestly hope and desire that you will look on us with pity as we look to heaven and call out to you, Father, and as we look to heaven and call out to our ancestors.

When we ask where is the family to which you can come, we know that there is none. In order to find that kind of path, that kind of family, the Unification Church has formed families with a new meaning.

This is because we know that before any people or nation on this earth goes, unless you have gone first neither the people nor nation can go. We will also know that the new families were formed because you called for the path of unification. Isn't it so that you could make oneness of something that was two and have something which is yours alone?

We gathered together these kinds of families and made tribes. Among those tribes we know that there are Abel tribes and Cain tribes. It is a law of the Principle that unless the Abel tribes restore the Cain tribes, we cannot

inherit the realm of the ideal of the parents, and we cannot inherit God's ideal world of love.

Therefore since we are giving our life's strength, straining and struggling and we are rushing towards the realm of the tribe that can restore Cain, please remember this Unification Movement. Please remember the blessed couples. Then after accomplishing the unified tribe, centered on that, we will form one people, and as the Abel people, we will have the responsibility to become one with the Cain people.

Then, Father, since you know that our desire is to realize this nation's independence, this nation's unification, and this nation's second liberation, please take responsibility for Korea in the future. Since there is no one who can become the lord, we earnestly hope that you will be together with us.

Because you clearly exist, Father, we earnestly hope and desire that you will allow the will that you are calling for to be realized, and that you will stand on the side of this pitiful group who are going forth believing and knowing that everything will be done according to the will which you are directing.

We have humbly prayed all these things in the name of our True Parents. Amen.

August 20, 1972

We Thank You That You Have Called Us To The Way Of Restoration

Beloved Father! We sincerely thank you that you have awakened us, who had not known, to how tangled the course of history is, and that you have established us in a position where we are able to seek the way of grief-filled restoration that you sought.

Now we must know clearly that you exist, and we must know clearly what the original standard was like of our ancestors before they had fallen, as you had originally created them. When we think about what the family, the

people, the nation and the world are like, we realize that we are placed in the realm of your enemy Satan. We know that we became children of that parent; we became part of that blood lineage, and we became the people of that nation and that world.

In this regrettable and mortifying position, it will not do unless we make a resolute decision to cut off from this world and go forth. Having done that, a standard of value just like that does not appear immediately in the good world in place of what was cut off. Therefore, we must clearly realize that when we go out and cut off from the evil world, at first we remain alone.

Even if we are lonely, we will have to hold on to heaven and be lonely. Because the way our ancestors went in history was like that, please allow us to be able to solidly keep that kind of lonely position ourselves, to know clearly what the hope is that heaven desires, and to run along the way we must go.

We must restore the way where we were not able to be loyal to you as servants; we must perfect the restoration of all the things about which we could not fulfill our responsibility as adopted sons. And as sons and brides and bridegrooms, we have not yet gone to the position of parents which is able to inherit your love, but we must inherit it. Since we have clearly realized that this is the way desired by your Will, that is unique, please allow us to go this way purely.

Now when we feel our bodies and seek to understand them, we must feel that our hands represent the hands of Adam and Eve whom you personally formed. We must realize that our hands are filled with your devotion. We must know clearly that your hope and your ideal dwell in us. We must become people who consider ourselves as precious and who are able to know that your fingerprints of love remain in all our limbs and body, and all of your devotion and love are dwelling there.

Please allow us to discover that we cannot connect ourselves with evil because our value is far too precious. And while earnestly hoping that you will allow us to remain as people who belong only to heaven and who honor only heaven, we have humbly prayed in the name of the True Parents. Amen.

October 22, 1972

Please Let Us Become People Who Bring The History Of The Evil Dominion To A Full Stop

Father! Now the final stop at the end of the century is approaching us. Now we know that this being called "I" does not have enough power to be able to solve things through just my destiny alone. Right before our eyes, we are looking straight at a decisive age where it will not do unless the way of victory of the individual passes through the people; the way of victory of the people passes through the world; the way of victory of the world passes through the victory of the cosmos and your victory.

We have come to think that in this age when a scene is approaching us where we will be panting and out of breath, if we ourselves do not stand in a position that is able to be one with the purpose you are looking towards, we will become pitiable people, a pitiable nation, and a pitiable world.

Therefore, we will have to long for you with loyal hearts, and it will not do unless we discover selves who are able to make serious efforts in order to go towards the final stop while believing in and attending you.

We know the reality that the evil world and the good world are all tangled together. We know that it is the way of restoration that it will not do unless we, who were born as the descendents of evil people in an evil land, settle our accounts for having gone an evil way and enter into the way of goodness.

That way cannot help but be a way of suffering because there is no way to go around it. On the way we are going, individuals are blocking the way, and families, nations and the world are blocking the way, and not only that, even the power of Satan, who has taken the spiritual sovereignty, is blocking the way we are going.

When we think about those realities, and the more we think about how very nearly impossible it is to go against this current throughout our whole lives, we come to realize that we have a duty and a responsibility such that it will

not do unless we overcome this way even by determining to die, while having offered all the devotion we have with our entire minds.

However high the peak that we must go over is, when we think that our ancestors were destroyed, and all the nations that came before us were not able to go over this peak and passed away, we know that it will not do unless we, who are running towards that peak, make the greatest determination that has ever been made in history!

Because of that we will have to love you with our entire mind, will and devotion. We will have to be crazy about you. We will have to become one with you. Because we know that at this almost impossible stage you are hoping for all the acts that are possible to occur, in our minds we are looking forward to becoming sons and daughters who are dignified enough to receive your love and your praise and who are able to overcome and break through all this.

The position of looking forward to this in our minds may be easy, but when we think that in order to go beyond this reality, it will not do unless we conclude the final battle and we bring to a conclusion the final battle of life and death, the more we reflect on whether the mental attitudes that we must have are ready, and whether our bodies are armed, we find that we are inadequate, and we are like naked people.

Therefore, Father, please dress us in the armor of your strength and your power, and please unite our minds with yours. When we think about the fact that we cannot determine to overcome and to have the victory without becoming substantial beings representing you, we must realize the fact that if we cannot do that, there will be no group as pitiful and miserable as we are.

We know that this is a position where victory and defeat cross each other because this is a position where we can cooperate the most with heaven because we have stood on the highest peak in front of Satan.

When we think about the fact that if we end up standing in the position of the loser, we become an enemy to heaven as well, we earnestly hope that you will let this become a time in which we clearly realize the fact that each of us has a responsibility such that it will not do unless we go beyond the

standard that you have believed, by absolutely bringing a result of victory, while knowing that we are in a position in which we must not lose.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 5, 1972

Please Let Us Go Forward With Brave Courage Like David

We are in the awesome and fearful position of having the problem that whether or not we will be liberated from our tragic history depends on our course of action today. As for that position, we know that we will not be able to appear as soldiers of victory who represent God by seeking to stay alive. This age needs daring, brave people of heaven.

The age when heaven raised up Joshua and Caleb and had them look into Canaan and urged them to be strong and of good courage was just this kind of age.

When gentle David was sent to stand against Goliath, David believed heaven and went forth. The clothes he wore were shabby. He had the miserable appearance of a shepherd, of someone who had no home, no village, who had no culture and no tradition.

Today the Unification Movement is in a situation just like his. We are like naked people in front of world communism; we are a group like David who presented himself before Goliath. And we don't even have a slingshot. All we have are tattered clothes.

But we have hearts that love you, Father, and hearts that believe you, that are stronger than any of the people who have sovereignty in those nations. We believe in you more than in the strong power of the people who hold that sovereign power.

Oh, Father, please protect us. Please defend us. The time is coming to fight the final battle of our destiny. So please defend us along the way and please guide us. We are longing for the day when you can look down on a free heaven and earth, and you can take a seat on this earth, which is being revived, and have dominion over the heavens and the earth.

We know that this is the heart of the filial child, and it is the heart of your children who are following this path. Because we have realized that the path that must be gone is our path, and the mission that must be done is our mission, we must now go forward again. We must go forward again to protect the frontline of unification.

We must take hold of this people and appeal to them with tears. We know that it is our responsibility to awaken them to the fact that the Last Days are coming. We know that unless we fulfill that responsibility; the nation of glory, the position of glory will not be able to come. Father, please remember this people of Korea who have longed for the day of true glory. We earnestly hope that you will not let your Will, which sought these people and has not deserted them, leave behind any grief.

We offer all these things in the name of the True Parents. Amen. November 5, 1972