

A TIME LINE OF PRAYERS By

SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 7 of 40
– from 1959 (pg 126) to February 8, 1959 (pg 139)

1959

Please Let This Become A Day Resolving The Sorrow Of Jesus

Father! We know that in order to recover Adam and Eve who were lost, after you worked for 4,000 years you sent Jesus to this earth as the person with the external form of Adam. The greater your work was until the birth of Jesus, the greater the source of pride for heaven Jesus should have been, who was born due to that work, and it would not do unless he became the pride of humankind and of all creation. Heaven knew that kind of truth, but the earth was ignorant and did not know; heaven welcomed him, but today

we cannot help but be ashamed that not knowing, the earth did not welcome him.

As we reflect on the sad truth that the hopeful gaze of our Father, who had worked so hard, had to rest upon poor Jesus, who was lying in the manger, we keenly feel that our ancestors did not have faith, and our ancestors did not have loyalty. Because we know the fact that the mistake of the fall of Adam and Eve was demonstrated by humankind once again in that place, today we cannot help but be extremely sorrowful and feel that sad historical truth in our hearts.

We earnestly hope and desire that you will allow us to be able to comfort your sorrow, Father, in place of the chosen people, the people of Israel, who were not able to comfort you in the past.

Since Jesus came and went, two thousand years or so have passed without our knowing it, but we know that the world of heart transcends time. Oh Father, who transcends history, please allow us at this time to become able to hold and embrace the heart of Jesus Christ who went to heaven with a sorrowful heart.

We earnestly hope and desire, Father, that you will allow this to become a time when we are able to honor in our hearts the appearance of Jesus at the time he was born, by our knowing the enmity that penetrates and remains on the earth and in heaven until today, and the anguish of the 2,000 years after Jesus came and went.

Father, please bless this moment today, when we are celebrating that day, and please allow the sorrow of Jesus who came and went 2,000 years ago to be resolved through this one day by revealing the glory of the joy Jesus had hoped for. Since we, who know all the innermost hearts, want to celebrate this day, please allow all the anguish of the past which humankind didn't know

about and left behind to be indemnified because of this time, and we earnestly hope and desire that by allowing us to be able to stand before you, Jesus will be happy, and you will be comforted, Father.

We earnestly hope that you will allow this to be a holy time when we will be able to find the source of happiness by resolving through us the grief left by

thousands of years, and that you will allow what we are offering with united minds to you, Father, to become a historical offering which resolves grief.

We have prayed in the name of the Lord. Amen. January 3, 1959

Please Let Us Fathom The Heart Of Jesus This Day

Father! None of the people on earth know this day, nor have they realized the anguish of heaven, and they know even less about your endlessly sorrowful heart. We cannot help but thank you for having allowed us the grace of the glory of being able to celebrate, as the birthday of Christ, this day which people do not know about, by allowing this day to those of us who don't know the lamentable truth of that day Father.

Please allow this celebration today to be an opportunity to comfort the heart of Jesus who has been in anguish for 2,000 years. Please allow this to become a time of reflecting on Christ, who was born in a position of anguish, offered his life of more than 30 years, and did not avoid the path of Golgotha; and to become a time of receiving his old battles as unfinished works. We know that it will not do unless at this time we inherit, as our mission, the great work that he left behind during his lifetime.

Oh Father! The people on the earth do not know that the enmity left behind by Jesus still remains on the earth. Please allow the minds and bodies of your sons and daughters who are gathered here now to be caught by your heart, and please allow us to know the heart of Jesus which was like that, and to be able to comfort him by understanding about the heart of Jesus who faced death.

Since this is an important day when it will not do unless we leave some evidence of victory before you by establishing a condition, even if it is by our honoring a new will on this precious day, please remember this day.

While earnestly requesting you to please manifest yourself through joy, we have humbly prayed in the name of the Lord. Amen.

January 3, 1959

Please Let Us Fathom The Sorrowful Situation Of Jesus Who Was Rejected

Was there anyone on this earth who knew the mind of Jesus? Since there was not a single person who saw Jesus who was filled with apprehension and who experienced and felt keenly the sorrow of heaven penetrating deep into his or her mind, we know that heaven could not help but lament over the people who were like this.

At this time please let us be able to sympathize through our minds with the sorrowful fact that not having a single disciple who, knowing the heart of heaven, called him "Lord," Jesus had to go a course of life scattered with suspicion, and furthermore had to meet the end of his lonely life while with suspicion. Oh Father! Please allow us to become people who can fathom the lonely heart of Jesus who gathered his disciples in front of himself and had to tell them that before long his life on earth would end, and he would go to his father's kingdom.

If we look at it in terms of time, there is a period of 2,000 years between Jesus and ourselves, but since we know that the world of heart can transcend time, please bring about acts of direct experience and keen feeling, so that moved to tears by the lonely heart and haggard appearance of Jesus, we can see today his holy image which has exhorted us word by word. This kind of scene is a scene that we as human beings cannot help but long for.

Jesus embraced the earnest heart of heaven, and embraced the entire work of heaven, and came to humankind, but humankind treated Jesus, who was that kind of person, however they pleased, and they rejected him totally. They pushed him into a completely lonely position.

But please let us come to know the lonely situation of Jesus, who did not have even one disciple who could be trusted in the presence of the grim heart of Jesus who was thinking that, in order to pioneer the one way to the garden of life, it wouldn't do unless he dragged them to Gethsemane and that it wouldn't do unless they went the way of the cross on Golgotha. Please let us come to know that even while walking without argument through the place of lamentation, and even though he was filled with sorrow, Jesus could not cast aside humankind who were like that.

Today please let us be able to communicate with the heart of that time and to relate to heaven while thinking of these truths, and appeal to heaven saying, "Oh Father!" with the heart of Jesus who was in a position like an orphan.

We earnestly hope and desire, Father, that you will let these people become disciples who open their hearts and who can believe, and that you will allow these people to become beings who are able to testify about Jesus.

We earnestly hope that you will allow us to be able to sympathize with the heart of Jesus, who had to leave behind disciples who did not know how great his sorrow was. with the heart of Jesus, who was in the position of having to end his life without having seen his life bear fruit, in spite of his having lived his entire life for humankind. Please let us sympathize with the mind of Jesus, who was worried about heaven with an extremely sad heart.

We have humbly prayed all these things in the name of the Lord. Amen. January 11, 1959

Thank You For Letting Us Come To Understand Our Original Value

Please establish us in relation to the Will and teach us our moral obligation. And we cannot help but thank you at this time for teaching us our original value.

Now please connect our minds with your mind, Father, and please allow our minds to become able to represent your mind. Please let everything that we feel in our minds represent your feelings, and we earnestly hope and desire, beloved Father, that you will allow this time to become one when everything we experience is able to remove our human nature and we will become able to represent heavenly nature in our experiences.

Father! Since we who left you must meet you again, please allow our footsteps to become earnest struggling footsteps seeking to find our lost father. Since we know that it will not do unless our behavior flows out of earnest hearts and earnest faithfulness, oh Father, please let us go forth with new determination.

On this day, we know that it will not do if our innermost thoughts do nor become one in relation to you. Since it will not do unless we are held by your embrace, oh Father, we earnestly hope and desire that you will come personally and caress our minds and embrace our bodies.

Since we know now that it will not do unless we become living sacrifices for you, Father, from this time forth please allow us to become living sacrifices for you.

We have humbly prayed in the name of the Lord. Amen. January 11, 1959

Please Let Us Have The Joy

Of Resembling The Original External Form

Oh Father! Please have compassion for all the people living on the earth. We know that the day is coming near when we must bring the Will to completion. We know that that day is the day your indignation will be resolved, it is the day of hope of Jesus Christ, and it is the day for which humankind has been earnestly longing.

We know that the time has come that it will not do unless, having met the day of glory, we attend you in our minds, and the time has come that it will not do unless we avoid the history of sin before facing the fearful Day of Judgment. Therefore, Father, please now mold our minds once again, and let us have heartistic natures that are able to bring you joy. We earnestly hope and desire that you will please mold our bodies again and let us become bodies of the external form that you are able to move.

Then please allow us to become true sons and daughters who can be claimed as your own, who are able to sing songs of the original hope as the minds and bodies you had created.

In the midst of that glory we will become one and at the same time that your happiness will be our happiness, and our happiness will be your happiness, it will also be the happiness of billions of saints in heaven, and through the happiness of all the things of creation a day can appear; and we are earnestly hoping that that day, the day of your hope, the day of your glory, and the day of your joy will appear quickly on the earth.

If there are people whose minds fall short, please allow them to dash forward following your original mind, and if there are people who do not have the original human external form created to

represent your internal nature, please allow them to expel all the evil elements and subjugate their bodies.

We desperately long to be sons and daughters of heaven who are able to harmonize and move with your heart through their minds and bodies when you move, Father. Therefore, oh Father, if our minds are not able to move with your original mind, please remove those minds, and if there are bodies not resembling the original external form, that cannot become bodies of your external form which can move with your heart, we earnestly hope and desire that you will allow those bodies to become bodies that are not inadequate to appear as bodies of beauty, that are able to have the original external form through having been subjugated.

Since we now offer all our minds and bodies, Father, please accept them and take dominion over them, and please remove entirely any elements Satan may take advantage of. Father, please personally command, and please allow us to be able to reveal the glory of godness and to be able to be transformed.

We have prayed all these things in the name of the Lord. Amen. January 11, 1959

Please Let Us Open Our Hearts And Feel Your Existence

Father! We know well that without even knowing the direction they must go, many people have struggled along the terribly anguished course of history in order to find you.

You appear to exist, and then seem not to exist. You seem to be living together with history, and yet, Father, we have not been able to have a clear understanding that you really exist. You seem to be together with our minds, but with deeply sorrowful minds, we are looking at you as our father who cannot establish regulations like a real being. We know well that you created the entire universe through an idea of goodness, and you gave humankind a true conscience, and you gave us the amazing blessing of being able to experience that idea of goodness through the faculties of intellect, emotion and will.

And we also know well that the fact cannot be denied that the nature of your existence comes to be felt within the time limits of a certain age. Each time we long for your internal nature which comes to our minds, we cannot help but be captured by an anguish we ourselves don't understand. We can only lament over our wretched appearance. We know that you have led us into this situation, as a historical, heartistic action to lead us to eternal life.

We want to know you, Father, who behind the scenes in history sought us through your heart and mind in order to arrange history into one realistic ideology. We are eagerly looking forward to establishing your mind as the ideology for our lives and our daily lives. But because we do not clearly know the value of your existence, we do not know the value of our daily lives, and without knowing the value of our lives we are faced with the wretched situation of having to struggle today and tomorrow. Therefore, please take pity on each of us who are wandering on the brink of death.

Now, Father, we know that the time has come that it will not do unless you stretch out your hand of love. That wave of love will have to reach the situation around us and even into our hearts. We know that this is the time when we must restore the authority of your heart, the leading authority you alone have. We know that we will reach the time when we must fight centered on mind, so please allow us to become people who have tolerance and can open our closed minds.

The time has come when we must become sons and daughters who are ready to bend our bodies and bow before you. Therefore, we earnestly hope that you will allow us to become people who see your outstretched hand manifest before us and that you will allow us to be able to hear the voice of our father who is knocking at the door of our minds.

We have humbly prayed all these things in the name of the Lord. Amen. January 18, 1959

Please Let Us Become Children Who Respect Your Counsel

We know that it was you who blessed this chosen group and it is you who will make them succeed. We know that the origin of our mind is goodness, and that we move through goodness, and we know that the purpose of goodness, the historical purpose, and the providential purpose all become one centered on you, Father.

Accordingly, please allow the ideological apex which we are longing for to bear fruit through spirits of goodness, and we earnestly hope and desire, Father, that you will allow this time to become one when we establish ourselves as people who go forward steadily in order to become this ideology itself.

Please allow us to take a good look at the direction our minds are heading and our bodies are heading. Now please allow our minds to be able to devote their entire energies to longing for you and to admiring goodness. And please allow our bodies to be able to struggle in order to hold on to

goodness and to thirstingly, urgently fold our hands and call out to you, Father.

Since we know that the history of 6,000 years is a history through which we have held on to you and appealed to you, Father, we earnestly hope and desire, beloved Father, that you will allow this to become a moment when we are able to reveal ourselves honestly and bow down before you, and report to you truthfully about all our situations, and receive the counsel of your bidding.

Since it was you who drove us out along the way to which others said no, and it was you who guided us along the way that was so difficult to go, please take responsibility for this way, Father. We have not moved in accordance with any kind of human mind, and we have not been pulled along by any kind of human situation. And since we have come to this point led by the power of the mind and could not help coming whether we wanted to or not, please lead us not to be lazy.

Since we do not know your words of counsel which urge us on, please give us hour by hour the stimulation of your power to realize your word and to head out in the direction of that word. And we earnestly hope and desire, Father, that you will not let any person fall behind on the course going towards you at long last.

Please allow us to place everything we have before you now, Father, and please do not allow your altar to be defiled because of us, and we earnestly hope that you will allow this to become a time of our bowing down to make an offering to you with complete sincerity.

We have humbly prayed all these things in the name of the Lord. Amen. January 18, 1959

Please Enlighten Us About Your Heart Though Jesus

When deep in our hearts we try to reflect once again on this thing called the will of the providence which we did not know, we realize only too well the fact that humankind has not been able to communicate with your innermost thoughts even though a long history of six thousand years has passed since our ancestors fell. Furthermore, we have realized that your situation is difficult and miserable, and we have realized that today your hope is remaining in front of the earth, humankind and heaven.

Today as we consider whether we possess the fidelity of sons and daughters who can receive praise in front of our sacred Father, and while standing in the garden of your heart, and standing in your realm of hope can say, "Father! Please be comforted for I am here." We cannot help but admit that we are far distant from that standard.

When Jesus Christ, who came as the incarnation of your hope and who could represent your heart, appears on the earth again, a person who is groping for and searching for the heart of heavenly morality will have to communicate with that heart of Jesus. And as for the chosen nation of Israel, which wandered in order to communicate with the heart of heavenly morality, we know that their situation and Jesus' situation should have become one.

The people of Israel should have known that the hope of our Father who sent Jesus was a hope for all people. But due to not recognizing Jesus who was the incarnation of hope, this anguish has continued down until us today, and we furthermore feel the historical sorrow of its having been passed down.

Where has the Jewish religion gone which you sought and established over a four thousand year period, and where have the people of Israel gone? The temple you raised up in Jerusalem was prepared for the sake of Jesus, but it was not able to form a relationship with Jesus, and the Jewish religion was not able to form a relationship with Jesus either.

Even the prepared people, from their position of not forming any relation whatsoever with Jesus, stood in a position of driving him out. But we earnestly hope and desire, Father, that you will let us become people who

know the situation of Jesus, who had no choice but to stand alone in a solitary position like that and pray for the sake of the people who cast him out.

Now facing you, Father, what do we want to shout out? And what do we want to find in relation to you, and what do we want to ask for? Please let us have hearts that represent your heart just as Jesus did, and which our ancestors were not able to do.

We know that it will not do unless we become beings who, with Jesus' situation and hope, have hearts that are the same as yours in the last days and who have the responsibility to indemnify all the historical debts in relation to you up until now.

Now we know that the path of the cross remains ahead of our footsteps. The time has come when we cannot help but fight with the evil world with eyes brimming with tears, and we know that you have called us because the time has come for us to communicate with your heart, in order to do that, please allow us to become sons and daughters who are able to offer ourselves as sacrifices of victory, who are able to realize your hope for you, by making your heart and mind our heart and mind, your situation our situation, your hope our hope, your enemy our enemy and your battle our battle.

We have prayed in the name of the Lord. Amen. February 1, 1959

Please Let Us Fulfill The Mission Of The Final Pioneer

Father of Love! Thank you for having come to us. Today you have come to us in joy, but we are afraid that as you leave tomorrow you won't be able to promise a day to recite poems of joy when you leave. We have come to know that your complicated course, as you have been dealing with humankind, has been one where you met people in joy but where the days of departure were departures in sorrow.

Please allow us to have more longing for you tomorrow than today, and please allow us to be able to long for you even more as we enter our old age than in our youth. In that way please allow us to become sons and daughters who are able to go forward step by step to the profound and sublime world of the heart.

Furthermore, please allow us to comfort your heart of enmity, to resolve the grief of the enmity of Jesus, and to resolve the grief of the enmity of the historical ancestors, and we earnestly hope and desire, Father, that because of us, the final mission of today, the heavenly resolution of grief, will be accomplished and offered to you.

Today we have come to know that Jesus came with the heart of a pioneer. Why was his glory turned into pioneering? It was because John the Baptist betrayed him; it was because the religious bodies betrayed him; it was because the people betrayed him; and it was because all the people of the world betrayed him.

As long as we know that this is the historical reality left behind in the Christian history of today, please allow internally determined hearts to soar up on the foundation of our minds, like the determined heart of Jesus who started from the preparation period, went through the period of accomplishment, and went up towards the standard of perfection.

Jesus faced enemies on the level of the people and enemies on the level of the nation, but since today we have the responsibility to face enemies beyond the people, on the level of the world, and enemies on the level of the cosmos, that is to say, since we have a responsibility such that it will not do unless we cope with the mission of the final pioneer, please give us ability, Father. Earnestly hoping that you will allow us to become sons and daughters of victorious glory by enthusiastically walking to the end of the path of the world-level Golgotha and by carrying this responsibility by ourselves.

We have humbly prayed all these things in the name of the Lord. Amen. February 1, 1959

Please Let Us Testify To The Sorrowful Heart Of Our Father

Father! You lost the original garden. At this time please allow us to come to understand about your heart which was so sorrowful. We earnestly hope and desire that you will allow our minds and bodies to feel that you have remained in endless sorrow and endless suffering and that you have shed tears without our knowing it.

Please allow us to experience through our minds and bodies the entirety of your sorrowful heart, and please let us realize at this time that your sorrow due to the fall of Adam and Eve was great. Please let us realize that it also caused unspeakable suffering, loneliness and sorrow for you that Jesus Christ, who came to the earth and took responsibility for the will of the providence of restoration, was not able to complete his entire mission and died on the cross.

As we think about your having gone through the sorrowful course of history about which you could not help but feel greatly indignant because our ancestors betrayed you, we ask you to please not allow us to stand in a pitiful position which would add more to your sorrow through our lives today. We earnestly hope and desire, Father, that you will allow us to become people who are able to cope with the sorrow of Adam and Eve and to cope with the sorrow of Jesus Christ.

Now please do not let our minds and bodies remain as our own simple minds and bodies alone. Please allow our minds to represent your mind, Father, and our bodies to represent your external form.

Please allow us to be able to testify to our Father who has a sorrowful heart. We have prayed in the name of the Lord. Amen.

February 8, 1959