

A TIME LINE OF PRAYERS By SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 9 of 40
– from March 29, 1959 (pg 161) to April 19, 1959 (pg 180)

Please Let Us Lead The Way In The Resolution Of Historical Grief

You are the father of hosts, you are the Lord of the entire universe, and you were the central figure who had all authority under heaven, but because of the mistake of your son and daughter, you are facing a miserable situation like this. Therefore, please allow us to understand your heart at this time. And we earnestly hope and desire, Father, that you will not allow us to become weak like defeated people as we look up at the peak of enmity of the providence which remains.

Oh, Father of compassion! Oh, Father of love! If your promised Will is alive in our hearts, please protect us. We earnestly hope and desire, Father, that you will allow us to become loving sons and daughters who build up an altar of heart while kneeling down wailing before you.

When we have come before you, Father, we have been able to experience and feel keenly the lonely heart of Jesus who had determined to go forward not caring about all the difficulties. Now since the time has come to speak proudly about the hope that we, who have gone out with determination, are embracing, please let us stand on the side of heaven and lead the way, and please let us leave behind what heaven wants to leave behind.

We earnestly hope and desire, Father, that you will help this true group of people be able to comfort you and fight for you, Father, adding our hearts together.

Since a trend towards the historical turning point has appeared before us today, please let us become a group of people that resolves the grief of history. We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to feel we are inadequate in relation to the Will you have established, and are able to represent the heart of Moses who sought to build an altar for you and believe in you even in difficult circumstances.

What we are going through cannot even be compared with your worn, your suffering, and your toil. Please allow us to become people who are able to see the circumstances you went through as you walked the course of unending troubles, and we earnestly hope and desire that you will allow us to become people who are able to see your majesty as you walked the unending course of suffering.

Please let us be able to go beyond all the unjust accusations we are encountering, all the criticism we are receiving, and all the persecution we are encountering today. Please guide us to be able to go forward for you, Father, without getting bogged down, no matter what kind of position we are in. We earnestly hope that you will enlighten us to know deeply about all these things, and please

counsel us through your heart which is concerned for us, and earnestly hoping that you will allow us to become sons and daughters who do not mind all these things.

We have humbly prayed in the name of the Lord. Amen. March 29, 1959

Please Command Us Through The Original Heart

Father! Please allow our minds and bodies to be permeated by your heart. Please let us become able to feel that we are being pulled into your heart which is permeating our original minds. In our minds and bodies, please allow hearts to blossom that are moved and can go forth running to you who are joyful, and embrace you.

We have realized that you appear faintly in the midst of dimness and you do not move until we open our hearts. Even though our minds may have become dirty, since our true hearts are still heading only towards you, Father, please come to us through these hearts, and command us through these hearts. Please allow earnest hearts to well up which can call you "My Father" while shedding tears we do not even perceive, having realized that our past lives were disloyal.

We have come to know that heaven does not hesitate to protect anyone, and we have come to understand that heaven does not hesitate to become the friend of those who are seeking heaven, and we have come to know that heaven enjoys appearing as the friend of people who shed tears wailing to heaven, and as the father who will live with us eternally.

Father! We long for your voice which counseled us quietly and we long for a sense of the amazing love with which you embraced us gently. We long for a moment when we can call you "Father" through our minds which are like that, and we want to raise our hands and exclaim and boast that you are our father.

We thought that you were a father who was far, far away, but it was a joyful moment when we found that you are in our hearts. When we said you were far away, you were in our hearts, and when we were confident that you were in our hearts, you were the father who had called to us from afar, but today humanity does not know how to match this heart beat. Please let us repent at this time for ourselves of the past which did not realize that the place where we thought you had abandoned us was the place where you were close to us, and that the place where we thought you were not with us was the place where you were together with us.

We did not know your mind which does not want to leave in places of suffering your sons and daughters whom you want to call "my beloved son" and you want to call "my beloved daughter." We, who don't know your complicated heart, thought that you, who sent us out on the path of toil, were a hardhearted and cruel father, and during that time, there were many times we complained to you and there were many times we felt bitter. Since we did not know about the complicated walls that blocked the way between you and us, Father, please bear with the fact that we have felt bitter, have rejected you, have been coldhearted to you, and have not had faith in you.

We have come to know that this was because of the aspect of the sin committed by our ancestors due to the fall, and this was because saints and sages died leaving behind stains of the blood of enmity in human history.

Today is the level of our minds in a high place? Please burn away those minds by fire. Are we waiting impatiently to put ourselves and our authority forward and to appear in your place? We earnestly hope and desire that you will allow us to become sons and daughters who, realizing that you are in a miserable position, are able to call you "Father," and are able to smite our shameful breasts in front of your majesty.

Father! Now as we come to realize that there remain times of suffering which will continue endlessly along the remaining way as well, we cannot help but report our disloyalty of today to you with our heads bowed. It is my desire that you please allow this one being to carry the sorrow of history, and please allow heaven to tread upon and go over all the suffering remaining, having taken this being as a sacrifice.

I long for the moment when you can rest and cast aside all lamentations, Father, and we can have a moment of joy embracing each other when I can call you my father, and you can call me your son. As long as we are living on this earth, no matter how miserable we are, no matter how resolved we are, or how much we sacrifice, please allow us to become your sons and daughters who are able to establish at least sincere hearts of unbending loyalty on this earth and then disappear.

Since we have resolved to go that kind of path, Father, we earnestly hope and desire that you will drive us out and lead us until we don't mind those things. We earnestly request, Father, that this will become a time when we are able to pledge and determine ourselves with new minds and bodies.

We have humbly prayed all these things in the name of the Lord. Amen. March 29, 1959

Please Let Us Comfort Heaven For Its Hard Work In The Course Of History

Father! Having been swept into the death realm of sorrow and lamentation, we are unfilial children who cannot form our destined relationship with heaven. Therefore please allow us to become people who are able to cope with our original natures and who are in awe over the grace you have given. We earnestly hope and desire that we will be able to attend you, Father.

From the time that we knew about the path that you were calling us to go, we knew that you were together with us along this way of tears, and we knew that you were together with us on the way of the cross, the way of suffering, the way of sorrow, and even on the way when we were bound in chains. And we know about the path of thorns you will tread in the course of history as you work behind your beloved sons and daughters.

Now that we know about the history of struggle that you have gone through repeatedly for our sakes without our knowing it, as we imagine the countenance of our father who has worked so hard, even though we are now bowing down to you, we hardly know what to do or say. We earnestly hope and desire, Father, that you will capture our very beings through your heart of inspiration.

We have been called because the will of heaven exists, and the desire of heaven exists. Therefore, please allow us to understand that the way of the cross that is approaching us today is not because of us.

Please allow even 10 million years of our descendents to know of the path of the historical destined relationship our ancestors worked for. If we have minds that are able to embrace unlimited joy, unlimited happiness, and unlimited hope, that reality did not begin because of our own selves, nor is it due to any human being. Rather, we earnestly hope and desire, beloved Father, that you will allow us to become sons and daughters who know how to cherish deep in our minds and bodies the fact that everything began in heaven, and everything moves out from heaven, and who know how to long for the foundation that heaven has moved and cling to it and weep.

Father! You know the direction that we will go, and you also know the path we will choose to walk. Our minds do not begin from within ourselves, and

our being placed in advisory positions is not for our own selves. Then, if it is for others and for you, Father, we earnestly hope and desire, Father, that you will take dominion over our hearts and not let them change to the very end.

Father! Please do not allow us to become people who are unfilial to you and leave during the time of suffering which remains. Even if we feel the sorrow of our father who has carried out the providence, please do not allow us to become sons and daughters who cannot make it through this difficult period. We earnestly hope and desire that you will let us become sons and daughters who cast aside our selves, and are concerned for you, and who know how to comfort your heart and understand your situation.

At this time in our minds, we are not asking for anything that is not of you. Now we must walk beyond today's suffering and look towards the garden of promise, and we must long for the Kingdom of Heaven of eternal blessings. We know that the blessings of God which will appear are a position of inexpressibly great glory. Therefore, today please allow us to become a movement of people whose hearts do not change in relation to you and who endure and remain to the end. We earnestly hope and desire that you will allow us to become sons and daughters who are able to fight to the end and stand before you, Father.

We have prayed in the name of the Lord. Amen. March 29, 1959

Please Let Us Sing Of The Glory Of The Resurrection Beyond The Cross

Oh Father! The closer that the time comes to meeting the Lord of resurrection, the more hesitant our minds become. As the time comes closer, please let us imagine even more Jesus Christ, who embraced the sorrowful destiny of death.

We have come to know that he who died at the seat of punishment, passed on with enmity in his heart. Since we have come to know that the mount of

Golgotha that he walked upon was a peak of the tears of destiny, we know that the blood and sweat he shed have lived on in the history of destiny until today, and they are being resurrected and are going into the innermost hearts of each human being.

Because of the blood and sweat that were shed in the center of the Will of the historical providence of destiny, we know that all these things will move forward through that blood and sweat, until that destiny comes into existence. We earnestly hope and desire, Father, that you will allow us to become people who are filled with that kind of heart today, and who are in that kind of state.

The Lord who passed on like this, the Lord, who was the bridegroom, said that he would go through a history of destiny and come again. Since we know that the Lord inclines his mind and body towards us and that the heart of the Lord earnestly desires to seek and establish us, please allow us to have minds that earnestly desire to be our real selves and to be proud of our adorned appearances before all people.

As we seek to go that way, we find an evil world; since the way that the Lord walked remains, we must walk over the remaining peak of the people, and we must walk over the remaining peak of the world by enduring, and enduring, and enduring again. We have come to know for the first time that it will not do unless we maintain, by enduring, a history of martyrdom, which can go over the peak of the cross, which remains on the earth now.

Now please let us feel that destiny with new minds, and anticipate it with new minds, and be able to go forth until the day that we are able to cling to you and weep, Father, while enduring with new minds, and please allow us to become able to go beyond the destiny of accumulated sorrow. While earnestly requesting that you will let us become sons and daughters who are able to tread upon the authority of death by enduring and remaining until the time that we can boast of the destiny of joy, and sing of the glory of resurrection.

We have humbly prayed all these things in the name of the Lord. Amen. March 29, 1959

Please Let Us Seek And Enter Into Your World Of Heart

Oh Father, who has not cast us aside and who never rests while guiding us through new love! Even if we do not seem appropriate in relation to your Will, and we do not please you, please relate to us with a mind of compassion. Even so, we have earnest minds that are seeking to enter your world of heart and are avoiding the sinister world. Therefore, we earnestly hope and desire, Father, that you will come into our minds and pardon them, adding your compassion as you look at our minds.

Since we know that you will not cast away a person who appears and is concerned about your heart, and who has gone forth seeking you with an earnest heart, please allow our minds to dash forward towards your mind, Father, and please allow our bodies to dash forward in order to be held in your embrace. We earnestly hope and desire, Father, that you will please incite our minds and bodies, and that you will let our minds and bodies be filled by a movement that can appear and kick aside the angry, lonely, regrettable history of sin.

Now our minds long for your internal nature; our bodies want to look upon your external form; our hands want to hold your hand, and we want to hold your body, Father. We know that it is your central hope in relation to humankind that you want to have sons and daughters who are able to sing of your love, to have that kind of true sons and daughters.

Therefore we earnestly hope and desire, Father, that you will let this become a time in which at least our minds and bodies are filled with that kind of heart. We know that only if our lonely heart, which rebukes what we have done wrong in the past, and which reproaches how insufficient we are today, explodes from within our innermost heart and calls out to you, only then will you hold on to us, will you look down upon us, and will you embrace us.

Therefore, Father, please allow us to have that kind of heart. We earnestly hope and desire, Father, that by allowing us to be filled with that kind of heart and to recognize how inadequate we are, there will appear in us an earnest mind that is able to offer everything to your majesty.

Even if we are faced with an environment where we cannot find a place for our body to stay, and our minds which must head towards heaven are wandering in the midst of chaos, we know that you will not cast us aside and you will lead us into your embrace through your touch of grace. Therefore, earnestly hoping that you will raise up minds that are able to bow down and appeal before you, we have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

Please Let Us Become Offerings With Humble Minds

Please let me be able to say, "I am a person who is going towards the garden of goodness which you left behind, and I am a brave person of heaven who is fighting for the sake of the mission which you left behind." Please let each one of us become an individual who is able to state clearly before you that we are making efforts to be found, knowing that we are the people you are looking for. We earnestly hope and desire, Father, that we will become people who are able to make a determination of our own accord, and be purified on our own.

Father! Please add to us your touch of re-creation which will enable us to long for the original homeland by coping with our scattered minds, and we earnestly hope and desire, Father, to become people who decide and determine to assure you and go forth by having become masters of sorrow through having inherited your sorrow, before inheriting your blessing.

Today with the idea of unification you have gathered us together in this place which others say is not right, Father. You have gathered us together to urge on our footsteps to that place we do not want to go. You are the one who has started this work of goodness. And we know that you are the one who will accomplish that work of goodness. Since we know that without going through your Will, the Will for which you called and gathered us cannot be accomplished, we earnestly hope and desire that we can become humble offerings before the Will today and tomorrow also, by being able to become water before the Will, to become fire, and to become oil.

We know that we must become oil which can burn the evil world, and we must be mild and humble in relation to goodness. We know that because you have sought us through this kind of law, Jesus said that "Whoever exalts himself will be humbled, and whoever humbles himself will be exalted," and you have gone forth establishing the way of heaven through sacrifice, service, mildness and humility.

We earnestly hope and desire, Father, that you will allow us to know our own inadequacies while being filled with that center, and to be able to be infinitely humble before you, and our hearts, that are able to give themselves entirely to you as offerings, to be able to affect even the heart of heaven through each of our minds communicating.

Now please let our minds grow endlessly in your direction, Father, and please let all ideologies, all concepts and all consciousness which are stained by sin depart from us, and please let us become people who are able to worship you endlessly, with hearts like little children and minds which long for you and want to hold you.

We pray that at this time you will lead us so that our original nature will be revealed, our original character will be revealed, and our original appearance will be revealed. Please act to let us become people who are able to make you happy, whom you can embrace once again, and whom you can set forth and of whom you can be proud before the entire universe and Satan. And we earnestly hope and desire, Father, that going beyond that level, you will let us become people who bow our heads before you.

We earnestly hope and desire that you will allow us to become people who fight without yielding as the established elite troops of heaven and as pioneers of heavenly morality, even if our bodies are laid on the altar, with hearts of righteous indignation which burn with rage and cannot endure in relation to unrighteousness and evil.

We have humbly prayed all these things in the name of the Lord. Amen. April 12, 1959

Please Let Us Dash Forward Constantly Towards The Will Today As Well

Today the Christians who are spread throughout the world are waiting impatiently and longing for the Kingdom of Heaven in their minds, but they are oblivious to the fact that a course of battle remains in relation to finding the Kingdom of Heaven.

Furthermore, today, in the Last Days, history is changing, beliefs are changing, public sentiment is changing, traditions are changing, ideologies are changing, and hearts of love, which said they would die if they did not have that love, are changing. At this time, we long for an unchanging concept, an unchanging aspect, a being who could not change even if he would, that thing, that garden, that world, that dominion, that leader, that voice, that life, and that environment.

Father! Please open the breasts that have been closed. Even if there is persecution of the footsteps taken by the Unification Church members, please allow us to become believers who take that persecution not as evil elements which are blocking our path, but who are able to use it as a stimulating action which drives us closer to the heart of heaven.

Please let us realize that the persecution is not persecution, but rather an act to connect your heart with ours. Please let our minds feel grief that we have been people who blocked the path of your grace. Please let us become people whose hearts are stimulated and whose sense of mission is burning, who are able to come happily when you tell us to come, and who are able to go happily when you tell us to go.

If we have been grateful for the voice that called us, please allow us to be grateful for the voice that commands us, and please allow us to become brave people of heaven who are able to charge into the enemy camp, and to become lords of the heavenly world. Since we know that there will be people who collapse shot by arrows, we earnestly hope and desire that you will guide us to not become people who are defeated or retreat in that situation.

Please let these sons and daughters realize that at the same time that there are moments when, submerged in joy, we discuss with our father, on the

other hand, there are also moments of crying out in indignation and shedding blood and tears on the battlefield.

Please allow us to become able to take responsibility for joy; take responsibility for sorrow, take responsibility for the battle, take responsibility for mistreatment, and in front of the judgment seat of the Last Days, deny the things of history and say, "Oh Father, please raise your hands and bless us. Oh Father, considering me, please bear your indignation. Oh Father, considering me, please bear your suffering and mistreatment. Oh Father, considering me. please lay aside your hard work."

Because you have hoped for these kinds of sons and daughters for six thousand years, and you have been searching carefully for six thousand years, Father, we are stricken with awe and grief. We have been oblivious to your gaze as you searched, your appearance as you searched, and your careful footprints.

Now please let us stand before you, please let us live connected with you, and please let us go the way in which we must search carefully instead of you. After we have gone that way completely, we will be the people who must teach other people, who do not know the way, how they can go carefully and find the direction. And since we are the people who have received that heavenly command, please do not allow us to become people who retreat while shedding sorrowful tears here.

We know that many groups are not needed at this time today. This time is a time when we must overcome and go on; it is a time when we must settle accounts and go on; it is a time when we must complete and overcome everything; and it is a time when we must appear just as we are.

We have come to know that this way is a way that a complaining person cannot go; it is a way that a person who excuses himself cannot go; and it is a way along which a person who establishes himself by himself will retreat. Since we have come to know that this way is the way of the cross that Jesus went shedding blood, and it is the way of the prolongation of Golgotha, we have realized that this is a way that we must go while wanting to excuse ourselves, but not being able to, and while wanting

to set ourselves up and boast, but not being able to, and while feeling anger when being stepped upon, and going on. We are indignant when we think about the saints of

heaven who walked this kind of path during the six-thousand-year course of the providence.

But more than that, when we come to know your heart is more indignant than that, we realize we are people who have to repent. We know that we are in a situation of absolutely having to repent. All of our hopes are yours, Father; everything we have is yours, Father; the center of our love and our hearts is you; and we know that if there is a person who cannot feel these kinds of things, he is a pitiful person.

Even while shedding blood on the cross, since Jesus knew you were that kind of father, and held on to you, he was not afraid even of death. We long for his character which is transcendent and calm and even asked for blessings upon his enemies. We long for those footsteps. Where is the prince of victory who is able to laugh at changes in history, changes in daily life and changes in himself both today and tomorrow?

Father, we are longing and longing. The lord of history, the lord of the present age, and the lord of the future need not be divided; rather, we long for the time in which one substantial being appears and transfers your heart to humankind, for that world, for that garden. A group must appear and a religion must appear that are able to call you "Father."

Please allow us to be able to forget everything, to prepare to search for that, and to devote our hearts and fulfill our responsibilities completely. While earnestly hoping that you will allow us to become sons and daughters who are able to not mind any kind of sacrifice, to rush forward in order to pay indemnity for everything, and to stand in your presence, we have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

We Long To Become Humble People Who Understand Your Sorrow

Father! As you look at humankind, if there are sons and daughters who see the internal nature of their father whose heart has been broken seeking humankind, we know that they cannot ask you for blessings, and in the

presence of that grief they cannot insist on their own ways. Please bear with these disloyal, unfilial children who have forgotten a thousand, ten thousand times that this kind of historical anguish remains.

Now is the one moment when we are able to call you "Father" naturally from our hearts, and when we become one with you, in this moment in which heaven and earth can rejoice, we know that a new history will begin and hope will be realized. However, when we consider today that in the depths of our minds we are not yet able to be filled with that kind of heart, we cannot help but despair and lament.

If there is sorrow on the earth, where could there be a greater sorrow than the sorrow of our father who is comforting those sorrowful people, and if there is suffering, where is there a greater suffering than the suffering of our father who is holding and comforting people who are suffering because they betrayed him?

You could not establish your own prestige, dignity and authority, and we have heard the historical message that while you went through the course of history leaving your hope unfulfilled, you clung to many of our good ancestors and cried out to and appealed to them to understand your heart, and to understand your situation.

But we of today cannot be spokesmen for history, and as people who do not have anything we can be proud of as inherently good or can witness to as historical realities, we are on our knees bowing down before you, Father. Therefore, please let us reveal and report truthfully at this time, and we earnestly hope and desire that this time will become one in which we realize that we have been violated by Satan.

We earnestly hope and desire that at this time you will allow us to be able to understand your situation as a father who is not able to counsel us, speaking frankly about his heart and the will of the providence, and who worries about today, and worries about tomorrow because there are many who are disloyal, but none who are loyal to the will of the providence which remains.

We have humbly prayed in the name of the Lord. Amen.

April 12, 1959

Please Let Us Become People Who Can Greet The Messiah

Father! What was the hope John the Baptist held in his heart as he preached in the wilderness for 30 years eating locusts and wild honey? We know that his entire hope was greeting the Messiah who was coming.

He, who had borne witness to the Messiah, had a destined relationship of heavenly morality such that it would not do unless he became one with the Messiah. By reflecting everything Jesus had in John the Baptist's heart, John the Baptist should have realized a unity that said he is in my mind, and I am in him; his things are my things; his heart is my heart, and his life is my life; but he could not do that.

When he was imprisoned sorrow and loneliness, from a position of not being able to help lamenting his lonely situation, and remembering that he had raised up his hands and borne witness that this was the son of heaven in front of the crowds at the Jordan River, John the Baptist sent his disciples to the Messiah he had borne witness to, to the Messiah heaven had borne witness to and established, and he asked him, "Are you he who is to come, or shall we look for another?" We have come to know that this scene was a historical, sorrowful scene; it was a scene filled with anguish which was difficult for heaven to go through.

The course of John the Baptist remains in the flow of history just as it was. Please allow those of us who are hoping to find a new belief, who are preparing, while anticipating a new history, to become people who know how to consider things having put ourselves in John the Baptist's position.

Since we have come to know through history the fact that the people of heaven rejected heaven's Will, please take dominion so that we will not become people who follow in those kinds of historical footsteps, and we earnestly hope and desire that you will not allow us to become people who lose the Will that was prepared and refined in the wilderness.

Please allow us to realize that today our minds and bodies have no honor before you, Father. Please let us be able to hear your words of advice and inherit the sorrowful heart of Jesus Christ, and we earnestly hope and desire, Father, that you will allow our minds and bodies to be able to embrace the sorrowful, heavenly heart and to greet the new central figure of the new belief, whom humankind does not know.

We earnestly hope and desire, Father, that you will allow this to become a time when we can be concerned about who the central figure is who will take care of this age and which people is the people who will be able to remain in this age, and when we can be filled with sorrowful hearts and long for those who are like that.

Now the time has come when we, who live inclining our ears to the words we hear and the voice we hear, and who live in concert with that and respond to that, must look back on the path we have walked and come to our senses anew.

Please let us go beyond the position of being concerned about our own selves, who are in a position of having to determine whether to live or die, while being in the midst of confusion and chaos. We know that the society cannot be trusted, and the world cannot be trusted, and the time has come that we must be submerged in the world of the doctrine we can believe, and we must come to our senses on our own and be able to form a destined relationship with the world of that doctrine, and recognizing ourselves, we must cling to heaven, and we know that the time has come that it will not do unless we have a revolutionary change of mind.

Please guide us to be able to pursue a new self, remembering that we are in such an environment, and please let us become people who are able to greet the appearance of joy, by going over the peak of sorrow filled with enmity, and please let us be able to long for that appearance, to be led by that world, and to harmonize with that world.

Please give us the strength and courage to be able to block and fight, and to consider it pitiful that today the social environment is not free and that it is filled with sorrow. If there is a heaven that is eternal and absolute, we earnestly ask that you will give us the power to be able to cast aside the entirety of sin.

We have humbly prayed all these things in the name of the Lord. Amen. April 12, 1959

Please Seek Us Reaching Out With Love

Greeting this holy day we come before your being, Father, with bowed heads. Oh father of love, father of compassion, father of magnanimity, please bear with us.

Our minds want to resemble your mind, and our bodies want to resemble your external form. We are not able to accomplish that because we don't know how. Therefore, please inform us through our minds and give us experience through our bodies. We earnestly hope to be able to bow before you, Father, as those who have taken the example of your internal nature.

If it seems there are sons and daughters who are not proper before your will, please seek them out personally and instruct them. Our ears are dim, and our eyes are dim. We do not know how to hear your words, and we do not know how to look upon you. Please let us sense in our minds and bodies that having to make us hear and having to make us see is more sorrowful for you than for us, more heartbreaking for you than for us, and more frustrating for you than for us.

You have beckoned to us hundreds of millions of times, but we did not know how to respond, and you called out to us tens of thousands of times, but we did not know how to hear you. Then how could we not be ashamed to stand before you? Even so, we hear your voice calling us to come, and even so we know that you are beckoning and calling to us, and we fall down on our knees. We are the pitiful people among the pitiful. We believe that you know that we are those who more than anyone else have no place to depend on. "Therefore, even though we appear crude, you will have to seek us out and hold us, reaching out with love.

Our eyes are dim and our bodies wounded, and even though we are in a position of not being able to know the essence of life, Father, please embrace us personally with love. We earnestly hope and desire that you will

stop our tired footsteps, turn our minds from dejection to joy, and comfort us.

Even as sorrow is handed down, we know it is because this is a fallen world that you are caused to feel sorrow. Satan is blocking our path, and because you know that he is sweeping away the world through the power of death, you did not leave the responsibility up to us, but have taken on the responsibility alone and have gone forward facing and fighting the enemy, Father.

The more our minds revere you as that kind of father, the more your mind will want to forgive us and forgive our faults. We earnestly hope and desire, Father, that through that heart, you will once again seek us out.

We regret having become sinners, and we weep. Our hearts are indignant hearts and our tears are flowing, and when with earnest hearts our minds repent, we realize that you have borne with us for 6,000 years, Father, and today at this time also you seek to relate to us with a heart of compassion.

Please knock on the doors of our hearts as we weep. Please remove the thoughts and assertions of all the ideologies that have been stained by sin until now. And please let us sense your life in our minds and bodies. We earnestly hope and desire that you will allow this to be a time when we can experience heaven's heart of painstaking circumstances, heaven's heart of love, and heaven's grace

of love which we have not been able to feel, and we can form the kind of relationship where you can call us your sons and daughters.

We have humbly prayed these things in the name of the Lord. Amen. April 19, 1959

Please Let This Become A Path Of Faith Where We Attend Our Sorrowful Father

Father, you have rejoiced in revealing yourself in silence, and you have not minded revealing yourself in the midst of difficulties. When we realize again that historically it was you, Father, who fought personally on our side with us on the battlefield and who was together with us at the point of despair, and when we think that it was you, Father, who was always with us, and who always fought on our side with us, and who always longed to live together with us, please let us repent for our course of faith of the past in which we rejoiced in rejecting and excluding the earth even while living on the earth.

Our Father whom we joyfully attended as being far above the earth was a father of glory, but we have come to know that our Father who appeared on the earth is miserable, and worn out, and lonely. And furthermore, we learned and came to know that you have come to us and related to us in that way through the course of history.

Now we should not rejoice in and attend our Father who has appeared in glory; rather we earnestly hope and desire that you will allow us to stand in a position of glory by being able to rejoice in and attend our father who has been wounded on the earth and has been afflicted with difficulties, and who has struggled to find a true son.

If we seek to attend you from that kind of position, we know that we will first have to go a path of tears, we will have to walk a path of thorns, and we will have to go beyond the path of the suffering of the cross. We know it is only in that way that we can know the fact that you exist. We cannot help but think that this kind of lonely course of faith is remaining for us.

Heaven has warned us that now is the time to wake up from sleep. Heaven warned us that it is the time when we should hold up a bright light in this dark night, but are our minds immersed in darkness? Are our bodies bound by the chains of death? Please lead us to cut and cast these aside in order to be able to run towards heaven, to be able to fight in the place of heaven, and to be able to take responsibility in place of heaven. We know that it will not do unless we become sons and daughters who by doing that can call you "Father" and who long for our father to come; therefore, if there are

people who are inadequate to stand before the will, Father, at this time please encourage them.

We earnestly hope and desire that you will let us know that the time and the age are at hand, and not let us become people who are judged, or swept away by the shadow of death, and that you will let us become sons and daughters who know how to run forward towards the garden of freedom seeking your bosom and led by the call of life, even if we have the grief of our bodies being ripped apart and even if we face the grief of death.

We have humbly prayed all these things in the name of the Lord. Amen. April 19, 1959