

A TIME LINE OF PRAYERS By SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 10 of 40 – from April 19, 1959 (pg 180) to June 7, 1959 (pg 198)

Please Allow Us To Make A New Beginning In The Midst Of This New Shock

Father! We have realized that when we are trying to think of a new work, we are not able to even think about it in the places where we have been doing things until now. We have realized that until we stop the flow of history and take a moment when we can think, we cannot awaken ourselves even though we want to.

We know that we cannot be aroused from this sleeping appearance without receiving new stimulation. Therefore, Father, please continuously shock us anew so that we may be able to put aside the historical relationships we have. We know that we will not be able to be awakened if we do not have stimulated minds; therefore, please allow us to become beings who find such minds and know how to respect them.

In each age you sent a responsible person who could awaken us, Father. You looked upon fallen humankind, and since you held on with your sorrowful heart and let them live and go, Noah lived and went that way, and Moses, too, and Jesus also did that.

Oh Father! Please give us the shock of a new feeling at the bottom of our hearts. Please let us go beyond ourselves and experience your sorrow, and please give us minds that can be concerned for the people who are being swept into the world of death. If there is a person with this kind of mind, he is a person who can obtain the liberation of the people.

And furthermore, if there is a person who has a mind that is clinging to the world and worrying about it, he is a person who will obtain the grace of worldwide liberation. And furthermore, if there is a person who knows how to be worried about cosmic liberation, he will not be ruined together with history. We know that he is a person who will leave a new history to the world.

Therefore, today please do not let us become people who reveal our feelings and cling to ourselves and cry. We earnestly hope and desire, Father, that you will allow us to become people who represent your earnest heart as you look at us, Father, and please let us go towards the good for which the whole is hoping.

Please let us feel in your stead the mind that was anxious that we might not follow and that humankind might fall. Please let us follow your example and let us know how to look at the people and look at the world, worried that those who are following might fall, and worried that those who have fallen might collapse and die.

If there were sons and daughters who could look at you and say, "Father: I am here, and I have taken responsibility for your heart, so please rest," we know that kind of scene would mean that history is going in a new direction. Please let us become those people who know how to go forward having made all sorts of preparations to be able to begin in a new direction, and please let those of us who should begin in that direction, who must awaken make a new decision and determination and pledge in our minds according to the appearance of the historical screams of misfortune. We earnestly ask you to let us become those who know how to be awake as heaven is awake, and sorrowful or joyful together with the moral laws of heaven and with history.

We have humbly prayed in the name of the Lord. Amen.

April 19, 1959

Please Let Us Become Children Who Open The Age Of Your Glory

Oh Father, who has endured and fought throughout the long course of history in order to seek the glory of heaven! Please allow the day in which you alone may enjoy the glory of the providence, to appear quickly in heaven and earth. We know well the fact that from the day that our human ancestors made a mistake, the original Will which you established, has been trampled upon ruthlessly by countless satans.

We did not know the situation of heaven which was faced with being in a position of having to find a person who could cope with that Will, because the Will, which had to be realized centered on humankind on this earth, had been trampled upon. We know that because there was no person coping with the Will, you have suffered going a course of so much lonely toil, and the history of your inexpressible toil for the sake of conveying the Will which filled your heart toward humankind, is the very providence of salvation up until today.

Oh Father! Now please allow us to become sons and daughters of heaven who are able to offer all our devotion for the sake of finding the path of glory of our Father, and to have in our hearts the Will which is able to bring you joy through the course of history, and through the Will of the providence of salvation which has appeared. We know that your Will is to seek true sons and daughters. Therefore, please now be together with us as true sons and daughters who make you happy, and please let us be able to realize the nation, world and cosmos that are able to attend you. And please let us realize that this is the Will you are hoping for, the nation you are hoping for.

We know that it is the greatest hope and joy of our Father who has struggled for six thousand years to have true sons and daughters bring all the things of creation into harmony and sing his praises. And it will not do unless we become sons and daughters of heaven who are able to offer everything and go forth for the sake of establishing that nation.

Father! Today we know your Will, and we know that we are the sons and daughters you have chosen and established in the center of your Will. And we earnestly hope and desire, Father, that you will allow us to become sons and daughters of heaven who are able to offer our lives and go forth not

minding the path of struggle, the path of being unjustly accused, or the path of death today or tomorrow.

Please allow this to become a time in which we are able to bow down respectfully to you, Father, and attend you as true children who embrace the true Will. We know that the power of countless satans are invading each place where people gather to accomplish this Will. Therefore, we earnestly hope and desire that you will let us establish your age of glory as living beings in your magnanimous embrace, and please remove the forces of darkness which invade and enter into each one of our minds and bodies.

We have humbly prayed in the name of the Lord. Amen. April 26, 1959

Please Take Dominion Over Our Minds And Bodies

Father! Please take dominion over our minds and bodies. We have minds, but we know that they are not ours, and we have bodies, but we know that they are not ours.

Although our minds head towards goodness, our bodies go in the direction of evil; so between them we find ourselves struggling. We know that you relate to us knowing that we are not able to escape the realm of heaven's lamentations. Father, please have compassion on us who are like this, and please give us the grace of the life of heaven. It will not do unless you give us the strong power of resurrection in our hearts.

Our bodies seek to subjugate our minds, but the will of heaven is to find and establish a standard of victory where the mind strikes the body and is able to eternally subjugate it. Today we know that it will not do unless that standard is realized through us, and that inevitable battle remains before us. Accordingly the battles which continuously appear before us are not battles

we should fear. The many kinds of sorrow we run into in this situation of struggle are not great sorrows. Rather please allow us to feel today that a greater sorrow is the fact that in the battle between our minds and bodies our mind is dominated by our bodies.

Oh Father! Please raise up strong minds, and please add powerful grace to them. We earnestly hope and desire, Father, that you will help us to possess the ability to be able to have our minds subjugate our bodies.

Through living centered on the mind we know that if this work is not accomplished by us, the complete resurrection of life will not be able to be accomplished. Therefore, oh Father, it will not do unless our minds are stirred up.

Our minds deal with life, and deal with grace, and are able to be transformed by the work of resurrection. Please allow the stimulation and inspiration which our minds receive be able to shield our bodies and to be able to shield our environments. We earnestly hope and desire, Father, that such a work of heavenly re-creation will appear in the midst of our bodies.

Although our minds are endlessly soaring up towards the glory of our father, our bodies which are heading towards our father are endlessly exhausted and struggling. Therefore, Father, please alter

this environment and please allow a garden of joy where our bodies can move as our minds desire to appear quickly before all people on this earth.

If there are sons and daughters like that, please bless them to be able to move heaven to have dominion over this earth and to remain long in history.

We have humbly prayed these things in the name of the Lord. Amen. April 26, 1959

Please Let Us Bear Good Fruit

Father! Until now we have not known what your will was. We did not know your will for history; we did not know your will for this age, and we did not know your will for our lives and our daily activities. But it is awe-striking and we thank you that you have allowed us the blessing of being able to know your historical Will. We truly thank you, Father, for the blessing of teaching us the heart of the age, the heart of life, the heart of daily activities, and even the heart of time.

Embracing these hearts we will have to go through the gate of the apostles, and following the path that Christ went, we will have to go through the narrow gate. Then we will become those who can fight and win at the point of death and more than receive the blessing of resurrection, and we will leave on this earth once again resurrected tribes of goodness. We know your words that it is only by bearing fruit that we can avoid the judgment.

Since you have said that every tree that does not bear good fruit is cut down and thrown into the fire, we must become good trees. Please allow us to become good trees and to be people who bear good fruit.

In order to gather good fruit, Jesus, too, has been struggling for two thousand years. Therefore, please give us the grace of resurrection today and allow us as good trees to be able to bear good fruit. We earnestly hope and desire, Father, that you will allow us to be sons and daughters who know how to sow seeds on the earth.

This is your will, Father; this is the purpose of our Father who has come to the earth. We know that this is the content for which you have struggled. We earnestly hope and desire, Father, that you will allow us to be able to cling to you and fight, and to be able to live with that content, that will, and that purpose deep in our hearts.

We earnestly request you to let us become the most filial sons and daughters who can comfort you and who can comfort the Lord by having accomplished the will which was left and by having run to the end of the path.

We offer all these things in the name of the Lord.

April 26, 1959

Please Let Us Feel The Sorrowful Heart Of Jesus

Father! We long for the holy majesty of Jesus of 2,000 years ago. We would come to realize that the desolate world lay before Jesus who was conveying the word, and there were people who were centered on themselves and sought to lift themselves up, but through the gaze of Jesus who looked upon those people there was an infinitely sorrowful heart flowing.

Oh Jesus, who looked upon Judaism, in which the religious sects were fighting each other, and upon the reality of the believers who argued with each other! When we reflect on the nature of that era when people struggled to push themselves to the forefront by hiding their faults and revealing others faults, we understand the infinite sorrow of the mind of Jesus, who truly had come to take responsibility for that world and that age.

We can measure the heart of Jesus who, in spite of that, called out, "Ask, and it will be given you; seek, and you will find; knock and it will be opened to you." The ones who had to ask, seek, and knock were the people, the religious orders, and the individuals, but those who had to ask did not know how to, and those who had to seek did not know how to, and those who had to knock did not know how to.

Jesus, who was watching that, was in a position such that it wouldn't do unless he asked representing humankind, and he was in a position such that it wouldn't do unless he sought representing humankind, and he was in a position such that it wouldn't do unless he knocked representing humankind. This was a sorrowful thing, Father.

The Messiah, who was sent and longed for humankind to seek him, was instead in a position where he had to seek, and heaven, which hoped that humankind would attend him, had made preparation through the long course of history, but he was in a position of not being attended by humankind. We earnestly hope and desire, Father, that you will allow this to be a time when we feel the lonely heart of Jesus.

As Jesus related to humankind on the earth, the situation was such that he could not help but weep and lament, but nevertheless he hoped that the earth could become such that you could bless it. Please act to manifest the holy majesty of Jesus here before us today, and we earnestly hope and desire, Father, that you will let us become a group of people who are able to hear his voice which is commanding us; who are able to adore, experience and feel keenly his heavenly heart which is silently flowing in his innermost self; and who are able to bow down and weep.

Since we have raised up our hands and have appeared as naked people before you, Father, please have mercy on us. Please do not allow anything other than you in our minds, Father, and please do not allow our hopes, or our desires, or any conditions that we request to be anything other than what is yours. We earnestly hope and desire that you will let us become sons and daughters who are able to live clinging to minds which are filled with your infinite heart, and to live experiencing and feeling keenly those minds, and fight together on the side of those minds. We have humbly prayed in the name of the Lord. Amen.

April 26, 1959

Please Let Us Feel The Heart Of Deep Historical Regret Through Jesus

Oh Father, who has carried out the providence in order to greet the day of hope you have anticipated and waited for, you could not cast away faithless humankind, and in order to embrace the many lonely groups of people, you gave the blessing of Israel, and led history forward, and on the day that you sent the being you had promised, heaven should have been filled with your glory, and through the rejoicing hearts of all the people, both heaven and earth should have been filled with joy but Father, we know the greatly mortifying historical fact that the sorrow of 4,000 years was imposed on the one person of Jesus.

He was born in a stable, and the more than 30 years he lived were so wretched and so lonely, and there were so few places he could depend on. Today we know that Jesus, who had so few people he could trust, died as

the leading character of enmity, and was not able to open his innermost heart to people or express his earnest heart on the earth.

There remained heavenly advice he had to give, but because the people who had to receive it did not believe in him, he could not say everything, and he died with the sorrow of it still being in his heart. Please forgive all humankind who do not know that sorrow of Jesus 2,000 years ago. Nevertheless, we have heard the prayers, the words of advice and the requests he gave to the disciples he gathered and who followed heaven.

We know the mortifying historical fact that the moment when his destiny and heaven's destiny met, the joy of heaven should have been created, and furthermore a new kingdom should have been built on earth. But the moment that those destinies collided with each other, joy disappeared, lamentation and anguish began, and the path of the cross of enmity came into being.

Our ancestors became indebted to heaven, and we, too, are indebted universally to heaven, so we earnestly hope and desire, Father, that you will pardon the fact that we are a group of people who are seeking our own comfort and who do not know how to indemnify that.

Father! How many sons and daughters do you have on this earth, who have minds that have experienced and felt keenly your grieving heart, who are concerned about the earth, and who are concerned about heaven? Father, we know that they are very rare. Our Father, who has passed through the ages, counseling our lonely selves while not minding putting forth a great deal of effort in order to save all the pitiful people, please establish a new covenant with us. If there is a heavenly Will to give to these people a new covenant and a mission of the new age, Father, please carry out that work.

We have humbly prayed in the name of the Lord. Amen. May 17, 1959

Please Let Us Offer Everything We Have To You, Father

Having gone forth along the way on which you called us, we thought that the way was a way of joy, but as we went along it, we came to realize that it is a way that must be gone while shedding endless tears. And we came to know that it is a lonesome, lonely, worrisome way on which it will not do

unless one embraces a heart of indignation while representing heaven and earth unknown to others. We cannot help but experience and feel keenly that it is a way that a person who wants to live cannot go; it is a way on which only a person who wants to die can remain.

Father! Please take pity on your lonely sons and daughters who have gathered here. Is a heavenly idea moving in their minds? Please let them realize that this idea is not an idea centered on themselves, it is a historical idea. Is there a heart that is moving through this idea? Please let them realize that their hearts are not hearts that remain in their one generation.

If they have experienced the grace that they are to receive, and the grace that they are to feel, now please let them realize that they do not accomplish and live in the Kingdom of Heaven alone, centered on themselves. Since you are the one who started this work, we earnestly hope and desire, Father, that you will allow us to become people who are able to offer everything we have as yours. When we went forth on the way you called us, we had already given everything we had to you, Father. We had given everything we had as yours, even our hearts.

You are longing for a person who is able to be happy even when giving everything; please bear with our being sad seeing something disappear. Please let us have minds that are able to be infinitely joyful even after committing everything to you. We know that the person who possesses a mind like this is the person who will possess everything of yours, and the person who has in his bosom an earnest heart like that in relation to heaven, will be victorious in heaven and on earth.

Father! We have come to realize that your having taken everything away from our living environment was not for the sake of your joy; rather, it was the Will of the providence in order to bequeath to us everything that you have.

We have come to understand the heart of our Father who could not help but tell us to come, call us, who could not help but seek us with the Will of those kinds of complications. If there still remains a feeling or a consciousness centered on ourselves, please let us now place them before you. Then we earnestly hope and desire that you will fill our minds and bodies only with minds of infinite gratitude to you as we look at all the things of creation that exist in heaven and on earth.

We have humbly prayed all these things in the name of the Lord. Amen. May 17, 1959

Please, Let Us Become Brave Soldiers Of Heaven Who Rush Towards Canaan

Father, we humans are surrounded by misery with the waves of death rolling over us. But you have been carrying out the providence of the history of struggle while being falsely accused, and you have been working so hard during that long period of time in order to bring about the day when you could take pity on the earth. We realize that we could not establish our dignity before you and that we are sinners whom you cannot believe even though you want to.

Now please deliver us from this six-thousand-year history which has been like the affliction in Egypt. Thank you for your promise of the day and the age of glory. Through history we know well that you had many saints and sages walk the path of tears and blood before others, and it was more than a few times that you ordered the direction they had to go, telling them the path would be like that.

Oh Father of pity! Oh Father of love! We know that it is difficult for you to hold on to this earth and to take our hands. We are unprepared and disloyal, but as we have come before your majesty adoring your mercy and longing for your love, please bear with us.

Please have pity on us who are living our lives on this earth where sorrow and lamentations remain.

Please have pity on us who are struggling in the realities of daily life. Even though we should be those who are concerned with the heart of heaven, we cannot help but look at this land with tears and sorrow. And we cannot help but lament over our hearts which cannot help but weep loudly for the sake of heaven.

I pray that, filled with the kind of heart that longed for the restoration of Canaan, you will clear away, Father, the realm of lamentations of this history of six thousand years of tribulations like the course of the affliction in Egypt.

Humankind has hoped and believed and followed. We know that the path has been a course of toil, and the footsteps demanded sorrow. Because it was humankind who committed the act of the fall which caused resentment, we must go whether we want to or not.

Ever since humankind, which is struggling in a pit of despair, knew of the promise of heaven, we have been struggling in order to get out of this pit of death. But we know that we have not been able to get out from under Satan's command even up to today. And furthermore, we know that even more than anyone else, we ourselves are among them.

Now the time has come that in order to live we must call out to you alone, to our living Father, and the time has come that it will not do unless sons and daughters who give their full loyalty appear for the sake of our Father who has established the Will of the providence.

Therefore, please allow us to have at least earnest hearts which proclaim they will struggle to establish that nation, and today and tomorrow please let us reproach our unprepared selves, deplore our incomplete states, and strike our disloyal selves. Beloved Father, we earnestly hope for and desire this.

Oh Father! We know well that when the 600,000 people of Israel escaped from Pharaoh's palace, their shout of joy rose up to heaven, but later, when the soldiers of Pharaoh followed them, they lamented and reproached heaven as they went their way. Today when we come before you, Father, are our hearts filled with joy? We are afraid that contrary to that heart, a heart that reproaches heaven will grow within us.

Even if we have the sorrow of running into some kind of sadness or some kind of crookedness, and even if our enemies dig pits of sin and lie in wait for us, we earnestly hope and desire, beloved Father, that you will not let us lose the fidelity which becomes the elite soldiers of heaven.

On the way there will be mountain peaks, gravelly fields and wastelands, and there will be times when enemies plot against us. Therefore, we earnestly hope and pray that you will allow us to

become brave soldiers of heaven who can each feel responsibility in our hearts and charge forward and not reconsider the determination we have already made, and today and tomorrow develop the straight road of the battle until the promised land of Canaan is liberated.

We pray all these things in the name of the Lord. Amen. May 17, 1959

Please Allow Us To Become Leading Figures Who Inherit The Sorrow And Suffering Of Heaven

Oh Father! Our grief-filled history has wound itself around us and is moving us along. We know that we who are facing this living environment filled with grief have the awesome mission of dealing with the grief-filled history and of relieving the heart of heaven which is filled with grief.

We who are shouldering this kind of mission must embrace the heart of heaven and earth, and even if we die ten million times feeling your suffering and experiencing your sorrow, we must become sons and daughters who seek to die in a position that is able to console our Father.

At the time Jesus came to the earth, many religious bodies and believers were longing for the messiah, but they thought the messiah would come with the ideal appearance that they were hoping for. But the messiah who came was not a messiah of joy; he was a messiah of the encapsulated sorrow of humankind and was a messiah of suffering corresponding to the suffering of human history. We know that at that time there was not a

single person who thought that the messiah who came as the representative of the Kingdom of Heaven would appear in that way.

We know that history occurs as it has been shown.

We are learning the principle that things are restored by indemnity, that realities which appeared in history are repeated exactly in the last days. We know that it is the responsibility of the saints of the last days to return joy of a horizontal nature to you, Father, having dealt with horizontally and developed horizontally centered on our own selves the sorrowful emotions of the Garden of Eden, the sorrowful emotions of the course of history, and the sorrowful emotions of the vertical flow of history.

Oh Father! Now we want to offer our loyalty for the sake of the world. We want to establish the welfare of heaven for the sake of all humankind. Please let us realize that in order to do that, we must become leading figures who inherit the suffering and sorrow which permeate heaven.

Please let us understand that only those who absorb all suffering and sorrow can appear as heirs of heavenly joy, and please let us endure whether there is sorrow or suffering, and we earnestly hope and desire that you will allow us to become historical sacrifices who go forth saying, "I will die for the sake of the life of the whole."

We have humbly prayed all these things in the name of the Lord. Amen. May 24, 1959

Please Let Us Search For Your Course Of Suffering

We know that the place where you dwell, Father, is the world of infinite patience, and it is a place of infinite toil.

We, who know your heart and will which dealt with all the sins committed until now since our ancestors, cannot help but bow our heads with ashamed

hearts before our father who has walked a path of so much endurance and a path of so much toil in order to find a being of the original creation.

We earnestly hope and desire, Father, that you will allow us to be able to broaden our minds at this time and bowing down our bodies, attending you in our minds and holding on to you with our bodies, oh Father, who has struggled in order to hold on to humankind, who has gone forward fighting together on the side of our ancestors, and who has endured together with our ancestors, during the long ages as though they were a day.

We have come to know that among the many people who are living on the earth, while there are many people who avoid the path of toil, there are extremely few people who seek and go forth on the path of toil knowing your situation in order to have your heart in their minds and bodies. When we come to realize that there are very few people who offer loyalty for your sake, who prepare an altar for you, becoming sacrifices for your sake, or who reveal your enduring heart on the earth, we come to realize that you are terribly miserable,

Father! We cannot help but feel that you are a father who toils and worries about humankind, and even while loving humankind, you are lamenting.

Oh, my Father! Now please let the day come soon when you can convey what your situation is like to humankind who are living on the earth. We are earnestly looking forward to your situation which is like that, being able to be sunk deep into the hearts of each and every person.

Father! On this day, on this holy day there are many people who are looking forward to receiving blessings bowing their heads and kneeling down to you, but please let us become people who know that blessings belong to heaven and humankind must take responsibility for the course of toil, suffering and endurance.

If we have joy, please let us return it to you as yours, Father, and if we have hearts of happiness and gratitude, please let us return them to you as yours also, and we earnestly hope and desire that you will allow us to become your sons and daughters who take charge of your sorrowful course filled with grief and enmity as though it were our own.

We have humbly prayed all these things in the name of the Lord. Amen. May 24, 1959

Please Let Us Be Close To The Wellspring Of Your Heart

We long for the day when we can live together with you. Please let us become sons and daughters who long for you, and run towards you, and who can bring all the things of creation into harmony by

offering greetings of joy and gratitude to you, having arrived at the day of glory when we can live together with you.

Since our minds and bodies were created resembling the external form of our father, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who resemble you completely.

Oh Father! Humankind does not know that your sorrowful mind has permeated the earth, and does not know that the footprints of human history are soaked with the lonely tears of heaven. We have not known that the endless lamentations of heaven are encircling our minds and bodies. Now we cannot help but admit that we are the descendents of rebellious humankind and that we cannot establish our dignity before heaven or be trusted by heaven.

Father! There is no one on earth who can stop your tears, and there is no one to hold and comfort you in your sorrow, and there is no one to guard the path you are going.

Therefore, if there is grief on this earth, that grief is heaven's grief which has permeated the earth; if there is sorrow, that sorrow is heaven's sorrow which has permeated the earth, and if there is enmity, that enmity is heaven's enmity which has permeated the earth.

Therefore, humankind who are living on this earth are facing a destiny of not being able to help but be sacrifices of sorrow whether they want to be

or not, and are facing a destiny of not being able to help but overcome their grief-filled selves whether they want to do it or not.

In the midst of despair, the time has come to cry out to heaven with all that remains of our voices, saying, "Father! Please help us!" And the Last Days are arriving when we must call out, "Oh Father! Please find humankind with your heart of love." But in this kind of age, is there anyone who is clinging to and anguishing over your heart, and is there anyone who is clinging to and weeping over your mind? If there is such a person, that person could be called your true son or daughter, and could be called your substantial reciprocal object partner.

Oh Father, who has empowered our minds! We long for the stimulation of our minds which will let us feel your sad and indignant heart, and since we want to be close to the wellspring of your heart, please grant us the grace of being able to do that. Then if we are transformed by that heart, we know that at that point we will not be able to help but reveal our unworthiness, and we will not be able to help but repent taking on ourselves the sinful guilt of humankind.

Father! We, who are unworthy and inadequate, we, who have not been able to become solid rocks, are ashamed before you, our father who has established us and worried about us. It will not do unless we become saints who have a foundation where you can manifest yourself in glory through our having comforted your heart of sorrow and enmity. Therefore, please take dominion over us through your strength and power. If there are people who appear to have been twisted by sin, please touch them with your love, and take dominion over them again, and mold them into another form.

We have humbly prayed all these things in the name of the Lord. Amen. May 24, 1959

Father! Please Have Compassion

Father of compassion! Father of love! If you just leave these pitiful people as they are, they will never be able to get out from under the shadow of death. What is there for those of us in this situation to be proud about and how can we come before you saying we are right? What do we possess that we could come before you defending ourselves?

We have nothing. The only thing we have is our inadequacy, and the only thing we feel is our awe-stricken mind. Therefore, please have compassion, Father, for these people of death who are hoping for your compassion, your benevolence and your mercy. All of us are looking towards heaven, eagerly waiting for your hand to reach out to us. Therefore, we earnestly hope and desire, Father, that you will have compassion for us.

The time of the providence is hastening the Last Days, and the waves of death have swept around us and without any exception seek to swallow us. We know that you know we are faced with a chaotic environment, and your heart which worries about us remains on this earth, as do the footprints of your hard work. We know that as you look at all this, your mind is inexpressibly anxious; therefore, Father, we earnestly hope and desire that you will lead us and have compassion for us at this time.

If we have lonely hearts, let us empty them out at this time and we must change them and take on your heart. If we are sorrowful and have inexpressibly frustrated hearts, we are in the pitiful situation of having to exchange them for your heart of joy and life.

Oh Father who knows this, in spite of our being those who should take responsibility in your stead and relieve you of your difficult position, you are taking care of our difficult situation. And we earnestly hope and pray, Father, that you will bear with the fact that we are within the fallen realm and have to receive strength from you again.

Father! Please allow our hearts to be able to communicate with each other. We, who have been languishing in the realm of death and who had no destined relationship and were not acquainted, have gathered together referring to each other as the members of one family. Since we have

gathered together adoring the idea of your heavenly providence, Father, we earnestly hope and desire that you will have compassion and come to us.

Could anyone have confidence in front of you, Father? Since you have said that you have confidence, we have hoped to have confidence, too, and since you have said that you feel this way, we too hope to feel that. If this is false, Father, please bear with us, and we earnestly hope and desire that you will personally take dominion.

Even when coping with a sad situation relating with humankind, your sons and daughters could not have a situation where they could speak out their minds, and even when faced with a difficult

situation, they had no family members with whom they could open their hearts. We earnestly hope and desire that you will take pity on them.

We know that in the world connected to your heart, we move transcending the distances of time and space. Therefore, at this time also, connected to that same heart, if the mind of heaven moves please let our minds be moved as well. Please inspire us by reaching out with your grace for all, and we earnestly hope and desire that you will connect us to your heart again.

We have humbly prayed in the name of the Lord. Amen. June 7, 1959