

## A TIME LINE OF PRAYERS By

### SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 11 of 40 – from June 7, 1959 (pg 198) to July 19, 1959 (pg 223)

Please Look At Us With Compassion And Carry Out Your Work Of Recreation

Father! We are exhausted from sorrow and exhausted from difficulties, and we are struggling and don't even know which direction to go. Please look at us compassionately. Please take hold of us who are wandering and don't have any place to depend on.

We have felt that the grace which you allowed us is amazing and great; but even having received that grace, our disloyal selves have not been able to return glory to you. Father, please bear with us.

Father, although you have already presented to us the way to avoid sorrow in this sorrowful world, please bear with the fact that we have been insufficient to support the Will you announced in advance. And please bear with our not having been grateful to you and not having gone that way, even though we knew you had established for us a path that could avoid our having to go the course of suffering.

Now for the rest of our lives we hope to live entrusting ourselves to your heart for the sake of your glory and your joy, but on this earth the power of death and the influence of sin are surrounding us so strongly. Since you also know that this is very difficult to overcome, please manifest yourself, oh Father of compassion.

Father, please bear with the fact that as yet we have not been able to return joy to you, Father, or praise your glory from a liberated position. Please reach out with new authority and dominate the powers of darkness.

We earnestly hope and desire, Father, that you will carry out the work of re-creation so that we will be able to sing of the glory of resurrection as people of victory.

Because the power of death is sweeping us away, while going through this final decision of life and death and the sense of life, we need spontaneous ability and automatic strength to be able to push through this. Therefore, Father, if there are sons and daughters of yours who desire this, please personally supplement their power, and allow them the authority of resurrection. And we earnestly hope and desire, beloved Father, that you will allow them to become elite soldiers of heaven who embrace the hope of tomorrow and go forth pioneering their lives day by day.

Even if the lives we have lived up until now have been inadequate, Father, please bear with us. If it is your will to stimulate us and tell us in advance about the new promise of tomorrow, we earnestly

hope and desire, beloved Father, that you will allow us to fulfill completely the responsibility of the pioneers today and tomorrow.

Father! Since our minds want to live for you, want to follow you and want to follow the example of your heart, please act upon that foundation.

Father, please move and show us the glory of resurrection. And we earnestly hope and desire that you will move us into the realm of the blessing of liberation.

We have humbly prayed all these things in the name of the Lord. Amen. June 7, 1959

Please Let Us Form Relationships With You, Through Our New Hearts

The thing that many people have longed for and aspired to is the garden of hope, the garden of your idea, but there has been no one who sang that this is the whole of hope while holding you. Father, if there is something that your sons and daughters who have gathered here today now feel, please let them feel passion for you.

Please allow us to realize that you are the whole of ideology, you are the whole of life, and you are the whole of love. Because of the fact that we are unable to represent your entire will, please allow us to understand that today it causes you anguish that you are not able to relate to us in circumstances where you are able to establish your dignity.

Please allow us to be able to establish your dignity now, and since you have allowed us to become those who can establish the dignity of Jesus, if there is sorrow on the earth, each of us must become those who are able to take responsibility for it ourselves. If there is suffering on the earth, please allow us to understand that each of us must take responsibility for it.

On earth our real hearts must communicate with your mind and must communicate with Jesus' mind. Please let each of us determine to take responsibility for your sorrow and difficulties and push everything aside. Since we know that we are facing a historical turning point where it will not do unless we feel the grace of your life, please allow us to have a new foundation in our minds at this time.

Now if we have not been able to have a new concept and a new heart or a standard that is able to have a relationship with you, we earnestly hope and desire that you will please allow us to realize at this time that we will not be able to avoid settling the accounts of our destiny together with the judgment of history. We know that Jesus also lived for the sake of this work, and we know that he did not live the 30 years of his life for his own sake; he lived for his people and for fallen humankind.

Now we know that the age of the Kingdom of Heaven is coming where Jesus will be able to live for himself. We know that there remains for us the final task in which it will not do unless we are allowed to receive the glory of resurrection as those who are substantiations of victory who have gone over all the peaks and valleys of the cross which Jesus went through while on the earth in order to stand as a chosen person of that age and a citizen of that nation.

If we have come to understand this kind of content, we realize that we must bring ourselves into conformity with that reality and that will, and in order to realize the purpose of that will we must prepare a substantial sacrifice. Therefore please be with us, Father.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to possess the original temple and make an altar of victory which you can recognize.

We have humbly prayed all these things in the name of the Lord. Amen. June 7, 1959

Please Let Us Become Heavenly Leaders Who Straighten Out What Was Tangled

We know that the historical course of heaven is the historical course to straighten things out. And we have come to know that in relation to the historical course that heaven is straightening out, multitudes of invisible satans are acting in opposition in order to entangle things.

Please let us realize that although we have said that history is a history to straighten things out, there is also the aspect of acts which are entangling things, the entangling of things by the world that opposes us, in order to keep us from going to a new place again.

We are facing an environment where the history of sorrow for the sake of entangling things and the history of joy for the sake of straightening things out are at a crossroads. We are in the realm of lamentation where our bodies are looking forward to things being entangled, and our minds are looking forward to things being straightened out.

We are looking towards the final stop of the sorrowful history where we must have a time of joy in which our bodies are subjugated to our minds by raising up our minds and striking our bodies. Please do not let us forget that we are people like this; please do not let us forget that we are in this kind of realm of heavenly destiny, and please do not let us forget that we are standing on the course that is for the resolution of this kind of providence of restoration.

Among the people who do not know you today, there are people who hope to be tied to a concept, and there are people who want their consciences and bodies to be tied to an ideology, a thought, or to human morality. But please let us know that when we consider them through the original nature, they are faced with the sorrowful situation of not being able to stand before you eternally, Father.

Among humankind who are going forward on this kind of course which is before them, there are many people who, without their even knowing it, have experienced and felt keenly hearts permeated with anxiety, uneasiness and loneliness, but there is no one to block that.

Therefore, Father, who will take responsibility for exhausted humankind who cannot rejoice together with history, with the time, or with the ideology, and who do not know fundamental rules of life, who do not know the direction of life, who do not know the course of life, and who do not know the purpose of life?

We will have to straighten things out between ourselves. If there are tangled things, straightening them out is a fundamental rule of the course of history.

Therefore, in a position where Jesus could have shown a tangled heart of indignation in relation to his enemies, he wanted to straighten it out. Accordingly, we know that he became qualified as a person who could build the garden of the resolution of grief which straightens out the world of enemies.

We know that heaven was also happy about that and established Jesus in the position of the resurrected Jesus. Even if we are ostracized by the people and the people stand in the position of our enemies, please do not let us become persons who consider the people as our enemies. We earnestly hope that you will please let us become sovereigns of life, and please let us become leaders of heavenly life, and even if the world opposes us, please let us become people who have heavenly hearts which are able to go beyond the hearts of the enemies and not consider them enemies, in order to leave behind for them only the open heart of heaven.

We have humbly prayed all these things in the name of the Lord. Amen. June 14, 1959

Please Let Us Communicate With Your Heart

We know that the greatest sorrows of humankind are: not having been able to form a relationship with your love, having lost our original consciences which could communicate with your heart, and not being able to harmonize our minds and bodies which would enable us to harmonize our consciences and your heart.

Because of the Fall, our sense of being able to communicate with your heart left us, and our mind which could love all things through experiencing your heart was no longer with us. Therefore, Father, please guide us to be able to recover that heart. Please let our mind and body become one, and everything that is ours become yours. We earnestly hope and desire that you will work, Father, so that we will be able to place everything we have before you and, as people you can be proud of, we can open wide our arms of love with broad generous hearts which are able to embrace all of creation.

My father: We know that we urgently need the word that will enable us to communicate with that kind of heart. What we have lost is the word, and next the substantiation of that word, and next the heart. Therefore, Father, through the word please raise up in us the original heart which was lost.

We earnestly hope and desire that you will allow us to become people whose minds bow our heads to the original word, and whose bodies are able to lend their ears to the original word and who receive the grace of being able to be embraced in your bosom of glom.

Because you are the one who started this work, we know that you are also the one who will accomplish it. And since it began through goodness, we know that it will be concluded through goodness. You have said that you are the Alpha and the Omega, the first and the last, and the beginning and the end. But because humankind lost the original heart in the beginning, when arriving at the end also, we cannot communicate with the heavenly heart. Now in the Last Days we

should be clinging to the original heart and connecting to that heart. We earnestly hope and desire that you will bear with us who are languishing in the pits of the enmity of the fall.

Please let us realize that our minds are not ours; they are yours, and please let us realize that our bodies are not ours; they are yours. We earnestly hope that you will allow us to be able to experience really and substantially the fact that our hearts and senses, none of these things belong to us; they belong to you and move through you.

We have humbly prayed in the name of the Lord. Amen. June 14, 1959

Please Let Us Become Children Who Build The Original Homeland

We know the fact that your ideal of building the original garden, and embracing the original true children that you were to enjoy through the original heart has still not appeared on this earth.

Please pardon that there has never been a time that we human beings sang of heaven with original hearts from the day we were enslaved by death until today. Please pardon our pitiful selves who have not been able to stand in a position of glory and call out to you as original individuals, and we earnestly hope and desire that you will take pity on the fact, Father, that we have not been able to be moved and call you, "My Father," with earnest hearts, with original hearts.

Humankind, who lost the original garden, fell down to the world of death, has been fighting darkness, has been enslaved in the hands of their enemies, has been lamenting and despairing. But in their consciences in which traces of their original minds remain, they have been longing for the original homeland.

Even while going through the historical battle, through the touch of heaven which we could feel moment by moment, we went forth looking for the lifeline of heaven. We thank you, Father, for the cooperation you gave. Father, since you know that we, who are extremely young and unworthy, are struggling and becoming exhausted along this course, please reach out to us in compassion once again. Please allow us the power of recreation, and please let us restore our original hearts. We earnestly hope and desire, our Father, that you will hold on to us so that we may go close to you as original people.

Even if we cut off everything of this world, it will not do unless we go towards the original world which heaven desires. Therefore, please allow us to have earnest minds which are filled with longing for the original homeland, and we earnestly hope and desire that you will push us out, Father, to the point where we will run to the original homeland even if our bodies and legs become tired.

Please allow our bodies and minds to become one and to yearn for the heart of heaven. Please build through us the garden of happiness which you can finally enjoy together with us human beings. We earnestly hope and desire, Father, that you will allow us to become able to push and go forward with minds of love, even if billions of people of this age oppose us.

Since we are fallen people, at any rate, we know that it will not do unless we find our original selves by going through the course of restoration. And we know that it will not do unless we find the original homeland, we attend our

original father, and we build the original world. Today we, who are fallen, have not known your heart of love; we have not known the original homeland; and we have not known our original personalities or our original selves.

Therefore, oh Father, we earnestly hope and desire that you will establish us as people of glory who are worthy of living while attending you by having all the elements which allow us to become beings of original nature once again through your word, through your personality, and through your heart of love. We know that in order to block this kind of work, along this historical course many enemy satans have attacked, starting with our ancestors up until ourselves today, without distinguishing between the age or time.

Having gone forth knowing that it is our responsibility to reject and restrain them, we now earnestly hope and desire that you will let us become true sons and daughters of heaven who are able to align ourselves with your heart, arm ourselves with your word, and go forth imposingly to face the enemy.

Now it will not do unless we find and go to the original homeland ourselves. We know that our families, our society, all the thirty million people living in this land, the many people living spread out on this earth, and even the many spirit people in the spirit world are wandering, looking for the lost original homeland. Therefore, Father, please let us become the people responsible for being able to build the original homeland which communicates with your heart.

Please let us become the elite troops of heaven, the workers of heaven who are able to build the original garden by finding true sons and daughters in the enemy world and gathering them together.

We have humbly prayed all these things in the name of the Lord. Amen. June 14, 1959

#### Please Let Us Communicate With Your Lonely Heart

Father! Even if we say that in the course of history humankind has struggled to find you, until now there have been no people on earth who have lived attending you.

Is there any corner on earth that is yours? Is there a single family that is yours? Is there a single people, a single nation that is yours? We are daring to ponder the heart of our father who has not been able to find or establish a single thing on the earth as his own. If you have sorrow, we know it would be that you who are the lord of the earth are not able to stand in the position of the lord, and you who must take responsibility for this earth have not been able to take that responsibility.

You are in the position of having to take responsibility for all the people on the earth, but you have carried out a providence which could not take that responsibility. In spite of it being your position to command us directly, and take dominion directly through our hearts, you have not been able to be in such a position.

And in spite of the fact that you should have dominion over everything we have through our daily lives, you are not able to take dominion over our internal lives and circumstances. And in spite of the

fact that you should be able to praise us as fruits of goodness, you have not been able to have that kind of day, or age or even one person. We did not know that you were in such a lonely position.

Now even if we would suffer the grief of losing everything that is on the earth, please allow us to become sons and daughters who are able to communicate with your lonely heart. And please let us feel your situation and its complications from the position of real children, and please let us shed tears when you shed tears. We earnestly hope and desire that you will allow us to become your sons and daughters who know how to go through difficulties together with you as you go through them.

Father! We have realized that our minds are unworthy; we have realized that our bodies are base; and we have realized that our ambitions are moving together with Satan.

We, who have these kinds of internal elements, are miserable people who cannot wait for the lord who is coming, representing heaven, in a period, in an age, at a time that you permit. Therefore, please let us know how to lament over our pitiful selves, and please let us know how to lament over our pitiful families, our pitiful society, pitiful humankind, and pitiful heaven and earth.

Since the time has come when we must be redeemed before heaven and earth through our sorrowful hearts, oh Father, please open the doors of our minds.

Father, our hearts are in a position of not knowing how to and not being able to relate to your heart. Therefore, we earnestly hope and desire that you will remold our minds and bodies which are like this into beings that are able to be transformed by your heart and your external form.

Please cast out any of the earthly concepts or ideologies we have insisted on until now which heaven cannot approve of. Please raise up the level of our original senses so that all those things can be transformed as yours alone, and please raise up the level of our consciences.

We earnestly hope and desire, Father, that you will please connect our hearts, let us be able to communicate with your heart, and let us communicate with heavenly circumstances.

Please send billions and trillions of the saints in heaven, and sanctify the area around us, and awakening each of our hearts, please remold us through your powerful touch.

Then, together with the words of re-creation, please allow us to be able to receive characters of re-creation and we, who are beings of death, will be transformed into beings of life.

Please let us greet the time of joy when we call you "Father" in glory, rejoicing and joy.

We have humbly prayed in the name of the Lord. Amen. June 14, 1959

Please Let Us Reflect On The Day Of The Historical Anguish Of Jesus

Father! We are reflecting on the day of the historical anguish of Jesus, when he, who lived for over 30 years, faced the day of his grief-filled destiny, having the Will of the providence of salvation of the earth in his heart and having heaven in his heart, but without having found a single person who

related to him as the Savior, without having found a single family that attended him as the Savior, and without having led a single people who followed him as the Savior.

Jesus had to go the path of the cross at a time he did not want to, and he had to bring his mission to a conclusion when it was not yet time, so he couldn't say everything he had to say; and without having been able to carry out the heroic decisions and determinations he had set in his heart, he left behind grief, and took it with him when he went; but where is the person who knows his heart?

Oh Father! Today we have not known to the marrow of our bones that anguished tears for all of humankind were brimming in Jesus' eyes as he looked up to heaven, and the worn-out external form he had while facing death was representing all of humankind, and there was no one among the people of that time, either, who knew that the person going through such ghastly suffering was the son of God.

Since the people who should have known and attended Jesus opposed him instead and acted violently in order to drive him to the way of the cross, how pitiable was Jesus who had come embracing the Will?

In spite of their being the people who should have communicated with the heart of heaven and communicated with the heart of Jesus, Jesus had to be concerned for them instead, and while looking at those people, who were in the realm of death, playing in the hands of the enemy, without knowing the sorrow of Jesus, who was being dragged away by the enemy, Jesus had to pray and say, "Father, forgive them; for they know not what they do." We earnestly hope and pray, Father, that you will let us become able to seek and feel the heart of Jesus who had to do that.

When we have spoken of the cross, we have known it by name only. We did not know that the mount of Golgotha was hell for Jesus, and was the place of the execution of his death. But now when we think of the cross, please let us know that the tearing sorrow of the heart of grief of God which had accumulated over 4,000 years was so much greater than the pain of the tearing of Jesus' body. Please let us become people who are able to know that it was more sorrowful for Jesus to have wrung out his heart than it was to have his flesh ripped and his blood flow on the cross.

Do you have any true sons and daughters among the group gathered here today? Is there anyone who is hoping to receive the blessings of heaven but ignores the blood Jesus shed? Is there anyone who seeks to relate to the Will of heaven, but steps on the heart of Jesus?

Please let us become a group that is able to weep endlessly over the death of Jesus and remember that one day of sorrow which cannot have its grief resolved even though we weep and weep, and weep again.

We have prayed in the name of the Lord. Amen. June 21, 1959

Please Let Us Long For The Original World

Oh Father! We know that if there were people who had true minds, then there wouldn't be anyone who did not long for the original world; and if there were people living who had true bodies, then there wouldn't be anyone who did not long for life in the original world.



As for the way the original Adam and Eve looked when they could relate directly to you before the fall, heaven appeared, the earth appeared, and after all the things of creation appeared, after Adam and Eve had been created as human beings for the first time, how happy you must have been over how they looked! How precious our ancestors must have appeared since they had been placed in a position of glory where they could relate to you.

Now please let this time become one in which we are able to admire the original world through our minds. We have come to intensely long for hearts of goodness which are able to make your heart respond, Father, and we have come to intensely long for the look of goodness of the original homeland where we can hold your hand. Therefore, we earnestly hope and desire that you will allow us to become people who are able to long for the ancestors of the original nature.

If we know while living on the earth that in the world of heart there are no historical distances, and there are no limits of time and space, even though we are groping around having lost our way and are asleep in the realm of death now, please allow us to long for the way our original ancestor looked who was born through the heart of infinite love, and to long for the way our original selves look.

Please allow us to become people who are longing to find our father who created us like that, and to become people who shed tears dispiritedly longing to look like that, and we earnestly hope and desire, my Father, that you will allow our minds and bodies to experience and feel keenly in this moment beauty itself which is able to harmonize together with the atmosphere of that world, the circumstances of that world, all the things of that world, and all things in the universe, even if we look shabby.

Father! We call out to you, and we have been happy to call out to our Father who has worked so hard along the historical course of the Fall, but we did not know how to even imagine our original father rejoicing in the garden of goodness without the sorrow of the Fall, and there was not even a time when we wandered searching for that father. And in relation to believing in the true savior, we human beings have known only the Jesus who hung on the cross; please pardon the fact that we have not been able to believe in Jesus who could have appeared as the Lord of glory and not gone through the suffering of the cross, and not been persecuted or in pain.

Father! Today please allow our minds to overflow with longing for the world of harmony where we can live together with our original selves, centered on the original ideal and the original goodness. Our Father, we earnestly hope and desire that you will please allow us a place of joy where we can call out to you through our original hearts.

Please let us come to understand the innermost heart of Moses who wanted to lead the multitudes of the 600,000 Israelites who were suffering in Egypt, and please allow us to realize the fact that Moses related to the people with a grieving heart. Today the Christians of the world must inherit the blessing of the second Israel which is spread throughout the world.

We have the responsibility of announcing that the blessed land of Canaan which they are looking for still remains. Since we know that the responsibility to fulfill this mission belongs to us today, oh Father, please allow the indignation, exasperation, and mortification which remain to penetrate deep into our flesh and bones. We earnestly hope, Father, that you will allow us to become your sons and daughters who have the fidelity of heaven and who will finally take vengeance upon your enemies even if our minds and bodies collapse and die a hundred times.

As we receive the command you have given and go forth, we have come to realize that the course of the cross remains. Since these are your lonely sons and daughters who have gone forth of their own will on this difficult path, please be a friend of their minds. We know the fact that when you become our center forever and ever, our minds and bodies take your example, and as unchanging central beings we will be able to represent you. Therefore, now please once again personally take our minds and bodies as your own.

We have humbly prayed all these things in the name of the Lord. Amen. June 28, 1959

Please Let Us Be Able To Sing Of Your Liberation

Father: If we recollect your sorrowful historical course, we cannot suppress our fearful minds, and each time we relate to the majesty of our Father who has toiled so hard, we cannot suppress our awe-stricken minds. Now please establish these people as sons and daughters who are able to stop and take over your toil by offering their minds and bodies as sacrifices.

You have eagerly awaited the coming of a day of victory when we can sing of liberation from a position of joy which you are able to enjoy, but it is not

you who is to realize that will of liberation; we know the fact that it will not do unless it is done by us, human beings who are so disloyal and struggling in the realm of death.

Please bear with humankind who are in an important position like this, but who are languishing along the course of death without knowing their own value as human beings. Please awaken in us earnest minds which are able to sing praises of your heart of glory by holding up a new standard for the restoration of the original heart in ourselves now. Please let us have original internal characters and original external forms, and please let us appear as true sons and daughters and be able to sing of your liberation, Father. We know that you know the fact that this has been our hope for thousands of years.

Father, we earnestly hope and desire that you will lead those of us who know that there will be a day of victory to a position of the level of victory, and that you will lead us to be able to become sacrifices in front of the great will that you want to give us responsibility for. Father! Please allow us to be living temples binding together our inadequate devotion.

Since we know the fact that you are notifying us that it will not do unless each of us individually becomes a sacrifice for the victory, please eliminate everything which is not proper to you, and Father, please raise up a new authority of re-creation by reaching out with your almighty hand.

Father, we earnestly hope and desire that you will have the internal character and you will have the external form of re-creation which is able to eliminate everything which is not yours.

And now, my Father! Please awaken this people which is sleeping, and by taking humankind, who are wandering in dire misery, in your hands, and gathering them together in one place, please lead them into your original garden, into the garden of goodness which is your ideal. No matter what kind of persecution or misfortune humankind must go through, we earnestly hope and desire that you will quickly lead humankind into the midst of the garden you desire.

Father! Since we know that humankind has a responsibility that must be fulfilled in order to do that, oh Father, please command your beloved sons and daughters. If they have the responsibility to have to go out and find the remaining lands of sin and the remaining people, we earnestly hope and

desire that you will please raise them up and command them, and please allow them to be commanded and sent to the place that you desire as ardent laborers, as chosen warriors of heaven who are able to build the garden of victory.

We have prayed these things in the name of the Lord. Amen. June 28, 1959

Please Let Us Have Meek And Humble Minds

Before we report anything to you, Father, you already know our hearts. Please allow us to feel that this is a time when heaven is observing everything about us.

Oh Father! You have gone through a historical course of such toil. Today please appear right in front of us and groom us through new words. Please relate to us with a new heart. We intend to sweep away every unfaithful aspect, and with childlike minds offer everything we have before you, our Father, whom we respect.

We lay down before you, Father, all the rituals, ideologies and concepts of the world, and we ask that you will allow us to have meek, humble minds like those of children. May we have humble minds which are able to be molded as you would mold us, and since we seek to offer ourselves before you, please accept us. May the triune God act.

We earnestly hope and pray that you will allow this place where we are bowing to you with rejoicing hearts, guarded by heavenly forces and angels, to become an altar of wondrous blessing which can lead our whole lives to victory.

We have left everything up to you. Please let us open our hearts and all the ideologies we have before you. We hope that in that way you will allow us to be able to change everything we have into your things.

We have prayed in the name of the Lord. Amen. July 5, 1959

Please Let Us Form Our Destined Relationship Of Heart With You

Father! Please allow us to experience heaven through our hearts. Please allow us to be able to experience the heart of our father which we cannot help but feel even if we don't want to. Father, please give us hearts that cannot help but repent before you even if we don't want to.

We know that in places where people gather together with other people, things are solved and then become complicated again, but in places where people gather centered on heaven, the things that have formed knots in people's minds are solved. Now please raise up minds that are touched and that are able to long for the new day and reflect on ourselves and repent for the past through acts of inspiration, acts of repentance, and acts of indemnity which can solve fundamentally everything that has become tangled due to the tribes of evil. And we earnestly hope and desire, Father, that you will allow acts of re-creation to arise which will let us be able to repent for ourselves having clung to that mind.

Today we are not longing for happiness of the body alone, and we do not want to live intoxicated by our minds alone. We desire only the garden where we can give our hearts the greatest value and live forever. We earnestly hope and desire, Father, that you will please allow us to be able to form destined relationships which can exist deep in our hearts and that in our daily lives as well, the conditions for a heartistic destined relationship can explode out from each one's heart.

Father! On this holy day please pour down the grace of your blessings on all people. Representing the will and embracing your heart, appealing to heaven and raising up hidden altars, your sons and daughters who are praying know many things. Therefore, please bless them as well.

This movement, which is embracing the lonely heart of heaven, and suffering with it, and even the many spirits of spirit world, who are awaiting

the day of indemnified liberation, have a relationship with us. Therefore, Father, please allow their work also to have a good result through us. Please guide our inadequate selves who have not able to fulfill the level of heart that the Triune God who surrounds us is watching and longing for. Please establish us as beings of joy who are worthy of calling you "Father." If we have not yet received that kind of grace, we earnestly hope and desire that you will lead us at this time to become sons and daughters who, like gentle, humble children, attract your heart of mercy and compassion.

We have humbly prayed all these things in the name of the Lord. Amen. July 5, 1959

Please Let Us Become True Sons And Daughters Who Know How To Hold On To You And Weep

Father! We went forth thinking that the path you were calling us on was not difficult, but we have realized that it is difficult, and we thought it was a path of joy, but now as we go along it, we realize that it has peak after peak of tears.

Father! If we are sorrowful, we want to be sorrowful holding on to you. We have realized that it is easy to be disappointed after holding on to people and feeling sorrowful, and we have realized that to go ahead and believe people is to be hurt. It is you who have not changed, Father. How joyful a time it must have been for Jesus to go to the mountain in order to hold you and weep!

We want to become true son and daughters who know how to weep for our father, people who know how to hold on to you and weep, and who know the heart of our father who has first pioneered this path and raised up Jesus in front of humankind because the road of life is lonesome and lonely.

If we have realized that before we felt any anguish, heaven has suffered everything unjustly, and been persecuted cruelly, and been beaten cruelly, then how can we excuse ourselves before heaven? Since we have realized that before heaven we have no condition to be sad centered on our own

selves, please have mercy on your sons and daughters here who have been placed in that situation.

Father! We know that before we wept you wept first, and before we were struck, you were struck first. And we know that before anything happened to us, it happened to you first. And we know that before we were in pain you were in pain first, and we know that before we fell down, you fell down first.

Knowing that, though we silently head towards heaven again and again, discovering how inadequate we are, we bow our heads before heaven, and we wonder how much you must have longed for sons and daughters who can call you "Father." Please allow those kinds of feelings to move in our hearts, and when relating to this nation, when relating to the world, when relating to heaven, please let those kinds of feelings move us.

Only when we are moved by those kinds of feelings can we say we have confident faith from the individual up to the world-level ideological realm. And in order to establish our own ideology, we know that we must be in the position of heaven with the greatest heart. Therefore, we earnestly ask you to please raise up our minds to be able to go forth and pioneer a path for this kind of environment.

We earnestly ask and desire that you will allow us to become children who are able to critique our forlorn selves as we go along the road humankind must go, and live intoxicated by you, and bow our heads and raise up your glory, Father, assessing highly our having formed a relationship between ourselves and heaven.

We have humbly prayed all these things in the name of the Lord. Amen. July 5, 1959

Please Let Us Be Able To Tread Upon And Go Beyond The Grief Left By Our Ancestors

We, who have been tormented by death, have longed for you and have gathered again today. Now please allow our minds to be able to dwell in your mind. And please let our minds and bodies be able to move as yours.

You did not avoid endless toil, and you must have gone through so much effort in order to accompany our ancestors while going through each age and each century, and you must have toiled so much in order to pioneer the way of our ancestors! Please pardon that, in spite of that, our

ancestors trampled upon the achievements of the hard work of heaven, and were people without honor, who have caused you to have a heart of concern.

We know that the sin committed by our ancestors has remained as the grief of thousands of years, and due to the grief-filled act of the fall, so many people have been driven into misery for six thousand years.

We are afraid that we might inherit once again the minds held by our historical ancestors who betrayed your heart and caused you grief. We are faced with the Last Days, when it will not do unless we tread upon and go beyond the grief left by our ancestors and unless we go over the peak of grief due to the fall. Therefore, we earnestly hope and desire, Father, that you will allow our minds to be captured by your mind, and that you will allow a time of glory in which our bodies are able to represent your body.

Who is the person who will fight representing your heart, the person who will shed tears and appeal having united with your heart? There are many people living on this earth. And the human beings who are alive have many different shapes, but there are very few people who know that you are a Father who has gone repeatedly through a history of sorrow and lamentation because there was not a single person who could be an object partner with whom you could discuss and share, to your heart's content, the heart that you have had in your breast. Since we know the kind of lonely, greatly indignant inner situation of your heart, please let this become a time today in which you are able to open your mind and engraft everything as yours.

We have humbly prayed all these things in the name of the Lord. Amen.

July 5, 1959

Please Allow Us To Realize That We Are In A Miserable Situation

Father! We see that although the many people living on the earth are at the point of death, the present state of affairs is that they are pushing themselves forward and they are busy bragging before the universe.

In this kind of world, can one dare to be proud of oneself? Can one assess one's own value highly? When we recall our hearts and weigh them in silence, we will not be able to deny that we are faced with a false situation.

Father! Today what are our minds imagining, and what are we seeking to rise up to? The time has come that we must realize that now our minds are not able to be ours and our bodies are not able to be ours either. The time has come that we must recognize that we are in a miserable situation where we cannot put ourselves forward and be proud of ourselves.

We cannot make the final decision about the value of our minds and bodies. Please allow us to feel how miserable we are who cannot lead even our own selves to the goal through the course of the situation that has occurred. If we have life, it is not because of us, and if there is an ideology that leads our minds in the direction of goodness, please allow us to feel the fact that it also originates not in ourselves but in something else.

Father! Today please allow us to realize that you are searching for a victorious person who knows how to take mastery over his ego and how to rid himself of the conceit which made him want to put himself forward and raise himself up and which made him intent on establishing and justifying himself. We have humbly prayed in the name of the Lord. Amen.

July 19, 1959

Please Let Us Go Forth Clinging To The Sorrowful Heart Of Jesus

Today we know of and believe in Jesus who was born and died in history, but there is no one who knows of and believes in Jesus and his heart when he was rejected and driven out, and wandered to that town when he was driven out of this one and to that village when he was driven out of this one. We have not been able to find in history a person who knew Jesus, who appeared representing the heart of heaven.

The people of Israel, who were awaiting the Messiah, had the hope of meeting the Messiah in their hearts, and they struggled and endured through several thousand years, and they anticipated wondering in which age the Messiah would appear. But we cannot help but recall that when that goal appeared in reality, they were fast asleep, without knowing the heart of heaven because they leaned towards the environment they were in and their own situations.

If today we have the responsibility of resolving the enmity that has penetrated your heart, as we recall that there was that kind of lamentable history, please allow us to be able to cope with and resolve, in their stead, the sins of Israel which did not recognize Jesus who came. Please allow us to be able to take responsibility for the mistake of Israel which caused Jesus such sorrow and to repent in its stead. Jesus had a life of more than 30 years of sorrow.

Furthermore, there were the three years of his public life, but who knew his heart and who knew his situation? There was not even one person. And more than that, the disciples who attended him as their master, who shared his joys and sorrows, who were sad together when he was sad, and were lonely together when he was lonely, they did not know, either.

The disciples, who should have clung to heaven and appealed with earnest hearts, concerned that their master might go the path of death, were instead in such a state that they were asking who Jesus was. Therefore, if it is the case that there was sorrow in the heart of Jesus who felt that his three years of devoted work were in vain, where could there be sorrow greater than his, and if he felt pain, where could there be pain greater than his?

There are Christians who know how to adore and attend the Jesus who wielded power, but there are no Christians who seek to hold onto and live the footsteps of Jesus who was stepped upon and driven out. Father, we cannot help but appeal with bitter tears that among the people of the world many sons and daughters who are able to come forward will do so, holding on to the heart of Jesus who was so miserable.

Oh Father who lives controlling the background of history! We know that you quietly teach us the way to go. Oh Father, please do not allow us to become people who long for the Jesus of the past; we earnestly hope and pray that you will allow us to become able to struggle in order to testify to the Jesus of this age.

Now please let us be able to sympathize with the heart of Jesus, who should have gone before you, and bow our heads before that heart, and if there is something that Jesus wanted and which would make him happy, please allow us to become able to realize it for him. We earnestly hope and desire that you will guide us to become sons and daughters who are able to be filled with and form a relationship with the heart of Jesus who should have resolved the problems of life of humankind two thousand years ago.

We have humbly prayed in the name of the Lord. Amen. July 19, 1959

Please Let Us Become People Who Are Fit To Greet The Messiah

Today the course of our lives is a miserable course, and since the living environment is very complicated, we are living in a state of confusion where we are unable to distinguish between good and evil.

We know that heaven struggled in this kind of land in order to pioneer the path of one life, and many prophets came to this earth and died in order to introduce to humankind the aspect of a true person, and a true concept, and the true aspect of the cosmos.

The time has come when we must long for his idea which filled his heart which flowed out from the sacred image of Jesus Christ who was able to pray for the blessing of all people even though, among all of the prophets, he came to the earth as the messiah for all people and disappeared worthlessly like a bit of straw on the cross.

We earnestly hope and desire, Father, that you will pardon that in spite of this being a time when we should disregard ourselves, we have raised ourselves up and disregarded all the things of creation, and we have established ourselves and disregarded heaven.

If we want to move towards true minds and true goodness, please let us realize that we are people who are indebted to heaven and earth, and we are a tribe of sin which has been wounded in an inexpressibly savage-looking way in the course of human history. Now since the only things we need are a mind that is able to search for you and fidelity that is able to search for our original selves, Father, please allow us to have them.

We cannot deny that the course of life Jesus lived was a path of miserable tears, and we know that each and every page of past history continued on as blood-curdling, bloody battles. We earnestly hope and desire, Father, that you will let us know that we are in the position of the stragglers of universal history who are not able to have anything to be proud of in this age, and cannot clarify anything historical when we establish ourselves. Therefore, since a true leader, a leader who has a true life and a true heart, is needed, we believe that the person whom heaven has sent to humankind is the savior and the messiah.



But please let us grope and consider on our own whether we have the constancy, fidelity, and heart that are fitting before him in order to go before the person who is the messiah.

We know that in relation to receiving the messiah, heaven is anticipating that humankind will offer its greatest fervor, its greatest loyalty, and its greatest sincerity, and we know that heaven is demanding burning hearts and absolute devotion which do not take sides with Satan. Now we earnestly hope and desire, Father, that you will guide us to become humble young sons and daughters, who, even if we have not reached such a position, will be able to have at least minds that long for such a position, and who hope for the grace of forgiveness on bended knees.

We have humbly prayed all these things in the name of the Lord. Amen. July 19, 1959