

## A TIME LINE OF PRAYERS By SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 12 of 40 – from July 26, 1959 (pg 223) to November 1, 1959 (pg 239)

Please Let Us Know Heaven Through Our Hearts

We earnestly hope and desire that you will not let us become people who know heaven by having received the word; rather, please let us become people who know heaven through our hearts. Please guide us to not become people who seek to be saved through the word, but rather people who are saved in the presence of our Father through our hearts and can sing songs of life. Then, we earnestly hope and desire, Father, that you will allow us to become people who are able to first see how much you have worked and suffered, and who are able to bow down our heads and comfort you.

If we have a goal in life, please let us pursue that goal of life through our hearts; and if we must have content in our daily lives, we earnestly hope and desire, Father, that you will let the content of our daily lives be your heart alone.

Since many people have come before you, Father, please let them find on their own, for whom they are staying here, for what they are working, and to what place they are heading. If there were a person who could be recognized by your saying, "You are a person who will stay with my heart forever," we know that there could be no one happier than that person.

Father! We know that you come to us with eternal life, with an eternal ideal, and with a heart of eternal love; and what you are longing for are sons and daughters who can sing and enjoy being centered on the idea that we are not two but one, with your things being ours, and our things being yours, and you being together with us in our innermost hearts.

We too are looking forward to the arrival of a time in which we are able to attend you, and to be proud and rejoice throughout the whole world after having found and offered you all the elements of glory. Since you know all

these things, Father, by connecting our minds and bodies, and by moving all the past things of heaven and earth, please transform all of them in the world of heart. And while earnestly hoping and desiring that you will let us be able to decide and determine ourselves in a state of joy and impact which is able to stimulate glory, we have humbly, prayed in the name of the Lord. Amen.

July 26, 1959

Please Allow Us The Destined Relationship Of Father And Son Through Our Hearts

Father! If we insist on any kind of ideologies centered on ourselves, or any concepts that we feel or are conscious of, please remove all of them.

We are facing a destiny of having to be recreated once again, and we have not been able to resolve our grief over needing to be restored. Therefore, we have realized that even if we have something that we can insist about imposingly before heaven, before you, Father, that cannot become any kind of condition or object partner. We know that no matter how we excuse ourselves before heaven and insist on our difficulties, we are sad and pitiful beings who cannot be compared to our Father who has worked unceasingly.

Now if we have realized that we do not become ourselves by ourselves, and that we are not ourselves, please let us long for the being of the original nature who has let us become ourselves, and please let us be able to penetrate into the mind of the original nature and to bow our heads before that master of the original nature.

Our minds know that there is an absolute master of the universe. Furthermore, when we realize that this master is restraining all of our actions, please allow us to become sons and daughters who are able to feel in our minds that we are not beings who are facing a destined relationship without any purpose; rather we are beings who are facing a destiny of

having to go through the course of a restricted environment according to an absolute purpose.

Now we have gathered at your knees and are imagining in our minds your glorious throne, but since we do not know where our minds will wander, or in which direction our minds are heading, Father, we hope that you will please guide us in the direction where we as beings of the original nature are able to rejoice together with heaven.

Even if our faces are ashamed and we are ashamed to look up, please allow this to become a time in which we are able to long for your heart, to look up at you, and to bow down our heads before you. We earnestly hope and desire that this will become a time in which you promise that even if we reach out to you with unworthy hands you will take hold of our hands, Father.

All we want is the reality of life of that one promise that we can cling to your heart alone, Father, and that we can live together with you. Since we have bowed down before you hoping that those things will become the targets of glory about which we will be able to boast forever and ever, even if there are inadequate things about us today, please pardon us, Father.

Earnestly hoping and desiring that you will form with us a destined relationship of father and son which cannot be broken by establishing the hearts you want to establish.

We have humbly prayed all these things in the name of the Lord. Amen. August 9. 1959

Please Allow Us To Have A Substantial Feeling

We do not want to believe in the Father of words; rather we want to believe in the Father who has created historical relationships. We are requesting a direct relationship with you today, a father with whom we can form a direct relationship, a father who can speak to us directly.

Today humankind believes in God as an objective being, but today we are not requesting that God be the kind of object of faith that they are seeking. We desire the God who is the substantial subject of our daily lives. We are longing for the father who can relate to all the realities of our lives and circumstances, and from whom we cannot be separated even if we tried, and who dwells with us in every moment. The hour realizing this kind of relationship on the earth is the hour humankind is desiring and at the same time it is the hour God desires.

Today we are conceptually thinking about what kind of ideal garden, the garden of hope, which you desire would be, but that is not our actual circumstances. We know the fact that the time has come when we must have the kind of concept of the Kingdom of Heaven that penetrates us beginning with our minds, and which through realization we can feel, and which through emotion we can sing.

We know that forming that kind of destined relationship was the purpose of the providence of salvation, the purpose of the history of restoration and the purpose of the salvation of the cross. Therefore, please allow us to be able to call you our real father, and even if we determine ourselves and recognize ourselves as your real sons and daughters, please allow us to be able to sing from a position of not being ashamed, and to rejoice, and to be able to hear you speak. We have humbly prayed all these things in the name of the Lord. Amen.

August 30, 1959

We cannot help but feel that those of us who have bowed down before you have found the path of life after having wandered around here and there.

How can we ever repay your grace of having established us in a position where we can call you, "Abba, Father," and your not having minded the endless suffering we did not even know about, and your having protected us, purified us and led us to this place?

Please Graft Us To Your Heart Of Life

We don't have anything to repay you with. At this time we cannot help but feel that even if we give you our bodies, we cannot repay that grace; and even if we all offer you our hearts and minds, we are inadequate to raise our heads before what you have achieved through your suffering.

We know that it is your desire and it is your situation that you who have led us to this point have the responsibility to save us and to see a day of glory through us. And when we think that you hope to find comfort through people like us, we cannot help but feel ashamed in the presence of our father who has endured the peaks and valleys of the course of history, placing your hope in our inadequate selves.

If our flesh and blood were able to feel for your heart, and our bones were able to take on a form that could constitute a personality, then we would earnestly hope and desire, Father, that you would allow that being to be able to become a substantial form who is able to testify to your unchanging self.

How much you must have longed for a holy, glorious being who could be part of you and return glory to you even with each and every cell. In the course of history our ancestors could not attend you in that way. We know that it is a fact of history that they followed heaven, and then at times felt resentment, and at times broke their promises, and were proud of being in the realm of the chosen people and then gave up.

Father! Since we have received this kind of grief-filled blood lineage, today we confidently say we believe heaven, but we are people who are in a position close to the evil world which is able to betray heaven tomorrow.

Father, please have compassion on us who are like this. Father, please hold on to us. We earnestly hope and desire that you will please graft your heart of life to our thirsting minds, and please carry out the work of resurrection which fills us with new life.

Although many people have come and gone, and even now many are coming and going, since until today there have been no people who grasped your situation and grasped your heart and wept, please allow us to become people who are able to grasp your situation and heart and weep. Please allow there to be many sons and daughters on the earth whose minds are

filled with a desire to live for you and who think, "I want to attend my father," and who know how to be indignant with heaven and earth, and to be indignant with history and to be indignant with our fallen ancestors.

We have humbly prayed in the name of the Lord. Amen. September 6, 1959

Please Let Us Long For Heavenly Families

Father! We must become people who are able to realize and weep over the sorrow of our father who was not able to find the sons and daughters he wanted to find on this earth, but please pardon us, for we have been in the pitiful situation of wandering around searching for our own satisfaction.

Jesus, too, looked at his mother and younger brothers who were in this kind of situation, and said, "For whoever does the will of my Father in heaven is my brother, and sister, and mother." We are people who do not have parents of the original nature, who do not have brothers and sisters of the original nature, who do not have children of the original nature, and who have not become couples of the original nature.

Since what we must hope and long for now are parents of the original nature, brothers and sisters of the original nature, children of the original nature, and couples of the original nature, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who long for parents of the original nature, who long for brothers and sisters of the original nature, who long for children of the original nature, who long for couples of the original nature, and who forget our own prestige and wander looking for them.

Please let a movement of people begin in heaven and earth in which they are able to enjoy the lives of heavenly families which attend you directly. We earnestly hope and desire, Father, that in heaven and earth you will let a heartistic revolution, a revolution of love arise, which we cannot help but

respond to even if we don't want to, and we cannot help but go to, even if we don't want to, as we are transformed by that ideal and enjoy it. Earnestly

hoping that you will allow us to take that as our guiding principle of life and to have it become a turning point in our lives.

We have humbly prayed all these things in the name of the Lord. Amen. September 27, 1959

Please Let Us Realize That We Are Beings Who Have Formed Relationships Above And Below, Front And Back,

And Right And Left

Please allow us to realize, Father, that you are not desiring any external form; you are longing for and looking for hearts and minds that adore you and that have been awakened to their original selves deep in their innermost hearts.

When we think about you, our father who has sought for and worked for the being of hope whom you desired while going through the course of complicated battles through the ages and through the course of history, we cannot help but feel that we did not become the "I" we are today by ourselves.

When we were born on the earth, we were born centered on the destined relationships of above and below, front and back, and right and left. Please allow us to understand that without our knowing it, these relationships are urging us to pursue the value of the total object or the value of a completely faultless purpose. Please allow us to realize that centered on this kind of aspect of ourselves, heaven is above us, and the history of goodness together with heavenly fortune is moving below us.

And please allow us to become sons and daughters who can feel that before us is the world of hope and to the right and left are our friends and people and brethren, and please allow us to seek to hold onto the original heart and be able to observe all these things and form the destined relationships of above and below, front and back, and right and left. If there are people who forget themselves completely and long for and struggle for this, even if they have walked a course of not being tolerated in their age and are opposed in

their lives, we know that they will stand in front of the palace of heaven without fail in the last days.

Father, please command us now. Please speak. We are longing for and adoring your heart with our minds. Therefore, Father, if there is something that frustrates you, please let us experience it; and if something miserable and sad happens, please demonstrate it to us through our bodies. Please allow us to become sons and daughters of hope who are able to feel the reality of your existence from it being demonstrated through our bodies, and please allow us to bow down our heads and be grateful before you.

We have humbly prayed all these things in the name of the Lord. Amen. September 27, 1959

Please Let Us Feel Keenly And Have Deep Experiences Of Heart

Father! We long for your voice which gave directions to us. Please let that touching voice which told us to head towards the greatest goodness once again move our minds at this time.

We long for the earnest appeal of our broken-hearted father who advised us to go the way of historical misfortune by going over the path of persecution, the path of suffering, the path of difficulties, and the mount of Golgotha, which the Lord left behind. Father: Please have mercy on us since we are bowing down our heads before the awesome grace of your having told us to resemble the internal character of our extraordinarily sublime Lord, after having gathered us together, your children who have grown up as we wished, have lived as we wished, and are as we wish.

We offer our thanks to you, our Father, who has called and gathered us, and has given the immeasurable grace of the blessing to us, your children, who are filled with sin, and who, even though we analyze our original natures or characters, have nothing to offer to you. Please let us experience and feel keenly and verify the broken-hearted situation and heart of our Father who earnestly asks only for faith and heart alone.

Father! We do not want to listen to the words of a person.

We have already heard many words and seen many people. We have related to many people, and we have visited places that were inspiring, but they have all passed by without having formed relationships with us. The inspiration passed by as inspiration; the people passed by as people; and we who are left are like historical orphans who are all alone. Because of that, we are hoping that a new spring breeze will come. How much you must be longing to be able to allow grace like that, Father! Please let us become people who gather before your holy majesty with thirsting and eager minds and hearts which report truthfully. Father, we earnestly hope for and desire this.

What shall we say? Before speaking, please let us experience and feel keenly a deep inspiration which moves our minds without our even knowing it, and please let us be able to weep aloud and shed tears, and have our minds become overcome with grief without our knowing it. We know that such a state of mind does not occur unless heaven causes it, and we know that one experience is more valuable than millions of words.

Since we unworthy people have come before you, Father, please let us go back to having the minds of children. The people who say they have learned and know, how much do they really know, and those who say themselves that they have something to be proud of, how much do they have which they can put forward in heaven? We know that they have nothing.

We know that more than excuses, the truth, and more than the truth, experiences of the heart are what will be collected after we die, and they are what will remain. Therefore, please personally manifest yourself to us, your children, who must be the central figures of history.

We have humbly prayed all these things in the name of the Lord. Amen. October 11, 1959

Father! We Are In Deep Awe

Father! We are in deep awe. Having gone this path, we have come to understand that it is a magnificent path to go, and the more that we experience it, the more we know that it is a path of sorrow which cannot be stopped no matter how much we smite our breasts.

Oh Father, who sought us not for just a day, and not for several years, but for the long time of 6,000 years! Please let this be a time of realizing just how insane the position was that we put you in, and just how angry a position we let you stay in, and furthermore just how unfilial a position we were in. Please let us realize that we, who wept and cried over the things of this world before forming this destined relationship, are sinners among sinners.

What is the hope of those of us who have come here? We did not come here to find someone wearing good clothes; we did not come to find someone of authority; and we did not come for the sake of some desire. Since we have come merely longing for your love, longing for your affection, and longing for a destined relationship with you, Father, if you have tears, please allow us to have those tears also, and if you have suffering, please allow us to have that suffering, too.

Please let us realize that it will not do unless we become princes who indemnify and in your place take responsibility for the history of sorrow and suffering, and we must not become princes who wander searching for a history of joy. We know that you are longing for sons and daughters who are victorious in a position like this, and sons and daughters about whom you can boast before heaven and earth.

And furthermore, we have realized that the goal of God's having toiled for 6,000 years was to establish beloved sons and daughters. We earnestly request and desire that you will allow us to become equal to the duty given us and to be able to fulfill the responsibility given us today. We earnestly hope and desire that you will allow us to become sons and daughters who are able to become filial sons among filial sons, filial daughters among filial daughters, and loyal subjects among loyal subjects.

Then, we earnestly request that you, the father of history, may become our father; that you, the father of the present age, may become our father; and that you, the father of the future, may become our father; and that you will protect and embrace these people, Father, until the day of joy comes when we sing songs of joy mobilizing the entire universe.

We have humbly prayed all these things in the name of the Lord. Amen. October 11, 1959

Please Let Us Be Able To Form A Destined Relationship With Heaven's Circumstances And Heart

Oh Father! We earnestly hope and desire, Father, that you will allow this to become a time when you can make your appeal go through by building bridges between your mind and each mind and by connecting your heart with each heart, and when we are able to experience your heart and feel it keenly.

In the course of history so many saints and sages have come and gone, but they did not know what the circumstances of heaven were, and they did not know what the heart of heaven was like.

Please allow us to know that the closer the Last Days come, the problems that have to be discussed and solved are the circumstances of heaven and the heart of heaven.

Please allow this to become a time when we bow down deeply to you, Father, and when we can determine ourselves to go forth with joyful minds even if we sacrifice everything in order to solve these problems. Please let us realize once again that it will not do unless we become sacrifices. We earnestly hope and desire, Father, that you will allow this to become a time when we hope for your power, Father.

We know that even if heaven has prepared everything, it will not do unless we ourselves have a foundation of preparation in our minds and bodies that

corresponds to that preparation. Please do not allow us to let anything remain of what has been in our minds up until now, and please allow us to be able to return to the hearts of children, and once again form our destined relationship with heaven through the touch of your gentle heart.

We earnestly hope and desire that you will let this become a time when we are able to harmonize with heaven by being immersed in the grace commanded by you, Father, and when you personally discuss with us, and you can establish a new covenant with us.

Please allow this to become a time when through the words of the new covenant we are able to once again determine and pledge ourselves to you, and while earnestly hoping that you will allow this to become a time when we can establish a purified standard before you while repenting for everything of the past.

We have humbly prayed all these things in the name of the Lord. Amen. October 11, 1959

Please Let Us Become People Who Console And Comfort Jesus

Oh Father! Today, this time is a time that has a historical distance from Jesus. But we know that even though there is a distance in history, there is no distance in the world of heart. Therefore, please do not let us become people who believe in the historical Jesus; please let us become people who are able to know and believe in Jesus directly through our hearts.

Please allow our minds and bodies to be filled with awe-filled minds, earnest minds, moved minds which are able to hear the voice of that time which appealed to us, and to bow down our heads before him and feel sorrow through our minds while imagining the anxious majesty of Jesus who spoke.

Please let us become people who call you "Father" without even realizing it, and who, without knowing when we do it, thank you while feeling the

ecstatic grace of the Lord. Please let us feel sorrow over the ghastly road he went after appearing on the earth, even though the messiah whom you sent was a being whom heaven should have protected and supported, and please let us be concerned over his toil and angry over his anger.



By our heartistically taking over today all the things that our ancestors of that time could not do, please let us become people who console and people who comfort Jesus in their stead, and please let us become objects of hope to him.

How pitiful a person was Jesus? His mind could not help but lament when he looked at the people, and there was nothing for his heart to do but weep aloud when he looked at the religious bodies. Humankind could not understand his situation of having the responsibility of the providence of heavenly destiny.

There was no one who understood his heart as he wandered in the mountains alone at night, putting behind him humankind, with whom he should have communicated his heart, the religious bodies, with which he should have shared his heart, and the people, with whom he should have lived together. Today, please do not allow us to become like the people who follow Jesus without knowing him, and who believe in Jesus without knowing him. Earnestly hoping that you will allow us to become people who cling to his pitiful heart, who are able to weep endlessly for it, who are able to be endlessly concerned about him, and who are able not to mind even the place of death for his sake.

We have humbly prayed in the name of the Lord. Amen. October 18, 1959

Please Let Us Harmonize With You Through Our Minds And Bodies

We cannot help but worry whether our natures dare be offered to you, Father, and when we reflect on our own about whether our minds and bodies are such that they can receive the purpose you have allowed, we

cannot help but bow our heads with embarrassed minds. Therefore, please take pity on us, Father.

Who is there who would dare to stand before you, Father, and who is there who has the confidence to be able to stand before you? We know that the farther we go, the more we know there could be no one who does not feel the sorrow of heaven which seems to cut right through us. There has been no one who knew that there are traces of your toil, that you have a heart, and that your awesome internal nature exists which makes us not know what to do with ourselves, and makes us unable to lift up our faces.

But you have raised us to be able to know about those kinds of facts, and we thank you for that. To whom is this due? This did not happen because we are so wonderful, and it did not happen because we have everything we should have. Please allow us to know that it happened because our many ancestors, who admired goodness throughout history, formed with heaven a destined relationship which affected us without our even knowing it.

Please allow us to know that we of today are not just we ourselves alone. Please take dominion over us so that we will become people who are able to respect that destined relationship and rejoice together in that destined relationship; and please do not let us become people who betray that relationship.

Father! In what kind of position are our minds? Please let us think on our own about what our bodies are waiting for, why they are moving, and where they want to be placed.

Please let us feel through our minds that in the midst of silence, at this time, too, you are urging us to feel the value of life. And please let us know that you are our Father who cannot help but feel sorrow while looking at humankind because of the tragic reality of their struggling to hold on to their lives alone.

Oh Father, who rules the world of our hearts and minds, please come personally, and rule over us all at this time according to the original nature, and take dominion over us according to the true nature. We earnestly hope and desire, Father, that you will allow us new words, and that you will let us

stand in a position where we are able to harmonize with you through our minds and bodies, having become people who are in harmony with the words of goodness, and who enjoy relating to goodness, to people of the original nature, and to people of the true nature.

Where are there good-looking people, and where are there ugly people? Since we know that we are one through our hearts, please allow us to be able to move and be still and to harmonize and comply with the heart of heaven. And please let your glory alone appear in front of all of our lives, and please act to let the grace of your life penetrate deep into our innermost hearts.

We earnestly hope and desire that by moving our minds and hearts, you will allow this to become a time in which new decisions and determinations to resolve the grief of restoration and to pioneer the course of eternal life, explode out of our innermost hearts. At this time please allow the right of life to all the multitudes who are bowing their heads here, and while earnestly requesting that your many sons and daughters who are in heaven will harmonize with us, too, and cooperate in establishing the foundation of victorious glory.

We have humbly prayed all these things in the name of the Lord. Amen. October 25, 1959

Please Let Us Harmonize And Become One Through Our Hearts

Father! Since we who adore you have gathered together on our unworthy bended knees and we are looking forward to being able to meet you, attend you, and discuss together with you, please do not leave us alone. Oh Father! Please harmonize together with our minds, and please form a destined relationship together with our bodies. Please do not let the flow of your earnest heart remain as yours alone. Please let this become a time in which that flow of life itself which exists is able to penetrate deep into our minds.

Please allow us to become people who are able to be submerged in longing for you, and who are able to be held in the embrace of love of our infinite father, while looking up at the majesty of our father who is directing billions of saints. Please let this become a time in which we are able to call out to our father with minds and bodies that bow our heads of our own will, and in which we are able to thank heaven that we are in this warm home of nature.

Father! We know that before being the father who called us, worried about us, and sought us, along the course of the battle, you are the father who, in the midst of silence from a place deep in your heart, could not help but feel even when you did not want to, and could not help but think, even when you did not want to.

And we know that within our lifetimes, we must absolutely form a destined relationship in which you are able to call us your children, and we are able to call you our father.

Have we ever discussed something with you even once in private? Has there ever been a day when, intoxicated with your glory and your gentle voice, we didn't know whether we were in our bodies or outside of our bodies, and we bowed our heads and bowed down to you? We have come to know that in the course of faith we definitely need to have those kinds of moments. And we have come to know that in order to bless us with those kinds of moments, you have toiled until today.

Therefore, please allow this to become a time in which our minds and bodies are able to enjoy attending our original father, are able to enjoy attending our father of the original nature, and are able to enjoy attending our father of the true nature. You are not a father who relates to us having set up certain conditions; rather, you are a father who flows together according to the flow of your mind, and who moves together according to the movement of your mind.

Therefore, we know that the hope and the ideal we must have while living on this earth are only harmonizing with the original feeling, and the original emotion while we have our lives. We have come to know that you are our father, who is working so hard in order to show results while directing everything from a place that cannot be seen; our father, who exists but seems not to be there; our father who has dominion over our minds but

seems not to have any relationship with us; our father who governs the infinite world. Since we long to be people of the original nature who are able to harmonize, to be still, and to move with the movement within that governed realm, within that realm of dominion, oh, Father, please do not leave us alone.

If there are people with the doors of their hearts closed, please open those doors, and if there are people who are suffering physically or heartistically through being enslaved by shadows of death please take pity on them as well. Father, please do not leave us alone, and if there are no minds that sincerely long for our father who truly exists, please allow us to realize on our own that we are shameful people before you, who are our father who truly exists, who are our father of heaven.

Today, even though each of our minds is different, even though each of our situations is different, even though each of the environments we are facing, our internal customs, and the concepts, ideologies, and viewpoints we have in our innermost hearts are different, in the world of the original heart, the minds that want to harmonize are the same, and evil people and good people can harmonize there. Therefore, we earnestly hope and desire that you will lead us to be able to do that at this time.

Earnestly hoping and desiring that this will become a time of grace in which we are able to mold ourselves anew through the word, and we are able to attend you, Father, by having found our original hearts through selfless hearts that have confessed everything to you.

Father, we have humbly prayed all these things in the name of the Lord. Amen.

November 1, 1959