

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 13 of 40 – from 1960 (pg 239) to November 6, 1960 (pg 259)

1960

Please Let Us Become Children Who Do Not Leave Behind Grief

Father! We will go. We will be proud. We will overcome. We will collapse embracing this will.

No matter how many people there are who oppose us, please allow us to become sons and daughters who are able to say, "Who could possibly destroy your and our relationship which is united heartistically or the fact that we are your sons and daughters, and you are our father? We want to be confident of this honor alone. We want to leave behind this honor alone for a thousand years."

Father! We are in awe of the grace you have told us about. We are ashamed in front of our ancestors who were ignorant but obedient, and we are in awe of the martyrs. And we are in awe of Jesus, your only son who died. Even though we are inadequate and have no qualifications, you have given us such grace that it is difficult for us to be equal to it. Please bear with the fact that we have not been able to shed tears of gratitude.

We have realized that we must become your children while we are living, and we have realized that before we die we must praise your love highly. Therefore, please allow us to be able to die not having left behind any grief, and having attended you, at least one time, Father, as those kinds of sons and daughters.

Please let us realize that this is our hope, and it is your hope, too, Father, and we earnestly hope and desire that you will allow us to realize that this is the way to avenge you and to wipe Satan out of existence.

We earnestly request and desire that you will let us become sons and daughters who go forth and fight while praying even if we collapse enduring, sacrificing, and yielding until the dominion of heaven is established, and even if we face grief which chokes us up for the sake of the day in which this will is realized. Please be with us personally so that we can unite and be more than equal to the responsibility that you have given us in front of the world.

We have prayed in the name of the lord. Amen.

January 17. 1960

Please, Let Us Share Your Heart

Father! Today please allow all of our thoughts to move, our minds to move, and our bodies to move in the garden of your heart. We have realized that your heart is a heart of infinite love. And we have realized that your heart is an infinitely sorrowful heart and a heart that has been infinitely wounded.

Oh Father, you have been exceedingly sorrowful; you have worked exceedingly hard, and even now your mind still feels exceedingly anxious! Please let us realize that you are the Creator, and you are the Lord of all things. Please let the extreme sorrow that you experience penetrate into our breasts, and please let your extraordinary anger and indignation flow into our breasts.

Please let us become people who have experienced this, who are so submerged in sorrow that we cannot control our bodies and don't know where to go. And please let us become sons and daughters who weep, not knowing whether this is heaven or earth, unable to control our minds. We know that the altars of sorrow which continued for 6,000 years or more are due to the mistakes of our ancestors, but we are afraid that we might leave that sorrow to our descendents by once again not fulfilling our responsibility today.

Today, we have realized that we are responsible for blocking the history of misfortune in our present generation, and for saving the situation of the heart of heaven and changing it to a new heart of joy. Therefore, please allow us to share your heart.

There are many people who look like people. But if we ask what is lacking on this earth and thereby makes heaven so sorrowful, we know that it is your having no sons or daughters who can communicate with your heart or who long for your love. Since we have realized that heaven is looking for such sons and daughters, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who offer our full devotion, and,

giving our entire minds and bodies, are able to be recognized and to have no inadequacies in front of your heart.

We do not want heaven to give us anything material, and we do not want heaven to understand our situation, and we do not want heaven to give us grace. More than that, please allow us to know the inner heart of our father who sought to celebrate after giving that grace. And we hope to become sons and daughters who are able to call our father who has been so sorrowful, "Father," and who are able to comfort our suffering father.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to make that our goal and not mind even a difficult path; who, even if the arrows of persecution and ridicule circle around our bodies, keep sincere hearts of devotion for our father; who are able to forget all these things and go closer towards heaven, and who are able to absorb that as internal advice.

We have prayed in the name of the Lord. Amen. February 7, 1960

Please Let Us Be Moved By The Heart Of Heaven And Shed Tears

Until now we thought that you were a being of joy surrounded by glory. We thought that you were someone who would accomplish the goal and joy of liberation for us, and that you would give us blessings and wealth and prosperity in free supply.

But now that we see behind the situation of heaven, we have realized that there are internal complications, so that even if you want to give blessings you cannot, and we know the solemn truth that the grief filled history of sorrow of 6,000 years must be restored through indemnity. Now that we have understood that kind of situation, please allow us to become people who lament the foolishness of humankind who have not been able to do that.

Please let us know that you are a father who is coming to this people; that you are a father who is coming to the people of the world. We have understood that those footsteps are still soaked with tears of sorrow and there still remain walls of suffering for them. Today we will become the ramparts of our father's suffering, and become fortresses of his sorrow.

We will embrace our father's unjust suffering and grief. We must become those who know how to fight shedding blood and tears along the road of the decisive battle with the enemy in order to fulfill completely that responsibility and that mission.

Father! Please let us be moved by the heart of heaven, and please let us become people who know how to struggle and hold on to hearts of love for humankind.

We must become people who are able to embrace your heart, and look at things with tears even when we look at mountains and streams or when looking at the people of the world.

We must become the individuals that you want, and establish the families that you want, and centered on those families, we will have to build the world of the idea that you want. We have understood that the larger the scope of the building is, the more tears and blood will have to be shed.

We have understood that tears have to be shed in order to find individuals, in order to find families, and in order to find the people. When we look at this path through a human perspective, it is a depressing path, it is a path of anger, it is a path of suffering. But because it is a path you have walked, we know that is a complicated course that we must go and change to a path of joy, a path of gratitude, and a path of glory.

Please let us consider it our pride to exhaust everything we have while attending you until the last day of our lives. We earnestly hope and desire that we will become those who can run this path to the end together with you. We earnestly hope that you will let us determine once again to become those who know how to sing your praises with tears in that kind of place.

We have humbly prayed in the name of the Lord. Amen.

February 12, 1961

Please Let Our Hope And Your Hope Correspond

Father! We know that it is lamentable that our minds have lost the place where they can dwell, and it is lamentable that they have been deprived of their qualification of being able to discuss their value together with the entire world and cosmos.

We know that the original human beings had a direction to go, and in an environment of freedom where they had formed a relationship with you, Father, the great Lord of heaven, they should have sung songs of your value, sublimity, and goodness, and they should have enjoyed harmonizing with you through your heart.

Human beings are searching around in order to find again the original position they lost, and they are taking great pains today also in order to find again the original value they lost.

Our hope is to sing eternally together with the Lord in the garden of the purpose where we are able to rejoice by having harmonized our minds and bodies and having linked our hearts. From the day we move our footsteps in the direction of that garden, no matter what kind of difficulties or sorrows we run into, we earnestly hope and desire that you will allow us to become sons and daughters who will not hesitate until the day we obtain all those things. We earnestly hope and desire at the same time that you will decorate with an unchanging value that is more than adequate to move the entire world of beings in heaven and on earth; at least our hearts, which are sincere in relation to you, are like the pine and bamboo, and are always boiling up.

If there is a Lord of creation, we can know even through reasoning that such a being is to be longed for, and we know that: this is your hope also. We earnestly hope and desire that you will allow us to become your sons and daughters who are adequate to win over the dangerous world of sin, the fallen world, and to form a relationship with you on that kind of standard.

We have humbly prayed in the name of the Lord, Amen April 10, 1960

Please Find The Destined Relationship Of Heart And Accomplish The Completion Of Restoration

We cannot help but report to you once again at this time that we are ashamed before our father who has worked so hard in order to realize the Will. The providence that you manage should have been a providence of glory, and you should have watched your sons and daughters enjoying themselves in the garden of goodness, and you should have lived a life of rejoicing and joy. But because of the totally unexpected fall, your providence could not become a providence of joy; it became a providence of sorrow, suffering, and lamentation. Oh Father, who could not help but carry out this kind of providence!

At this time before you, our unworthy selves which became the motive and source of such a providence cannot help but repent for our historical guilt, and we cannot help but repent for the guilt of the present age. And we know that there still remains the will of the providence for which, on the foundation of having repented with our heads bowed, we must ask for blessings for the sake of the world of the future so hoped for by our father, who is imagining and carrying out the providence for the world of eternal peace.

When looking at things from the viewpoint of the relationship between you and us, between us and the creation, and between you and the creation, we know that there is not a single thing that was created separate from your heart of love. We know that the kind of relationship where we could communicate with your heart through our destined relationship of eternal father and son with you was broken from the day we fell, and heaven as heaven, humankind as humankind, and the things of creation as the things of creation all lost the goal they were to head for, and until now have remained in the realm of lamentations.

Oh Father of love! You have not been able to cast off the grief of the fall or the troubles of the fall, and you know well the situation of we who are groping along the path of our miserable fate. In order to permit the blessings of today, you prepared for thousands of years of history. But when we look at our state, we know that at the same time that we must receive your permission, we also have a great responsibility to have to establish the level of the blessing.

The time has come that now we must find again all the heartistic relationships that have divided heaven and humankind, and we know that the time has come that it will not do unless all people relate to each other and the broken, destined relationships of heart which are able to sing praises to heaven are formed once again.

And not only that, we should have realized the harmony of all things, taking the things of creation as materials for a life of faith, as conditional objects of victory, and as conditional objects of harmony in the eternal realm of relationships, but we cannot help but lament over the loss of all the things of creation.

Father of mercy! There are many groups wandering around looking for relationships of heart, but there are very few groups that know what your heart is like. We earnestly hope and desire that you will once again embrace humankind who are going the way of restoration without knowing your heart, tormented in the world of darkness.

Father! This day is a holy day. At this time please bless your sons and daughters who have gathered here having decided and determined to follow the footprints you have left and not to avoid this path of grief-filled destiny. We are people who have pledged to offer everything we have as sacrifices before you, looking forward to the time of victory promised in your Will. Therefore, we earnestly hope and desire, beloved Father, that you will let us become sons and daughters who head towards the goal of that Will, who step onto the field of battle, and sing the victory song, and who are not able to yield or be defeated until your glory is raised up.

On this holy day, please give your blessing to all the people, and we earnestly hope and desire that today you will connect the many groups, many peoples, and many multitudes in each place to this relationship heaven has sought.

Since we know that it is the heart of the Triune God to want to resolve the grief of restoration in order to reconnect the destined relationships which were broken, please complete restoration on that foundation of heart. And beginning from our own selves our families, people, nation, world, up

to everything in heaven and on earth, we anticipate that heartistic relationships will be formed, and even though we are disloyal and unworthy, we have bowed our heads before you, Father. And since we cannot help but offer prayers of tears before you, Father, please bear with us.

Father, we earnestly ask you to create relationships between everything according to the criteria of the providence.

We have prayed in the name of the Lord. Amen. April 10, 1960

Please Let Us Go The Way Of The Will Of Our Father Sincerely

Today our unworthy selves have bowed down before you as a group that has been denounced and driven out. We know that on the path we have taken, heading towards a goal others do not know about, scars from the stones will remain, and we will be wounded. But, Father, who knows that we must overcome and not mind those things, please allow us to realize that it will not do unless we completely prepare ourselves, pledge and determine ourselves to go that way.

Since we know that it will not do unless at this point we form a true heartistic relationship with heaven, Father, please hold on to us by personally reaching out to us. Please hold us in your embrace of love with both arms. You must have looked forward to and hoped for that so much! Now we can fully imagine your heart, and we can fully imagine your heartbreak.

Please let us repent once again for our lives of the past in which we were not able to feel grateful, even though our unworthy selves, who are not able to call you "Father," have received the amazing grace of being able to be forgiven of our sins due to the altars of blood raised up by the many

prophets. And please bear with the fact that we have come before you empty-handed, even though we should be able to bring and offer results to you.

As you are not a father who requests things of the world, we offer only earnest minds and earnest hearts to you, Father. We have come because we want to offer you ourselves, who are weeping because we long for you, and want to see your face. We came longing for your touch, and we wanted to hold on to your wounded hand and shed tears.

We came to hold on to our haggard father, to our father who is overwhelmed by grief, our father who wandered in order to find his lost children and did not mind even though the wounds of his mind and body were severe. If your sons and daughters, who call you "Father" filled with this kind of mind, are gathered here, then just as you found me and called me at that kind of moment, I know that you will not cast them away when they have come to that kind of point.

Father! The way you told us to go was not a lonely way; as we have gone it, we have found that it is a way of awesome race. And we have realized that the way on which you drove us out while telling us to die, was not a way prepared for us to die. When we come to understand these inner reasons, what more is there we could ask for? We have understood that all these are acts to show us testimonies of the work of our father who worked so hard before us. We are grateful for your having allowed us to be able to even weep tears of inspiration and to experience that kind of feeling.

Now what did the people who have gathered here come to find? What did they come here to see, and what kind of relationships did they come here to form? We know that the only things to show them are tears and heartbreaking situations, and the only relationships to be formed are distressing ones. Nevertheless, without this relationship, without this situation, we cannot know where to go, and since these people have come worrying whether they will disappear and come to lament as sacrifices to Satan, we earnestly hope and desire that you will hold on to them this moment.

We know that if you have children you can hold and weep, and if you have sons and daughters whom you can call by name, "Hey, So-and-so," from that point on, the acts of heaven will lead this people, and that will become

a beginning which heads towards heaven, by moving the hearts of the people of the world who are asleep. If in this place young hearts are on fire, holding hands together, and there is a movement shouting out, "Hey, So- and-so, let's go work for the Will!", the way for this people to live will open up, and armies of life will come and fight together in the garden of death.

We have gathered together longing for those kinds of people, and we have gone forth fighting in order to go such a way, and we have gone forth in order to show that to all people, together with our father, by raising up an altar of victory in that kind of place.

Therefore, please do not allow this first resolution of our minds to change, and please let us become your sons and daughters whose sincerity and fidelity, which we have determined and want to give you, do not bend. Please let us become your sons and daughters who keep and do not change that resolution or that loyalty as long as the moral principle of heaven does not change.

While earnestly hoping for and desiring this, we have humbly prayed all these things in the name of the Lord. Amen.

May 8, 1960

Please Let Us Walk The Path Of Loyalty And Filial Piety While Attending You

Father! Please pardon the fact that we have shed endless tears because of our difficulties. When we had difficulties, we often smote our breasts and gnashed our teeth. Please let us realize how unpardonable this behavior was in front of our father.

Father, please let us realize that this kind of act could be expected from a traitor who had forgotten the sorrow of heaven, but it is an unreasonable act even in our dreams for a group that knows the sorrow of heaven. We have realized that being joyful even when in sorrow, and being joyful even when in difficulties, and being grateful even if we die are only fulfilling our

responsibility at least a little in front of our father, and they are ways to avoid being ashamed in the presence of our father who comes to us.

Now the problem is the kind of position we are in. Have we ever even once greeted our father who came to us, or fed our father who was hungry, or given a drink to our father who was thirsty, or dressed our father who was in need of clothing, or gone to see our father who was in difficulties, or visited our father who was ill? You have said that those positions are where we can always attend you, Father.

We have realized that we must become sacrifices for the whole, and we have realized that it is an ironclad historical rule that the smaller must be sacrificed for the larger. Furthermore since we have realized that great sacrifices must be made in order to establish the will of the heavenly providence, please let us suppress our own sorrows and be more concerned about your sorrows; let us suppress our own worries and be more concerned about your worries; and let us suppress our own unjust suffering and be more concerned about your unjust suffering. Please let us realize that if we become sons and daughters like that, the heart of heaven comes to be together with us.

We were those who forsook you when we had suffering, who reported to you when we were in sorrow and who appealed to you to take care of it when we went through unjust suffering. We have realized that this is not the duty of filial children or the duty of loyal subjects and faithful women.

We have come to realize that if you are going through unjust suffering, it will not do unless we seek to shoulder that unjust suffering even if we come face to face with a sorrowful position or the position of death, and we have realized that we are the people who must not let you stay in that kind of position if you are in that kind of position, even if we come to stand in a difficult position here on the earth.

Father! Please open the doors of our minds and dwell in us, and please release your grief which has formed during the course of restoration, and please let the joy and glory of attending you with our minds be able to reach and affect this world even to all the created things of heaven and earth. Since we have realized that you are infinitely longing for that day, Father, please let us become people who fight and fight, and weep and weep, going forward for the sake of that day.

We earnestly request that you will allow us to become people who know how to run forward to the altar of glory where we attend you by establishing a standard of heart that says, "I will be loyal to you in that way."

We have humbly prayed all these things in the name of the Lord. Amen. May 22, 1960

Please, Let Us Cope With The Heavenly Responsibility Like Jesus

Father! Please let us consider what the situation of Jesus must have been like when he came alone and died 2,000 years ago. In order to save all the people on this earth, even if he would offer his entire self as a sacrifice, and even if he would collapse, he was concerned, and he calmly received those miserable difficulties, and he even enjoyed going to lonely places. Please let us feel sympathy for that loneliness of Jesus.

We know that Jesus did not fight in order to realize a personal goal; rather, he fought shouldering the heavenly mission of saving the people of the world who have become sinners and at the same

time he shouldered the mission of leading this world which was in the realm of death into the world of heaven, that is, the world of light.

At that time, there was not a single joyful thing in Jesus' entire living environment. Everywhere he went there was persecution, and everywhere he went false accusations blocked his way, but he did not grieve. Even when facing a desperate situation, he never despaired.

We know the will for which he endured while watching your dispensation for the sake of a world of hope and for the sake of the Kingdom of Heaven of the future.

Even though the sons and daughters who are gathered here are at a historical distance of 2,000 years, we must become sons and daughters who are able to heartistically communicate with the heart of Jesus of 2,000 years

ago, and relate to you from a position of taking the heavenly responsibility of heaven.

And we earnestly hope and desire that you will let us become sons and daughters who cling to your lonely heart, and comfort you in place of all humankind on the earth, and who, appealing to this people and all humankind on the earth, bring them to form their destined relationship with you.

We have humbly prayed in the name of the Lord. Amen. June 12, 1960

Please Let The Ideal World Of Creation Come Quickly

We know that the time of hope you have longed and longed for is close at hand. Father! Please let your sons and daughters who have gathered here return to having the hearts of little children. We have realized that although human beings know something, it cannot be compared to the things of heaven.

We know that only if we have the satisfaction of a moment of being held in your embrace, will we be able to feel joy eternally while transcending the concept of time, and be able to feel gratitude eternally while transcending the concept of time, and be able to sing of happiness eternally. We also know that that kind of world, the ideal world of creation you hoped for, must be realized on this earth.

Today we are being injured by the complications which arise from society, but since we are looking forward to the world of eternal freedom, happiness, and peace, which is able to transcend time and cover those things, please allow us to have a destined relationship with that kind of world.

We know that you are leading us to that kind of world, and we know that we must determine to make all kinds of sacrifices and go forth in order to

make that kind of world. Therefore, please let our footsteps go forth for the sake of accomplishing that world. Please guide us so that we will not be unworthy to receive your blessing, and we earnestly hope and desire, Father, that you will please allow us not to fail to accomplish our moral obligations of having become your children.

Now we need a lifeboat that can push its way through this environment where waves of death are dashing against us. Please let us ride that lifeboat and be able to sing songs about the glory of salvation, and please let the day come quickly when songs of victory ring throughout heaven and earth.

We have humbly prayed in the name of the Lord. Amen. June 19, 1960

Please, Let Us Stand Before You With Hearts Like Jesus' Heart

Father! How frustrated, grieved, sorrowful, and painful must have been the heart of Jesus Christ who, while looking at the Last Days of Israel, which you had worked hard for 4,000 years to lead, could not speak words of congratulations to that people and could not help but speak words of lamentation.

Father! We know that the frustration of heaven filled his entire being, the innermost heart of Jesus, as he watched the many people who were struggling on the verge of death, when they did not listen even though he advised them and when the ignorant crowds were not able to be enlightened even though he sought to enlighten them. And we know that the more that frustration filled him, the more his mind wanted to resent this earth. But there was no one on the earth who knew the heart of Christ who suppressed that and endured.

We have come to know that it was historical grief that, while attending the holy majesty of Christ who worked so hard, like a brother and like a father, in order to pioneer his lonely course, and while becoming one mind with him, we did not weep together when Jesus Christ was weeping, or starve together when he was starving, and that we were not dressed shabbily

together when he was dressed shabbily, or beaten together when he was beaten, or driven out together when he was driven out, who, by finding and entering the foundation of heart now, are able to hold and embrace the internal character of Christ, and who, by becoming heartistic friends able to communicate with his circumstances, are able to rush towards the mount of Calvary in Jesus' stead.

We earnestly hope and desire, beloved Father, that you will allow us to experience and feel keenly that if we are sons and daughter like that, we are friends of Christ, and people who attend the son of heaven going beyond history. Jesus came to this earth and shed countless tears, but no one knew about that, and with a grieving heart, shedding bitter tears, he appealed to heaven, but there was no one who knew that, either.

Father, today we thank you for having trained us by driving the Unification believers into pitiful positions.

We thank you for having united us in the midst of hunger. Father, please let us become sons and daughters who are concerned about the Will, even if we are dressed shabbily, and who are concerned about you, even if we are beaten.

We know that this is your desire, Father, and it is your Will to establish people like that about whom you can boast before this people. Now since the time has come to fulfill the mission of finding and

establishing people like that, please do not let us be cowardly while facing this mission, and please do not let us hesitate while facing this mission. Earnestly desiring that you will let us become sons and daughters who are able to leave results before you by giving all the love and sincerity we have, and who are able to be remembered in your heart.

We have humbly prayed in the name of the Lord. Amen. July. 17, 1960

Please Protect Your Children Who Are Fighting For The Will In Each Place

Please do not allow us to become people who are not up to the great work heaven has entrusted to us, or who become exhausted and fall away. Even if we collapse over and over again, even if we vomit blood and die, we earnestly hope and desire that you will allow us to become your sons and daughters who are able to collapse after having completed this mission.

We know that your sons and daughters are spread out in all directions, and shedding tears, they are praying and fighting for this work, in lonely and dangerous positions. Father, we earnestly hope and desire that you will be together with them in those positions, as well.

We know that you are not forgetful. We know that when they were lonely, you held on to them; you strengthened those who were appealing to you, as they embraced the Will in desolate positions, and you comforted their hearts. Father, at this time, also, please act with the same heart, with the same works, and with the same power.

We earnestly hope and desire that you will allow us to become sons and daughters who are able to endure to the end, to fight to the end, until the final remaining wall has been occupied, and who are able to go forward taking responsibility for humankind to the end.

Not only here on the Korean Peninsula, but far overseas as well, many of your children are facing this place, weeping, and appealing to you. Even though their skin colors are different, and their living circumstances are different, relating to the Will, they are brothers and sisters who have the destined relationship of one bloodline.

Therefore, we earnestly hope and desire that you will please be with them in each place they have gathered, and embrace them with the fire of grace. Earnestly hoping that you will allow a movement of life to appear which is able to sing of our eternal destined relationship centered on you in the world of the heart, even though we are far apart.

We have humbly prayed in the name of the Lord. Amen.

September 25, 1960

Please Let Us Go All The Way On The Path We Must Go

Father! As this is the final time when all sins must be atoned for, today our minds feel extreme anxiety. This land is completely filled with groans of suffering. Please allow a day to come when your heart at the time of creation can blossom again, by having the precious son of heaven be born, and

by having him be able to atone for the suffering and guilt of history. And we earnestly hope and desire that you will allow a victorious new garden to begin through him. Since we know that it will not do unless that kind of world is realized, please let us be able to bear this real suffering.

We know that peak after peak of blood still remain on the way we must go, and a long, difficult, range of dangerous high mountains is standing in our way. But this way is not a way we alone are going. It is a way on which you have gone back and forth before us, scores of times, thousands of times, millions of times.

Now we have also realized the fact that it is not you who should pave the way on difficult paths; humankind must pave the way and go forward. Please let us be able to take over the final footstep for the sake of our father who has worked so hard, while going along this rugged path. Since the way we must go still remains, even though we collapse along the way, please let us be able to go, following in the footprints of our father, and taking the example of the bloodstains left by our father.

We have come to know that when we offer our bodies, which have been wounded and torn, to you as living offerings, you justify your children before all of heaven and earth and bless them. Since we have realized that we must go as far as that kind of position, please do not let us become exhausted until we reach that point.

Please do not let us forget the fact that each time we were exhausted, you offered us your arm; each time we were disappointed and lonely, heaven urged us on; and before we did any work, you had already worked hundreds and thousands of times for us.

You have gone and pioneered this way without resting. Please let us be filled with minds that want to hold you with awe-stricken minds, knowing that you are our father who went forth fighting without becoming exhausted for the sake of our individual lives, and you worked hard without resting in order to pioneer this way because Satan, who is opposing this way without resting, exists. Please let frustrated hearts, which call out to you like crazy, explode in each of our minds. Please comfort people like that.

Since we know that you are promising a great heavenly work and a new world of promise, we earnestly request and desire that you will let us become sons and daughters who are able to raise high before the entire cosmos the glory of victory and songs of victory, by having endured until the end, until that position is established by dealing with those kinds of people. We have prayed in the name of the Lord. Amen

October 2, 1960

Please Let Us Push Forward Bravely For The Sake Of Victory Over The World Of Satan

Father! We who have gone through the course of history send our reflection out to the world, and we hold in ourselves the reflection of the world. Accordingly, please allow us to become filial and loyal sons and daughters who can attend you, Father, who are moving the world. We have realized that this is your hope, Father.

We earnestly hope and desire that you will allow us to become your sons and daughters who can gallantly stand before the Will of heaven and with new determination pledge that we will sacrifice ourselves for the Will from now on.

Even if the path before us becomes rough and persecution is continuous, we will think of you, Father. And even if tears rise up out of loneliness, we will think of you, Father. And even if we don't know what to do with ourselves because we are pierced by vicissitudes of grief, we will think of you, Father. And if we think that this way is the way I must go, that it is my life's work, then we know we will not be destroyed.

We know that if we are like that, through us the time will come when this people will know a new direction, and the time will come when a new level of culture of the people of the world and a new beginning point will be established. Please allow us to become brave people who will march blowing our trumpets loudly in order to establish the garden of the heavenly heart with relationships of heavenly affection.

Please allow us to become your sons and daughters who march into the enemy camp in order to see the end of Satan. In that way we will find the children whom heaven lost and return them to the heart of heaven. Father, we earnestly hope and desire that you will allow us to become sons and daughters who can do even more than sing a song of victory.

We earnestly request and desire that you will embrace us and train us so that we may not be inadequate to take on the great work of this age, this great world-level work, and furthermore, this great cosmic work which heaven wants to give us.

We offer all these things in the name of the Lord. Amen. October 16, 1960

Please Allow Us A Foundation Of Security And Your Outstretched Hand Of Protection

Father! Please particularly remember this time. Please give your blessing to many human beings. And among them, please give your blessing to the many religious organizations calling your name. Please especially bless those who are being cast out as they cling to your heart. And please bless those who have gone out casting aside everything in order to be a living sacrifice for heaven, not troubling themselves over blood, sweat and tears. We believe that you will be together with them. We believe that you will fight together with them.

Father! More than anyone else, more than any other people, more than any other believers, our minds want to live for you, and we want to attend you, and in your care, we want to fight every battle together with you. Among

the many peoples, it was this people you called, and among the many believers, we are the sons and daughters you called; therefore, please consider our minds trustworthy, and we dare to ask you to come to us.

We have understood your command calling us to come, and we have understood your will to send us out several times, telling us to pioneer this path. We know that you have counseled us when we were discouraged, have told us, "I am here," when we were in sorrow, and you have comforted us.

We know that you did so in the past, are doing so in this moment, and will do so tomorrow.

We know that we cannot form a relationship with you in a comfortable place, and we cannot meet you on a smooth path. We know that this is because you still are not in a comfortable place, and cannot walk a smooth path.

Only if one seeks to take on your sorrow, Father, as one's own sorrow, and seeks to walk your path of suffering in your stead can one relate to you personally. We have learned, realized, and experienced that you can open your heart and speak your mind on the foundation of a natural heart.

Those who follow your footsteps on the lonely path you are going are lonely people. We know that you do not distinguish day or night to gather those who are in that kind of position because you are that way. Therefore, please personally reach out and protect your sons and daughters who have gathered together for the one will and at this time have the same situation, same heart and same hope, and we earnestly hope that you will move them onto a secure foundation through the same grace.

We have humbly prayed these things in the name of the Lord. Amen. November 6, 1960