

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 14 of 40 – from November 27, 1960 (pg 260) to May 15, 1963 (pg 280)

Please Allow Us To Possess The Justification Of Children And The Glory Of Children

Today as we unworthy people come before the amazing will of our father, first we must clearly realize that we are inadequate and we must feel deep in our flesh and bones that we are fallen descendents who do not dare to stand before heaven. Whether we look here or look there, we have come to understand that we have nothing to present before heaven and be proud about.

The blood lineage that has come from our ancestors is a lineage that has betrayed you; and even all the prophets who inherited the flesh and blood of our ancestors could not be embraced in your broad bosom of love through your heart of eternal and joyful love because they had the bitter root of sin. Therefore today we too know very well that we are people who are not proper to be approved by heaven.

When we come to understand the unjust fact that we beings whom you created as extremely holy are living on the earth with aspects and elements that you cannot help but dislike, we cannot help but lament bitterly. Now we vow that we must push aside, step upon, and mercilessly cut off this horrible fact that the nature of evil and the elements of evil lie latent in our flesh and blood and in every one of our cells. We cannot help but confess that we are grief-filled descendents who have not been able to form our destined relationship with your holy original nature and we could not inherit your original heart, your original lineage, or your original bones and flesh.

In the midst of people like us, where would there be sons and daughters whom you can raise up and bless in the middle of that garden which you will leave as an eternal work? Nevertheless, please allow us to become sons and daughters who know how to bow down, lower our heads and shed tears in the presence of your mighty grace which raises our inadequate selves up to a position where we can be without sin by reducing it here and reducing it there by establishing conditions of forgiveness and conditions of approval.

The more that we come to know heaven, we cannot help but realize that we are shameful beings in relation to you, and the further we go, we cannot help but feel fear at revealing ourselves before you with bowed heads, but we know that this is the path of following heaven. We know that your sons

and daughters who have gathered here today are not appropriate to be called your sons and daughters, but even so, since we know it is your will to not cast them away, please bend down and care for us.

Father, please cover all the flaws of these people who have lived in sinister places and have been wounded. Even though they are children with whom your destined relationship of flesh and blood has been cut, still we know that through their original hearts they are in a position where you cannot say you don't know them, and therefore you seek to remember them as true children.

Father, we earnestly hope and desire that you will bless this day and remember it. Today we are establishing this day as a new historical day; and we earnestly hope and desire that you will allow us to offer our bodies and minds and hearts to you, and that we will be able to be close to the justification of children and the glory of children.

Amen.

November 27, 1960

Please Establish Us In A Position United With Your Standard Of Heart

Father! We know that today is a time like the 40-year period when the people of Israel wandered and couldn't find their way in the wilderness, and like the time the people of Israel were struck by the rod of heaven and were consumed due to their unfaithfulness. From every aspect we look at, we know that the present is that kind of time.

Father, you are hoping for works that can cope with this kind of age, and we are also hoping for that. But if on our own we are not able to control our minds and decide the direction, and determine which way we must go, and you show us the direction we must go, we know that even if you tell us to go to that place, we will not be able to go there.

We know that the problem is not all the things of the earth being scattered; it is the center of my mind being scattered, and having lost the direction we must go and the position we must face. We are looking at the phenomenon of the last days like that, without knowing the direction we must go and without knowing the position we must face. If we have now realized that you are the center, we will have to kneel down and bow our heads and offer devotion of our own accord in order to match the standard and position that you are hoping for.

Since we know that in the Last Days we should pour oil on our hair and go into a secret chamber and pray, please allow us to become those who establish ourselves in a position of oneness between the standard of your heart and our hearts, and find the condition of victory in our lives, and become those who discuss the value of that. If we cannot do that, please allow us to understand that we will not be able to stand in your presence.

We are facing this kind of position, and we are watching the present situation of this kind of world and this kind of society, and our minds and bodies are suffering in this kind of environment. Therefore, please remold us since we are like this, and please establish the standard of our hearts, and please show us works centered on you, and please sanctify the center of our hearts and minds. Please sanctify our bodies and our environment and allow us to be able to be close to you.

We have humbly prayed all these things in the name of the Lord. Amen. December 11, 1960

Let Us Carry The Cross Of Our People First

Father! Please take pity on and extend the benevolence of your mercy to this people. But if through this group which is being driven out and pursued you have something you desire to realize, then please drive this people out and have them pursued even more.

We know that in the midst of this situation you are hoping that a group of young people will appear who will have a sense of responsibility to take on the suffering of this people and to take on their difficulties in their stead.

Please allow us to know the loneliness of this people and this nation and your loneliness which moves you to tears as you see humankind struggling on the frontline of death. This loneliness has been pent up in hearts. Father, we earnestly hope and desire that you will please let us realize that a frightful time is coming to this people, a time of heaven's grief, together with sighs and weeping joined by blood.

We know that before this people should go through difficulties we should go through them first, and before humankind should go through difficulties, we should go the way of the cross first. In the midst of a chaotic environment Jesus also walked the path toward the palaces of heaven, and he told us to take that path.

We know that this is the content of the Gospel which Jesus left us, and as we stand at the vanguard of the course of history, please let us become those who can take responsibility for everything. Don't let us be those who collapse or fall apart when we collide with something. Each time we collide with something please let us form a strong heartistic relationship with you, Father. We earnestly pray that you will help us become those who can appear before you.

We have humbly prayed these things in the name of the Lord. Amen. December 11, 1960

Please Allow Us To Be Those Who Remain The Same On The Final Battlefield Until The End

Father! We have arrived at the place you told us to go to. Since coming here we have realized that the final battle still remains. Just as the Jordan River was blocking the way of the Israelite people who had gone out in joy looking forward to the restoration of Canaan, the promised land, we have come to understand that the final battle remains before us.

We know that when the time came for the Israelites to cross the Jordan River which was in front of this people who had received the commandment to go to this area and who had gone towards that site of hope, there was a three-day course of struggle.

We know that today you must remove from us the blood lineage of the gruesome history which has continued unbroken until today, and that this is the victory. Father! Now we know that this is a serious moment when we must walk solemnly towards the throne of God our Father with firm resolution, having received a final special command. We have realized that our minds and our bodies

are not our own. Whose are we? And for whom have we come to this place? We are yours, Father, and we have come here for you.

We have realized that the place where we are replenished is not the earth. The place where our bodies are replenished goes out in four directions, but we understand that the place where our spirits are replenished is in poverty, suffering, sorrow and grief.

Having arrived at the final rampart which we must overcome and then establish ourselves, we realize that this is the moment that we must await your final order to make the assault. Therefore, we earnestly hope and desire that at this moment you will allow us to come to have a firm resolution, pledge and conviction to finish the work and then collapse.

Please let us become people who know how to fear you, Father. You struck the people who betrayed the Will and increased the sorrow of the sorrowful course of history. Even if there is resentment which tears away our flesh and breaks our bones, please let us be those who remain to the very end and do not change our set determination. If we all offer our minds and bodies for the unchanging center, what resentment could we have?

Whether we are asleep or awake, eating or starving, please do not let us forget that we are the elite forces of heaven who must maintain God's frontline.

Even if our situation is like that of diseased wanderers who are thirsting and starving, we earnestly hope that you will not let us become a group that goes back on the promises we made to you, Father. May your Will be

realized, Father. And may you please allow the Will that you have given us to bear fruit through us.

We pray in the name of the Lord. Amen. December 11, 1960

1961

Please Let Us Become Aware Of The Course Of Tears You Have Gone To Choose This People

Until you found this Korean peninsula, we know that the course of history which you struggled to establish was a history stained by tears and sweat and blood.

Without others knowing, you chose this people, and we know that our having been driven into a pitiful position was due to the will of your mighty providence. We know well that we must attend you as our Father in front of all your peoples.

Please allow us to realize once again that we are those who must know that each time this people walked a difficult course of history, the father who held and wept over his many collapsing children as their eyes filled with bitter tears, that father is our father; that sorrowful father is our father; that suffering father is our father.

You have personally connected to us, reaching out with life and love; you have sought your sons and daughters; you are the pioneer of pioneers; you have done works in person as the king of pioneers,

but today the 30 million people of this nation do not know you. This people should be looking forward to the day of attending you, but they are not. Please bear with them.

We know well that in the past and the present the people who were called by you, our Father, have left behind historical stains as we passed through each age.

Please forgive the fact that although the more this people repents for the course of its history the more it should be able to receive your heart, it is not in a position to do that. We cannot help but feel that we cannot even raise our eyes before you because we know how great your efforts were to find this pitiful people.

Father! Please create a relationship of life with this pitiful people. Please let us be able to be proud of having been a people who suffered; please let us be able to be proud of having been a pitiful people. Please let the day come quickly when this people, who had nothing to be proud of and had nothing at all to depend on in the world, can be proud together with heaven.

While earnestly hoping for and desiring this, we have humbly prayed these things in the name of the Lord. Amen.

January 1, 1961.

1962

We Have Gone Forth Determined To Die

Father! Even if the poverty of this age comes near us, and the starvation of this age comes near us, and the despair and lamentations of this age come near us, we earnestly hope and desire, Father, that you will allow us to become unification workers who, safely overcoming these things, become the sons and daughters of heaven who have the power of resurrection from the world of death and who are able to raise up the flag of victory.

If among us there is anyone who is inadequate and cannot: move according to your Will, Father, then even if you have to strike him, please establish him in the land of hope that you desire. Since we know that the Will of Heaven is to establish the victory even through death, please do not let us cast away our conviction to follow you or our determination to die.

When the Israelite people were marching to the land of Canaan, if Moses had taken a rod and even beaten those who were collapsing in order to get them to go through the wilderness, the 600,000 people would not have become food for vultures in the wilderness.

We know only too well that the time has come when a people's movement must be carried out with individuals who can pledge and determine to ask to be guided, even by being struck by a rod.

Since our Unification Movement has come forth already determined to die, Father, please guide to the land of Canaan, even if you need to take up the rod and strike us to do it. We must become those who say that even if we die we will have to go and die in that place.

We earnestly hope and desire that you will not allow us to become those who follow in the footsteps of our ancestors who collapsed and became food for vultures in the wilderness, left a stain on history, and left behind grief for thousands of years.

Now we have inherited heaven's Will and are going forth holding up the standard of the new Israel. Therefore, we earnestly hope and desire that you will allow us to become heaven's sons and daughters who know how to take responsibility for and pass over the peak of the cross which they were not able to pass over.

Please don't let us be held prisoner in habitual concepts of faith, and as the days go by please allow filial piety and loyalty to you to flow deep in our hearts. We earnestly hope and desire that the more perilous the environment, the more you will bless our true, earnest hearts to be able to have dominion over ourselves.

We have offered all these things in the name of our Lord. Amen.

February 23, 1962

Prayer at the Joint Wedding of the 72 Couples

... We did not realize that there were enemies. We did not realize that the enemies were standing against heaven and earth. We did not realize the whole world was in their hands. Father! Now we know this. The enemies are trying to control mankind continually, and will do so even in the future. They are standing against Thee, against the True Parents, against the true families, and they have also been standing against your faithful servants throughout all ages. Father! How long have you been waiting for those who can and will conquer and subjugate these enemies!

Father, I give the responsibility to those who are blessed today. We are even at this moment amidst the enemies' camp. Hearing the enemies shouting, we must march on to the enemies' camp. Our whole being is completely ready for the command to rush into the enemies' camp. We know, Father, what sorrow and grief came to Adam's family when sin was repeated on the alters of Cain and Abel!

We must restore that in which Adam failed. We must unite the entangled and complicated history of evil and straighten it out. We must feel indignant about the fact that Cain slew Abel, and we must go through the bloody way for Abel. The rebellious descendants passed 1600 years under enemies' control. Then Noah was raised and judgment exercised by flood. But because of Ham's failure your dispensation was delayed another 400 years.

You raised Abraham, but he also failed and brought about 400 years of slavery in Egypt. Let us realize, Father, how deeply, you have been grieving and suffering in all these events. We must follow the sorrowful path which our predecessors have gone through to fulfill your Will. When Noah heard the voice of God, he obeyed with gratefulness and awe. His family laughed at him. Other people mocked him and said he was crazy. Noah cried and shouted that there would be 40 days of flood judgment, even when there was no sign of rain. No ears listened to him, no eyes paid attention to him. The flood judgment came upon them without delay, but on one responded to Noah's tearful appeals! Alas, this foundation was also destroyed.

Why did the Israelites suffer for 400 years in Egypt? What a sorrow it was! When their suffering was over the Israelites were anxious to see the land of

God's promise. But the way to the land was not an easy one. You sent four major prophets and twelve minor prophets, but no one listened to them or received them. In order to straighten out all these crooked paths, the Messiah came. Who knew that the baby in the manger of Bethlehem was the Messiah?

We have gathered here, Father, to make this nation prosper, to make whole mankind prosper, and to make you, Father, prosper. We dedicate ourselves to this cause, to Your Will. We are willing to bear hunger, hardship, despite, because we have such a mission to fulfill, such a task to untie the complex entanglement of history.

Their fathers and mothers did not receive them. Their intimate friends turned away from them. Their whole society despised them. Fellow Christians condemned them as heretics and rejected them. However, you have raised them and led them with most loving care, for which I am only thankful.

People have rejected Your Word despite their earnest witnessing. I am afraid that this will bring disaster upon them. I have now married these people through You and centered upon You Father. Let them make it their daily task to become true husbands and wives before you and most obedient sons and daughters to You, Father. Let them make it their life's goal to become truly good men and women on earth.

Today is June 4th, May 3rd according to our lunar system! Who knew that this would be the Day for which you had been waiting so long. To see this Day how much You have endured and grieved throughout all ages! I now dedicate, Father, these seventy two couples to You. With them I will lay a foundation and make a new start. Make them the foundation of Restoration.

If you wish us to endure further, we shall do so. We are determined and resolved; nothing can stop us. The Day of Promise is very near at hand. I didn't think that I would be able to live this long, but You have sustained me through all hardships. You said to me once, "The way to death is calling you, will you still go on?" Father, this voice is still fresh to me. I do thank you, Father, You took hold of me when I was weak and stumbling. You encouraged me and strengthened me over and over again, saying, "Endure, Endure!"

When I was beaten, You were beaten with me. When I was reviled, you were reviled with me. If there is anything I can be proud of, it is all yours. From one to thousand, all things are yours Father!

I am now closing this ceremony. Father, remember this Day, June 4th, 1962. Please now liberate all angels, the twenty four elders, and all saints, and let them sing and dance with joy because of this Day.

Amen.

June 4, 1962

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1963

Please Let Us Become Sons And Daughters Of Heaven Who Are Substantial Beings Of Joy Before You

Oh Father, who has gone through the histories of countless areas, with countless persons and with countless nations! We have come to understand your history of toil to find one person by having established one people and one nation among them. You have remembered this people among the many peoples, and you have remembered our individual selves today among the many peoples.

And we have realized that you desire to spread the Will of a particular heart which heaven desires to remember again particularly among the individuals. We have realized that until now we have not been able to become substantial beings of joy in relation to that Will.

Now in relation to this one standard, we will have to determine once again and pledge once again before heaven that we must become sons and

daughters of heavens victory who are able to offer ourselves to you as substantial beings about whom you are able to be happy.

We know that you need sons and daughters who are able to take the Korean Peninsula as their stage and who are able to begin powerfully and take as their goal of hope having in their hands this planet earth, where so many people are living.

In these chaotic circumstances of the nation, we will become able to state clearly the way we should go by revealing our hearts before this people and by at least even ourselves uniting together today.

We earnestly hope and desire that you will allow us to become people who have no inadequacies to offer ourselves as substantial beings before you, Father by gathering the value of having become the offerings which must be given before this people which still exists, and of having become the altars which must be maintained before this people which still exists.

We thank you that you have protected this entire day, and you have worked endlessly in order to have us remain in the providence you have willed. We earnestly request that you will bless us to be able to participate in the midst of joy in the position of people who are able to remain when the Will is realized, as long as we do not betray the Will which has been leading us.

Earnestly requesting that you will protect us in the embrace of your warm love until we meet again, we have humbly prayed in the name of the Lord. Amen.

March 3, 1963

Please Let Us Become Living Offerings That Are Able To Represent This People, Humankind, And Everything Under Heaven

Father, Please remember the people here who are in the flower of the prime of their young lives. Their lips have not been defiled. Their eyes are still in a position that does not like the sorrowful color of the sky.

The heartbeat that pounds out of their hearts and their pulse and flesh and blood which spread out from it have not yet encountered the Satanic world. Therefore, we earnestly hope and desire, Father, that you will accept them as yours, Father, and that you will allow them to become your sons and daughters, who are able to sow for the people, to watch for the people, to speak for the people, and to fight for the people.

As they go past thirty and go past forty, human beings worry about the time until their final day of their lives being reduced. Therefore, we earnestly hope and desire, Father, that you will allow these young people to be able to not worry about the place they are going and to imagine it with hope, to have their hearts brimming over with the great hope of their youth, and to live profoundly, nobly and broadly while living together with you endlessly, and whispering quietly together with you endlessly.

Father, please remember the youth of the Sunghwa Association who are here. Please let them become living offerings who are able to represent the Unification Church, living offerings who are able to represent the thirty million people of Korea, and living offerings who are able to represent the three billion people of the world.

And we earnestly hope and desire, Father, that you will let this become a time in which they will be able to pledge anew that they will become living offerings who can become examples for the many people of later generations, and please let them become people who are able to begin as new beings from tomorrow by letting this become a time in which they are able to re-determine themselves.

Please allow us to realize that now the Unification Church, the Unification Movement, holds the rod of victory or defeat in relation to you in the future and that we are facing this kind of important great age which will decide whether we can fulfill the responsibility or not as the final shields.

Please let us realize that it will not do unless we are on this earth. We are insignificant, but we have stood together with heaven by representing the mission of humankind, and we have stood together with heaven in a destined relationship. Therefore, please allow us to realize that even a small person is strong and courageous, and we earnestly hope and desire, Father, that you will allow us to become people who are able to realize that even people who are powerless are valiant.

Who is going to take responsibility for the thirty million Korean people who remain, for the three billion people of the world who remain, and our many ancestors in the spirit world? How very much you must have longed for a group of people who could say, "Please send me!" while looking up to heaven together with a burning desire to advance forward boiling up in our minds, which is able to mobilize our blood and our flesh, as we weep, kneel down, and join our hands in prayer!

This son who is appealing to you has waited impatiently for that; therefore, you have waited much more impatiently, haven't you? Please do not allow your sons and daughters who have bowed down before you here to become people who just put on outward appearances. Please do not allow them to become a group to be hated. Please do not allow the sound of the prayers they are offering to you as they bow down before you to be sounds that can be accused in the future.

These are people who have received blessings. Even if they have been in sorrowful positions, they have not been sorrowful people. They have not been sorrowful people because they are people who are able to make the thirty million Korean people weep loudly, and they are people who are able to make the three billion people of the world weep loudly if they come to shed tears out of sorrow.

Even if they go out to a position of death, even if their individual selves die, they are individuals who are able to make the thirty million people of Korea die for the Will, and they are people who are able to make the three billion people of the world die for the Will.

Therefore, we earnestly request and desire that you will allow them to become your sons and daughters whom you are able to believe and love, about whom you can believe and boast as the very beings heaven has sought for so long in relation to the stage of the remaining responsibility and mission, and please let them realize that they are not people to be pitied no matter what kind of position of suffering they go into.

Please let your glory of the ages be together with them on the shoulders of these young people who are growing, and please form a destined relationship between these people and the new destiny of the world, which will come to the thirty million people of Korea and all humankind.

We earnestly request that you will protect and guard them, Father, so that they will be sons and daughters who have no inadequacies and whom you are able to establish to represent the entire universe by being embraced in your bosom of pride, and by being embraced gently in the garden of the Will you had as your purpose.

We have humbly prayed all these things in the name of the Lord. Amen. March 15, 1963

Please Bear With Our Mistakes Of The Past

Father! Because we know that you did not cast away fallen humankind, and we know the results of your hard work for 6,000 years in order to reach and reestablish us and we know your heart of compassion, we have come before you with a mind to bow down before you. We know that you have an eager heart which could not help but wander and search for us, a mind that could not just throw us away, and we have come before you today like this calling you "Father." Please bear with us.

We are inadequate in view of your heart of longing for eternal sons and daughters with whom your heart can communicate. Please remember that our minds are longing for you alone. We earnestly hope and desire, Father, that you will see and consider compassionately that in our minds our earnest, original hearts want to relate to your internal nature.

Oh, Father! This position where we have to long for the world of your holy original creation has become a position of sorrow. And furthermore, we cannot help but think it is extremely deplorable that we are in a position where we cannot help but report truthfully that we are so inadequate that we cannot appear before you.

Now, when we consider all the traces in the background of history, we understand that we were substantial beings of sorrow, and pitiful beings who did whatever we pleased in front of you, Father. We cannot help but feel pain in our hearts that we were not able to appear at some point as object partners of glory before your heart, or to become the descendents of

our ancestors who could praise your glory, Father, representing the entire universe.

Please bear with the sins of our ancestors, and please bear with the pitiful situation of humankind today, and we earnestly hope and desire that you will bear with the fact that people do not know they have the mission to prepare the foundation for the eternal welfare of their descendents.

You have worked hard until now, Father. Now through the Principle we have come to know that our father is a sorrowful father, our will is a sorrowful will, our history is a history of suffering unjustly, and our lives are lives invaded by Satan. Thus, we cannot raise our heads before you, Father, when we think that we are still struggling in the midst of an environment filled with grief.

Satan still has power on this earth; an unrighteous environment remains on the earth, and the dominion of evil is dominating the cosmos. At this time when we are watching this reality which is demanding the sorrow of heaven, please especially have compassion for us who are in the position where we who are seeking heaven, we who are praising your desire and calling your name, have experienced our inadequacy and cannot help but appeal to you, Father.

If it were not for your power and your protection, Father, we would not be able to remain here substantially on this evil earth today. We are the inadequate people who would not be able to have anything remain in front of the will of the providence. In view of the fact that we who are like this have come before you, and we are those who know our reality as it is, please augment your heart of compassion one more time and remember us. Please call us to task for our lack of faith, and counsel us to be able to relate to the path of loyalty and filial piety. Please supplement our inadequacies, and we earnestly hope and desire that you will increase our power to be able to come close to completeness.

We have humbly prayed in the name of the Lord. Amen. May 22, 1963

Please Let Us Go The Way Of Loyalty, Filial Piety And Virtue

Father, if you are not there for me, I can say that I am truly a pitiful person. Then when I say I am lonely, I know that there is no place more lonely than this. I have come to understand your gaze, Father, as you looked at me with the heart of looking at an orphan when you drove me out without a friend to the vast wilderness in which my situation could not be understood.

I have seen how my Father looked as he struggled to find his children with the heart of a parent who had lost his children. When I think that because of that, I have not collapsed and have come to this point today, I am awe-struck, Father.

Even if no one of the world gives me recognition, I am proud that I have my Father. You were my Father when I was sorrowful, and you were my Father when I was happy. But because I have realized that you are in a more sorrowful situation than I, I will have to give all my strength ...

Please do not let depart from myself a mind that is sorrowful from being worried that I will leave behind the grief of not having been loyal from a position where I still have strength remaining, while looking back on the way I have come. You know that I am longing for the time when I can call you my Father, shedding tears, while embracing your heart having pushed myself even on days of rest, and it is so today, and it will be so tomorrow.

Among the people kneeling down here there are miserable, lonely people. Father, they are in the prime of their lives. I know well that it is the nature of youth to want to eat more than other people, to want to be prouder than other people, and to want to be more respected than other people. But these people are your sons and daughters who have buried all the ambitions of this time of the prime of their lives and while struggling and longing for your embrace, they have rushed here.

Now we earnestly hope, Father, that you will become our Father who is able to hold our hands and call us, "My sons and daughters ... and please protect the way we are going by participating directly.

The remaining mission on the level of the people and the remaining mission on the level of the world are before us. Therefore, we earnestly

hope and desire, Father, that you will please allow us to become sons and daughters who are able to sing songs of the freedom and glory of liberation in the presence of your majesty, by having been people who do not collapse here and who remain to the end.

It will not do unless we become people who go towards the foundation of our mission which we cannot help but go towards whether we want to or not because we still have the way which remains for us who have to go it, since we have the moral responsibility of children to complete the mission of restoration.

Therefore, we earnestly hope that you will protect us along our way. Since you protected me in that kind of position, I know that you are a Father who will protect these people, too, when they are in those kinds of positions. Since you are the Father who was concerned when I was having trials like that, I know that you will protect them when they are in the positions of trials like that.

I know that when, in the midst of such trials and misery, we offer a position of victory before you, you are the Father, who, after giving us thousands upon thousands of blessings, asks us whether we want more. Therefore, I earnestly hope and desire that you will bless them also in those kinds of positions.

Father, we know that this age will not last long on the earth. We have met a period of infinite value which occurs only once. Therefore, we earnestly hope and desire that you will not allow anyone to

become a person who misses this valuable way and laments for thousands of generations, or in the eternal world.

Please let us become sons and daughters of filial piety during this time when we are alive in our physical bodies, and by letting us become loyal followers and virtuous women. Please let the way we have gone be called the way of filial piety, and the way we have gone be called the way of loyalty on this historical course of the new heaven and earth.

And we earnestly request and desire that you will allow your eternal glory to dwell forever and ever on our foundation.

We earnestly request that you will gather together our movement and all of heaven and earth on the new foundation of glory by revealing the benefit of the special privilege, and please let your glory and blessings and authority of the ages be together with these people, your beloved children, and your sons and daughters who are spread all throughout heaven and earth, and in the future, all the myriads of people who must be established before the Will, and even the billions of saints who are in heaven watching for the resolution of the grief of restoration in heaven with sorrowful hearts.

In that way please allow a world of oneness to be quickly realized in which we are able to realize heartistic oneness with you as the center of the true parents, the true children, the true family members, and the true heaven and earth.

We have humbly prayed in the name of the Lord. Amen. March 25, 1963

Please Let Us Become Sons And Daughters That Take Responsibility For The Sorrowful History

Father, we know that the way of grief-filled restoration is complicated like this. But we, who have been treading along and fighting and have gone over a peak which will allow you to be able to rest, can now feel vaguely that the time is near when we will be able to praise the day of hope.

We know that all this is not because of our hard work; it is because of your hard work in order to establish us on the foundation of your endless hard work without others knowing. In this age, you have given us Parents' Day, and you have given us Children's Day, and we thank you for having established us in the realm of this amazing destined relationship where we are able to attend you, focused on a family that represents a tribe, a people, the world and the cosmos, on a foundation that is able to communicate with hearts centered on you, Father, who are able to create all things.

Please do not allow us to become people who lament in the position where this destined relationship is able to lead us. We have realized that it will not

do unless we become responsible persons who are able to cope with this destined relationship and who are able to lead this destined relationship and go forward, and we have realized that these kinds of days were necessary in order to accomplish this purpose.

We have realized that it is our mission to have to cope with the responsibility of sons and daughters which is to receive written surrenders from the enemies and to restore the billions of enemies of God, the enemies of humankind, the enemies of all things of creation, and the enemies of heaven.

Now we have realized that it will not do unless we carry out responsible activities to restore of our own accord the entire content of what we have to establish within the realm of all the things of creation which were lost. We earnestly hope and desire that you will allow us to become able to let you rest from now on, to take responsibility for the entire history of sorrow in our age on a horizontal level between humankind, and to be able to return only glory to you on a vertical level.

Now here in this place, please let heaven and earth and all the things of creation become one in this time when we are heading towards and going over the last peak of the providential course, and we earnestly hope and desire, Father, that you will allow us to appear in victorious glory according to the eternal standard of your glory by your preparing the decisive basis for all victories centered on where the heart dwells.

Since many of your sons and daughters are fighting today also for the sake of this, and at this time also are appealing to you, we earnestly hope and desire that you will personally listen to these hearts and all of the content that is being appealed, and please establish a day of the accomplishment of victory in relation to the entire Will.

Please protect all your sons and daughters who are spread throughout the world for the sake of this work in this same realm of grace, and please do not allow them to become exhausted while facing this brutal battle. We earnestly hope and desire that you will allow them to be people who endure and remain to the end until they greet the final day of glory together.

We earnestly hope and desire that you will let us make sincere efforts in order to find ourselves who are not inadequate to stand as victorious, brave people of heaven once again, who embody glory on the foundation which we have coped with, anew by each of us determining ourselves once again through our minds and bodies which are returning home, and we thank you for having been with us until this time today.

Please accomplish everything according to your Will. Please allow only the glory of the victory you planned to be realized in the entire cosmos.

We have humbly prayed in the name of the Lord. Amen. May 15, 1963