

## A TIME LINE OF PRAYERS By

### SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 15 of 40 – from August 11, 1963 (pg 280) to 1965 (pg 301)

Please Let Us End The Course Of Endurance Of Six Thousand Years

Oh Father, who is the majestic Lord of heaven: We know that everything that you created must be together with your ideal forever. A long time ago we realized and for a long time we have been regretting that the terrible grief exists that we have not become human beings who live surrounded by glory, by becoming your true sons and daughters for eternity, together with the praise given to you by the cosmos as your object partner of joy, and together with glory, while we attend you with overflowing joy, having gathered together before your ideal.

Each time we call you, we cannot help but feel the situation of our Father who is sorrowful, and we are mortified, and we regret deeply that we cannot help but confess that we are descendents who have held up the banner of sin, who have betrayed heaven, and whose minds cannot help but feel anxious each time we look up at your holy majesty.

Your order to hold on to your children who had become sinful like that, you left your heart of glory as hope, and you have endured and waited impatiently throughout six thousand long years. When we think about the holy grace of our Father who has toiled not just for a day but for six thousand, long, grief-filled years, because of us, because of our ancestors, because of the many people who are living on the earth today, and because

of the many spirit people who are staying in the realm of lamentation in the spirit world, we cannot help but confess once again that we are unworthy sinners, who are awe-struck before you.

Father! Before the love of our Father, who is great and mighty, before the touch of our Father, who has worked so hard, before the footprints of our Father, who has been wounded and has come to us, we are unworthy children who cannot raise our heads. You have walked a way of tears and blood like that. You have waited impatiently for humankind to participate in the way that is like that, but humankind have avoided that way.

It was your heart to want to be together in this kind of miserable situation, but humankind, who should have become your children, did not know that Will of hope and were always pounding nails into your heart.

As extremely unfilial children like that, we have once again come before you, have knelt down, and are calling you our Father. We know that the voice of our Father is filled with infinite sorrow, and the heart of our Father is filled with bitter lamentations, and his heart has been mistreated, and it is all

pent up in his breast. We know that you are a Father to be pitied. But your Will still remains, and as long as you do not cast away that Will, we also must hold on to you once again while going this way.

Today also without resting, the waves of death are making our living environment muddy, and they are covering the glory of heaven by occupying the area around us. We know that at this kind of time we must once again bear in mind what kind of position we are in and what is the location of that position.

Today we have been called before the Will of this kind of great providence. We were called without having any kind of achievements. We have come to this place without even any contributions of work. We have come to this place without having anything to give to you. But we have brought earnest hearts which want to hold on to you again, by confessing our evil with repentance and our inadequacy with tears.

Knowing the historical destined relationship of the work of our Father who took pity on the situation of these prodigals, we are hoping for that destined relationship and we have come anticipating that heart of

compassion. Therefore, please bind us tightly once more through your deep heart. And we earnestly hope and desire, Father, that you will establish us to be able to go out and fight in the world.

It will not do unless we are once again awakened to the fact that we must inherit a new world-level role and mission from you at this time, and we must shoulder the responsibility and the mission from the position that it will not do unless "I" do it.

The time is approaching when it will not do unless we indemnify all of the history of the past days of struggle together with the sin of this world. And it will not do unless we form ranks, and we all march forward as the fully- equipped, elite troops of heaven towards the enemy world, while holding the banner of judgment, after having straightened our minds and bodies once again, and while looking towards the new garden of hope.

We earnestly hope that you will let us become true sons and daughters who pledge to become filial children of heaven, and that you will let us become brave people of heaven, and that you will let us become the true, elite troops of heaven who are able to give everything we have to the battle, while not wasting a single hour of any day, bearing in mind that we are carrying this kind of responsibility and mission on our two shoulders.

We have humbly prayed all these things in the name of the Lord. Amen. August 11, 1963

1964

Please Let Our New Determination Become The Foundation Of Your Glory

When we think that so many complications remain for heaven because of our being descendants of sin, who have not been able to remove the traces

of death, we do not qualify to give you assurances, suggestions or pledges as we greet the New Year once again.

But because there remains peak after peak of the grief of restoration so that we must pledge and go, and pledge and go again, we feel that it will not do unless we make a new pledge from daybreak before we see the sunlight of the new morning of brightness once again today. Since we pledge that we will fulfill the mission of the pioneer, and the responsibility of men of vision, and the responsibility of people in the vanguard while representing this people and all humankind with new hearts and new minds in this new year, please allow this pledge we have made to move heaven.

Please let us become new selves who are able to have the authority of love with the power of heaven, each time we face the forces of darkness. And by establishing the light of this pledge today, please allow all of the 365 days of one year become like this day today.

Please let these new decisions and new determinations of this year become the foundation of your glory, and please let us become the helms of the sailboats crossing the rivers of suffering in this world of death. Then as for reaching that blessed land, the garden of hope you desire, we earnestly hope that you will not let us suffer any losses or feel any difficulties.

Since at daybreak, too, there are family members who are facing this place while embracing your Will and calling your name, please embrace them. Please let the new light of brightness dwell with those people who are greeting the New Year with hearts filled with tears. We earnestly hope and desire that you will allow your day to come in which light shines forth and the foundation of your glory is raised up high.

Please pardon the sins of the past of this people through the Unification Movement. Considering this people, please forgive the sins of all the people of the world. Considering the people of the world, please pardon the sins of all the sad spirits in heaven and earth. And please forgive the sins of our ancestors who have come and gone from the past until now.

Please watch and protect us until we and this people reveal your day of glory as the light of life in all the nations of the world. We earnestly hope and desire, Father, that you will let the day of victory which remains to

come to us quickly, and the dangerous conditions of the battle which remains to disappear through the light of life.

Hoping that your glory will fill the cosmos and it will be together with the blessed couples, this people and all of humankind, we have prayed in the holy name of the True Parents. Amen.

January 1, 1964

Please Let Us Realize That You Created All Things To Receive Joy

Father, who created all the things of heaven and earth for your glory! Please allow us to feel once again that your heart of hope, joy, and love fills all of the things of creation. Please let us become sons and daughters who are able to realize that there is not one single being that your hands have

not touched for the sake of that lofty and precious hope. Please do not let us forget that there was that kind of day of joy that you created all the things of creation for your eternal nobility and glory, and all the things of creation came into being in order to be held in your bosom of grace.

Please do not let us forget that there was a foundation of eternal love, a foundation of eternal happiness on which you and all the things of creation, having joined into one, could have lived, and could not have been separated even if you and they had wanted to, by your having established the source of eternal life and the authority of eternal life.

Having all things filled with the hope you anticipated, the glory you hoped for, and the love you looked forward to eagerly, was your hope and the purpose of creation, but who could have even imagined that that hope would bear fruit of sorrow and despair? Who could have known that you who should receive glory would be in the regrettable situation of being ridiculed by your enemies?

Who could have known that, in spite of having to reveal the glory of victory and praise the glory of heaven and praise the glory of earth in front of your infinite love, with tears of sorrow we would shed blood and our flesh would be ripped, for the sake of the historical course of the restoration of grief? In

this way today, there is no place on this earth for the world of hope to go, and in heaven and earth this kind of foundation has disappeared without remaining anywhere, and it has become filled with sorrow. When we come to know that, we, who imagine your mind today and who are feeling your heart, cannot help but be bitter about the past days, and we cannot help but sneer at the miserable history of humankind.

Please let us realize how regrettable a fact it is that we are in this kind of position. In spite of the fact that this is the universe you wanted to embrace and these are the children you wanted to love, today the things of creation all over this earth have become symbols of sorrow, and the people are descendants who have betrayed your love, and are descendants who have trampled upon your foundation of heart. When we come to know this kind of fact, please let all of your young children who have gathered here at this time, feel in our minds how precious a thing is each one's responsibility of having to comfort your sorrow, and please let us be able to pledge that we will become beings who are able to comfort your sorrow and repent for all the sins of the past on bended knees.

While earnestly requesting that you will allow this heaven and earth to become a happy one where we can live with and attend our original father, we have humbly prayed all these things in the name of the Lord. Amen.

March 15, 1964

Please Let Us Become A Movement That Remains By Having Endured And Endured

It is regrettable and lamentable that you have to go forward with a sorrowful heart. You are a being to be pitied. You are a being who has been mistreated. We know that: human beings have at least a way to betray you and turn their backs on you, but since you do not have a way to betray us or to

turn your back on us, you have gone on and on. We dare to say we know well the way of our father who has no need of the word "retreat."

How anxious, how serious, how pressed your mind must be! Wanting to become genuine sons and daughters of filial piety, and faithful subjects and virtuous women, we have knelt down and bowed our heads before you.

Please allow us to become sons and daughters who are able to repent for the past when we were not able to appeal to you, asking to become like parts of garments or like rocks that are able to go the way of the cross.

The lonely Unification movements in each area are appealing to you, Father. They know your commands. We know that you are in the frustrating situation of having to urge and spur their footsteps along their way, even though they know the course they must go. We know that the people who endure and remain at that point will be blessed by you, Father, but those who fall away will be accused by later generations, and will lament. Father, please let us have bold and courageous minds, and please allow us to become a movement that remains to the end having endured and endured.

We also know that your steps as you go are faster than we can imagine. Your mind is such that if we have done a thousand things, you want to order us to do ten thousand. We know that your mind is such that you are looking for sons and daughters who stand in a position of being able to be helped by you. We earnestly hope and desire that you will allow us to become genuine sons and daughters in relation to the Will, and to be able to genuinely receive everything that you have told us today.

In order to find you, we will have to become sons and daughters of filial piety, and in order to find that nation, we will have to become loyal subjects and virtuous women. That idea is holy, but the way we go is one of misery. The content is beautiful, but it has appeared as a path of death.

It has been a path on which we had to have hope inside even while going the path of death. As you are doing that, we, who are your children, have to do that, and as you are going that kind of way, we, too, must go that kind of way of destiny. Therefore, please let us not become exhausted along this road, have indefatigable hearts, and be decided as the final victors.

Please let us become a movement that remains by persevering and enduring until the day when we can receive the blessing, the day of rest when you can say, "You have now won the victory; you belong to me, and all heaven and earth belong to you, who are my sons and daughters." We earnestly hope that you will allow us to become a movement that participates in the suffering until we greet that day.

We have humbly prayed all these things in the name of the Lord. Amen. March 22, 1964

We Thank You That We Have Come To Participate In The Way Of Your Will

Until now, representing this people, and representing this Korean Peninsula, we have endured and gone forth on this lonely way while shedding tears. How many thousands, how many millions of times have we called out to you from positions of being severely persecuted and ridiculed along that lonely way?

We know that each time we called out to you with pierced hearts, you wept, too. We earnestly hope and desire, rather, that you will please have the sons and daughters who are participating here in this place where you are weeping today, participate in the place of the world victory as well, about which we can rejoice in future generations.

On the way in front of those who are going this way, there are many enemies. There are also innumerable spiritual enemies. But even if enemies present opposing conditions spiritually and physically along this way that we are going in relation to your Will, if we have conviction and determination that we will go this way by taking the example of the heart of our father, who has worked so hard, then all of those things will be removed.

We know well that the principle through which you established and guided us until today was like that. We have realized that after God overcame sorrow first, he gave that sorrow to us, and we have realized that after God overcame a position of suffering first, he told us to go through suffering.

Father! The Unification altar, which is centered on the Korean people today, has appeared before this people. It is not by chance that we are able to openly shout out our entire idea through having this kind of environment today. We are able to speak in a free environment while looking up at many people, holding our heads up and holding our chests out freely today, but please do not let us forget that until we came to exist,

God worked very hard for six thousand years, according to that kind of principle.

Isn't it something we should be very grateful about, and isn't it glorious that we are able to walk like this with God on the site of this holy castle? Therefore, please allow us to act while being genuinely grateful to you. Please let us think that our voices, which are crying out, represent the voices of the people of Israel who cried out long ago in the wilderness.

Please bless us to be able to go forward while loving, having become heroes of heaven who are advancing into places where arrows, persecution, and bombs are falling, while carrying heaven on our backs, carrying history on our backs, carrying the Kingdom of Heaven of hope on our backs, embracing the true world.

Earnestly hoping this, we have prayed all these things in the name of the beloved Lord. Amen.

April 12, 1964

Please Let Us Restore The Cosmic Day Of The Parents

We know that the foundation of glory which you were looking forward to was a place penetrated by the destined relationship of True Parents centered on your love without indignation, without lamentation, and without sorrow. The True Parents are the center of the ideal of creation and are

the hope of history. From the day they were lost due to the mistake of Adam and Eve, who were the first ancestors of humankind, we became orphans, and it became our lot to moan, held in the embrace of the enemy.

We know that you have worked hard in order to establish the individual, family, tribe, people, nation, and world-level destined relationship of the parents, while going through the course of history, and you have prepared the cosmic period of the Last Days by laying down the bridge of the six-thousand-year history, and you have been going through the grief-filled course of restoration in order to find and establish once again, horizontally, the value of the substantial parents of the individual-level victory, the value

of the substantial parents of the family-level victory, and up to the value of the substantial parents of the tribe, nation, and world-level victories.

We have come to know that the True Parents, who were to come without our knowing, have lived a grief-filled life in the position of pioneers.

When we think that you have prepared in reality a stage where we can struggle for the sake of the individual, the family, the tribe, and the people, we are grateful.

Father! We thank you for having taken responsibility for the history that remained. Father, we are filled with awe by the fact that you have established the True Parents before us here on the earth, by your having worked hard as a pioneer, going the way before us until now.

We have come to know that you're having given us suffering was in order to connect us to the level representing the people of the world, and your having given us the suffering of the True Parents was in order to subjugate the satans covering us. Therefore, we earnestly hope and desire, Father, that you will allow this to become a time when we swear to fulfill that responsibility.

When have we knelt down and attended individual-level parents, attended family-level parents, attended tribe-level parents, or attended people-level parents? And have we become people who are able to attend such parents?

We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to determine that we will prepare the way on which the parents will come, by your letting us take responsibility for the way that is heading towards the enemy world, the way of tears, the way that restores that grief at least today, by repenting for the past in which we could not become people like that, by pioneering the way of the people-level cross, and by pioneering the way of the national-level cross.

Since we now go the remaining way in joy, oh Father, please do not worry. We earnestly request that you will let us be able to take responsibility for the cross, to devote ourselves for the sake of taking the world away from Satan, and to prepare a way on which you can follow us in joy.

Since we proclaim that all the good people in the spirit world and on earth, who are hoping for truth, will become the people of heaven for the sake of the Will, and will assist us, please let heaven and earth officially recognize this.

Since we are hoping that a world of peace, centered on the glory of the victory, on praise, on joy and on love will be accomplished through us in the name of the True Parents, Father, by that day coming quickly, please allow us to restore the day of the cosmic victory entirely and to restore a cosmic day for you, Father.

We have prayed all these things in the name of the True Parents. Amen. April 17, 1964: the fifth Parents' Day

Oh Father, Who Has Walked Through This Course Of History Of Lamentations

Oh Father of great love and exceeding goodness! We don't dare think about how miserable the circumstances you have been in where or how mistreated you were or how great the wounds were to your heart and mind in order for you, our father who should be exceedingly glorious, to come to this sorrowful earth.

Oh Father who established children of goodness, and imagined in your mind a heavenly kingdom of goodness, an ideal world of goodness, and longed for the day of hope! The more earnest that your mind was hoping to establish the day of hope through the human ancestors Adam and Eve, the more your mind would have wanted to love them, and the more responsibility you would have felt for that purpose, and the more your mind would have wanted to protect Adam and Eve.

When we look back on and think about the grief-filled history in which our human ancestors betrayed and turned away from your bosom of love and your protection, we are extremely regretful, extremely angry, and extremely resentful that we were born as the descendents of fallen ancestors.

Our minds and bodies have not been able to take off the yoke of sin, and swept away by the waves of death we have become those who should be destroyed in the pits of death without any room for argument.

Through the dense course of history you have gone through so much suffering, worrying every day about us who are like that. Because your concern was great for the historical future of humankind, you have had a sorrowful mind, and you have followed the footsteps of us unworthy human beings. But we have come to know that you were not able to open your heart to anyone at any time, and we have come to know that you were not able to have any children who could comfort your heart at any time.

You have gone a difficult course of restoration like this for 6,000 years! Now having reached the Last Days, you have gathered together on the Korean peninsula our pitiful and unworthy selves, to represent this people. Accordingly, we know that this relationship absolutely did not come about by chance. We have learned through the word and have received evidence through reality, but we earnestly hope and desire, Father, that you will let us realize the frightening truth that if we are not



able to absorb the word and the evidence as our own, the word and the evidence will come to judge us.

Oh Father who has gathered together this Unification Movement! We know that the misery of your toil along the road of history cannot be expressed. Please do not let us forget even in our dreams your earnest heart and your situation as you gather this unworthy, weak group together and, promising us a day of victory, push us out on the path of suffering.

Please let us keep that deep in our minds even in difficult situations; and in sad situations, please let us become sons and daughters who are able to think first of our father who is shedding sorrowful tears. Even if we fall into bleak and miserable situations, we earnestly hope and pray; Father, that you will not let us become sons and daughters who forget the miserable heart of our father who has gone the path of the cross.

We know that two thousand years ago the Prince of Heaven, the Savior of all humankind, the Messiah whom you sent to this earth lived in sorrow and died. When he was born, you were concerned as he was born, and while he was growing up, you were concerned as he grew up, too. And we know that along the course of his public ministry representing you, he confronted

enemies along the road of persecution and took responsibility and went the course of suffering.

We know that things were that way because our ancestors could not fulfill their responsibilities. Since we have found out the nature of all the historical crimes, please do not let us forget that we have the entire responsibility to establish reality on the earth and to relieve the grief of history.

Please do not let us forget that the lamentations of the past are urging us forward, and we earnestly hope and desire that you will not let us forget that you want to give through us whom you established first in order to let people know the mission of the age.

We have humbly prayed in the name of the Lord. Amen. May 3, 1964

Oh My Father, Who Has Protected Me Even In The Midst Of Difficulties!

Father! How many tragic situations have you had as you sought to restore the people on earth who should be living for you? Father! Since knowing the Will we have had earnest minds which want to live for you, and even though our hearts are filled with aching and loneliness, I think that there are not many people on earth who have fulfilled their duty of loyalty to you according to that word. Who could have imagined that you, who created heaven and earth, could be in such a situation?

Oh Father! We thank you sincerely that among the many peoples you have protected this pitiful Unification Movement. This way we are following, this way others ostracize, and this way others say is not right, is a way that cannot be gone without tears, and it is a way that it will not do unless it is gone by those having determined to die.

When we think that we are people who have come forth, even though late, appealing to you with tears, on the one hand, we feel sad and mistreated,

but when we think that we can stand in a position near to your heart, we thank you sincerely.  
Father!

Now this final period is changing rapidly. We know that we have been gathered through a historical destined relationship in this kind of age. Since because of that we must win today, and we must pioneer tomorrow, please let us become brave heroes of heaven who are able to pledge the victory of today and the pioneer work of tomorrow. Father, we earnestly hope for and desire this.

Oh my Father, who has protected me even in the midst of difficulties! I know clearly that you exist, Father, you, who have commanded me to go again, saying, "Since I am here, go again," even on the road of despair, and you gave me orders in the midst of difficulties. Now I have fulfilled my duty of loyalty to you, and I have already gone through cruel situations, while following your commands, but I cannot help but say that the «ill you are carrying out is profound, and your providence is mysterious.

Oh Father! We have realized that when we run into difficulties, behind the scenes you are always bringing us a present. Since we have realized that you love the person who is being struck, and you bless the person who endures and wins over persecution, Father, please remember our members' absolute sincerity as they look at you while doing their best today, and please do not cast them aside.

We earnestly hope for and desire this. Please let the tear-filled road they are going blossom as flowers in the garden of your heart, and we earnestly hope and desire that you will please act to let them be able to become shields of victory on the path of the cross which you left behind.

Since we have now stepped onto the way of restoration which we must go, we must go even if we die, and we must go even if we live. Please let only you be together with us here, Father. We earnestly hope and desire that you will let us become your sons and daughters who are able to testify about you, and who can be testified about by you, even if we collapse.

We have humbly prayed all these things in the name of the Lord. Amen. October 3, 1964

**Please Let Us Become Strong Young People Taking Responsibility For The Destiny Of Our People**

Father! In the present situation there remains a task that can be inherited in the historical work of heaven which is filled with grief. Therefore, please allow these young people to become those who solemnly praise this work, who consider themselves a movement of sons and daughters who can carry on your work, and who are considered by you as sufficient to the task.

They are your young children who have gathered from all eight provinces. What is the path that they are taking? The university world, which from now on should take responsibility for the destiny of Korea, is in a state of chaos. But now we should initiate an assault here because this is the age when we should plant the flag of victory.

Therefore, we earnestly hope and desire that you will allow them to become heaven's princes and princesses who can fulfill their responsibilities as those who have received orders from you, Father, and who have missions that they must accomplish in this age. When they came here they looked simply like young people strolling along, coming in with a meaningless stride, but now as they go back, in their breasts they must carry a load which no one can move for them.

We have learned through history that it is difficult to form a unified relationship without passing through an offering of blood and tears as sacrifices that can tread upon and go beyond the grief of this people. And we have learned that today in this age we cannot help but do that.

Father, please let the young people gathered here today become the brave people of heaven who can raise up a beacon and adapt themselves to you in order to completely fulfill their responsibility to offer their flesh and blood to this people and settle as anchors in every corner of the country. Father, we earnestly hope for and desire this.

Please let them clearly understand that this is the mission of the young people of this age, a mission that they must fulfill in this age, and please let them be able to give their entire strength for this responsibility. I earnestly request and desire that you will let them become the sons and daughters of

heaven who will clench their fists tightly and go forth to establish the bright new morning.

We know that the remaining days are calling to us, and this tragic people is calling to us. Therefore, please let them become your children who offer all kinds of devotion to fulfill that responsibility even in their academic environment. I earnestly hope that you will let these young people become your children who live not for today but rather live for tomorrow.

We earnestly hope that you will not let us become small-minded people in relation to the hope of tomorrow; rather, allow us to become strong and courageous champions of heaven. We earnestly request that you will allow us to become your children who leave a victory for the world, and can bequeath the victory when we go.

Please let all of us determine that our minds will be strong and of good courage. Please let us pledge that we will offer our entire lives to you, Father, with hearts that can break rocks if we collide with them, and break apart steel if we collide with it.

We earnestly request that you will allow us to go back with strong conviction. We ask that you will let us become your children who can receive your praise and who can receive your guarantee in the Kingdom of Heaven of tomorrow.

We have humbly prayed all these things in the name of our True Parents. Amen

October 4, 1964

Please Let The Unification Church Participate In The Destiny Of The Nation

Father! Thank you that heaven has taken care of this people. Now we must realize the fact that the opportunity for a new revival of heaven is coming to this land. When we realize that your hidden works were for your

relationship with this people, we come to understand that this people is not pitiful, but rather more precious than any other in the world.

This people appears to be covered with wounds, and this land appears to be devastated, but when we realize that heaven is permeating the center of this people and land, we must love this people. We must become your sons and daughters who can embrace this land of Korea, and who can sanctify it by shedding blood and tears, offering it up entirely as your holy altar.

Father! We must go forward protecting this people and this nation. Becoming sentries, we must protect this nation and this people. Because we know that there is no one who can protect this nation and this people at present, we have determined to shed blood and tears and have been struggling to protect this nation.

And we have stood in the vanguard crying out that we would make this people into a world-level people. Therefore, this work must not be branded as false. When the holy work of heaven begins as good, but the result bears fruit as evil, how many times has Satan accused that that is how it always is on heaven's path? Because we know that, please let us realize clearly that the path that the unification children have been walking must not remain as merely a private event.

Father! Now we must love this people and we must defend this Korean peninsula. Please let us become your sons and daughters who can feel the responsibility to keep it and protect it with our bodies becoming cannon balls and earthen fortresses. We sincerely hope that you will allow the Unification Church to become like that.

We have humbly prayed all these things in the name of the True Parents. December 14, 1964

#### Please Allow Us To Become The People Who Resolve Historical Grief

Today when you look at this world, Father, is there a place somewhere that gives you joy? Humankind is not thinking about which place will become that kind of central point. Moreover, this nation, this people who should take responsibility for all the historical problems and who should lead, this people does not know.

Father! Multitudes of people are looking for their own happiness, and many nations are seeking their own nations' profits. All those things are being realized in ways that do not follow your will; rather, they are increasing your sorrow and enmity, and are ravaging your heart. We earnestly hope and pray, Father, that you will take pity on these nations and people who don't know what they are doing.

You know that historical sorrow and historical grief have sunk deep within this people and us. Because your desire remains to resolve these historical resentments, we know that we who

understand this cannot help but come forward. I know that there is no one seeking to make a new history for this people or weeping for the sake of this nation and this people.

But now that I have gathered unification workers who seek to take on this task, Father, please carry out your providence through them. Even though they may not seem like people you can believe, still they have heard your voice calling in the new age. With trembling and sincere hearts, with impatient hearts, they worry that they might once again bequeath grounds for grief which you do not desire. Because of that, Father, please look upon them with compassion.

Father! You must remember the grief of this people. You must take responsibility for the wretchedness of this people. I earnestly hope and desire that you will not take back from this people the promise that you made to them. I earnestly hope and desire that the tears of this people and their suffering will become conditions resolving the grief remaining in restoration.

Father! Because the time is coming when a final decision will have to be made through us about the will and idea that you are hoping for in the Last

Days, I earnestly hope that you will not allow us to be found lacking during the remaining course of restoration while we are carrying out this mission on the level of the people.

I have humbly prayed all these things in the name of the Lord. Amen. December 27, 1964

1965

Allow Us To Discover The Condition In Which Our Hearts Now Lie

Father, please allow us to discover the condition in which our hearts now lie. We are aware that although our bodies have gathered together, each heart moves in its own direction. We are aware that we who were created by You should move only according to Your desire, and just as You created Adam, so too our hearts should be molded according to Your desire. Now our bodies have come together to form one altar, but we are concerned as to whether the true natures and essential natures of our hearts have become the temples in which You may dwell.

Please forgive us that even with such hearts we yearn for You, our precious Father. We are painfully aware of how much we need to feel the sensation that comes when our insufficient hearts brush against Your internal character and are suddenly lifted up. We cannot but consider within the depths of our hearts how through Your history of restoration You have sought joy through calm discussion and have sought to manifest our missions solemnly. No one ever welcomed our Father solemnly or stood in a position for You to express Your hidden secrets. Through this moment we have taken to heart how it was only our Father who cried, and only our Father who suffered. Our Heavenly Father should be the True Father of all mankind, and our Heavenly Father and we ourselves must establish a three- dimensional relationship centered on eternal life.

Although we must become sons and daughters who realize these facts, if such a realization does not sprout from deep within our hearts, how can we call ourselves Your sons? How can we call ourselves

Your daughters? When we realize that no ties or connections bind us together, we see that we also have no relationship with the Kingdom of Heaven which You would give us. Neither have we anything to do with the place for Your rest after You have suffered through the long history of resentment. Our suffering Father, our loving Father! Should You forsake our pitiful selves, we can only be buried in eternal death. What abilities do we have? We are so weak and so lacking in every way. We feel nothing but fear, and with such hearts receive Your love; turning our eyes toward heaven, we desperately await the hand of salvation.

Oh Father, we pray from deep within our hearts: please save our pitiful selves. History has reached its consummation. Father, You are surely aware of how the surging waves of death attack us from every direction and threaten to swallow us up. Because You have maintained a heart of concern for us and have kept the will to sacrifice for us, when You see us in our present situation, Your heart must rend asunder. Father, we beg that You may pity us and fulfill this moment.

Father, in this moment, we would like to confess our lonesome hearts before You and exchange them for Your heart. Surely You are aware of the pitiful situation we are in. We cannot live unless we can exchange our inexpressibly sad and grieving hearts for Your heart of joy and life. We pray, Father, that You may forgive us. Father even though You have sacrificed Yourself for us and taken upon Yourself all our suffering, still, because we are so fallen, we must again seek Your salvation.

Oh Father! Please let it be that the hearts of all gathered here may flow freely among themselves. Although we once were stumbling now we are all gathered here as brothers and sisters. We have gathered here to turn toward heaven, yearning for the Heavenly Word of restoration that will allow us to reach for Your original idea. So we beg that You take pity on us and raise us up. But who among us can stand before You in confidence? Because, Father, You are confident, we have sought to be confident, and because You have told us how it must become, we have sought to believe this way. But if there is even the smallest mistake here, You will have to forgive us again, so we beg that You will give us direct guidance.

Father, we pray that You take pity on the race of thirty thousand. Without knowing the proper road to follow, our brothers can only wander aimless, crying and screaming on the road of life or death. We know, Father, that Satan is hunting for them and his power is increasing. We must become people capable of feeling grief over this reality and testify to the road they must follow and decrease the power of Satan over them. In this way, we must raise the foundation of victory. Oh Father! If our strength is not sufficient, please give us Your courage. Just as You directed Joshua and Caleb to be strong and of good courage, we beg that You may grant us Your words at this time. We pray that we may become heavenly sons and daughters who will offer the fate of the race of thirty thousand before our Father's altar, link them to Your life, and pay any sacrifice and fight to the end when Satan attacks trying to sever this precious lifeline.

Even today Your sons and daughters are scattered across the country. Father, they are bowing down before You and in tears they cry out with their sad hearts. On this tragic course where men are not able to comfort one another, but must live in a bitter, lonely environment, please take pity on Your sons and daughters who have so few brothers and sisters to whom they can confess their sorrow.

In this moment, by softly caressing each other's hearts we have seen how the world of Your heart moves beyond space and time. Because in this moment our hearts may be struck by Your guidance, we may experience a moment of the joy of being submerged in Your heart. If it may be allowed for this one brief moment, we beg that You may bring us Your word and hope that You may somehow spend this moment in our midst.

We do not ask for words of blessing. We only need the awareness that now is the time when we must know how we are lacking, and now is the time to know the heart that fears having to come to judgment without having wiped away the lineage of sin.

We pray that with such a body and mind, we may be able to approach the word that is permitted to us. We pray that the heart of he who speaks the word and the hearts of those who are about to receive the word may not be separated, but will become one heart and be able to touch Your heart that overflows in deep truth and love. We pray that in this moment, we may take on our Father's internal character and humbly bow before You, and that this may be a moment in which the heart of respect and honor may flow

among us and that there may not even be the smallest opening through which Satan may invade.

We pray in the name of our precious Lord. Amen.

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