

## A TIME LINE OF PRAYERS By SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 16 of 40 – from January 3, 1965 (pg 301) to December 26, 1965 (pg 320)

Please Let Us Comfort The Heart Of Jesus Who Died Leaving Behind Grief

At the same time that this morning is the first Sunday we greet in this new year of 1965, it is also the day on which we greet the 1,965th year since the incarnation of the Lord. Many people decided, according to what they thought, and have celebrated the birthday of the messiah, but they did not even know after the messiah came to this earth what kind of destined relationship and value were decided together with humankind, together with the world, and together with the universe, and remembering only his fame, they have celebrated the messiah's birthday.

But the small group of us which has gathered like this today cannot help but sympathize in our hearts with the situation of Jesus who had been sent 2,000 years ago through your mighty, sublime will and sacred administration, but who faced a miserable situation, and we cannot help but feel pain to depths of our bones that at that time the people of Israel did not fulfill their mission.

We know that that person who was born as your precious son, was a person sent in order to resolve your sorrow over having lost Adam, who turned his back on the ideal of creation of heaven and earth.

As for the messiah, Jesus, whom you sent in order to achieve the desire you had for a world of joy which you wanted to realize through him, the glory you wanted to receive through him, and the Will you wanted to realize through him, from the day he was born, he lived in a wretched environment.

Many people anticipated the messiah, but they did not know the one who really came as the messiah. When we think that the messiah alone had God's heart in his heart, and his living situation was such that he had to live with the hope of God and without others knowing him, he appeared as a humble person, was nailed to the cross through pitiful circumstances, shed tears and blood, and died, we cannot help but apologize at this time for our ancestors having been unworthy, and we cannot help but apologize for Judaism which had the responsibility but did not fulfill its mission completely and for Judaism's sin of having betrayed God.

Please let this become a time when we once again deeply seek in our hearts and think and repent for the history of sin which made successive generations of our ancestors shed blood, and for all the sins of the many people who have betrayed God.

Father! We must consider your loneliness, and we must sympathize with the situation of Jesus who was falsely charged, and we must become people who are able to realize the lonely, miserable situation of his disciples who have gone a course of blood until now Please do not let us forget that

today our entire purpose for commemorating the birth of the messiah is in order to comfort as individuals, to comfort as families, as peoples, as nations, and furthermore, to comfort as a world, Jesus who died with sorrow in his heart.

Two thousand years of history have gone by. During that time, how many sorrowful situations have there been? We know that you have been sorrowful, Father; Jesus has been sorrowful; the Holy Spirit has been sorrowful; and the Christians have been sorrowful, too. And we know that the final day of the Last Days, that is to say, the Day of Judgment, which is to resolve that kind of sorrowful grief, is near.

The believers in these Last Days, who are in the position of having to greet once again the messiah who comes in order to resolve your grief which has piled up over and over again, Father, must not just long for the messiah without having minds capable of being obedient to the messiah who is coming and without preparation like the people of Israel who longed for the messiah; therefore, we earnestly hope that you will let each one of us be aware of these kinds of things.

We have prayed all these things in the holy name of the Lord. Amen.

January 3, 1965

Please Let Us Become True Sons And Daughters Who Serve You, Father

Father! We really want to know your hope, your situation, and your heart. From that kind of position we can call you our father, and we know well how much you have longed for and sought for sons and daughters who pledge to find and establish the nation where we can serve you eternally. And we also know that it was only Jesus Christ, who lived and died on this earth, who called you "Father" from that kind of position of hope.

He knew your hope, knew your situation, and knew your heart. He knew that your hope was destroyed in the course of history, and it was ostracized in the circumstances of the ages, and it remains as a difficult hope while pioneering the circumstances of the future. Your situation is a situation of pathetic tears, and it is a situation placed in an environment no one can sympathize with even if they want to, and he went the path of death together with humankind.

He felt from your position that it was a situation he had to struggle with, and he felt your indignant and angry heart at the time you lost Adam, and your frustrated heart when you sent the messiah. And we know that he did not lose your hope, your situation or your heart, and while hoping for your mighty will and doctrine, he quietly went through a period of preparation, determined to die, pledged before you, and went forth on the path of the pioneer.

We have come to know about the heart of Jesus who faced the cross with the hope he could not realize remaining in his heart, and even though feeling his situation was bleak, in order to not be called an unfilial child he sought to fulfill the duty of loyalty and to carry out completely the duty of filial piety. How much have you longed for true sons and true daughters who can call you father from that kind of position? How much have you longed for true sons and daughters who subjugate the

enemy through the hands of those sons, and who bring the enemy to ruin through the hands of those daughters, and for children who gather together serving you and

singing praises of your victory, "May the resolution of your grief and your hope for this land of great grief be realized! And may you receive glory!"

We know that you have looked forward to having those kinds of sons and daughters call out to you in your name from that kind of position. We all hold on to you alone, Father, and we hope to become loyal subjects and faithful women who establish your dignity by offering all our filial piety and by offering all our loyalty to you. We are earnestly hoping that we will be able to call you our father from that kind of position, and be able to attend you as our father.

We want only to become true sons and daughters who can really call you "Father," and true loyal subjects and faithful women who are able to really love you. This alone is our treasure; this alone is the purpose of our lives. Until now for the sake of this way we have lived dealing with all kinds of trials, and we are going this way today as well. Since from now we must go forth again, please let us become people who do not pass our sorrow on to you even if death blocks our way.

When we are in a sorrowful position, we should consider that as your sorrow, and we will have to be able to embrace and comfort each other, and we will have to become people who are able to long for and find such a father and such a son. Even if a person like that is dressed in ragged clothes, and he disappears through meeting his final death from a position where he is being ostracized, he cannot but be your son. Therefore, we know that the appearance in heaven and on earth of that son and the father whom that son calls, is the end of the fallen history, and the hope of the course of restoration.

We have realized that it is the ideal of the second coming to have one son come to the earth who can be established as a world-level son and who can take responsibility for all of heaven and earth as unfinished works.

Therefore, from that kind of position, please let us be able inherit your innermost heart, inherit all your external circumstances, and to inherit all of your unfinished work as true sons and daughters. Please allow us to be able to direct the world here on earth, lead the rest of the people, and guide them to you, and please let us be able to sweep away the remaining enemies and be able to judge again.

Earnestly hoping for and desiring this, we have humbly prayed all these things in the holy name of the Lord. Amen.

January 3, 1965

We Never Fully Realized How Difficult Your Path Has Been

Father, I have come to this place to see Your children who have been longing to see me even though we live apart with an ocean between us. Your hope has been that I should come, and the way You

have come to meet them has been Your hope; yet we never fully realized how difficult Your path has been. No one has truly understood Your will, Your dispensation. No one has truly realized what You have desired to do.

Let the American family realize what You have been expecting them to do. Let them realize this fully and help them to fulfill their mission as the leading nation of the world in this last dispensation. Let the Americans realize and be aware how much Your heart grieves with them because of their ignorance of their own mission and course to follow in this last dispensation. In order to fulfill this mission, to awaken the Americans, You have called the Unified Family. Let them realize how heavy their responsibility is.

Let Your beloved children of America realize their responsibility and even though their way is hard and rough, help them to make firm resolution to fulfill, to accomplish their mission for this nation. Let them realize how important their responsibility is, this small number in Los Angeles and the small number throughout America. Let them understand the responsibility to grapple with this huge nation of world leadership. To do this they will have to shed blood, tears and sweat.

Father, have them realize their responsibility. In order to fulfill their mission they have to go a long way, facing objections, contempt and accusation. But, when they realize how hard and long Your way has been to come to us, no matter how difficult their way, it will be nothing. You have come through the long way of 6,000 years and faced many sorrows and much grief. You have revealed Your will to many servants and prophets, but all of them left their missions unfulfilled, and this caused even deeper grief for You. Let them realize how Your heart has been bleeding.

We know now what Your desire is, what Your heart is. This is what many prophets and servants did not know. We now know Your will and why we have been born at this time and for what we have to live. This we realize. Make their hearts and bodies one with You. May their lives not deviate from Your love. Make them worthy that You may take them until they reach their goal and receive their blessing. The will to fulfill is still great. The will of the cross is still long. To make this land as the blessed land of Your dominion, their mission and responsibility is so great. Help them to have firm determination to fulfill Your mission on this land.

These children of Yours have not tasted hardship, pain and tearful experiences in their lives, and their environment is not hard enough to allow them to realize Your hardship, pain and grief. Move their hearts and encourage them to realize their responsibility. Under Your direct leadership, guide them to fulfill their mission. Although they are small in numbers, You have called them to represent Los Angeles, the city of sin and evil. Through their sweat and tears, redeem the city to lead the people of America, in order to fulfill their national mission at this time. Let them realize how precious their time is. Without wasting even one day, one hour, let them fulfill the heavenly mission.

Remember all those scattered in America and all those scattered in the whole world who are praying for this meeting today, particularly those who pray with a sorrowful heart. Bless all of them. Be with all of them and bless them. Let them realize that there is deep significance and meaning in this world trip. Help them to realize what You feel so that they may be brought to Your blessings; that they may deserve to receive the blessing You bring. It is so wonderful to see them face to face. Let their bodies

and spirits be governed by You that they may be brought to Your blessing, that they may deserve to be the chosen ones to be blessed, that they may belong to the chosen nation to be blessed. May they be victorious in their battle until they come to the final victory of world restoration. By judging Satan, let them be victorious in their battle. Their bodies and their spirits are no longer theirs but they are Yours. Govern them that they may deserve to be Your chosen children.

Let them make their resolution again and make their pledge again to dedicate themselves to bring victory to You in their battle against Satan. From now on, we commit the schedule to Your hands.

Guide everything so that nothing and no one will deviate from Your will. Guide them through meetings and all during my stay. Let them realize how great Your love is, how important Your dispensation is, how great Your blessing is. Assemble all the prepared people from the city of Los Angeles and expand and enlarge Your foundation of glory so that this region and this nation may fulfill the responsibility to glorify Your name throughout the ages, so that they may be able to liberate their ancestors and the ancestors of the whole world. May this region be the starting point of this world liberation. May Your love and grace dwell in everything we do.

This I pray in the name of the True Parents. Amen.

February 19, 1965 Los Angeles, CA

Establish The Standard That Meets With Your Satisfaction

Heavenly Father, we are studying Your woeful principle of indemnity. Although we can seek Your comfort in times of hardship, still unless we rise above a given standard of indemnity, we cannot establish the standard that meets with Your own satisfaction. When we see that we cannot subjugate the substantial Satan to achieve the furthest limit of victory, we feel disgraced before our responsibility to account for our ancestors' sins. We realize that countless ancestors trod this same path, aiming for the goal that You desired, but unknowingly always ended as sacrifices for Satan. We pray with deepest sincerity that in this age You may place us in a position where we will not simply repeat their failures.

Oh Father, have mercy on these brothers and sisters of Japan. These are a people that by centering on their nation, at one time sought to realize one goal, a Greater East Asia Co-Prosperity Sphere. I am aware how by standing in the position of Satan rather than of God, they have blemished their history.

These brothers and sisters are all so grateful that You have opened a road before this new Japan and have granted us a heavenly mission that will enable us to contribute to the future of the world. I sincerely hope that their hearts may grow daily to move their environment, until they reach the point where their substantial selves become the starting point which can move all things of eternity and determine Your standard of existence.

Jesus' mighty universal mission has passed through the course of history to the present age, where it is we who stand at the head of the second and third Israelites who must now shoulder it. But we are

so weak! Our hands, our whole bodies tremble at the thought. When we reflect on our sinful past, we become painfully aware that we cannot possibly stand before Your presence. Yet today we have the enormous mission to take our defiled selves and come to be wrapped in the warmth of Your love, and to gain victory in the world of the heart. How difficult and steep our paths must be! We can see too how those who are advanced in age must treasure their daily life and strive for the value that brings them closer to God. For the youth this must in reality be a battle to save the world.

Father, we pray that we may never forget that our mighty mission encompasses all other missions around us. We must make ourselves inseparable from You and desire Your purpose. And we must valiantly enter the realm of Your purpose so that we may be the victors qualified to attend You. We pray sincerely that You may protect us and continually extend the manifestation of victory so that we may be welcomed by heaven and by earth as princes and princesses and stand as central points. We truly beg that Your grace will be with us that we may become persons who give thanks that You have passed on to us the mission of Jesus, that through a life of gratitude we are able to attend You, and that You will establish us as the standard that is perfectly proportional to the value of this life of attendance.

We give thanks, Father, that You have guided us in every way today and offer these prayers in Your name. Amen.

October 3, 1965 Japan

Please Awaken Us To The Fact That We Are People Who Represent History, The Present Age And The Future

Father! We must feel once again the fact that humankind has infinite value and a destined relationship.

Children who seem inadequate to you have come here and are calling out to you. We must not forget that in order for our individual selves to become

the beings of the age today, behind the scenes there have been destined relationships of tears between our many ancestors and you.

When we think about the fact that among the many people of the world today, we have been called, centered on the destined relationship, we earnestly hope that you will allow us to discover that although it seems that we look like beings who are nothing special, and who are very shabby, we are awesome people who are representing history and who are representing the present age.

We have come to realize that heaven exists in order to love people, the earth exists in order to love people, and you created humankind in order to love them. Accordingly, is not your highest goal the realm of love where your mind, which wants to embrace and love all humankind, can reach everyone in an environment of freedom, in the heaven and earth of freedom without being restricted?

We must become people who inherit your providential matters like this, and who are able to directly cry out and shout about it to all humanity. And we earnestly hope and desire that you will allow us

to clearly know the fact that we provide the motivation so that the work of heaven can be spread from here to the whole world.

Today, centered on a new historical destined relationship, our church is accomplishing world-level development by realizing new relationships. All of this is not boasting about the past, and it is not boasting about a present social organization or form. Please allow us to realize that we have begun walking this way from a position of seeking to love the people of history, to love the people of the present age, and to love the people of the future.

In our one generation we must resolve the grief of our many ancestors and the saints and sages of history who were not able to receive true love, and we must become the center which all people are seeking, from a position of being able to love the people of this age today to compensate their not having been loved. We hope that you will allow us to begin with the basic matter of our loving people as a decisive condition which will allow us to connect here the destined relationships of the new beginning of the future.

We have humbly prayed all these things in the name of the True Parents. Amen.

October 5, 1965

Please Allow Us To Feel Deeply Ashamed In Front Of You

Oh merciful Father! Please accomplish that which you desire and will in heaven and on earth. So many people have left your embrace and still continue in their filial impiety. Every day we see them moaning in the valley of death, unable to remove themselves from that environment even today. And when we think about facing this situation which causes us sorrow; please allow us to become aware that in front of you we are ashamed and there is nothing we can say.

Father! You have carried out the providence until now with the goal of a day of joy when you can embrace all humankind and call each one your child. But today on this earth there are so terribly few children who can relate to your love, and there is no one to inherit your entire providence of restoration and offer loyalty to you. When we think about these kinds of things, we realize that even today your sorrowful course remains before us. Therefore, at this time please allow us to take ourselves to task again and to discover that we are those who must go forth.

In this evil, wretched world on this devastated earth, the will of your providence is taking a new direction, and we know that at the same time that it is your hope, Father, to lead us without fail to the world of your will, it is also the hope of all humankind living on this earth.

We also know that without finding the way towards a standard where you and all humankind on the earth can become one, we will not be able to bring this entire will and mission to completion. Today, you have raised us up to have us pioneer the path of a new religion in front of this people, and to present a new page of history in the course of the world. We earnestly hope that you will please allow us to become people who know how to feel sorry and bow down in front of your effort and hard work to establish all

the world-level indemnity conditions on a horizontal level in order to connect the past, present and future of life.

We have humbly prayed in the name of the Lord. Amen. October 17, 1965

Please Let Us Become Brave People Who Are Able To Handle The Heavenly Mission

Father! When will the four billion people who are living on this earth be able to be held in your embrace? When we think that our ancestor's mistake of one day caused enormous historical complications to be bound together like this, we realize that your heart is filled with sorrowful tears and painful truths alone.

Oh, Father, who has gone through the course of history through the long period of 6,000 years as though it were a day, with a heart that has been seeking your lost children in order to save this one being called "me," please have mercy on our pitiful and lonely selves who are standing before your majesty with hearts that are weeping and clinging to your heart which is calling out to us today.

We do not have anything, not even a single thing to show to you, Father. Just we long for you, and we have come to this place with the earnest desire to go where you are, no matter what kinds of difficulties there may be. And because we have learned about your historical situation of having been falsely accused, we have come to this place and bowed down before you while longing to become true people who, on the foundation of such a situation, do not betray you and do not collapse. Therefore, Father of mercy, please love us, and please comfort our hearts.

Please let this be a time when you counsel our weak selves, and when we discover that we have resented you in difficult situations of despair, that we cannot come to know our father of sorrow without tears and that we are unworthy people who cannot relate to you.

And furthermore, please let us discover that we are the people who must become offerings by representing the wretched state of this people. We earnestly hope and desire that you will allow us to realize that it will not do unless we become the brave people of heaven who confront the enemy Satan by standing in the vanguard of the way where you come to us as we represent all the people.

We earnestly hope and desire, Father, that at this time you will not let any of us think of our minds and bodies as our own, that you will not let us think centered on our own selves, and that you will allow us to discover that we are people who must take responsibility for the remaining Will of restoration, and must think only of heaven and earth.

Please let us be able to handle your entire mission and represent your Will by pursuing the public purpose, and by not standing in a position of pursuing our own goals. We earnestly hope that you will let us become holy people who represent the high priest who burns incense to atone for sins before your majesty.

We have prayed all these things in the name of the Lord. Amen. October 17, 1965

We Thank You For Having Chosen Us And Formed A Relationship With Us



The multitudes who should have praised your glory of the ages should have lived together with you, together with your glory, embraced by you. But when we think that mistake one day's by our human ancestors created a history of sorrow like this and that they have gone over rugged, desolate paths shedding sweat, blood, and tears, we earnestly hope that you will bear with our not being able to have anything to offer in order to comfort you in your sorrow and great grief.

Please have compassion on us. We cannot help but feel sorrow at having been born the descendents of the fall. Please allow us to become children who know how to be grateful in the presence of your heart which has

searched for us through our destined relationship which could not be thrown aside.

We thank you for having come to the Korean people among the many different peoples, and we thank you for having called our worthless selves first from among the many individuals.

We know that this blessing is not for ourselves, and we are sincerely grateful for your having established us in a position where we have the responsibility of being an organization of blessings, sharing those blessings with many people of our nation and many people of humankind, and in a position where we can feel that kind of heavenly relationship.

We thank you that we are those who have been called to this position as fruits of the relationship you formed without our knowing it. Please allow us to understand the fact that the responsibility we shoulder does not remain with one individual. Please let us take seriously that this mission which must go beyond our people and affect humankind and the world has been placed on the two shoulders of each and every one of us. And please allow us to become sons and daughters who receive your love and who know how to determine to fulfill this responsibility taking a step towards you.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Even If There Is A Path Of The Thorns Of Suffering, We Will Go For The Sake Of The Will

There are many people who worship heaven, but there are few people who say they will take responsibility for the sake of heaven. We know that there are many people who know that the way of heaven is good, but they want to avoid the path of thorns that lies along the way.

Father! You have toiled for our sakes throughout countless ages. But, today humankind wants to avoid the path of toil which must be overcome in order to go along the true way, the way of heaven. Since they want to entrust the sorrow and suffering of humankind to you, as well, we earnestly hope that you will pardon them.

Today people of the Unification Movement have gathered before you. Different from other people, we have come to know your heart, but different from your situation, we have done what we want

with the way of hope you left behind, and we have resisted offering our entire lives. Please let us reveal frankly before you now at this time ourselves that are like that.

We are praying that, according to your Will, we can go this road of life, which must be gone anyway. We will have to go the path of death together with you, the path of thorns together with you, and the path of being rejected together with you. We earnestly hope that since we have minds that want to live together with you, Father, you will please take pity on us and embrace us.

We earnestly hope and desire that you will establish us as children who are able to struggle and who cannot deny the fact that we are your sons and your daughters, no matter what anyone says. If we have formed the destined relationship of love with you, and if we have been justified as your children who have that blood relationship with you from which we cannot separate even if we wanted to, we know that nothing at all can deny our relationship with you. Please let us become people who repent of our own accord for our past of not having been able to become your genuine sons and daughters, and who come before you humbly and ask forgiveness.

We earnestly hope that you will let us become your young children who are able to say you are definitely our father, no matter how dirty and shabby we may look, and who are able to say you are definitely our father, no matter how sorrowful your heart may be, or how many worries you have in your heart, and who are able to lament over not being able to fully offer you filial piety, and who are able to hold and comfort our father.

We have prayed all these things in the name of the Lord. December 26, 1965

Now We Go Your Path With All Its Twists And Turns, Father

The more we think of how many twists and turns there must have been along the course of restoration, we cannot help but think that there remain many paths with crises of the heart that we must go.

We know that there have been so many twists and turns along your course and that your situation has been so miserable because of the sin of our ancestors. The time has come when we must tread upon and go beyond all the grief of Golgotha which is due to the mistake of Adam and Eve. Having followed the path that you walked, we have found that it was the path of the cross. But, having followed that way which no one else knew about, while struggling with the heart of the pioneer, we have found that this way is not the way of destruction.

People ridiculed us, but you encouraged us. Many people opposed us, but you comforted us. We know that so many times you counseled us, saying, "I am with you, and the billions of saints in the spirit world are protecting the way you will go."

In order to greet the dawn of tomorrow, it will not do unless we gropingly find our way along the path of darkness even in the midst of chaos. Because we know that we can greet the new dawn only if we pass through this path of darkness, until now the Unification workers have gone forth fighting, groping along this path of daybreak which others despise.

You know that when we shed tears along this course, we wanted to be together with you who were shedding tears, and when we shed sweat and went hungry, we were struggling in order to establish the day when we could comfort you for the course of toil you have gone through.

Please let us become people who weep out of concern for God, and who leave behind the grief-filled past as a memory. And we earnestly hope that you will please let us become your sons and daughters who are able to struggle and fulfill completely our duty as sons and daughters of filial piety, having forgotten our miserable and pitiable selves of today, while longing for our father of hope who smiles looking for the goodness of tomorrow, and who liquidates the grief-filled memories and the past days of grief that he went through.

We have prayed all these things in the name of the True Parents. Amen. December 26, 1965

Please Let Us Take Responsibility For The Grief-Filled Heart Of Restoration

We hope that you will allow us to become children who can make you happy, Father, and who are able to follow your voice which is calling us and run out onto the field of battle, in order to realize the hope you desire, while looking up at heaven and at all the things of creation.

We must know your lonely historical grief, and we must know the truth of how anxious and grievous your footsteps have been as you have sought this world. When we think that our bodies must be your footholds as you go, Father, and must be used as the materials to smooth out a level path, we come to know that even though we fall over, struggle, and shed blood because it is a path of thorns, the mission of having to pioneer this path is the true mission and the responsibility that we must fulfill.

Please allow us to pave the way this people will go by offering our minds and bodies, and by this people's being established, please let them be able to pave a straight way on which all people can go towards you, Father. We earnestly hope that you will allow this people to become able to receive this kind of grace of love.

Father! We have walked a path that others have not known and that others have not welcomed. There were many sad times and there were many lonely times. But because it was the path that you have been going, we welcomed it with tears and grateful hearts, and we know that we have called out to you millions of times with voices reflecting hearts filled with tears, and we know how precious is the fact that together with our voices which called out to you and together with our tears, you also shed tears.

Please remember the names of the earnest and admirable Unification workers who did not mind going the way of hard work in order to go that path, because they knew it was that kind of path, and who struggled along

the path of asceticism, and who went forth taking as their standard the world-level course of Golgotha in order to greet the day of joy when they could call out to you. Today is there anyone who

is tired of being devoted to your Will? We earnestly hope that you will love them again by reaching out with your heart of mercy.

Since we must now walk again on the path of grief-filled restoration, please consider those footsteps as holy, and please remember how they look. We earnestly hope and desire, Father, that you will allow us to become your sons and daughters who are able to be placed by you personally in front of many people by having received your protection and authority, by having a hundred victories for every hundred battles wherever we go, and by establishing a foundation of glory before you, and who are able to have you praise us, saying, he is my son, and she is my daughter.

Earnestly hoping that only the glory of victory will remain before the Will which you are planning on the remaining path of restoration.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Please Let Us Quickly Realize The Kingdom Of Heaven Of Peace Where We Can Have Faith In You

Father! Do you have any daughters who say that they are blessed with your earnest heart and your sorrowful heart and they will take responsibility? Please encourage them. Do you have any sons like that? Please hold on to them.

We earnestly hope and desire, Father, that you will allow us to become true sons and daughters who are able to show you that we are people you can be proud of, people who praise your glory, who raise high a triumphal song before you, and who obtain the glory of victory on the final field of battle which you left behind.

Father! How much you must have hoped for the appearance of families and brothers and sisters you could be happy about, and how much you must have hoped for such a tribe, people and nation! We know that if we become like that, then all these peaks of Golgotha cannot help but become flat land, and Satan's power cannot help but be swept away, and heaven cannot help but take the rod of this Will and urge us on. We earnestly hope that you will allow us to become your sons and daughters who are able to be obedient for the remaining course.

Since we still are filled with grief that we have not been able to love you, Father, that grief must be resolved, and since we still are filled with grief that we could not fulfill our duty of filial piety to you, Father, that grief must be resolved, and since we still are filled with grief that we could not fulfill our duty of loyalty to you, Father, that grief must be resolved. In order to do that, we must fulfill the duty of filial piety and we must fulfill the duty of loyalty during this course of battles.

We must quickly realize the Kingdom of Heaven of Peace where we can have faith in you, Father, having fulfilled the duty of loyalty and having fulfilled filial piety while attending you. For the sake of that day, we must be proud of today and prepare for tomorrow. Please do not let us become exhausted while going this way in happiness, and we earnestly request and desire that you will not let us become people who betray heaven. Please do not let us come to a point where we curse heaven.

Please let the tears we shed become the source of life for all people, and please let them become an incentive for life for the many people who cannot help but go that path of tears. Please let our way become one which leaves behind destined relationships that are able to fulfill the duty of loyalty and be grateful. We earnestly hope and desire, Father that you will allow our sorrowful lives to become those kinds of lives and our path of adversity become that kind of path.

Father! Please bestow blessings upon this people and please bestow blessings upon all the people of the world. Please resolve the grief of the many spirit people who are waiting in heaven for the day of the Second Advent. Please let the world that you are able to govern be quickly realized, and the kingdom of peace be built on the earth and your grief and Jesus' grief be resolved. We earnestly hope for and desire this. Earnestly, earnestly requesting that the day will quickly come when we are able to return glory

to you and be happy together with you when the earth is filled with glory and victory for eternity.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 26, 1965

Please Let Us Fully Realize The Intricacies Of The Sorrowful History

Who has understood your heart, and who has understood your situation, and who has understood your hope when you could not help but go forth enduring days of sorrow as you groped your way through the long history filled with grief? Please allow us to feel once again at this time how much sympathy we should have for you, Father. You have been relating to people who haven't known about the heart and will you alone carried in your breast, the situation you faced alone, or your mind which you alone knew, and you have worked so hard in order to find one child who could be taught that hope, situation, and heart.

Please let us understand that you, our father, are not someone unrelated to us; rather, you are the father we shall live together with for eternity. And you are not someone who should have to work hard; you are the Lord who created the entire universe. Oh Father, we must become children who know how to feel deeply indignant over the fact that the one who should be embracing and loving the entire universe left behind those kinds of historical complications.

When we consider the fact that the one mistake of our ancestors became a sin which cannot be permitted even after billions of generations, we ask you to let the people here realize that there is no way to repay this even by shedding all their blood and tears, and there is no way to repay this even by sacrificing their lives ten million times.

Father! Where is the person who says he knows you, where is the person who says he will accomplish your Will, and where is the person who will dedicate his life and go forth for you? When we realize that there is no one,

we who have gathered here, even though we are a pitiful and unworthy group, have determined to be loyal to you. And since we are a group which has pledged to offer our lives for you, we earnestly hope and desire that if there are any who are exhausted, you will increase their strength, and if there are any who are disappointed, you will hold on to them.

We have been ravaged by the enticements of the enemy, and we have inexpressibly pathetic situations in the sorrowful history of the past. Please do not let us become people who forget all those hearts filled with grief. Please do not allow us to become people who forget your grief and your sorrow. We earnestly hope that you will let us become your children who can appear as victors who without fail will return glory to our Father when you judge this world of sin.

We have humbly prayed all these things in the name of the Lord. Amen. December 26, 1965