

# A TIME LINE OF PRAYERS By

## SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 19 of 40 – from June 9, 1968 (pg 360) to Dec 8, 1968 (pg 380)

Please Allow Us To Become Children Longing For Our Real Father

At this time an inadequate group of small numbers has gathered before you. Our minds and bodies have good conditions for harmonizing with the world, but we have bowed down before you as those who cannot help but stand far away from you in our relationship. Therefore, Father, please separate us. We earnestly hope and desire that if our wounds are severe, you will please let your compassion reach those wounds, and when you see that we cannot appear before you as we should, please comfort us.

Please allow us to have minds able to feel sorry and lament over the fact that we are imperfect beings who are ashamed before you and have nothing to offer you. Deep in our hearts, please allow minds that adore you to blossom. Please allow us to hear your voice as it called out in the original

Garden of Eden, and to feel your holiness which our ancestors could not feel.

Please allow us to become your simple and pure children who can penetrate to your heart of longing and love which desires to embrace us in the midst of your mind. We earnestly hope that you will feel the unbreakable blood relationship we have with you and will desire so much to see us that you will not be able to help embracing us and will not be able to help coming to us.

Father! When we called you "Father," we were not able to do so with a voice that flowed out of a sincere mind which penetrated even our flesh and bones. We have not been able to have a time when we could rush to you and cling to you from a position of oneness with that kind of emotion.

Since we have not been able to know you clearly in that was please allow us to be able to perceive you clearly. Please allow us to become those who struggle with deeply moved minds to grasp your outstretched hand and the train of your garment and never let go. We earnestly hope and desire that you will allow us to call you "Father" in that kind of position and to become able to cling to you and confide in you there.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 9, 1968

Please Let Us Harvest The Fruits Of Goodness At This Historical Crossroads

We have come to know that the way we are going, called by you, is not a smooth way. Please let us realize the fact that before our eyes today the world of life and the world of death are reaching a crossing point.

We, who know that at this point when the historical crossover is confusing the direction we should go, at this point when the religious people

throughout the world are being broken, we know that when heaven breaks them, it is striking after having established a standard of goodness, and we know what kind of standard the time of heaven has reached.

Now we will call out to you under the bright, blue sky, having straightened up our expressions and attitudes. We think the heaven and earth of freedom are approaching when we will be able to run to you swinging our arms and dancing while saying that our time has come.

When we have thought about the fact that the sorrowful past is able to turn into joy, and regrettable, grievous facts are being changed into a time which is approaching which can boast about the brilliant power of heaven, we have realized that all those things that drove us into this kind of position, all those things were your love which wanted to bequeath your heart to us.

In this moment when life and death are crossing over each other, please let us become your sons and daughters who are able to subjugate the dominion of death with the authority of life.

We are trying to break through to that position in order to harvest, in order to gather in the fruits of goodness which you have sown. We know that we are doing that in Korea, we are doing that in Japan, and we are doing that in many nations of the world.

Sweat will have to flow from the foreheads of such unification workers, and tears will have to flow from their eyes, and we know that the mission still remains that they will have to fulfill for you through their hands and bodies shedding blood.

Therefore, please let us become sons and daughters who anticipate dying over and over again until the day comes when you can rest after we have gone this way to the end. Please let us become your sons and daughters who determine to fight again and again and who determine not to become people who become exhausted during the battle. Father, we earnestly hope for and desire this.

Please let us become your sons and daughters who are able to forget the anguish of the grief-filled history; who are able to embrace the deep heart of life; who are able to boast before all the people of the world by having the

day of joy come on earth when we can call you "Father!" until our throats burst in the heaven and earth of freedom; and please let us be able to raise you up and to sing the song of victory.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 9, 1968

## Please Cut Off The Root Of Sin Through The Power Of The Original Nature

Father! Please allow us to consider your heart in silence and to be able to discover ourselves. The more that we think about it, we cannot help but discover that we are very far away from your will. The first ancestors of humankind forsook you, and we lament that we have been born as descendents who must be ruined forever because of having gone the path of annihilation of the fall. And when we realize, while searching for you, the fact that there remains between us a great distance which is very difficult to close, we discover once again that there is nothing we can do about it.

When we realize that we have been born from the root of death which multiplied, we realize that this is why the past is as it was, and why in the present we are entangled in the world of death and are being swept away, and we cannot help but discover that we are too distant from you to be part of you, Father. Therefore we know that we need the touch of your love, and we need the touch of your omnipotence.

Oh Father! Deep in our hearts and minds we possess the destined relationship of the original nature. This alone is what we have inherited from you. Because of this, we know that it remains for us to form the destined relationship which we must form with you. In order to establish that relationship, you have awakened us through the course of history, and since you are continuing to work for that today at this moment, please do not allow us to forget that fact.

Please allow us to recognize the desire that our original nature is earnestly crying out for, and please allow us to come to know that our original nature really desires to form a relationship with you, Father. And please allow us to come to know the fact that the bitter root of sin which is an enemy opposing the original nature is surrounding us.

Please let us come to know that it will not do unless the original nature appears to us representing your power. We earnestly hope and desire, Father, that you will raise up a new beginning of life that is able to trample and go beyond all the tangled relationships of death through the touch of your omnipotence.

Father! Please bring about a new history that is able to cast out all the elements of sin through each one of us. In that way we will become one with your heart, and one with your situation in the midst of our lives. Please allow us to be able to offer ourselves to you as the true sons and daughters you wanted to find from a position where we can have hope and become one with the eternal future.

We have humbly prayed in the name of the True Parents. Amen. July 1, 1968

## Please Let Us Cast Away The Traces Of Sin Caused By The Fall

Father! We hope that all the things of heaven and earth will eternally offer hymns of praise to you who are the Lord of the universe.

Since there is not even one created being which is separate from a relationship with you, because of you, all the things of heaven and earth which were molded through your heart raise up your glory and reveal your holiness and profundity, and we know that they reveal your infinite value. We know

that in the midst of that, when you created humankind as the center of all things, you combined your entire internal nature and entire external nature and made them as the external form of a son and the external form of a daughter to represent all things.

Originally, people are beings who should have been inside your mind and heart eternally, and they are beings who should not be able to separate from their destined relationship with you.

In the midst of that kind of destined relationship, all the things of creation have a reciprocal object relationship with humankind, and together centered on God they should exist in the Kingdom of Heaven where freedom, peace and joy can dwell. They were to enjoy being in the place of eternal victory and attend you, Father.

However, we know the fact that because of the fall of the first human ancestors the origin of history was so miserable. We also know the awesome fact that through that result, it was not humankind alone who became miserable, but God, the Lord of creation, could not help but be placed in a miserable position as well.

Oh Father! We have come to know that the portion of responsibility that humankind must fulfill still remains to be done, and it is the very thing which can completely release all humankind who began this kind of sorrowful history.

We know that in order to go through the course of this portion of responsibility, many good spirits in the spirit world have hearts filled with hope as they look at this second foundation, just like the world of the good angels who cooperated at the time of the creation of Adam and Eve, and they have come fighting representing the earth.

Until now you have been braving the current of history, and the reason for your working this hard is because of the mistake of our ancestors. But you did not let it finish as a mistake, and since you are working to restore it and to seek liberation from it, we know that it is your history of pain. Like this we, who have the traces of sorrow inherited from our ancestors who left behind this history of sorrow, have gathered together today once again before your majesty.

But we are people who are not worthy to call you "Father." We know well that we are the descendents of an unworthy son.

We are people who are not able to form the destined relationship of the life of heaven, and who are not able to receive the grace of resurrection; we are rebellious, wicked and shameless, and we definitely cannot stand in the presence of your will. But we know that you are in a position where it will not do unless even now you call us even though we are like that, because you have compassion, and you are the original being of merciful love.

Since we know that, with our unworthy minds and bodies which we cannot control we are bowing down to you with an attitude of shame. In your presence with tears of repentance, we have communicated with your heart deep in our minds; we have come forward with minds that want to call you "Father." Therefore, oh Father, please come, and through your heart of compassion, please

raise us up; and we earnestly hope and desire that you will allow us the special grace of being able to call you "Father" through a relationship of life with you.

We earnestly hope and desire that you will allow us to become your sons and daughters who are able to realize the fact that we will become unworthy children who of our own accord will not be able to raise our eyes in the face of your hard work, if, as we live our lives as one part of history, we do not prepare a foundation of victory resolving the sorrow of our own individual selves, no matter what our circumstances may be.

Father! We do not have anything. And we do not desire to have anything. Until now all we have had is flesh and blood which has been defiled due to the traces we have received of the blood lineage of Satan. Because everything that belongs to us is in your realm of lamentation as belonging to Satan, none of those things can be placed before you as sacrifices.

Therefore, we cast away all these things, and we earnestly hope and desire that you will allow us to become your sons and daughters with bodies and minds, as children whom you can embrace.

Please eliminate completely the concepts we have had until now and everything we know. Please let our knowledge, purpose, and life become entirely for you. In that way, from that kind of position, please allow this place and this time to become one in which we are able to serve you as our parent with filial piety and bow down before you. We earnestly hope that you will allow this time to become one of our bowing down to you, with

minds able to cut off and cast away everything we have when you personally give us directions.

We have humbly prayed all these things in the name of the True Parents. Amen.

July 7, 1968

Please Let Us Fulfill The Mission And Responsibility That Remain By Offering Our Entire Minds And Bodies

Father! We don't have anything. When we see how we look in front of you, we are like naked people, and we are shameful people who cannot raise our faces to you. But we cannot help but request humbly to you that you remember that we are able to understand the innermost heart of our Father who has established the Will of the providence in the midst of miserable situations according to those kinds of matters.

We are like naked people who have nothing. With your entire responsibility in front of us, we discover that we are people who cannot go even if we want to, and cannot come even if we want to. We know that the time has come that it will not do unless we struggle in the midst of disappointment and despair.

In spite of the fact that we are people who should call you our Father, with both our hands raised up to you, when we consider ourselves, we know well that we are pitiful people who cannot call you our Father when we relate to you.

The mission you are requesting is great, but when we realize that we are too small, too cowardly, and too miserable, we cannot help but shed tears feeling deep in our hearts the misery of our Father who called and gathered our inadequate selves.

But we earnestly hope and desire that you will let us become your sons and daughters who are able to control our shameful selves by fulfilling the

remaining mission and responsibility through becoming people who are able to pray, saying, "We will become living offerings, giving our entire minds and bodies. Even if we die, we will die holding on to the Will, and even if we live, we will live holding on to the Will. Since we entrust everything to you, Father, please accept our minds and bodies."

We know that the fact that Adam and Eve came to stand as shameful beings before you, became the grief of thousands of years, and until now they have been derided as objects of reproach by their descendents. Today the Unification Church appeared before the Korean people, and until now it has been ostracized and persecuted, and it has suffered sorrow.

We are a group of people who have been driven out by our relatives, our brothers and sisters, our parents and our children. But we have come to understand that this was in order for us to find you.

We have cast aside completely the glory of the world and the way that all the people of the world enjoy. We look only at the one great work you have left unfinished, and we have stood in a position of longing for that work.

But in spite of that, we know that we are shameful beings who cannot appear before you confidently. We earnestly hope that you will let us become your sons and daughters who determine that we will offer to you our final lives, whether we live or die, while feeling once again that we are shameful beings when we, who are so inadequate, are called before you again and receive orders again.

We have prayed all these things in the name of the True Parents. Amen. July 14, 1968

Please Let Us Become Unification Church Members Who Realize Your Will

Father! We know that the world has gone through a course of history that has no center. There are many Christians throughout the whole world, but

in reality, centered on which denomination, centered on which tribe, centered on which family, centered on which individual will heaven lower its anchor. We have come to realize that there is no foundation on which that can happen.

We are convinced that the reason the Unification religion has appeared on the earth today is in order to lay that kind of foundation and in order to accomplish the worldwide mission of the new age. Because of that, we must not become people who are pushed aside in relation to the present and future historical courses.

Therefore, we earnestly hope and desire that you will allow us to clearly know that we must represent heaven on the earth and become heroes of heaven for the sake of having the power that is able to trample the evil world and swallow the evil world.

We know how sorrowful a course the process of restoration is. Therefore, today, please let us realize that the essence that has not died and has remained for six thousand years until now is now in our own selves which represent the Adam and Eve of the Garden of Eden.

Please let us understand that the events that happened in Adam and Eve's family are events that have happened in our families and in ourselves; the terrible situation that happened between Cain and Abel is a situation centered on our own selves; Noah's family also represented our own selves; after Abraham, Moses, and Jesus until now all the events of the course of history are miserable events of history that should have happened to ourselves.

We earnestly hope that you will let us clearly understand at this time that it will not do unless we acknowledge that we are beings who must remain as substantial beings of resurrection which have the real power of resurrection even if we experience death in that tragic history.

Because we know that Jesus came to this earth and passed through that kind of historical destiny, please let us be convinced that it will not do unless we hold the supremacy of victory which is able to do that in order to become his successors, and in order to inherit his destined relationship.

And we earnestly hope and desire that you will let us become your sons and daughters who are able to determine the position of victory and go forth.

In the midst of all kinds of hardships, all kinds of trials, all kinds of difficulties, all kinds of persecution, we have not been ruined. Through all that we have gone forward sincerely centered on your Will.

We have gone forth with this restored family as our standard. Therefore, please let us know clearly that now our individual selves will have to pass through the family, too; all the families on earth will have to pass through the family, too; and it will not do unless the tribes, peoples, and nations pass through the destined relationships of families, too, into the nation of hope which you desire, Father.

We earnestly hope that you will let us become your sons and daughters who are able to build a world of peace according to your Will, and who are able to realize the Kingdom of Heaven of joy. And furthermore, we earnestly hope that you will let all the human beings on earth become your people, and the entire world become your world.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

September 1, 1968

Please Allow Us To Go Forth With Childlike Hearts

Father of Mercy! Please let this place become a sanctuary where we become one with your mind. Please allow it to become a holy place where only you can take dominion and we can be close to your heart, be moved to tears by your situation, and be in harmony with your hope.

Please remove all the humanistic private things. Born as descendents of the fall, we have used masks as we saw fit and have had ideologies on which we insisted. Please eliminate all these conditions which appear before you.

We earnestly hope and desire that you will allow us to have humble hearts like children, and that in our minds we will have hearts that endlessly long for and continually adore you like hungry babies long for their mother's milk, and that our hearts can harmonize like that and be absorbed and penetrate deep into your heart.

We know clearly that the appearance we give is miserable and pitiful, like children who have lost their parents. Please let a moving, howling scream explode out of our minds towards our mother and father. In order to kick away this environment and to forget that our bodies have been wounded, we earnestly hope and desire, Father, that you will allow us to appear as those able to testify ourselves that we are your sons who have hearts that are able to be moved by our pathetic situation of struggling and longing for our parents.

We earnestly hope and desire, Father, that you will allow us to become your children who long for the kind of relationship where you see us looking like that, and you rush to embrace us calling us, "My son, my daughter," and you can hold our cheek next to yours and embrace us tightly while weeping. We have come to this place not to find something of this world; we have conic longing for a relationship preordained by heaven which will allow us to remain together forever with you who are so precious and exalted.

We have not come here to put down the roots of some personal feelings and remain here; we have come here to pursue a relationship of eternal roots which cannot be pulled out even if one tries, and a relationship where we cannot be separated from you even if we try.

Since we have come in order to move when you move, and to become what is decided when you decide, we earnestly hope and desire, Father, that you will please, please, become the roots, and that you will allow us to become the trunks, branches, and leaves. Please allow us to become your children who will revive the world and represent your power, dynamic force and pulse.

No matter what anyone says, we know that children who are being embraced by their father and mother are fortunate people. However savage the surrounding environment may be, no matter whether their daily lives are spent on dangerous, high peaks, we know that children who go to sleep in their parents embrace have hearts filled with peace.

Living in this evil world, this chaotic world, this world where the waves of death are splashing up against us, we are people who cannot go to you even if we want to, but we have come before you



with ardor, longing for, yearning for, adoring you at least for the moment when we can be embraced by you. Therefore, we earnestly hope and desire that you will give us directions.

We have humbly offered this prayer in the name of our True Parents. Amen.

November 17, 1968

Please Let Us Become Children Who Comprehend Through Our Hearts

We know that the time of hope that you wanted to realize centered on the ideal of creation of heaven and earth has not yet been able to appear on earth. We know that when you created all the things of creation and humankind, your joy was great, but until now there has been no one who fathomed the heart of our father who looked forward to the family of goodness which is realized through eternal life and eternal love centered on humankind, and there has been no one on this earth who has experienced it. We will have to truly realize that it is grievous, infuriating, and disappointing that our human ancestors could not attend you and that they could not be embraced within your will.

We will have to realize that the place where you want to meet us and discuss circumstances with us is not the environment of the present reality where we have lived until now; rather, it is your world of heart which is on a lofty level.

Please let us be able to truly understand that that world will not come about centered on the circumstances tangled through the fall; rather that world is realized centered on the heart of our father who is longing for that one time in which he can feel and move centered on the true original destined relationships which are far beyond all situations. We earnestly hope and

desire, father, that you will allow us to be able to stand in a position of being able to comprehend through our hearts and not only say that we feel.

We earnestly hope and desire to become your children who are able to feel that you are alive through the flow of blood in our veins, and who can sense your breath in the sound of our breathing, and who can feel the touch of the mercy of our infinite Father through the sense of touch of our skin.

Oh Father! Please let us realize what sorrowful people we are since we have not had a single hour with hearts like innocent children who are able to be comforted by you, completely immersed in the midst of the merciful heart of our profound and lofty Father.

We have humbly prayed in the holy name of our True Parents. Amen. November 17, 1968

Please Let Us Become Children Who Are Able To Be Held In The Embrace Of Your Heart

Oh Father! There are many gatherings of people in this world, but in their midst inadequate children have gathered together in the midst of an environment which has nothing to offer. We are not seeking to possess you, Father, with the standard that you are seeking. Since we seek to repent before you, Father, through the flow of true, deep minds reflecting on our inadequate selves, we

earnestly hope and desire that you will allow this to be a time when we mobilize our minds and we are able to thirst for a relationship with your situation.

Father, through your infinite authority and power you have had dominion over this earth and many people, but since we are longing for your mercy and grace more than your power, when we reflect on your words and call you our father, please raise up a revolution in our hearts in order to make our earnest minds able to explode and to want to be held in the embrace of your heart.

Please bring about a change of heart, and please let us be able to be accepted as people who are yours. Since we truly desire to be like that, Father, please come to us here.

Your situation must become our situation; your hope must become our hope; and your heart and our hearts must be able to become one.

And if you are faced with sorrow we should be sorrowful, too, and if you are joyful, we should be joyful, too. Since we have gathered together in this place putting you first, and we are thirsting to become people who are able to become one with you as substantial beings who are your objects, we earnestly hope and desire that you will please act at this time to eliminate everything which is not appropriate to that.

Please act to raise up original minds which are completely able to conform and to be absorbed there, and please act to make us able to be aware that we are your sons and aware that we are your daughters. And earnestly hoping and desiring that you will let us be able to appear unashamed, with the authority of heaven as your children who have been established in relation to your will.

We have humbly prayed in the holy name of the True Parents. Amen. November 17, 1968

We Thank You That We Have This Universal-Level Children's Day

Father! Today is November 20, 1968, by the lunar calendar, October 1. Nine years ago today, this new Children's Day was proclaimed on this earth.

During that time we have seen many days go by; and several years have passed. Along this course following the Will, each time we attend this kind of event longing for the aspect of the true children you are seeking, when we look from the viewpoint of the standard you are hoping for, we see that we are still too different from what you are hoping for. The more we think

about that, we feel we do not have the dignity to meet you. Oh Father, please look on us with compassion.

Father! We know that in order to commemorate this day, today, facing this headquarters, many children, who are spread out in each area of South Korea, are bowing down to you respectfully with earnest hearts. And we know that not only in Korea, but your many children, who are spread out overseas as well, who are dragging their exhausted bodies along the lonely course of the pioneer, are thinking deep in their minds about the value of attending a day like this. These children are

eagerly looking forward with earnest hearts to being able to greet this day themselves in the land of Korea, and they are praying, shedding tears for the sake of that day.

We earnestly hope and desire that you will resolve their grief, and that you will look upon their concerns, by being together with them personally even though all of their situations and environments are different.

Since there are many religious people on the earth who are going the way of morality and are offering devotion, please let them have the glory of children by finding the place they are hoping for. And since the hopes of the people, who are professing a day of liberation, must by all means bear fruit on the earth, we earnestly hope and desire that you will let them participate in an occasion that celebrates this kind of day together with us by their meeting you substantially on the earth and by your having dealt with the minds of the people who long for that place.

We know that not only those on the earth but also our ancestors and the many saints and sages, who are in the spirit world, have walked the course of the indemnity of restoration for the sake of this earth until now. And we also know that you have pioneered the course of restoration through indemnity by setting up the next descendent if an individual could not fulfill his responsibility.

Although our many ancestors who have gone to the spirit world worked hard, following the Will, and established the foundation of public righteousness, they were not able to have a day of the resolution of grief while on the earth. But when we think about the fact that today we are able to have the resolution of grief due to having Children's Day on the earth, we earnestly hope and desire that you will let us clearly realize that our having Children's Day today has universal significance.

Each time we attend a ceremony like this, please do not allow us to think of it as a formality, as a ceremony or gathering like the ordinary ceremonies of the world. We are sincerely grateful, and we sincerely commemorate that this kind of commemorative day has appeared for the first time since history began.

We earnestly hope that you will allow us to become your sons and daughters who, while groping for the heart of love, are able to be grateful that you have worked terribly hard until now, and you have pioneered the way of the providence of restoration.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

November 20, 1968: The ninth Children's Day

Please Let Us Become Children Who Are Able To Go Directly Toward The Will Alone

Father! Just as you have related to us with the heart of a parent relating to his children, please allow our hearts to swell with adoration of our parents, while we relate to you. And please let us share together the many grief-filled situations you have had until now from a position where your mind and ours have become one.

The day when we are able to hold you and comfort you should come quickly. We earnestly hope and desire, Father, that in the midst of that you will let us be able to be grateful while realizing on our own the lofty preciousness of our father.

Father! Since, we are people who must go out to the world anyway, please allow us to quickly prepare everything necessary for going out to each nation of the world. Please allow us to become wise children who can go straight towards the destination we must reach quickly. We earnestly hope and desire that you will allow us to be able to go straight to the places we must go, and even though many people rest along the way, we people of the Unification Movement will not rest.

We must know the fact that in the place we must go now there is a path of trials, suffering and hard work in front of us. Furthermore, we must know the fact that the swords and guns of the enemy are blocking our way.

We know that the more eager our minds are to go straight there, the more we must have minds with attitudes of wanting to act for our father, minds that love our father, in order to easily overcome everything that will appear there in our external environment. We know that without those kinds of minds, we cannot go straight along this path.

We know the fact that you carried out the providence for the long period of six thousand years because you were not able to meet one person who was able to go straight on this way, and because the conditions that have to be indemnified could not be overcome. Please let us know clearly that that one person and those conditions of indemnity have been put on the way in front of us.

Just as you needed a true character and true conditions of indemnity while going this way looking for us, we, who are looking for you will have to have a true character and establish true conditions of indemnity. We know that we must be able to liberate ourselves from Satan; that is to say, at the same time that we become people who are able to subjugate Satan, we must stand in a position of leading all the people, of offering sacrifices to you, and of not being attacked by Satan.

Unless we do that, we will end up as wanderers who are not able to go to you even if we want to. When we realize that our way is long and pressing, we know we must go straight, and it will not do for us to take a detour on this way that is so far and so pressing. We know that the time is far too short for us to pass over this long way.

Father! We know that when we feel hearts that are stimulated so that it will not do unless we become completely for the Will, then we will be able to call you our father, and an earnest heart will well up. We know that you are always acting in that position. Therefore, we earnestly hope that you will allow us to become your children who struggle to dash to you with earnest hearts with the goal of resolving grief.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

November 24, 1968

Please Let Us Realize The Precious Value Of Families Where The Love Of Heaven Is Putting Forth Shoots

Father! We started out with bare hands, but now we are in a position where we envy nothing. We do not need money; we do not need power, either; and we do not need any kind of worldly culture. More than those things, what we need and are thirsting for are the love of God, the love of parents, the love of couples and the love of children. We are seeking after families centered on our Heavenly Father in the original homeland that we have longed for and about which heaven and earth can rejoice.

Father, in this whole world, could there be anything with more value than this kind of family? Even if there were a mountain of precious treasures such as gold, what could be more valuable than the destined relationship of a family centered on the parents' love, the destined relationship of brothers and sisters centered on the parents?

Since we know that this is what you have been seeking, Father, we earnestly hope and desire that you will allow us to clearly know that we are Unificationists in order to become leaders who are able to connect our motives in order to be able to build history, having enjoyed ourselves here and determined ourselves here in order to leave behind infinite value.

Father! In the long course of history, sorrowful tears have been shed. We know that in every circumstance where men and women have met, sorrowful situations grazed them, and the critical paths of history evoked the lamentations of heaven. Therefore, we earnestly hope and desire that today you will allow us to become a beachhead like iron and stone which is able to defend against the enemy and resolve your grief, by men and women becoming true couples and establishing families.

From that kind of position we must find ourselves, find families, find tribes, find peoples, find nations, and run towards the world of which we are newly aware. Therefore, please do not allow us to be lacking.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

December 8, 1968

Please Let Us Inherit Your Path Of Sacrifice

Father! This morning is the day of rest. Please let us be able to come into contact with your glory together as your children, and please let us be able to come into contact with your noble and precious character, and please allow this morning to become one in which we are able to experience the idea of the victory of the fulfillment of your hope.

Oh Father! When we think about the fact that your holy work of having created this entire universe was ruined like this due to the first ancestors of humankind, as the sorrowful happenings come one on top of the other, we truly will have to feel that we have become people who must be ashamed before you.

We have come to know that you alone carried our responsibility, and you have walked the course of history so miserably, so mournfully, and so solitarily. Now we who have come to know this will have to give all our strength and praise highly the name of our Father, and giving devotion, and following the example of your precious heart, we will have to sacrifice everything we have, and we will have to inherit completely the path of sacrifice of the pioneer which you have pioneered until now.

Oh Father! Please look down at your children who are gathered here. We are young. We are inadequate. We are a group that has lived without any kind of hope on the earth. We thank you sincerely that in spite of that you have brought us to participate in this holy place where we are able to call out your name, Father.

Please allow us to become true filial sons and true filial daughters who are able to inherit all of your toil each time we straighten up our clothes and call out your name, Father, and who are able to call you "Father" through a flow of deep heart.

Our Father, who has been sorrowful for millions of years, please reveal your grief-filled heart, and please let us reveal all our circumstances and inherit completely your sorrowful grief, and please allow us to become your children who resolve completely all your enmity in relation to your enemies which has become entangled over millions of years.

We have earnestly and humbly prayed in the holy name of our True Parents. Amen.

December 8, 1968