

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 22 of 40 – from December 28, 1969 (pg 420) to March 15, 1970 (pg 441)

Please Forgive This Pitiful Group That Has Gone Against You And Betrayed Your Confidence

Oh Father! Please break all the arrows of evil that have flown our way until now. Since we do not consider the people sending them enemies, we earnestly hope that you will please forgive them.

When we consider that results of goodness should appear because the way you are going is good, we know that for that to happen, forgiveness and magnanimity must be substantially manifested. Because you are the fountainhead of love, we earnestly desire that you will please forgive through your infinite love and magnanimity the many religious people of this nation for their past acts of persecution against the children of the Unification Movement.

Although we were knocking on the door of unification, while on the way pioneering this difficult path of tears, this path of persecution, there are people who became exhausted and fell away because they could not meet even one person who could comfort them. And I know that many of the people going this way are exhausted.

I know that the fact that we are at a point where members are leaving and are exhausted is due more to not possessing the environment than to our own wrongdoing. Therefore, when we think of them asking for forgiveness with their heads bowed towards you on the streets here and there and in the

situations they are facing today; our hearts which want to relieve your grief- filled heart are angry and can hardly endure, but if we think about the merciful path of restoration through which you have been seeking the children of the enemy, we know you cannot help but bless them again, holding back your tears. Therefore, we earnestly ask you to please forgive them.

Please allow our true selves which are able to harmonize with goodness itself to be revealed through our minds and bodies, and as original children who were good, please allow only goodness to be reflected in our minds which long for the glory of your amazing original nature, the beautiful original nature. We earnestly ask that you will please allow this time to become one in which we long to become sons and daughters who are able to call you "Father," who have true attitudes through those kinds of hearts, who believe all things, and who become substantial beings who pursue goodness alone.

We have humbly prayed in the name of the True Parents. Amen. December 28, 1969

1970

Please Let The Unification Movement Resolve The Grief Of The History Of Troubles

We have come to know your heart which was indignant when Adam fell in the Garden of Eden. And we know that you walked over peaks of hard work for four thousand years in order to restore that. And furthermore, we know your deep mind which sent Jesus Christ as the torch of hope, as the torch of sacrifice to the people of Israel on this earth.

We know that you sent Jesus in hope, while looking forward to the day of restoration, but because the people opposed him and the environment did not welcome him, we know your heart was indignant as you had to watch while he died on the cross.

The history of blood, which has continued down since that day until now, has stained the history of this earth, and it has left traces in the minds of humankind. And in the spirit world, the many saints and sages and martyrs who have come and gone in the course of history, are looking forward eagerly to the day of victory and the day of the resolution of grief.

We must realize that the time of hope that they are looking forward to eagerly is this very age, this very moment, and we must be truly grateful to have been born in this awe-inspiring, amazing, historical age. And then we must become your sons and daughters who determine to fulfill the duties of loyalty and filial piety by being on fire with a serious sense of mission.

Now the Unification Church has laid a foundation such that it will not disappear from this earth. There are many children who worked hard during that time for the sake of this. Until now we have overcome many things for the sake of the way the world must go, centered on the thirty million Korean people, on this nation, and on this land, and they have hearts that have been mistreated historically and which could not share their situations with anyone at all. How very hard you must have worked in order to protect us in the midst of that! We sincerely thank you.

Since we all have gathered together our weak hands, and our weak bodies are all bent down before you, please command us anew. While remembering the past days when we carried the responsibility of heaven and shed blood and tears in each part of the entire country, we have realized that our whole religious group must move forward once again in the future as well, representing this people.

Therefore, please let us realize that now the time has indeed come when we must work. Please let us realize that now the time has indeed come when we must fight. And we earnestly hope and desire that, after we offer everything to you, you will let us run out without hesitation for the sake of the liberation of this nation and this people.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

January 1, 1970

Please Let Us Bear The Fruit Of The Six-Thousand-Year History Of Restoration

Father! Please let us awaken to this historical mission which is that it will not do unless the Will you have hoped for bears fruit through us today, and that it will not do unless the Will Jesus has hoped for bears fruit through us today.

When we consider that this mission has been bequeathed to us through the price of so much blood, please let us know the fact that we have the responsibility of having to open the gates of the new Kingdom of Heaven of brightness and to enter triumphantly starting from here.

Please let us come to know that you have endured up until now by hoping for this, and Jesus and the Holy Spirit endured and went the path of death, and many saints and sages also looked forward to this day and endured, while shedding the blood of martyrdom at the hands of diabolical enemies.

Please awaken us to how important and great our individual missions are as we face this kind of crux of history. We know that even Jesus who was born in a lonely manner in the village of Bethlehem had a destined relationship with you.

As we think that today we have the responsibility of spreading that Will, which is now centered in the land of Korea, horizontally throughout the world, please, awaken us to how tense and serious a position this is.

As we reflect on the six thousand years of your holy history of the providence of restoration through which you sought to have your bear fruit through Jesus by carrying out restoration through indemnity of all the things lost due to the mistake of Adam in the Garden of Eden, we earnestly

request that you will let us remain as children who are able to become completely one with your Will by having new minds and new bodies today.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 3, 1970

Please Allow Us To Walk The Path Of Life Together With You, Father

Father! Through looking at the course of history and through our own lives of faith, we have come to clearly understand that heaven is an eternal place. But what determines whether one can go into that heaven is what a person has made an effort to do on his own on earth and the state of his heart.

As people who have come to know the will, we worry about ourselves that we might not be able to walk the way we must for the will. We are those who cannot help but live day by day together with heaven and yet cannot help but live together with the earth.

But we know well that through our hearts which are like this, you are seeking to appear in our daily lives. In order to do that, we must realize the fact that you are judging the good and evil within us.

Following a lonely path of life like this, those of us who are looking at that and going forward cannot help but admit that we are descendents of the fall who are not able to find any hope without you,

Father. For those of us who are like that, only heaven is good, and we know the truth that it must be heaven that becomes our everything.

Please allow this time to become a time of reflection and evaluation of how rewarding and how truly human are living together with heaven and having the courage to die together with heaven. In the course of history, those who left behind the name "great person" as a person of goodness, and those who left behind the name "saint" as one individual in the world of men,

their names have remained in a holy way because their purpose of life was to live together with all humankind and to live together with you, Father. They did not become exhausted along the path of life. And in order to live together with you and together with all the people of the world, we know that they walked a path of limitless struggles in order to tie the end together with the beginning.

The many people who have come and gone throughout the course of history did that, but we, who have the name of being sons and daughters of heaven, who are shouldering the responsibility of the providence of restoration which must be completely resolved in the history of today, we ask you to allow us to know the fact that what we must do is already determined.

Your having called us in this way is not because we ourselves are fit for the calling, but you have called us as beings of hope through the course of the 6,000 years of pioneering, filled with so much grief since the fall, in order to establish the concept of creation which you were hoping for from before the beginning of history. When we realize that we are such beings, we cannot help but feel again the loneliness and misery of our father with his heart of grief-filled restoration.

Please prod us because we have not been able to become our real selves who can straighten ourselves up and call you our father, and let us admit that we have not been able to lay the foundation of holy devotion which allows us to attend our heavenly parents. In spite of the fact that more than offering anything of the world, we ourselves must become complete offerings who are able to offer ourselves as sacrifices to whatever you desire, we cannot express how many times we have forgotten this.

Father! The external conditions such as physical appearance or any kind of worldly conditions are not the problem. Please allow us to be able to walk the course of our lives with earnest hearts which want to struggle for heaven, and want to witness to heaven and want to live for heaven from deep in our hearts.

Father! Even if while living for you it may sometimes seem like we are in a dreary, lonesome, lonely, and deserted place, we must realize that when we are assessed by you, we are considered as belonging to you.

We earnestly desire that you will allow us to once again determine ourselves to stand by our own volition in the position of knowing that this is the original path we must go, and it is the original desire which humankind should pursue.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 8, 1970

Please Let Us Become Filial Sons Who Carry The Cross In Your Stead

Father! In order for us to become your sons, if we do not want to leave behind an unfilial relationship in relation to you, we must find and go a path with more misfortune than you who have gone through misfortune. When standing in your position in your stead we become children who are able to be whipped in your stead, and we have memories which we can share with you, wouldn't we then be filial children among filial children and loyal followers among loyal followers?

We must head straight towards such a path. Please let us be people who are loyal and filial, who are able to struggle to carry the cross in your stead when you are carrying a cross, and please let us be connected to a position where we are grateful even if we lose our lives.

Offering our lives, we were in the position of saying we would offer filial piety to you, though up until now you have been struggling to find sons and daughters who would have that kind of filial piety in relation to you. Please let us realize that you will pioneer the path for us if we want to offer our lives and if we say we will fulfill our duty of loyalty in relation to you.

If our wives block our way, we must go, even if we have to give up our wives, and if our children block our way we must go, even if we have to give up our children. Furthermore, even if our relatives, our tribe, our people, or our nation oppose this path, we must become people who can give them up and go.

We must realize that in order for you to lead us over the peak of death, Father, we also must be determined to die. You desire that of our own will we will take on the position of being sacrifices for you. We must realize that that position is a position of going forth, clinging to love in a father-son relationship. We know that it is the nature of love that the father would rather die first if his child is at the point of death.

When we remain in such positions, you will remember forever such a memorable day. Since we will establish a day where that can happen centered on the people of the Unification Church. Oh Father, please do not forget that day which remains.

These people who are fighting to have a memorable day remain are hoping that this day will remain forever and ever. They are also your children who want to inherit the path that the son is going as their tradition. Please let us become sons and daughters who are able to inherit the relationship of that position.

We know that in the course of restoration, without offering to you a memorable day when we can be together with you, we cannot go to your Kingdom with the destined relationship of loyal followers and we cannot be recognized as your sons and daughters. Therefore, please let us become your sons and daughters who are able to leave a memorable day before you and establish the duty of filial piety. We earnestly hope that you will let us realize that if we are able to leave a memorable destined relationship in that kind of position, then even if we face the position of death, that position is a position of joy and it is a position where we can be of help to you.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

February 15, 1970

Please Let Us Fulfill Our Mission As Your Messengers

Oh Father, who knows the situation of your beloved sons as we have been pioneering the way of the messenger until now on the path the unification

foundation is going in Korea, we know that your mind has been simmering with so much anxiety throughout that time.

Father! There were many times when we could not help but think and put our lives on the line. While gazing at the exquisiteness of nature, you have walked the path of indemnity wondering whether we would listen to your words or not. When we think of things like this, we realize how hard you have worked in that kind of position and that you could establish your position in the historical ages even less than I.

We have come to realize that this life which is less than 100 years cannot be compared to your sacrifices as you passed through the ages. Even if our entire lives started with the mission of the messenger and even if they end with the absolute sacrifice of ourselves, knowing that we are people who must naturally do that, we must become your sons who know how to be in suspense in our hearts and struggle while saying that we will fulfill our duty of loyalty and filial piety even more in relation to you.

And while thinking that we don't know whether or not this might be the last time we eat, we eat while worrying that we might leave behind a condition for the enemy before heaven, and even if we cannot dress well or eat richly, if we think of your work and pray asking you not to worry, how very loveable we would be in your sight, Father! But we must realize that due to being sons who are in the realm of the course of the messenger, even if that love appears raised up in the heavenly world, it cannot help but be hidden in the world of humankind.

The path that the Unification Church has walked until now has been like that. Father, if the time comes when you want to set forth your beloved son in Korea, due to the merit of your toil, we want to remove completely from our minds any conditions that could lead to grief having deeply considered the mind of our father who has been sorrowful because in the past the responsibilities were not fulfilled, and we want to attend you.

Father! The man who has lived in the shadows looked lonely and pitiful, but this must become a time when we can once again feel pangs of remorse because we were not able to completely fulfill our responsibility of loyalty and filial piety for your sake when you have suffered to such an extent.

When we think that you have pioneered the way until this historical time could exist, we come to realize that this place where we are standing today is a foundation of blessed grace which no one has had at all.

Father! Please let us pledge deeply one more time to you that having received the mission and responsibility of messengers, we will become sons who are able to fulfill that responsibility by heading out to the nation and the world. Through this opportunity, please let us go back home having made a new determination, and we earnestly hope that you will let us become sons who can receive your recognition.

We have humbly prayed in the holy names of the True Parents. Amen. February 16, 1970

Please Let Us Become Sons And Daughters Who Serve The People

Father! In the environment of the world, people are forgetting heaven, and forsaking your name, they are unfortunately living lives that distance them from your will. When we realize objectively that in this world of fallen men the facts are like that, we worry that we might come to a point of turning our back on the mission of heaven.

We must have hearts that can deal with the temptations of the environment which come to us like enemies, and we must turn our backs on honor, power and prestige.

Father! For whom have we wept, and for whom have we suffered? Is there by any chance any foolish person who has wept for himself? I know that if there is any person going this way as a means to advance his career, then in the near future he will certainly fail. We must not become foolish people like that.

Even at the point where one could be destroyed, thinking of the fatherland and carrying out the responsibility together with you, who are the subject of

the fatherland, one should be able to say, "Because I have gone over this kind of boundary line, oh Father, please leave a trace of the victory here."

Even from this kind of pathetic position of not being able to connect to or to communicate with all hearts or peoples, please let us become sons and daughters who can overcome this and serve this people. We must realize the fact that when we stand in such a position, we can inherit totally your complete heart which no one else can receive.

We know that it is only through that kind of internal relationship that we can stand in a position to receive blessing in front of you, to receive protection, and to receive love. Even if we stand in such a position, we must realize that it is because of the foundation of our ancestors' historical merit that we stand there, and we must have a humble attitude. And if our ancestors were not able to carry out that mission, we earnestly hope that you will let us become your sons and daughters who know how to struggle and fulfill that mission millions of times over in their stead.

We have humbly prayed all these things in the name of the 'km parents. Amen.

February 16, 1970

We Thank You That We Were Born In This New Historical Age

Father! Please let us become object partners with whom you can share your absolute content. We earnestly hope and desire, Father, that you will let us become your children who are struggling to become those kinds of people.

The world of hope of tomorrow is approaching us. We must know that this nation of tomorrow is coming to us as a nation that can be boasted about throughout all of history, a nation that will do things no advanced nation can do. And we must know the fact that the people of this nation are a people who are determining to be victorious in front of all nations, and all people, while holding up a banner of the liberation of the world. Please let us know that it is the Unification Movement that is demanding and

presenting that day by longing for that day of liberation. When we feel that, in the midst of that we are the responsible people, we must offer thanks to the entire universe that we were born with that kind of responsibility which comes only once in the entire history of humankind. And we must offer thanks that we have the destined relationship of parents.

We must offer thanks that we were born in an age when we can bequeath a new standard of value, even though we were a group that did not know the path we had to go. We must understand this awesome mission of having to become beings of your character and central beings of harmony.

We must understand the fact that if we stand in the position of becoming people of character who are able to do that, and of becoming substantial beings of love who are able to do that, then your Will becomes my will, and my will becomes your Will.

We must understand the awesome truth that in the day that you and we become one like that and have a destined relationship internally and externally, the power that can bring the liberation of the entire universe is realized. And we earnestly hope and desire that you will allow us to know that the historical and universal mission is on our shoulders, and that you will allow us to be people who are able to march forward powerfully.

We are earnestly asking that you will allow us to fulfill the duty of loyalty and to fulfill the duty of filial piety in relation to you by becoming central beings of harmony as we go this path.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 26, 1970

Please Let Us Become Children Who Are Able To Take Over Your Great Work

Father! Please let us feel grieved that we have not been able to possess a conclusive authority of love because we have not been able to have the spark of love which is able to go crazy at least several times over the desire to love again even after having loved our object partner like crazy.

We earnestly hope and desire, Father, that you will allow us to become sons, to become daughters, and to become families who deplore ourselves for not having had a single day when we worshipped

heaven through the whole night continuing into the next day, and in order to have that kind of motivation, run appealing to you to hold on to us.

We must become children who, in front of the people of the world, the families of the world, and the nations of the world, have more value than they do, and who give them the blessing with joy. And please let us realize the fact that when we become children who newly create something higher, everything turns out well.

Please allow us to understand clearly that the spirit world is mobilized at the point where we appear in the position of parents representing God. And we earnestly hope and desire that you will allow us to fulfill the mission of moving the environment, which is the object partner, with the authority of the subject partner by becoming the center of the world.

And when we call you "Father," we want to call you "Father" millions of times at least, with minds that are scores of times more earnest than those of the people of the world today who are calling you "Father" with earnest minds. Therefore, please allow us to be able to experience your innermost heart, and please make us more earnest now than before, and please make us more earnest later than we are now. Please let us enter the status of being called your sons. Prodigals are also sons, and loyal subjects are also sons, but please allow us to become sons who are able to take over your great work.

We earnestly hope and desire that you will allow all of us to struggle in order to become sons who are recognized by everyone as filial sons who are able to inherit completely all of your great works from you. And please

allow us to be able to be recognized by you who say, "You are my beloved sons."

We have humbly prayed all these things in the name of the True Parents. Amen.

February 26, 1970

Please Bless Your Children Of Loyalty And Filial Piety

Father! Please come into the hearts of your children who are gathered here. Don't we have the foundation of earnest hearts which are able to worship you? Now we must fear that even though we attend you in our hearts, when we go back we will have a sorrowful attitude.

Do you have sons and daughters who are giving all kinds of devotion and who attend you in the real meaning of the word? Please embrace them in the realm of the grace of the blessing with infinite love, grace, compassion and forgiveness. We earnestly hope and desire, Father, that you will bless us to be able to feel endlessly your sublime, precious heart of love.

At this time, do you have warriors who are seeking to have the necessary armor for battle by investing their entire beings totally, warriors who are rushing to the battlefield for the sake of the Will you left behind while longing for your Will? Father, please protect them, and we earnestly hope that you will bless them as representatives who can protect the nation and the world.

Do you have sons and daughters who are taking on the positions of high priests who offer sacrifices for the sake of many people at your holy altar? And do you have any sons or daughters who offer devotion during the times others are sleeping and who go a course of suffering during the times others are enjoying themselves, and who know that they must go that way even if it is a way of suffering, and who run into all kinds of suffering which others know nothing about in order to broaden the foundation of your altar behind the scenes of the people and humankind? Father, please bless them.

Please let them realize on their own that they are the roots of the world, and the world is living through receiving the influence of those roots. Please give them hearts that are able to be grateful to you even if others do not recognize them, and that are embarrassed if others do recognize them. We earnestly hope that you will let us become sons and let us become daughters who are able to attend you, Father, with hearts that are grateful even when others don't recognize us and who know that we cannot become one with you unless we go through this kind of destined relationship.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 8, 1970

Please Let Us Fulfill Our Mission Completely At This Point Of The Decisive Battle Of National Destiny

Father! Because the point for deciding the final altar is a point that requires a sacrifice, we have come to understand that the standards for good and evil must be established centered on the will of the providence which must judge the good and the evil of the people who will live or die.

We are in this kind of position centered on the destiny of the nation. For us there remains the wall of how to unify the already existing division of the North and South. Therefore, we have realized that we need a nationwide thought movement as a new movement of the people centered on the desire of our people to live for heaven which is deep in the hearts of our 30 million people. Therefore, we know that in order for this nation and this people to live, we must arm ourselves first with Unification Thought, and we must arm ourselves with strength.

Through history we have learned that centered on confrontations of power, evil takes a position such that we cannot even communicate with it until we have comparable power. Throughout history, evil has always shown that kind of result.

Therefore, we have realized that unless we establish a level of power that exceeds them, they will never concede to relate in a reciprocal atmosphere. We know that this is the path that evil has walked historically.

Our idea, that for your sake we should become one in heart internally and establish a level of power externally, is now coming into reality. At this kind of time, because we are taking responsibility for the mission to unify centered on Asia, we must go beyond our own difficulties, and we must invest all the material things that we have. Father, we must become like fuses who can give even our lives for your will. We must become the motivated people who can do that.

We must be able to return the nations of enemies to you, Father, and we must be able to like those nations. In order to do rewarding work for Japan, your sons and daughters are working on the unification frontline there. The spirit world is there; the Unification Church is there; the Federation for Victory over Communism is there. Since your sons and daughters are beginning activities centered on these organizations, Father, we earnestly hope that you will bless them.

We have humbly prayed all these things in the name of the True Parents. March 8, 1970

Please Let Us Become People Who Can Save The World

Wasn't your search for the individuals, Adam and Eve, for six thousand years in order to save the world in that way? We must understand how great your pain is as you look at the sorrowful souls of the many spirits in spirit world. Please allow us to realize that it was your holy mission and hope to liberate all of them.

We earnestly hope and desire that you will allow us to realize that only if the day comes when all the people in the realm of the world together have a foundation of victory that goes beyond the world, will we be able to have the restoration of heaven, and the restoration of earth, of course, and be able to welcome the enemy.

We must become sons and daughters who are able to love the world completely, and who are able to go anywhere in the world. Until now we have been the Unification Movement that has been fighting, holding on to Korea, but we must become a movement that is fighting for the world.

Therefore, even if we shed tears, please allow us to shed them for the people of the world, and even though we were born as children of Korea, please let us have hearts which love not just the people of Korea alone, but rather are able to love all the people of the world. Our own individual selves and our descendents, too, must be able to stand as people with those kinds of hearts. We must give our full effort to attend you, to embrace both worlds, and to find a world that is unified ideologically.

To the starving people, we will have to give food, for sure; to the people who are in rags, we will have give clothes, for sure; and to the people who are sleeping under the eaves, we must give a place to sleep comfortably, for sure. We will have to go through many grief-filled situations, for sure.

When we think about the fact that we have the destiny of having to find the world that was lost, the nations that were lost, the families that were lost, and the individuals that were lost, we realize that we cannot sustain it ourselves.

Now we must hold on to the destined relationship so that at least our minds will be able to remain alive, and go forward determined to die. Please allow us to become your sons and daughters who are able to have a view of unification history such that even if I collapse, the world must not collapse; even if I am ruined; the world must not be ruined, and please let us realize that this is what is called Unification Thought.

Please allow all the people gathered here to realize that it is not your thought to let the nation be ruined and to save the individuals. Please allow us to realize that we cannot relate to the world

unless we become a movement that is able to seek the world even if we have to sell the nation, and please allow these people to be able to have a day in which they are able to do that.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

March 11, 1970

Please Allow Us To Live Lives Of Gratitude

Father! If we are sons who know your devotion, Father, even if we wake up in the middle of the night, we would not be able to help bowing down to you with embarrassed minds which are not able to cover up our shamefulness as sinners.

At the morning breakfast table, please let us become people who ask ourselves what we're going to do after we eat this rice, and at the lunch table please allow us to become those who, in an ashamed manner, feel remorse over the question of what we have left unfinished until now, and at the dinner table, please let us become those who ask ourselves whether we have spent the day well and concluded it without lack.

Please allow us to become children who start the day as yours, Father, and who question whether up to this time we have remained as yours, and when we think about how much concern you have for us, Father, with an empty body which cannot leave anything behind of this day which we must spend in a valuable way, please let us think about whether we have not spent the day with a mind of the world, and please let us become your children who know how to go to bed after repenting to you with tears and with regretful hearts.

We must live grateful lives. Even at the point of being beaten, even at the point of vomiting blood, we must live grateful lives. Because many ancestors betrayed you at that kind of point, Father, we know that we must fulfill completely the duty of filial piety among filial piety and the duty of loyalty among loyalty to you, Father, who have come with a heart filled with that kind of anguished, historical grief.

Please let us understand here that we cannot stand in such a position with resentment and complaints. Please allow us to become those who fear that we might find ourselves to be like that. Please let us understand that although we are pitiful and weak people in the world, there is no one more fearful than such people.

Even if we are at a point where our bodies are exhausted to the extent that we cannot hold on anymore, we must think that you have longed for us, overcoming and going a path of suffering more severe than this. And when we discover the fact that only by going beyond this suffering will we become sons who can comfort your sorrowful past, we must purify ourselves as those who must go and become sons who offer ourselves completely as sacrifices before you.

We have nothing more than living in gratitude. Even if the wife given to one husband is inadequate, because of being able to serve throughout our lives, we must be grateful for having been given that

wife. And if our children give me a life of the cross, we will have to be grateful for your having provided us that kind of position. And even if the environment drives us into pits of despair where we cannot control our lives, no matter what condition that sets up, we will become your sons who can leave behind a relationship of gratitude and collapse. We earnestly hope that you will allow us to become your people.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 14, 1970

Please Let Us Stand As Fitting Children Before You

Father! We know the truth that no matter how much we call out to you, if you do not call out to us we cannot have a destined relationship with you. We must once again feel from the depths of our hearts that you have called out to us over and over again from a position of suffering, from a miserable position, with an earnest mind throughout the long course of history.

And having become beings who are able to adjust completely to all your commands, we must become sons and daughters who are able to say, "Oh Father! Do as you will!" And we must become sons and daughters who are not inadequate to inherit the spirit of our ancestors who shouldered the mission of indemnity for the historical age. In this age how much you must

have longed for sons and daughters whom you could praise and boast about!

Father, you promised, blessed, and commanded internally, but our ancestors who came and went in the course of history always pounded nails into your heart, and when we realize that it was not just once or twice that they banished you to a lonely place, our having the destined relationship of being able to become your sons is a joyful thing, but in relation to the aspect of the mission, each time we look back on the grief-tilled path of restoration walked by our ancestors, we cannot help but think that it is accompanied by many sorrowful things.

Please allow us to realize that in order to meet such a father, we must heal the misery of that father, or we cannot meet him, and in order to have a relationship with that father, we must go beyond all our worldly relationships, or we cannot have a relationship with him. When we consider who was the cause of this kind of relationship and we realize the truth that it was not because of you but it was because of our human ancestors, humankind, we realize we must become your sons and daughters who are able to feel ashamed.

And when we tell you that we are beings who deserve to the millions of times over, we will be able to communicate with your pitiful situation up until now, and when we stand in a position similar to yours or in a position that is even more miserable, our father who has been so sorrowful will be able to comfort us. We know that if there is such a time, it is from that point that we can form a relationship with you, Father. Please allow us to realize that a destined relationship is not realized from a position of asking things from you; rather, it is formed from a position where you are able to hold on to us and share about your situation with us.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

March 15, 1970

Please Let Us Become Abels Who Are Able To Make Cain Submit Voluntarily

While going forward until now with inexpressible matters in your heart, how very much you must have wanted to express those matters! We have gone forward looking for the aspect of Abel with a humble attitude today also before you, our Father, who has endured and gone forward while hoping for the day to come in which we can raise up glory with praise, and we can praise the victory together with all nations; therefore, please remember us.

We have come to know that the purpose of Abel is to attend you alone with his entire mind, and his purpose is to restore his elder brother, Cain. We have come to know that what is needed for that is not awareness about oneself, but a new awareness about you, and a new awareness about the world.

Father, we know that you are an absolute being, and you are the center of the world. But we have come to know that unless Abel can make Cain submit, you cannot stand in a position at the center of the world. We have come to know the fact that it will not do unless Abel creates the motivation to be able to attend you as the center of the world from a position of awareness. It is said that this is the starting point of restoration.

Father! Is the Unification Movement standing in an Abel-type position in relation to this people? Now more than a consciousness centered on our movement, we must have a strong consciousness of living for you. More than a consciousness of living for our movement, we must have a strong consciousness of living for the nation. And we must know that when we are able to attend you and that nation in our minds, the fact that we are able to attend you and to make Cain submit as well, that is the starting point of restoration.

When we look at the world dominated by Cain, oh Father, we see that the world has lost its way. Even America, which is standing as the spearhead of the democratic world, has lost its way. The advanced nations are in that situation, too,

Because of that, the world has run into a wall of disruption in which from the youth, to those in their prime of life, to the elderly, people cannot find their center. Here we must be able to make Cain submit voluntarily by having become subject partners of the new Abel-type belief.

Please allow us to realize that you are very happy when you see an Abel-type person who has a new world viewpoint, and when you come to know that this kind of environment is coming to this world. Please allow us to become one with this Abel.

The Cain world submits itself when our individual selves become one with you, and our families become one with you. Since we knew that, the Unification Movement has held up the word, "blessing," and has gone forward fighting until now in order to become the heavenly side by bonding individuals to you and by bonding families to you.

When these families become one with you, the satanic world can submit itself voluntarily, and when we go forth holding up a banner in order to build an Israel centered on these families the world can submit itself voluntarily.

Father! Since the environment that allows Cain to submit himself voluntarily is arriving right in front of us, it will not do for us to become disappointed here. We must become people who know clearly the fact that we cannot make the world into one unless we, of course, awaken ourselves, and become people who are able to awaken the Cain world.

We must realize that this is the position of Abel. Please let those of us who know these kinds of facts know what the position is like where we are able to live together with you, and what dignity Abel must have, and what authority Abel must seek.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

March 15, 1970