

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 23 of 40 – from March 17, 1970 (pg 442) to May 31, 1970 (pg 461)

Please Let Us Accomplish The Realm Of The Will For The Sake Of The Establishment Of The Ideal World

The ideal world is not accomplished in the imaginary realm of ideas; rather, it is accomplished in stimulating, substantial reality. This is the final request of humankind, but we did not really know that it is accomplished centered on one's family.

Now the mission that the Unification movement must go forward carrying on its shoulders is a world centered on the family. Burning with the conviction that the family exists for the sake of the world, that it exists for the sake of the nation, that it exists for the sake of the people, that it exists for the sake of the tribe, the entire family must become a group that is able to live for the sake of accomplishing that goal. We must believe firmly the fact that when we begin to act like this, in the not too distant future, the entire world will be completely embraced in the realm of dominion where you are able to love us.

We must discover that we are shameful beings in relation to the holy word: the blessing. Our lives of the past were individual-level lives. They were not lives centered on personalities that were related to the cosmic history; rather, they were individual lives which had fallen into ruin. Since each of us must become able to conquer these kinds of selves, Father, please bless us.

Now we are not going forward for any one individual; rather, we must pioneer the foundation of joy of the family, and with that as our motivation, we must go forward to accomplish that kind of realm of love and family which can be shown to the people. We earnestly ask and desire, Father, that you will let us become those kinds of responsible people.

Father! We know that it is the Will of hundreds of thousands of ages to establish a family that represents the people and to find a Unification tribe in that way. Now we must straighten ourselves and come before you with a sincere attitude.

We know that we must establish a Four Position Foundation in which the man and the woman become one and attend their parents and lead their children for the sake of that. We know that this is the realization of the ideal of creation. We have heard the phrase, "the completion of the Four

Position Foundation," thousands and hundreds of thousands of times, but we lament that we are people who have not been able to love that definitive content in reality. Please bear with us. Please allow us to feel the stimulation of love that is able to do that.

We will have to complete that kind of mission, bring the people and the world along, and connect them with you, Father. We earnestly hope and desire that you will please let us connect with the essential condition of power, by an absolute subject partner and an absolute object partner becoming one, and by making this into the realm of the dominion of love. Please do not let us be inadequate to act before the world and please let us realize the realm of one family which is able to stand in dignity as beautiful and harmonious beings.

We have humbly prayed in the holy name of the True Parents. Amen. March 17, 1970

Please Let Us All Walk The Family-Level Course Of Responsibility For The Will

Father! We know that now before us remains the course of responsibility of having to move the families rather than a course of responsibility to move individuals.

We know that the Will which the Unification Church is hoping for is not for the sake of saving individuals alone; rather, it is for the sake of saving families. Because of that, we have walked this way with earnest minds that want to be held in your embrace, and that long for families that are able to eternally praise you and that long for you to reach out with your holy blessing.

Even the people who have not been able to walk together here, and who have left behind mistakes before the Will, must become sons and daughters who are able to stand holding up the value of the ideal. More than our standing in a position of saying, "I am So-and-so," we must become responsible people of both the internal and external aspects who are able to

prepare a starting point for the whole by becoming the standard for the construction of the world, and who are able to become the key point of the people with sincere minds which are able to give our full devotion to your Will and hold up the situation of heaven.

As for the individuals, we must represent the families from the position of individuals. As for the groups, we must represent the families of those groups; in the case of the nations, we must represent the families of that nation, and we must become families that are able to represent the providence of the world. And we earnestly hope and desire that you will allow us to become families that go forth embracing heaven and earth, and embrace the world, while searching for one family of peace which you can depend on.

The more we think that we have not reached that position, the more we realize that there remains before us the course we must now go as families of pioneers. Now the time has passed in which God told the individual, Noah, to build the ark for 120 years. The time has passed in which you anticipated Abel would offer a sacrifice. The age has passed that was through individuals such as when you called Abraham from Haran. The age has passed in which you called Moses individually. The age has passed in which you sent Jesus individually and set him on a public course.

Since now, rather than individuals, you have called the new families of the Unification Movement, we know that the time has come when the families must present themselves. Please let us realize that the ultimate responsibility that the family must fulfill is that the couple must absolutely fulfill the duty of filial piety and the duty of loyalty in relation to you.

Please let us realize that in our lives we can leave behind an absolute new beginning, and that the way to establish the philosophical key point which can prepare an eternal historical nature related to heaven, is the way of a family that has filial piety and loyalty. And please let us realize that this is the hope of the families that must represent the nation and the world.

We earnestly hope and desire that everywhere the families go, they will be able to offer themselves completely to you as families that have been blessed at the same time that they praise the love of heaven day by day, while the couple thinks of the Will holding hands, and while struggling to overcome the world stage.

We have prayed all these things in the holy name of the True Parents. Amen.

March 17, 1970

Please Establish A New Order Of Love Through The Grace Of The Blessing

Father! Until now in the course of history, the union of a man and a woman centered on you has not existed. We know that it is all because of your hidden good works and your meritorious hard work that things that have never happened until now could be accomplished in the Unification Church.

When we think that until now the course of history existed in order to find one man, we have come to understand that it was the blessing of heaven to have been able to open the door of a new history, to pave the way to be able to go to the new world, and to have for the first time the foundation of a new religion through families centered on the concept of unification.

We sincerely appreciate the grace you have given by letting us be able to receive this awesome blessing due to your hard work. Now please allow each of these people to offer all that they have before you. When we think about this thing called marriage, we cannot help but be reminded that it is an issue directly linked with the fall of Adam and Eve.

As for us who were borne having received the blood lineage of fallen parents, when we think about how awesome is this event called "the blessing centered on you, our Father", we sincerely offer our gratitude before your grace. We who are like this must know the fact that we must become men and women who can first be offered substantially before you as sacrifices centered on true goodness.

But we have come to realize that we are people who are at a point where we cannot reach that position as individuals. We know that this kind of position is one where we absolutely cannot stand as fallen descendents. But now since they have moral justification through their relationship with the

True Parents, please take the lead there, Father. We earnestly hope and desire that you will allow us to clearly realize the fact that this kind of foundation of grace cannot help but be established from this position where the work began through a relationship with the True Parents.

Now, if one is a man, as a man, and if one is a woman, as a woman, each one has offered himself or herself before you, Father, so please keep them as yours forever. Please give them authority and please let them become good ancestors by becoming examples in relation to establishing the order of your love in the satanic world.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 23, 1970

Oh Father, You Have Carried Out The Providence From A Position Of More Suffering Than I

I have gone forward experiencing the position of sorrow and feeling the heart with which you have faced this world of enemies. I know the sorrow of my father who could not come out and live in the sunshine, and the situation of my father who has worked in the shadows. Until today I have gone forward in that kind of life worried that I might become a child who resents his father or who contradicts his father at some point.

And I know that when you found me, you too were worried that I might be like that. You are more anguished than I am, Father, and I know that you are preparing the path you will go feeling your responsibility from a more difficult position than I am in. I have determined not to despair or to disappoint you, even if I go through being pursued and driven out, or imprisoned with both my hands in handcuffs, or experience the lot of a slave or the lot of a servant. I thank you for your grace of letting me not die and remain in your presence from the time that I determined to do that until now.

How much have you worked, Father, in order to establish someone like this? How much have you sacrificed for the sake of the path I must go, for the sake of the family I must go to? How much have you worked for the sake of the tribe I must lead, and how much have you worked for the sake of the people and the nation I must teach and lead?

And how much have you worked for the sake of the world that this people and this nation must teach?

Ever since I realized that you work far more than the blood in our veins and arteries which moves without stopping 24 hours a day, each time I awakened from sleep I could not help but beg you to forgive me as though I were a sinner. While eating, I could not help but put down my spoon and with tears ask for forgiveness for my wrongs of the past, and each time I lay down, not being able to control my tired body, I could not help but scold myself for not being able to have a mind that was concerned about you. Please look compassionately on my past life which has been like that.

How much humiliation you must have suffered up until now in order to eliminate so many enemies! How many times you must have suffered unjustly! How hard you must have worked in order to raise up in this way struggling groups, miserable groups which are driven out and pursued in the midst of sighs and screams on the path of death! How much you must have worked to lead us into an age when we could raise our heads and look up while relating to the people, the nation and the world! We must not become people who, even if we go through the grief of dying thousands or ten

thousands of times, forget the fact that until we became as we are now, your internal sorrow has been great.

When we consider everything centered on the internal sorrow, of the heavenly side, we see that you are a being to be pitied. However much we might say that fellow named Moon of the Unification Church is to be pitied, it is nothing. I have realized how much you are to be pitied. However much we might say the children following the Unification Church today are to be pitied, we know that their sorrow cannot be compared to your sorrow, Father.

When we think of such things, we cannot accept your excessive grace, and we come to realize that we are people who must request forgiveness for our sins through minds to be pitied, who must straighten ourselves up a

thousand, ten thousand times, and bow to you a thousand, ten thousand times.

When we become people like that, I know that we will not be ruined. Please let us realize that a path centered on ourselves is a path that will ruin us, and a path where we sacrifice ourselves for the world and the nations, and for our tribe and the people of the free world is a path that will resurrect us.

We earnestly hope and desire that you will allow us to become your sons and daughters who know that you are preparing a realm of resurrection that is greater than what we have sacrificed, and who are able to have minds that are brave and of good courage and go directly towards the enemy.

We have humbly prayed all these things in the name of the True Parents. Amen.

March 29, 1970

Please Allow Us To Become Children Who Cherish The Pulse Of Your Life

Since humankind are the beings who were born for the sake of your love, we cannot live apart from love. We were born for love, and we should attend you through love, and in front of our father who is the subject, as reciprocal objects we should love each other.

When we think that we should be able to receive love, we earnestly hope and desire that your will allow us to understand that we who have gathered here are your sons and daughters because of that infinite value. A meeting that has no relationship to you is useless. Please let us know that attending every day out of habit cannot be of any help to you.

Is there any weak person among those who are bowing to our noble Father, to the subject of eternal love, to you who are the source of eternal life? If there is, we earnestly hope and desire that you will allow him to have a mind that longs for you as much as he forgets his own self importance,

while falling down in front of everyone at the point when he recognizes that you are expressing yourself there.

We earnestly hope and desire that you will allow us to understand that we are a group that has come here in order to become children who can cherish the pulse of your life, Father, which is penetrating our minds. And we are screaming out for you to give us a moment of being embraced by you while we sob with earnest hearts, clinging to the edge of your garments and embracing your neck.

Your love can flow, reverberating deep in our hearts and link together our hearts. Please let that pulse of blood which is flowing at the base of your heart raise up our hearts. Please let all our blood be permeated by the pulse of the original nature of love. Then let us fight with your indignation and together with your courage, please reach out to us with the pulse of your enmity, and please let it become the source of our strength which allows us to go beyond each moment of life, Father. In the midst of the reverberations, let us recover ourselves and form a relationship with you.

We have humbly prayed all these things in the name of the True Parents. Amen.

April 5, 1970

Please Let Us Become Children Who Fulfill Completely The Responsibility Of The Providence Of Restoration

Father: We thought that being your sons was only good, and we have lived forgetting the fact that to the extent that we are your sons, the cross is placed on our shoulders.

But now we have come to understand, Father, that our being different from the people of the world is this kind of difference, and we are able to receive your love because of this aspect, and our being able to shoulder the burden of history is because of this, too.

Today, when we look at the world of Satan, we come to know the truth that in order to search for a second beginning, your love has been accompanying us deeply throughout the course of history and now in this age. We earnestly hope and desire that you will allow us to become your sons and daughters who are able to be grateful for this.

As for our going the absolutely necessary course in front of us, which we must go now, we must go the path of the individual Abel, and we must go the course of the family, tribe, people, nation, and world-level Abels. Please let us realize that until we have gone the whole way on this path, we will become busier and busier. Please go together with us along this path we are going while being so busy that we have no time to eat even though we want to, and we have no time to sleep even though we want to.

We know the fact that you can look at us and finally take a rest when not only we, but also the Cain world we have saved, return to you, Father. Please allow us to become people who fulfill this kind of responsibility completely, who make efforts and offer all our devotion without any lack, while indemnifying your indignation, Father. Requesting you to please be together with us personally in everything.

We have humbly prayed in the name of the True Parents. Amen. April 5, 1970

Please Let Us Fulfill The Missions Of People Who Are Going The Way Of The Will

Father! Today also the Will of your providence is being carried out. We feel your Will in our cells, and no matter what anyone says, we will have to become people who carry the responsibility of having to walk step by step truthfully in the direction of the summit which you desire. We know that there are many times when we forget that we are such people.

We know that there is a way of restoration that cannot be gone without going through the course of the pioneer which humankind must absolutely go. As for handling this mission, as family members of the Unification

Church, please let us stand in a position of being able to be of help and not to be a burden, by giving all the strength we have, and going over the crest of the individual, the crest of the family, the crest of the tribe, the crest of the people, and the crest of the nation, which you left for us.

We earnestly hope and desire that you will allow us to become children who adapt ourselves to the Will and who know that going out first before the church says, "Let's go," is the way of walking the normal path. Please remember your children who have endured and remained until now.

Please let us re-determine ourselves for the hope of tomorrow, and we earnestly ask that you will allow us to become your sons and daughters who, together with the Will, are able to go powerfully over the crest after crest that will approach us in the future along the course of our lives. And we earnestly hope and desire that you will give us the blessing of becoming sons and daughters who become your joy by meeting again in the position of final victory, and whom you are able to set forth and boast about.

Please take us as your children who are able to go over the historical crest that you are leading us over by your taking charge of everything about today, and by your taking charge of all our future lives.

We have prayed all these things in the holy name of the True Parents. Amen.

April 8, 1970

Please Bless Us To Become Sons And Daughters You Are Able To Embrace

Father! In your presence we are as naked children, so you will have to dress us, and you will have to feed us, and you will have to raise us while embracing us. But we have never been able to relate with you like that as sons and daughters. Please let our minds and bodies stand in that kind of position, and please bless us to be able to become your sons and to be able to become your daughters.

We don't own anything in this world; we are people who don't have even one thing; we have nothing to show off that we can be proud of. But we do have our destined relationship of sons and daughters who can grow up in your embrace. We know that this kind of destined relationship is a

special realm which is able to represent the authority of victory, and we must become people who know how to be grateful here.

We don't look like anything, but please allow us to become sons and daughters whom you feel are precious and of whom you can be proud.

Even if we go a difficult path, we go together with you, Father; and even if we have a sorrowful experience, we have it with you; and even if we stand in a difficult position, please lead us, Father, to be able to comfort you. Please let us embrace deeper and deeper in our hearts the day of hope and desire, and please allow us to become your true sons and to become your true daughters who are able to add to the progress of the advancement towards tomorrow

However rugged the path we are going may be, please allow us to have new determination to never become a burden on the path that you must go. We have come you know you, Father, and we know the direction that you are going. Even if we go the path of the heavy cross and are injured, we know that there is only one time when we can comfort you; therefore, please allow us to become your children who gather all our devotion together as we go.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 19, 1970

Please Let Us Lay A Solid Foundation Which Is In Accord With The Principle

Father! Having written Christian history over thousands of years, you have related to history on the solid foundation of your unchanging innermost heart. We know well that the historical story of your having carried out the

providence until now is a story of your having shortened the complicated stages of the sinful elements along that course by having paid indemnity.

We have come to fathom that it is the way of your Will that for thousands of years good people have been sacrificed in order to prepare the beginning about which you can say, "This is it," at a starting point that resulted from that shortened history. Along that way, many people shed blood, but we know that there was no person who shed blood while standing in the position you truly wanted. Because that was your grief, Father, in order to resolve that decisive starting point you sent Jesus, but we know that even Jesus died with the sorrow of not having been able to find that starting point centered on the earth and the spirit world.

Then the history of toil of our Father, who carried out the providence even by having extended history, went forward having fallen down to being a miserable path with the added burden of the cross. We know that then, in order to resolve that in the historical Last Days, once again you prepared this kind of awesome starting point by establishing the Unification Family. But we must know clearly that this starting point definitely is not realized from a reckless position. We must realize that it is accomplished only if we have unchanging content following certain sound, fundamental rules.

When we think about what you will request of us at this point, we come to think that it is not the widening of a foundation of external power; rather, it is the building up of one individual, one family, and one tribe which have been transformed by the Principle on a solid foundation. We must realize the truth that, that movement is more precious than anything else.

When we think of things like this, if we reflect once again on how important we have considered a view of life that is in accord with the Principle up until now, we cannot help but realize that we are people who have been disloyal to you, Father. When we think that until now we have gone forward from a position of each of us going our own ways, leaving the Principle as the Principle and our daily lives as our daily lives, please allow each one of us to admit once again that we have not been loyal or filial to you, our Father, who has worked so hard for each of us.

Please pardon the sorrow of the past when we could not have sovereignty where we could become one with you from a position of the Principle and our daily lives having become one. And furthermore, please demolish our

selves which are facing such a present situation. Then we earnestly hope and desire that you will once again let us realize that it will not do unless we become people who have principled characters, who are confident that you can dwell at a starting point, at the same time that we can represent you eternally.

We have humbly prayed all these things in the name of the True Parents. Amen.

April 26, 1970

Please Let Us Appear As Those Who Will Inherit The Future World Of Hope

Beloved Father! We have realized that you are seeking princes and princesses of victory who praise the glory of the victory of tomorrow while enthusiastically seeking the world of the springtime culture in their hearts, having the substance which is able to go through a destined relationship of all four seasons with our Father who is the eternal subject.

We earnestly hope and desire, Father, that you will let us become your children who are able to be aware of how holy our own selves appear who have been called to this holy fate. A person comes and passes away once. However precious life may be, we know that it cannot be compared to the bloom of youth.

Oh Father, when we enter our prime of life, we have burdens to carry, and if we fight and cannot keep up, we know that our descendents, who are the fruit of that, will be miserable. Because of that, we know that only if we live vigorously during our prime of life, and while going through our old age are a family which has in its bosom descendents who are able to greet the new spring and see the new summer season, then later we will be able to overcome without difficulties the winter season which will come to us.

The more we understand that three billion people of the world are standing on a line now that determines their final destiny in front of the abyss of hopelessness due to the fall, we come to know that the winter season can

be overcome in the world of humankind only if there are princes and princesses of heaven here who are able to represent the spring of tomorrow and who are able to represent the summer of tomorrow. Judging from this we come to know the fact that God's providence accomplishes its decisive beginning which is able to have victory over the realm of death by connecting the destined relationships to other destined relationships from that point.

Oh Father! Please let us kick aside the grief of our ancestors who died leaving behind sorrow, and please let us kick aside the stronghold of the enemy which bore the fruit of enmity with humankind, and please let us be able to have the hope of tomorrow in our breasts.

Having passed through springtime and summertime, we are the substantial fruits of the autumn season; therefore, we must become people who are not unworthy of inheriting the world of hope of the future. Then we must become sons and daughters who appear as heavenly princes and princesses who do not fear the approaching winter season and who are able to survive as the frame of reference of your victory. Earnestly hoping that you will let this insignificant group of people gathered here become those kinds of sons and daughters.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 3, 1970

When we get a glimpse of our people's destiny which is to come after this, an earnest desire returns to our minds. When we think that the destiny of Korea today is at the center of the destiny of Asia tomorrow, we realize we are at the point of having to resolve our final mission.

Even if our destiny is the most miserable of any people in the world, for us there is no despair. We should appear on this earth as fruits which, having

Please Allow Our Movement To Bring About The Beginning Of A New Spring

the historical power of life, can live new lives, going beyond the dividing line of the historical autumn which has come, filled with hope for tomorrow and having the power of life to greet the new spring. We earnestly hope and desire that you will allow us to remember that we are able to take the big step filled with hope which can greet the new morning of tomorrow.

When we see that the fallen world has continued historically until today, with joy and sorrow, and life and death intersecting, we see that the tragedy of the destiny this people has faced is not going to continue as tragedy. Rather, we must become the popular figures of tomorrow who can connect to a history of joy.

We know that this movement, which has endured until now in the midst of being driven out and pursued, this movement, which remains on a course of struggle, consists of your children who have gathered in Korea, the brave unification soldiers. As for us, we have shed tears for the sake of the people and for the sake of the world, and we have shed tears out of concern for the world of the future.

Because you have done that through us, Father, we earnestly hope and desire, Father, that you will allow us at this time to become aware of and to re-declare our conviction that we must become those who have the authority of substantial beings able to have confidence in ourselves and able to possess the value of reciprocal objects before you, the subject, Father.

When we reflect on the flow of history until now, we see that it was not a history of sorrow, but rather a history of your protection. The more we feel your sorrow which remains as our own sorrowful ideal, we are in a position where we must attend you and go forward in order to have self-confidence and to go forth towards the hope of tomorrow. We lament, and we are not able to greet you in glory because that position is one where we are pierced by enemy arrows and we are turned back by sorrowful struggles.

But, Father, please be patient. We have started out on the path of destiny which we must go beyond, and we must overcome the winter season for the site of tomorrow's hope. Therefore, we will have to make ourselves up beautifully and calmly gather together, joining ourselves together without damaging the price of our lives.

Please let us concentrate our power of life for the sake of the moment when we, who are like this, can go beyond the boundary of the spring season and please allow us to have external abilities. We earnestly request that you will allow us to become a movement that rises up to the level of a subjective foundation which heaven and earth can guarantee when we are united as one body and have gone beyond that boundary. And please let us be able to long for the beginning of the new spring.

We have humbly prayed all these things in the name of the True Parents. May 3, 1970

Please Let Us Walk The Public Course Of Indemnity

Father! The way we must go now is not an ambiguous way. We know that the people who live, seeking a more public way, become the victors who have dominion over historic ... We know that even if they could not take the sovereignty on this earth, they are given a special privilege to be able to have dominion over eternal history.

When we think that these kinds of serious moments are being decided on the stage of our daily lives, we feel that this position we are standing in is a frightening position which makes us tremble, and the course of our lives is a frightening one, which makes us tremble.

Father! Today we must go the public course of indemnity. We must cast away our individual selves and go the public course of indemnity. You have taught us to go the public way in order to leave behind only the way that brings the greatest victory. Because we must transcend our circumstances in order to go this public way, we know that it will not do unless we serve each other and live for each other.

We know that, even if we meet persecution and suffering on the absolutely necessary course as we go towards the purpose, when we stand in a more public position, you let us overcome that by

definitely giving us more strength. Please do not allow us to forget that we have that kind of eternal backup and we have that kind of eternal frontline.

We have realized that, even if we die, you are our Father who will embrace us and bury us with a glory that is thousands and hundreds of thousands of times more valuable. When we realize that our future is a way that can only be victorious, we cannot help but thank you.

Now please allow the Unification Movement to become a holy group that is able to handle this final public mission by representing the destiny of this people and by representing the destiny of this world which remain through the entire Unification Movement being united together.

Please let those of us who are going forward like this become a movement which increases in strength in front of the hope of tomorrow and not one that loses strength as the days pass.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 24, 1970

Please Do Not Let Us Be Inattentive For Even A Moment While Going The Way Of The Will

Father! Today at this time we will have to come to a new realization. We must realize that a cosmic time is approaching us, and we must realize that the Will is hoping for a new age through us. Please let the Will connect with our one moment, as it hopes to do, and please let the great distant historical age form a relationship with our church.

We earnestly hope and desire, Father, that you will let us clearly realize one more time that it will not do unless we stand in the subject partner position which is able to transform everything in our daily lives into something heavenly on our own, during each individual moment for the sake of that.

We know that the Unification Church family members who are spread throughout the world are going the way of suffering not in order to be ruined in the end; rather, it is in order to become your sons and daughters

as new favorites of yours. Since we know that this is the way of absolute destiny which it would not do to be without, in order to peel off our faults and be born again, please let us absorb it and overcome it with grateful minds. And we earnestly hope and desire that you will let us become your sons and daughters who go forth taking this responsibility in order to take hold of history and realize the hope of tomorrow.

As for this movement transforming everything in our lives into something heavenly, please let us live in the realm of joy by attending heaven moment by moment from this moment on. When we become your sons and daughters who offer endless devotion in each moment in that kind of realm of life, we know that the Kingdom of Heaven can take its place automatically in that realm of life.

We know that as we go forward moment by moment with the standard of victory, in overcoming the way of suffering to a level of ten, nine levels of that must include the content of heaven and earth,

and by having the realm of victory of our entire lives, we must offer ourselves to you completely as good fruits.

Please let us believe firmly that when we become sons and daughters whom you cannot forget by our lives becoming something you can be proud of; we can receive the special privilege of becoming princes and princesses of the heavenly world. We earnestly request and desire that you will not allow us to become foolish sons and daughters who are inattentive about the course of our lives.

We earnestly request that you will allow us to become your sons and daughters who are able to put forth endless efforts for the sake of making a nucleus that can take possession of tomorrow, and who invest all our strength in this moment today for the sake of tomorrow.

We have humbly prayed all these things in the name of the "True Parents. Amen.

May 31, 1970

Please Relieve The Grief Of This Divided People

Father! This nation is divided into north and south. It is the confrontation point of democracy and communism. Therefore, please guide the path of destiny that Korea must absolutely go. We have started along the path of suffering which we must go carrying the cross of your blood.

We are standing in the position to be struck first, and even though we are struggling and our hearts are filled with sorrow and loneliness, we are holding before us the victory of tomorrow. Oh, Father, because of that, please allow this people to be strong and of good courage.

We know that this is a tense moment that does not permit anything like despair or hopelessness, even for a moment. Right before our eyes we see that it is that kind of point in time externally throughout the nation and also internally centered on the will of the church. Since we cannot go into the Kingdom of Heaven if we do not completely fulfill the mission of the Abel nation, oh Father, please protect us.

The time has come that our people's righteous spirits must cast off the fallen world and reveal themselves with hearts of loyalty to the nation and the people which have been buried in your breast. But when I ask how many sons there are who have inherited your heart and are loyal to the nation and the people, I feel that I must repent while weeping in front of you, Father. Oh, Father, please forgive us.

When I look at the group that has followed my footsteps along so many bloodcurdling paths as I took the lead to relieve the grief of this people, I see so many who would cause you worry, Father. And I realize that there are not many who can take responsibility for your worries. When I look at these kinds of people, I feel that in the future where I must go there are still more paths of the cross before me.

Father! Since there remain paths of the cross which must be gone, in the course after this we will have to clear the path of the battle in place of the people and we will have to clear the path of destiny which we must go with strong footsteps.

Our people is divided into north and south and with that division of the people there is the grief of the relationships of sorrowful hearts which we cannot avoid having. Please let us understand that we are responsible for relieving that grief and for calling together the north and the south. Please guide us to fulfill that responsibility.

We pray all these things in the name of the True Parents. Amen. May 31, 1970