

A TIME LINE OF PRAYERS By SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 24 of 40 – from June 4, 1970 (pg 461) to October 11, 1970 (pg 481)

Please Let Us Become Children Who Bring An End To The History Of Being Children Without Filial Piety

Father! Until now every day has flowed by filled with sorrow. Therefore, we have shouldered the responsibility that the days coming in the future must not be filled with sorrow. We are the people of the Unification Church who have the mission of having to push aside the misfortune of this time when misfortune dwells in our land, and of having to plant expectation and hope.

As for the current trend of thought with its despair, discouragement, pathos, and grief swirling around, we have come to understand the truth that we must become a main current of unification which can overcome this, and can leave behind expectation and hope. We earnestly hope and desire that you will allow us to become your sons and daughters who know we must find and live a more public value for the sake of going that way.

Father! Until now in the course of following the Will you are administrating, the Unification Church has gone through many sorrowful situations. There were not just one or two times that, having been driven into frustrating situations which cannot be explained to anyone, stomping our feet we wanted to curse, saying you didn't exist.

Each time we think of those kinds of days which have passed, we feel once again how pitiful a being you are, having gone through moment after moment anxiously and impatiently without being able to speak. It was you whose face was wounded for our sakes, and whose hands and feet were wounded for our sakes. And not only that, we know that it was you who

shed tears, sweat and blood for our sakes hundreds of thousands of times, taking on difficult public destined relationships.

When we think of the fact that you live with us in this way in our realm of life, an earnest desire to take your hand and never to let it go must well up in our hearts. Our hearts must well up with the desire to put our arms around your neck and to follow you on a mountain path or any path. Please let us become people who know that when our minds feel that with that kind of destined relationship we will have to live our lives carrying you on our backs even though our strength is inadequate, only then will we be in the position of having fulfilled our duty of filial piety and loyalty.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 4, 1970

Please Let Us Reflect On The Shameful Past As We Welcome The Day Of All Things

Father! We find ourselves reflecting once again on that time when we had to decide the destined relationship of indemnity, whether we would go to the right or go to the left at the crossroads in the battle, which no one could know, centered on the 1960s, until the time when the Day of All Things was established.

At that time, the place where the blessing was given and at that time, the place where destined relationships were formed was an anxious place, and it was a deep valley among deep valleys. It was a place that beloved parents opposed; brothers and sisters opposed, and relatives who had destined relationships of love opposed.

Standing in a valley, where we had lost everything like this, we attended you, and we possessed a value that we had found instead, and in the midst of hope, centered on you, the history of the families of the Unification Church began.

Following that destined relationship, Parents' Day, Children's Day, and The Day of All Things were established. The day that was established on the foundation of these days is God's Day. In spite of the fact that this God's Day should have become The Day of All Things right away, should have become Children's Day, and should have become Parent's Day, we have come to realize the fact that we possess these days of glory which should have been realized in one day by having patched them together piece by piece over time.

Please let us become people who are able to pledge, while gritting our teeth and biting our tongues, that, even if other people do not have filial piety, I alone will fulfill filial piety, and who are able to sympathize with your pitiable mind while kneeling down and shedding tears each time this day comes.

We earnestly hope and desire that you will let us become your sons and daughters who realize the truth that there is an original meaning why we are commemorating this day on which many people are making this kind of pledge each time this day comes.

Today please do not let your sons and daughters who are gathered in this place know The Day of All Things only by its literal meaning. Please let us realize that the things of creation are not the problem, the person, whom the things of creation are able to follow, is the problem, and whether that person can follow you is the problem.

Please let us realize that the things of creation want to be taken care of and governed by a true person who can do that. Please let us become your sons and daughters who love the world and who love all the things of creation. Earnestly requesting that you will please let us become your sons and daughters who are able to be more deeply aware than anyone else of the value of the things of creation, and who are able to care for the things of creation, we have humbly prayed all these things in the holy name of the True Parents. Amen.

June 4, 1970: the eighth Day of All Things

Please Let Ourselves Become True Offerings

We have gone over many peaks of tears in order to break down the standard of the environment of the world which opposes us and the world which does not understand us. The happenings of that time when we went the course of restoration with lonely and grief-filled minds have all flowed into the past.

But we, ourselves will remain as the substantial beings of your love, as those kinds of fruits. We must clearly realize that we must not become a movement that collapses and disappears under the opposition of the world, together with history which flows on.

We must realize once again that the "I" of today is not an "I" for ourselves. We have come to think that each of us is an "I" who must carry out history, who must pioneer world history; who must take responsibility and testify to the destined relationship of heaven's love. We are inadequate, Father, but we must become your sons and become your daughters who realize that this being called "I" must offer itself carefully as a gift to be given to you.

Please do not let us become your children who add conditions of disappointment and conditions of sorrow in front of your footsteps as you come to seek us. With that kind of heart, how very much you must be looking forward to children who could praise your glory and in whom you could rejoice by your giving them your destined relationship of life and hope, and to sons and daughters who show loyalty to the entire world in order to bequeath without fail, endless blessings to the following generations: We must become people who are able to feel this.

We must not become a movement that is destroyed. In order to do that, we must not just watch and assess the things that the enemy is doing. We must fight with the enemy. We know that we come to stand in a position where we cannot be destroyed even if we tried.

Only if we strike them and become their enemies. We know that it is not your Will to forgive evil; rather loving and forgiving the people who belong to evil is your Will in order to eliminate evil. Therefore, we earnestly hope and desire, Father, that you will let us feel once again how very important our responsibility is.

We know that it is truth that gives proof of eternity; truth that goes together with eternity, and truth that inherits everything of our eternal Father. Because of that, up until now you have told us to become true people. In order to become true people, we will have to tell the truth.

Everything we feel through our five true senses will have to become true offerings which can be given to you. Because we are people who have learned through the Divine Principle that it will not do unless it is done that way, in the past we did that, in the present we do that, and in the future we will have to follow the way in which we can offer ourselves like that.

Please allow us to become sons and daughters who have lonely hearts having been awakened to sorrow by ourselves, and who feel that we must comfort our Father, and who, even if we have sorrow, know that you have sorrow, and who are able to conceal our sorrow and feel shame.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

June 7, 1970

Please Let Us Offer Ourselves Entirely As Offerings Of Indemnity

Father! We earnestly hope and desire that you will not let us forget even in our dreams to become sons and daughters who are able to weep while feeling that our Father who is suffering is to be pitied, when we become more and more frustrated while looking at the way of the Will

We have come to know that the course of restoration through indemnity is a way of suffering. Because we have come to know that this is a way we cannot go without tears, we have come to know that we cannot relate to the Will without shedding tears, and we cannot call out to you without tears.

We have come to know that if this nation and people were destroyed, you are a Father who would have more sorrow than all the sorrow of this nation and this people, and if this world were destroyed, you are a Father who

would have more sorrow than the sorrow of the nations of this world. Therefore, we have come to know that we would not be able to immediately remove your sorrow, even if that nation prospered again and that world prospered again.

Therefore, we have come to know that you are a being who is to be pitied, and you are a being who is carrying the cross among crosses. We earnestly hope and desire that in the Unification Movement you will let there be many sons and daughters who know that we, who have not established a position to stand in front of our enemies, are beings who lack filial piety, and it is unfortunate that we are not carrying a cross, while attending you as our Father who is like that.

We know that the tradition of the Unification Movement is the tradition that you have asserted on earth through the course of history. We have determined that we will follow you as though offering our lives for a day and that we will not mind even a way of many sufferings in order to establish this tradition. But we still do not possess the appearance or the form; therefore, please pardon that we have appeared before you once again.

It is natural that we are ashamed of our inadequacy, but the more we think that if due to us this people is destroyed and the world is destroyed, you will have to take the immense responsibility, we come to realize that you are an inexpressibly pitiable being. We, who cause you reason for concern, deserve to the millions of times, but now we must become supports for your Will by becoming offerings.

And then we must stand in a position of being able to shout out that we are those of your children who are able to fathom your mind. We earnestly hope that you will let us come to know that finding the way where we are able to offer ourselves entirely as offerings of indemnity in that kind of position is the way that the unification children must go and it is called the way of victory.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 21, 1970

Please Let Us Become Subjective, Responsible People, Pioneering The Future Of Our People

Father! We thank you for having raised up our unworthy selves in front of your holy Will. Please allow me, this being standing before your Will, to fulfill my responsibility at this historical point in time and to be a person who is able to remain to the end.

We must not be people who come and go once and just flow past. Rather, by presenting content that can influence this present historical age, we must fulfill our mission which is in the subject position and which can call in and establish a new age.

You called us and raised us up, but as we are not able to feel the matters of your earnest heart that you want to give us responsibility for, please urge us on. Please allow us, your beloved children, to feel deep in our hearts the situation you have been in until now.

Father! Isn't this a people to be pitied? If from now there is only one way for this people to go, and they do not know that way, then this is truly a people to be pitied, and this people's future will be dark. When we closely analyze the present reality and look at the future situation for Asia and the world, we cannot help but worry about the way that this people and Korea are going.

Father! If up until now history has traced your footsteps which have been seeking to end the course of indemnity which you are manifesting to Asia and the world through this people, then please live in the minds of this people.

Also we earnestly hope and desire that you will make this people one with your Will by resurrecting your hope in their minds. Father! Please let this people have hearts that cannot help loving their nation even if they don't want to; please let their minds rise up until they cannot help loving North Korea even if they don't want to.

We have come to know the fact that the person who lives for himself just fades away in history, but the person who tries to live for his descendents, for the future generations of his people, and for the world appears as a

victorious individual and remains as a central figure controlling that history. Therefore, we must not become a group that seeks to avoid this course of tears, this course of bloodcurdling struggles in this historical age.

Even in the midst of any kind of difficulties, let us take subjective responsibility and think, "I'm the only one who can do it." We know that our Unification Movement must become a new group that can take hold of this people and this nation and influence Asia. You have called us and raised us up as individuals who can do that, Father.

We individuals who have come here ought to be those who have awakened to the fact that we are the ones who can do that. Please let us realize that we are too inadequate. In the past this pitiful people shed much blood.

We know that this people has gone a path of sacrifice which no one wanted because it was your will to bequeath this people to Asia. Please let our hope become one with that kind of hope of yours, Father, and let us unite. Then please find in the midst of our Unification Movement those who can give their loyalty to the Will that you have been desiring as you dealt with this people.

Father, we earnestly hope and desire that you will allow us to become your sons and daughters who can feel anew that this must become a place where you can feel it is rewarding to come and look around personally, and where you can rest.

We have humbly prayed all these things in the name of the True Parents. Amen

June 21, 1970

Please Let Us Experience What You Felt In Your Heart As You Dealt With This People And Humankind

Father! Please take pity on this people. We imagine that from the time that your providential Will appeared in this land until now, this people did not

know where to go, and this has caused you great sorrow. Father, we earnestly hope and desire that you will bear with this people once more.

You have said that whatever is loosed on earth will definitely be loosed in heaven. In the same way we have a deep longing in relation to this people, and even though we have sorrow in relation to the people of the world, when we consider that you have hope for this nation, this people, and this world, we feel that we also must have new hope.

Because until now there has had to be someone responsible to offer sacrifices of atonement for our wrongdoings and inadequacies, we must feel once again that we are those who must control our sorrow, put on the bloodstained garments of the chief priest and in the direction of the holy of holies bow down before you, Father.

Father! When we think about your deep heart of love for this people and the course of difficulties that you have gone through for this people, and how much we are able to attend you and to praise you in this day, we cannot help but realize that we must always feel how unworthy we are.

As we go forward believing in you, Heavenly Father, we have forgotten this people and this world, but have you at any time ever forgotten this people or this world, or have you ever forgotten about humankind?

Each time you were moved by loneliness, you were denied by humankind to your face, but after that you sought to hold humankind again. That is exactly what your situation has been. You have sought a father-son relationship with the heart of a parent. Because we must experience this directly, not only through words, we earnestly hope that you will allow each one of us to awaken to this once again.

We pray all these things in the name of the True Parents. June 28, 1970

Please Let Us Have Humble Minds While Bowing Our Heads Before You Of Our Own Accord

Father! We know that among your sons and daughters who are living on this earth, there must appear sons and daughters of filial piety who are able to resolve your sorrow and your historical indignation.

Father! We have come to realize that you have been able to go forth enduring this way of so many crises during the long course of history because you had the internal power of wanting to meet the son you longed for. When we realize those things, we have no way to repress our embarrassment and shame before you when we think about whether we have become the sons and daughters who are able to let you forget all the difficulties of the course of history.

Even if we who are like that offer our entire minds and bodies and become living offerings before your Will, we are people who do not have any kind of condition to be able to repay you who have overcome such tedious and sorrowful adversity. Each time we think of ourselves, who are like this, we feel once again how pitiful you are, Father.

We have come to think once again about how lonely and miserable your position is, Father, since it will not do unless you can boast before Satan that these kinds of sons and daughters are your sons and daughters. Therefore, on this earth you definitely must have sons and daughters about whom you can be confident.

Father! We must be able to be concerned about your dignity, prestige, and situation. We know that we are far too inadequate and shameful people to appear before your Will even though we seem to have something internally and externally. Therefore, we must have minds that are filled with awe and gratitude for the grace of your having sought us.

Please let us become your sons and daughters who are able to realize that we must live in a position like that of a servant with our heads bowed of our own accord and with that kind of mind filling our daily lives and filling the course of our lives.

We know that only if we stand in this kind of position is there a condition for us to be able to become object partners who can be comforted by you, and to have our humility be praised by you, and to be praised by you when you see us adjusting ourselves to your Will. Oh Father, please once again have mercy on us, your children who have not been able to reach that kind of point.

We earnestly hope that you will let us become sons and daughters who go forth without any inadequacy to handle the mission even if we offer our lives completely and shoulder the final cross which is to remain in the Last Days.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

July 12, 1970

Please Set On Fire Our Hearts Of Adoration For You, Father

Father! This place must become one that you can recognize as holy and that you can come to without hesitation. We earnestly hope that you will allow this place where your sons and daughters are to become a place where you can surely come freely.

We must not become people who are exhausted from crying out without receiving any response, staring into space. We must step on the boundary of sin and go over it. Please let us greet the day of joy where we can call you "Father" and feel the sensation of you reaching out in concern to those of us who are like this. We earnestly hope and desire that you will allow us the state of being intoxicated by ourselves embracing all of heaven and earth in love with your heart.

Father! Please allow us a natural situation where we can call you "Father" together with earnest minds which are on fire with hearts of adoration according to our own wills. Together with all things of creation, we would like to be proud before you, Father, with an authority that can praise our value.

We know that you created everything for us. We earnestly hope and desire that you will connect your sons and daughters in a place where we can call you "Father" in secret as valuable people. Today we must not just gaze remotely at the patriots of the past who cried out for you.

Please let all the content of the past appear as material of the present reality. Then all the circumstances of today will connect the present reality and the future, and please let the actual past testify to today. And we earnestly request and desire that you will allow us to become sons and daughters who can attend you, Father. We earnestly ask you to please take responsibility for everything and protect it in a holy way.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 9, 1970

Please Let Us Become Victorious Sons And Daughters Who Are Able To Go Straight Towards The Will

Father! Today each time we feel that we are the descendents of the fall who have not been able to have the position of a destined relationship with you, we discover that we are people who cannot relate to you without tears, and we cannot attend you even if we want to, without knowing your sorrowful situation.

When we think about this, we realize that we are people who are fit to die thousands of times, and even if we die a lonely death by ourselves, we are beings who should not have any grief over that. Each time we realize this, we come to clearly understand that you are always reaching out to us with your lofty, precious grace.

A person who is going a solitary way understands well the circumstances of a pitiful person because of having felt that while living in such a situation. We must understand that the people who go the way of the pioneer, who struggle to cut off the sorrow of the people, and who struggle to cut off the sorrow of humankind, are not people to be pitied. Since our father has gone

that kind of way, we must understand the fact that in order for us to become your children and to become your heirs, we cannot help but go that kind of way.

Father! Have we come here at this time in order to save our own lives? Or have we come in order to pioneer the way of destiny we must go? Or have we come for the sake of our families, for the sake of our tribes, for the sake of our people, for the sake of our nation, or for the sake of the world?

We must once again look hard at what kinds of people we are who have come to this place what kind of mission we have and what kind of goal we are heading towards. In order to do that, we must criticize ourselves once again for our past which did not know how to grieve over our loose selves and for ourselves which were made up of falsehood and hate, and we must frankly reveal to you our real character of the past, and we must receive your criticism and your judgment. We must become your sons and daughters who are able to realize that we are in that kind of pitiful position.

Father! Please come at this time, and if there are any circumstances about which you want to counsel us, please counsel us about all those things. Please let all the things our minds imagine and all the things our minds feel correspond with your heart. Then we will have to become sons and daughters in whom you are able to have confidence, and we must become sons and daughters who are able to go straight towards the Will by being people who are not inadequate in relation to the Will you are hoping for.

And not only that, we will have to realize that it is you who are pitiful and who has hoped that we would shoulder that responsibility in relation to the course of restoration and the road of restoration which could not be gone if it were not for us whom you have found. When we think that you, who are the Omniscient, Almighty, Lord of creation, are standing in that kind of miserable position, we know that it is a regrettable fact that no one can even imagine at all.

Father! We must arrange our clothes and be able to call you our father who is working so hard. We must imagine that you are our father who is the origin of the value of the infinite world. We must know that the content of your infinite love is eternal and can embrace all of life and more. Even if the way we go is difficult, we must be able to follow and go this way looking only towards the victory which will come to you as the fruit.

Father! Please let us be able to hear in our minds and bodies your quietly commanding, gentle voice, and please let a new pulse of the life of resurrection well up in the center of our minds. Earnestly hoping and desiring that you will allow us to become sons and daughters of victory who are able to experience and feel keenly of our own accord our new destined relationship.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

August 12, 1970

Please Let Us Be Victorious In The Realm Of The Providentially Historical Environment

Father! We know that no one can stop the flow of this world which is rushing forward. Now we realize that the end of the world is approaching us. The end of the communist world has already been announced. The end of the democratic world has already been announced. In the midst of this

end of the world, there must appear in heaven and earth a direct new movement where you are able to settle down comfortably. We have come to think that without doing that, heaven and earth will not be liberated for eternity; and will not be able to help but be covered with moaning, pain, and distress.

Now we must once again find our father whom we lost. Turning back once again from the way our steps were going, we must return to you, Father, and bring back all the realistic given conditions and all the systems of thought of humanism and materialism. In order to do that we must know our father, who is the subject of mighty power. We must clearly know our father who is the center of infinite value.

We know that the issue is how close a relationship you and your children possess while living in the realm of daily life moment by moment centered on one content. Please allow us to be able to come to have on our own the power and value that are able to overcome and then overcome again in this

realm of the historical environment which requires a second and a third liberation.

Father! The members of the Unification Church must now clearly know that you exist. They must know through their feelings in their daily lives and they must become aware through the actions of each of the cells of their bodies. Then we will all call on the name of our most high and precious Father, and attend you, and since we must become holy sons and daughters who are able to shed blood and sweat for your sake, please allow this, Father.

If you are in motion, we must also be in motion, and if you are at peace, we must also be at peace. If you are happy, we must also be happy, and if you are sorrowful, we must become sons and daughters who are sorrowful together with you.

Please let us go forth with bold and vibrant attitudes as sons and daughters of hope who must go towards the nation of peace and the Kingdom of Heaven of peace. And earnestly hoping that you will allow us to become the elite troops of heaven and the heroes of heaven.

We have humbly prayed all these things in the holy names of the True Parents. Amen.

August 16, 1970

Please Allow Us To Become New Shoots

Father! We must become your true seeds and grow into true trees and put forth flowers and bear fruit and appear as hundreds of fruits which can be embraced in your bosom. Therefore, please sow us as true seeds greeting a spring day, and let us grow as true trees and allow us to become comforts to you. And furthermore, there in the fragrance of the flowers please realize your desire of having a banquet of joy in the last days, bearing fruit and filling all nations.

Father! Please let us love you sincerely. We know that our lack of filial piety towards you until now is because we have grown up in an evil environment.

Father! We know the law of putting down roots in true fertile soil as one seed, and centered on the roots the sprout will come up and grow into a tree in the midst of an environment filled with hope centered on your public love. We also will have to consider as important this environment needed by the new sprouts.

Father! Please arrange their youth in proper beauty. And please protect their path of relationship with you, and let them be able to grow centered on the foundation of that environment.

Please let them become true shoots, and in relation to this people, this nation, this world, please let them become a new tree of life which all humankind can look up to and which can embrace all of humankind. And we earnestly hope and desire that you will allow us to become sons and daughters who can blossom as new flowers and bear fruit which can be spread to all nations with more to spare.

In order to do that we will have to be strong. Oh Father, please allow this nation, centered on your open love, to be able to be so eternally united that no kind of strength can break it apart. Please allow it to burn with conviction which cannot be changed by any kind of adverse circumstances. In order to endure these kinds of trials, we will have to absorb sufficient nutrition. Please guide us to become sons and daughters who have the life power that can remove all the essential conditions of evil which are left in this people.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 23, 1970

Please Allow Us To Pursue A True Life With A Gentle, Humble Attitude

The person who lives for the world and is raised up by the world is not the kind of person who insists that he is great. We must truly understand that it is the land of person who should be raised up by you, who do not reveal yourself and who walk the path of hard work in a lonely place. Please let us realize that sons and daughters who work hard quietly thinking of you in order to return that joy to you as yours are more needed than people who make effort to obtain whatever kind of happiness there may be as the pride of this people.

Our hardworking Father! Our lonely Father! If we are sons and daughters who truly know the dramatic situation of sorrow of our father who has endured closing his eyes, biting his lips and biting his tongue, we must truly feel that you, who have carried the grief of a thousand years in your heart, cannot receive comfort through people who seek for satisfaction in the life of one day.

In spite of being people who are passing through a historical age in which we must live lives of reform, lives of inspiration which cannot hold back the tears even if we have the grief of it taking our entire lives, before you we should, of course, live true lives with gentle, humble attitudes. But on the contrary we must realize that we are making your work harder, and we are giving you heavier crosses to carry, and we have pushed you out on a lonely path.

And not only that; we must realize that we have been in the vanguard position striking the people of heaven's side as descendents who received the evil blood lineage. We must discover that we are those who cannot even request forgiveness from you through anything in heaven and earth.

Then, please make us realize that we can truly find you and relate to you only if in lamentation and anguish we have minds that seek to offer to you our lives which have caused grief in relation to your will. We earnestly hope that your will allow us to feel that this is the most important event, greater than anything else in our lives.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 27, 1970

Please Allow Our Unification Group To Build A New History

Father! Please protect the path that this 30 million people will walk. You know the wretched situation of this people whose anguished, bloody history has continued on and on, and whose nation has been divided into north and south. Their heart of love for this nation divided at the 38th parallel will have to be higher and deeper than that 38th parallel.

Their attitude should be one of regarding North Korea as their own hands and feet. The people who are to take responsibility for this nation are the members of the Unification Movement who don't know anything. When we think that the Unification Movement must do it, we must firmly grasp the grief of this grief-filled people and become a movement that pushes it aside.

Out of concern for the remaining destiny of these 30 million people we have determined a period for devotion, and we are offering devotion; therefore, please protect this people. This nation, this people must not believe some person, Father; they must believe you. They must stand close before you. And more than anyone else, our Unification Movement must struggle to become the people who can do that.

Oh, Father! Please protect this pitiful people. Please take pity on this people that have left a history of grief in front of you, who sought hope. We know that the daily life of humankind always has temptations, so you will have to forgive what these people have done wrong.

Now we will have to become a movement that can prepare the way for you to come. Even if we are held in contempt by others please let us become a people who repent for the past with tears, and in this age please let us become a people who find you again with new hearts which can become one before you. Since we have not yet become that kind of people, we must

come to feel deeply that the Unification Church's mission still remains to make this people into that kind of people.

Centering on this religious body, the Unification Church, what will we leave before you in that moment when we pass over the final path of death? When we gather together our sons and

daughters, or gather together the disciples who are following us, and we tell them what we are leaving for our co-workers or our people, please allow us to be Unification Church members who can say I am a son or I am a daughter who leaves various kinds of things.

Father! We are not people who are blindly following the environment of this age. We are a movement that must create a new history and lead this age. Therefore, we earnestly hope and desire that you will remember us.

We know that the footprints that we have left as we walked and our appearance as we have struggled up until now have been too weak. We know that we must once again control our tired, exhausted minds and bodies and turn once again and go before you.

But even in spite of that, we are at a point where, on our own, none of us can find even vigor for our own bodies. So, Father, we earnestly hope and desire that you will please take responsibility and once again allow us to have vigor.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 27, 1970

Please Let Us Become Children Who Return Loyalty And Filial Piety In Response To The Benefits You Have Given

We must understand that if a child has received benefits from his parents, it is his duty to repay those benefits, and if a person has received benefits

from his nation, it is the duty of that subject to offer their his full loyalty to the king.

When we think that you have given us everything for our lives here on the earth, we must fulfill our duties of filial piety and loyalty in order to repay this grace we have received, and we must become high priests who with united hearts are able to represent the world you desire. We must realize that this is the way that the people of the Unification Church must go. We know that the life of people who have taken on that responsibility is such that we cannot sleep when others are sleeping, and we cannot rest and play when others are resting and playing.

Today the Unification Church is not just responsible for itself; rather, it is carrying a historical responsibility. We know that the way we Unification members must go must be gone with minds that limit our footsteps which cannot go quickly along this way we must run for the sake of the Will, and we must urge ourselves on even as we walk quickly.

Because you have done that, Father, we who are your sons and daughters who hold up your Will must also do that. We have realized that if we want to leave this behind, we ourselves must become sacrifices. Because of that, even after we have gone away we feel sorrow there, and we come to feel that we must urge our footsteps back towards our work once again.

If we have understood that our joy when we have found a family is greater than our joy when we have found an individual, then we also understand that for you as well, your joy when you have

found a family will be greater than your joy when you have found an individual. And furthermore, we know that your joy will be greater when you have found a tribe than your joy when you have found a family, and greater for a people than a tribe, greater for a nation than a people, and greater when you have the world rather than a nation.

When we think about these things, we realize that we must understand how much you must have longed for the desire in your deepest heart which is to greet the day when you can give your blessings and embrace the entire universe with songs and dance as a sign to the entire cosmos of your joy over having found such a world.

As for the many people living on this earth, no one was able to long for that and no one even imagined it, but you have given us this current position where we are able to experience and keenly feel this through our religion of unification which is advancing in the real course of our lives and not just in our minds. We know that all this is your love, is your compassion, is your mercy, is your overflowing grace, and we must offer our gratitude to you once again.

When we think that you have brought the blessing beyond the peak of the world level, we realize we must not become people who are fit to inherit the anguish of pitiful, shabby losers who did not understand properly the position they were facing and tried to just go beyond it as they were.

We must be able to struggle in order to proudly bequeath the inexpressibly mighty favor you have bestowed upon us for thousands and tens of thousands of years through tens of thousands of generations of our descendents by giving our full devotion and giving our full loyalty in order to shine beautifully and bequeath it.

We must understand that without doing that, we cannot establish our prestige on our own in front of you. We earnestly hope that you will let us become sons and become daughters who are able to praise your grandeur and infinite value and shed tears before your generosity and grace while reflecting on our pasts once again and critiquing our present situations once again.

We have humbly prayed all these things in the holy names of the True parents. Amen.

October 11, 1970