

## A TIME LINE OF PRAYERS By

### SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 25 of 40 – from October 25, 1970 (pg 481) to January 9, 1971 (pg 500)

Please Allow Us To Be Those Who Are Able To Be Sorry Even If We Have Given Limitlessly

We must understand that until now our father has not been ruled by anyone, but our father's mind has been sorry, even as he gave. It was our father's mind to want to give pure, original love completely.

But we must think about the fact that due to humankind's fall, in the heart of our father who carried out the providence step by step, there are tears of loneliness from that period of thousands of years. Father! We must know that your situation has been that you could not help but go through the stages of the rugged peaks of the age of formation, the age of growth and the age of perfection in the course of the providence of restoration.

Even while receiving your love, until today, humankind has not known how to be grateful to you, and has not known how to reciprocate. We have considered the inner heart of our father who has led this sorrowful history bravely and with good courage, determined to give everything at some point, the more people are like that.

Today, please express your sorrowful heart. Your sons and daughters have gathered here feeling fear that we might not be able to become the sons and daughters who can receive everything from you and give everything to you representing the world, representing history, representing the cosmos at this time of your expressing completely the heart you wanted to give.

Father, we have come to understand that when a person who is filled with a mind that wants to give the things of creation meets a person who wants to receive those things, if that person bows his head and feels ashamed even as he is giving, that person is your person.

Even having given everything, feeling restricted by not being able to give more, wanting to give more, even if there is the grief of burning up one's mind and body and disappearing, if there is a person who has a mind that denies even the fact that he has disappeared, that person belongs to God. And when we think that all heaven is connected to him, we earnestly hope that you will allow us to appear at this time as sons and daughters who can connect with you, Father, at this central point which we cannot avoid even if we wanted to.

We have humbly prayed all these things in the name of the 'Ime Parents. Amen.

October 25, 1970

Please Make The Nation On The Foundation Of This People

We don't know whether our church has been victorious on the individual level. And we don't know which level of victory has been attained on the family level. And we don't know whether a victorious foundation has been laid on the level of the church.

But these kinds of things are not our goal. We must realize the fact that a sacrifice is being demanded so that we can save this nation and bring about north-south unification. And we must realize the fact that we must prepare an altar.

Father, we earnestly hope that you will protect and love this pitiful Korean people. Please love them. We must realize that historical sorrow is dwelling at the center of your direction which has divided North and South Korea.

When we think about the fact that this history of suffering was extended for scores of years because our ancestors and our elders were not able to fulfill completely the missions that they were responsible for, with hearts like that of Jonah who repented, we will have to fulfill our responsibilities for the future of this people.

Father, please take to your breast this entire people who are divided into north and south. We will have to go forward until we find the nation of victory that can spread your authority.

Please let us have earnest hearts which are yours alone, Father. And please let us feel earnestly for the nation and for the world. Even if we pass on, and even if our descendents pass on, we will have to hand down only that nation and your love.

When we think that we have this kind of historical mission, even if we are destroyed and killed thousands and ten thousands of times we will have to make a nation of the ideal of creation which you are longing for.

Jesus, who also desired this, urged us, "Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things;... But seek first his kingdom and his righteousness..."

We sincerely hope that you will allow us to become filial sons and daughters who have loyalty and fidelity and who will take your place in this situation about which you warned the people, this situation of sorrow and who have a burning desire for the mission of handing down the nation which is deep in your heart.

We have humbly prayed all these things in the name of our True Parents Amen..

November 1, 1970

Please Let Us Become Children Who Experience Your Heart Of Love

Father! We have come to realize that the path you are going is a path of suffering we cannot even imagine; it is a path of humiliation; it is a path of grief-filled restoration.

Even though we often think centered on ourselves, each time we discover that we have hesitated to think centered on you, Father, we come to determine that we will have to have sympathy for your lonely situation of having to save not only individuals, but individuals connected to families, societies, nations and the world.

When we think that what you are longing for in relation to our world is the country you have hoped for, the people you have hoped for, the family you have hoped for, and the many people you have hoped for, we feel that you have a mind to embrace all of humankind and to love them like the people of one nation.

We are individuals, but going beyond the individual we will have to long for the family which you are seeking, and going beyond the family, the tribe, going beyond the tribe, the people, going beyond the people, the nation, and going beyond the nation we will have to long for even the world. We must determine once again to become people who know how to follow the example of your holy mind and self which are seeking everyone from the individual up to the world, and we must always know how to look up to that standard of longing.

We must not become people who are like lifeless sticks and stones, and who do not even know how to lament over how pitiful we are when we are like that. If we have feelings and emotions in our minds, we must become sons and daughters who know how to experience and squarely face the fact that you have come to us like this with an amazing content.

Even when we go through difficulties we must realize that we are not alone in the midst of them; rather, you are there together feeling lonely. And even when we experience sorrow, we must feel that we are not alone in our sorrow; rather, you are together with us in sorrow. And even if we end up alone in a position of anger and unjust suffering, we must feel that you are in that kind of position, too.

We must realize that this is the mind felt by people going the path of filial piety, and the mind that can be possessed by sons seeking the position of filial sons. That is why you have stressed a faith based on experience. We earnestly hope and desire that you will allow us to experience once again at this time that we need daily lives in which day by day we experience and learn through the course of our emotions that you are alive.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 5, 1970

Please Let Us Be The Pioneers Who Establish Your Nation Of Victory

Father! In order to establish the nation of victory that you are seeking, we will have to determine to conquer and lead our bodies, to offer everything, and to go forward. Before we die, we must see without fail that day of victory which you have been seeking.

We must keenly feel that we have the responsibility to found without fail that nation of victory that you have longed for. Furthermore, we must go forward hoping to become a people of victory who have established that

nation. We must become a holy group which can represent a tribe and can build up that kind of a people.

As a group with few members we will not be able to help but go through a course of struggles while seeking to represent the whole in relation to your will. When we think that the real facts of the course of history are that one cannot help but go through a course of discipline, trials and suffering, we earnestly hope and desire, Father, that you will allow us to walk this path in a proper way.

Father! Please tell us what to do. Now our minds must become impatient, and our bodies must run quickly towards that one place. We must determine ourselves and realize that we should go and then go some more, that we should run towards the distant path of tomorrow. We must understand that our sad situation is such that it is not our responsibility to merely go a determined way; rather, it is our responsibility to go forward as pioneers, feeling our way along the path.

Before us it is not happiness, glory and shouts of joy that are waiting; rather, we must realize that struggles, grief-filled complications, and uncivilized areas which must be developed are spread out before us, and we must go forward looking towards them.

It is not for us to brag about the past we have endured; rather, we must realize that if we are not at the point where we can brag about ourselves who will have to endure from now on, we will not be able to overcome this way, and as brave people, we will not be able to determine the victory of tomorrow.

We must go forward, longing for the day when we will be able to attend you, Father, you who take dominion over that nation, who love that nation, and who are spreading the authority of that nation. Even though we do not have that kind of situation now, we must go through the trials that are coming and attend you, Father, in the world of the heart and hope for that nation. On the stage of life we must not be a group that is slow to carry out its mission as pioneers. Therefore, Father, we earnestly hope and desire that you will allow us to determine ourselves again at this time.

Until now we have been a weak group. But we must become a strong site which you can move by taking our hands, uniting our bodies, uniting our minds, and harmonizing our hearts. Please let us become like a guided missile base.

Father! Please give us strength. Please embrace our weak selves with your heart of compassion and raise us up. Please fill us with the valuable content that will allow us to take part in the goal you are hoping for.

We offer all these things in the name of the True Parents. Amen. November 11, 1970

Please Realize A Family That Can Become The Beginning Of' The Kingdom Of Heaven

Father! Through our feelings in our daily lives, we know that even in the world, too, if one seeks to love centered on oneself, one ends up as a lonely person. But we can see that if a person seeks to love others and endlessly presents content of worldwide value for the sake of others, even if that

person wants to stand alone in a lonely position, the environment does not let him stand in a lonely position. Father! We have realized that we must become the true men, and we must become the true women you are seeking. And we have also realized the truth that the family is the place where the beginning of love, which can bring such men and women into oneness, can come into being.

The path of finding the Principle is the pursuit of the realm of the original four position foundation in which the parents are above and are attended, and the children are below and are led in that family. When we think about that, we realize at this time that we must criticize ourselves, knowing how far we are from that position.

We have realized that as for the absolute realm of relative beings, which can become one together with God, through that position, which also

establishes the worldwide horizontal national viewpoint and the world viewpoint, the beginning of the Kingdom of Heaven starts from a family in which a man and a woman become one centered on heaven.

When we think that the value of character is decided in that position as well, we will have to think centered on that position. When we come to be in that position, we realize the fact that the Kingdom of Heaven exists in our individual minds testifying to the words Jesus spoke, "The kingdom of God is in the midst of you."

If the children who have come to this place today call heaven "Father" while having the name of "children," and they have minds that recognize the earth as their noble mother, Father, please let them realize clearly that they must now fulfill the duties that go with being children.

Please let us know that we must long for our heavenly parent, and we must long for the value of heavenly couples and the value of heavenly children, and we must ardently feel that the grace of allowing the descendants of fallen humankind to be able to inherit today that kind of position of value is a destined relationship to be so appreciated that there is nothing with which we can repay it.

Father! From this time on, we entrust all our actions to you. We feel anew that the beginning of the Kingdom of Heaven and our standard of value must become one. We know that everyone here must already know that, centered on the family, we must now establish new destined relationships of the three great loves, and that from a position of being able to apply that as a daily motivation in all our lives, we must become a movement that goes forth pursuing one world. Therefore, we ask over and over again that you will please be together with our determination, through your infinite love and grace.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 21, 1970

Please Let Them Become Holy Women Who Establish Your Kingdom

Father! The day after tomorrow we will greet the beginning of a new month, and your beloved daughters will go out to various places in all parts of South Korea for your Will; therefore, Father, please protect this path they will go. Since a decisive day is approaching which you have prepared and commanded for their sakes far in advance, we earnestly hope and desire that you will take responsibility for this path they will go.

Please allow a new heavenly fortune to come to this nation centered on this day. Please prepare an occasion which these lonely unification members can find. We earnestly hope and desire that you will allow this time period to become a holy time through their being able to return thanks, glory, and praise to you sincerely even though they are cast out, pursued, and left alone as they carry out their activities.

Father! Please protect their footsteps which are going beyond the family and out towards the enemy troops while others sleep, Father. They are facing a lonely position in order to represent your loneliness, and feel lonely in your stead, and they are fighting in a desolate place in order to inherit your field of battle because they seek a place of rest where they can be close to you; therefore, when they are lonely, please be a friend to them, and when they are sorrowful, please go together with them. And we earnestly hope and desire that you will protect them every day inside and outside so that they may accomplish your Will.

As women who seek to inherit a nation of peace, they are raising up a new banner, and since they are your lovable daughters who are able to be grateful to you even when shedding blood and tears for the sake of the liberation of the Kingdom of Heaven, we earnestly hope and desire that you will hold them and do mighty works.

Please allow each place that they pass through, each place where there remain traces of the blood, sweat and tears they have shed, to become springs capable of resurrecting life. And we earnestly hope and desire, Father, that you will allow them to accomplish a foundation of victory through the goodness you do in secret, and that this will become a time period about which they can boast all over the world to those who have had

things taken from them that there exists a day when they can receive love like this.

As for us, if we say we are pitiful, we do stand in a pitiful position. We are pitiful people who do not have a nation. We are pitiful people who do not have a people. We know that we have the responsibility for the sacred mission of having to establish the Kingdom of Heaven on this earth and to break down the final wall of misery which many religious people have gone forward to do until now in order to select out a people.

Since this is a time when we can witness the reality of this earth where people sacrifice their lives for the things of this earth, we hope and desire that you will allow them to become holy women who are able to struggle in order to establish the Kingdom of Heaven even if they offer their lives or offer their families as sacrifices.

Please allow a mind that seeks to end your sorrow to permeate each of their footsteps which are crisscrossing the country. And furthermore, since the standard they are hoping for is to hold the

banner of victory and to sing a song of victory to heaven, we earnestly hope and desire, my Father, that you will allow them to take doing that as their creed, and that together with your name they will have minds that are moved and able to do that and they will live lives that are able to be filled with such minds.

Now these footsteps which have yearned for you will have to become footsteps that are able to weep endlessly for the sake of your Kingdom. We will have to put our lives on the line and go forth clinging to your knees and the edge of your garments. And we earnestly hope and desire, Father, that you will allow us to have a day of victory when, in your stead, we can cut off with a sword the wrong history which has continued down from the past. Since we have come to know that the day of realizing your desire for this nation is now close at hand, we earnestly hope that you will let us become unification workers who put on white clothes and kneel down, and work from the bottom of our hearts in order to guide the world to you, Father.

We have prayed all these things in the name of the True Parents. Amen. November 29, 1970

Please Allow Us To Become The Children You Hoped For

We are binding together and offering before you our hearts and minds which long for and adore your precious and mighty internal character. Since we are reflecting on the past and critiquing the present and longing for our true selves of tomorrow, please grant us evidence that we are your sons and your daughters.

Please let us become the kinds of sons you have been hoping and longing for, the kinds of sons you have been looking for. We represent the entire value of the universe, and are the people who represent the central value; who therefore, you are able to long for. Accordingly, please allow us to become true children who can be called your sons and your daughters through your very mouth and through all your emotions and sensations. We are hoping that through our inadequate selves, you can feel that we are such sons and daughters.

Oh Father who loves us from a dim distance, and who has worked in order to develop a foundation for our lives, we are so grateful for your having endured and gone through the long ages with the hope of a day for when you can meet true sons and daughters. Because our minds have their origin in you alone, at this time also we are longing to be true sons and true daughters who are able to have value in relation to the world you are hoping for, and according to the place where your mind is going.

We have come here wanting to become sons and daughters who are called into the presence of our holy, merciful and majestic Father. Please let us become your sons and become your daughters who are filled with strong determination about the hope of tomorrow and the mission of tomorrow.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 13, 1970

## Please Let Us Resolve The Grief Of The Will Which Jesus Could Not Realize Completely

Father! When we reflect on the path that the Unification movement has walked, we realize that this movement is a movement that no one at all has loved; the nation opposed it, the established churches opposed it, the parents opposed it, and that position of having been opposed by each individual has been just like the position of Jesus who was driven to the way of the cross.

As for the 2,000-year course after being driven out and dying on the cross, Jesus has sought individuals, has sought families, has sought tribes, has sought peoples, has sought nations, and has sought the world, but he has sought them on the spiritual level alone. We have come to think that it was the ardent wish of the hope you held to bequeath this spiritual standard and to connect it to a substantial level, and it is the result of the toil you went through for six thousand years.

The path that the Unification Church has walked until today was in order to find once again individuals, families, tribes, and churches by inheriting the destined relationship with the grief-filled innermost heart of Jesus and not dying even though we have been driven out substantially by this people.

When we have ideas like this, as for this nation and this people, we have come to realize that they have come to an age where they are able to stand in an even higher position than Judaism by having the same standard among the religious bodies. The group that became one through the gospel of Jesus was in a stronger position than the group centered on Judaism which opposed Jesus. When we think that you have established us in just that kind of position now, we truly want to thank you.

We must realize that there remains before us a lifelong mission in which it will not do unless we go beyond the church and go up to the level of the people, and we must clearly realize that no matter what kinds of difficulties we encounter, and no matter what kinds of sacrifices we have to make, it is only if we go beyond this path that there is a way for us to live and to settle down. We earnestly hope and desire that you will allow us to be able to determine once again that we will invest all manner of devotion for this alone, whether we are asleep or awake.

When we think that a day of certain victory is coming in the not too distant future, we must give the love that Jesus could not give, and we must receive the love that Jesus could not receive.

We are very grateful for the historical fact that your grief and the grief of Jesus will be resolved through us because this kind of thing is happening in the Unification movement, and please do not allow us to lose this precious opportunity which comes only once in a lifetime.

We have humbly prayed all these things in the name of the True Parents. Amen.

December 25, 1970

1971

Please Let Us Live For You And For The Future World



Oh Father, who dwells in a place of glory in relation to this point at which God's Day comes! Oh Father, who is the Lord who leads everything! Oh Father, who is the essence of omnipotence and an absolute being!

Oh Father, who is the ideal of life and love! Since you have already established this inadequate group which is on earth today as your descendents, and you have already chosen us as your blood lineage, please embrace and love us in your mind. We earnestly hope and desire that you will not cast us away.

Because you have not cast these people away, the Unification Movement will become an Abel-type movement, won't it? Because of that, we will embrace the established churches. Due to our movement and the established churches becoming one, please embrace this people to your heart through this Abel-type standard.

Then the Korean people and the Korean Peninsula must become able to erect the foundation of liberation for this nation. In order to do that, today the Unification Church members must become one, centered on their teacher. We must not become a group of people who were born for our own ambitions, or who live for our own ambitions.

We earnestly request and desire that you will allow us to become holy sons and daughters who are able to live for you and to live for the sake of the future world because we were born for your sake and we were born for the sake of the future world.

Since we bind our inadequate minds together into one today, and offer them to you, please accept them. Since today at this time, we have gathered together with minds that pledge that we will become one by going beyond our lives and centering on you Father, please be together with us here.

Since it is said that in the place where there is give and take, there is multiplication, and in the place where there is give and take, you dwell, oh Father, through the unity and give and take between the family of the teacher and the families blessed by you, please let this nation, which has not yet awakened, receive the destiny of the new age, and please let the foundation of the blessing, which can open the gates of liberation, be connected to the religious world and this people, and please connect it to this nation and this land. We earnestly request that you will quickly accomplish the course of world-level indemnity centered on American and Germany by blessing Japan and China in Asia.

We have prayed all these things in the name of the True Parents. Amen. January 1, 1971

Please Achieve The Unification Of The People

Father, you already know the destiny of this pitiful Korean peninsula where the north and south intersect. Going through 5,000 years of history, this nation still has not been able to leave the path of suffering and it is now facing the final wall of the dark last days.

Oh, Father, please look on this nation with pity. The north and south are divided, and have been placed in a situation where even if they want to unite, they cannot. And even though they long for each other, they cannot meet, and even though they want to go to each other, they cannot because there is a wall blocking them. Father, please take pity on the destiny of this nation. We believe that only you can take dominion over the victory or defeat here.

We feel that you have called and raised us worthless people from among so many people for the sake of the future of this people, and for the day of unification of this people. As we face such a historical destiny, we must bring our minds into oneness with your mind, Father, and we must bring our desire into oneness with your Will, and we must bring our ideal into oneness with your ideal of creation.

Going beyond the history where people could not become filial sons, we must become sincere filial sons before you. We know that our historical ancestors passed away unable to fulfill their duty as loyal subjects as they were not able to give you a nation over which you could take dominion.

Father, if there is a way for us to become loyal subjects in a nation over which you can have dominion, we realize that going that way would be a rewarding path which realizes the highest dream someone born as a human being could have.

Therefore, please open up for us that kind of way where we can fulfill our duty as loyal subjects who give our entire lives for the sake of that nation and that sovereignty and who find that nation for you.

From a position of loving heaven more than anyone else, we should love this nation, we should love this people, and we should love the sovereignty of this nation. We earnestly hope and desire that by personally taking dominion over this entire nation, you will allow Korea to become the nation that can attend you.

Please let this people become a people that can offer itself to you as your people. And we sincerely ask that you will allow this land to be able to offer itself as the foothold for your eternal victory as your land.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 1, 1971

Please Let The Unification Movement Resolve The Grief Of Jesus

Father! The Jewish religious bodies and many priests were people who said that they were establishing the standard of heaven by demonstrating the internal destined relationship of heaven in their lives and attending heaven on their own.

But we know the fact that in relation to Jesus Christ, who appeared as the center of life, as the crystallization of life, as the center of love, and as the crystallization of love, they ignored him so coldly, and among the Jewish religious bodies which were spiritually responsible for the nation of Israel, there was not a single person who was on Jesus' side. When we think that that was the result

of the 4,000 years of suffering of our indignant Father, we cannot help but face you with tears, Father.

Father! There was not a single brother who stepped forth to block the history of sorrow and enmity, or cried out putting his life on the line by standing on the side of Jesus, who was filled with grief as he left on his final journey. And when we consider the fact that not even his mother said, "I'll go in his place," in relation to Jesus' path of death, we see that Jesus was truly to be pitied.

When we reflect on the fact that Jesus' end was so regrettable and tragic, we want to curse the nation of Israel and Judaism of the past with minds filled with enmity. But Jesus did not curse them; rather, for fear that the realm of Israel, which God had gathered together by working so hard for 4,000 years, would collapse, he had to ask for blessings for them even while he was on the way to death; therefore, we absolutely must come to know the indignant heart of Jesus who had to do that.

We must earnestly feel that Jesus, who did not receive any sympathy even while on his way to death, was in the situation of a lonely orphan. We

earnestly hope and desire that you will allow us to realize clearly that it is we, it is the Unification movement alone, that remains in this very historical age as the group in the position of having to become the friend of Jesus who was like that, having to become the relative of Jesus who was like that, having to become the religious body of Jesus who was like that and beyond that, of having to become the sisters and the brothers of Jesus who was like that.

Father! Today, when Christmas comes, many people are praising the fact and spreading the news from person to person that Jesus was the person who was born with the mission of the messiah who had to save all people. But when we come to know the real situation, if we think that Jesus was a person who was born in such a lonely way in the midst of historical sorrow, we must become people who weep, and who are able to comfort and weep over the pitiable nature and feelings of the sorrowful inner heart of Jesus who was like that.

Father! From the day that we came to know the Will, we knew that it was our responsibility to have to resolve the sorrowful grief of Jesus, and because we knew that we would have to resolve your sorrowful grief, until today we have gone forward fighting and have built up this Unification movement today. When we think of the fact that you can teach and reveal your full, sorrowful story like this, and for the first time in the history of the world there have appeared a destined relationship and a foundation that can listen to it, since we must not forget that this place is really a place that is able to receive your hope, please do not allow us to forget that your heart is hoping to be linked here again.

We have humbly prayed all these things in the name of the True Parents. Amen.

January 3, 1971

Please Realize A Victorious Israel By Liberating North Korea

Father! With hearts lacking in filial piety, we are longing for you. With hearts lacking in loyalty, we want to form a relationship with your true life.

Please receive us and gently embrace us. We who have become your sons must not be less than Jesus. We must become sons and daughters who can greet death with gratitude if we go to the point of death, centered on your will.

We know that without making that kind of determination we will not be able to subjugate North Korea, which has appeared as the central model of the satanic world, or the factions of evil spread throughout that land. We who are gathered here know clearly that that can be realized only by uniting with Unification Thought.

We know that this thought will have to be expanded to the people, to religions, and to Christianity. We know that this thought will have to fit with the people, with religions and with Christianity. Therefore, we ask you thrice over to allow us to fulfill this mission quickly during this time period.

Please liberate North Korea and allow us to have a sovereign nation, the victorious Israel, a nation of hope which heaven has sought and you have blessed, Father. Then please allow us to be able to praise the glory of victory within the realm of fortune of national unification, and all nations will attain their original nature.

And please bless this age as the age that can realize a world heaven can embrace.

Father! Since we feel grateful that you cannot help but give us internal responsibility, please always shower upon us your heart of mercy and compassion. We sincerely hope that from now on you will allow our Unification Movement to develop in reality and that you will allow us to go our way together with you, Father, and to share the blessing of glory and the praise of victory together with the entire world and the spirit world.

We humbly pray this in the name of the True Parents. Amen. January 3, 1971

Please Allow Our Meeting To Be Centered On Heaven

Beloved Father! The flow of past history was sorrowful at times and happy at times. Each time we think that heaven's sorrow is dwelling in the center of a mind that others don't know, we realize how continuously inadequate we have been as we relate to you.

Father! This relationship of your having met us has not been formed through our efforts; it is due to the merit of millions of generations of ancestors which laid a bridge and broadened and broadened its foundation. Please allow us to be able to feel grateful for all the grace you have given to let us have a day when we could meet you like this today.

In a place where people gather together and part again, people are subjected to criticism, and we can see that divisions occur; but we must understand that in a place where people meet centered on heaven, only awe, gratitude and tears remain.

Please let your children who are gathered here clearly realize that it will not do unless they feel more compassion for God deep in the center of their minds, and they love God who is our father.

Please allow us to become sons and to become daughters who offer our minds and bodies in order to love you as though we were crazy and who are able to be grateful even if we sacrifice everything, and about whom you can feel joy when you look at us.

As you searched for him, how much did you long for that one and only son to whom you could give all your love and about whom you could be proud before all people?

Now our impatient selves are advancing step by step towards your internal character; therefore, it will not do unless we become those who are waiting for the time when you call us to hurry and come to you. Please absolutely don't let us ever become sons and daughters who avoid suffering and worry that suffering may come.

We know well that if there was a history of suffering, there was without fail a mistake between the people there. Please allow us to realize clearly that when you were doing well behind the scenes but humankind made a

mistake, heaven was sorrowful every time, and stood in a position where it could not help but be in anguish.

Humankind must never overturn the blessings of the whole which heaven seeks to give, due to making a mistake or having cooperated together and determined together. Knowing this kind of truth, we earnestly hope that you will allow us to become sons and daughters who are able to determine ourselves.

We have humbly prayed all these things in the name of our True Parents. Amen.

January 9, 1971