

A TIME LINE OF PRAYERS By

SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 27 of 40 – from April 25, 1971 (pg 520) to September 5, 1971 (pg 540)

Father! We Did Not Know In Time

Father! You are the only one we can believe; there is no one to depend on but you. We know that there is no one but you with whom to clear up matters and form a relationship. If we form a relationship with people, we

see that it will become nothing more than an object of despair. As we walk the path of persons of faith, we have seen many times, experienced many times, and felt many times the incessant fact of human history that in the end our hearts are pierced with arrows.

Our sorrow was not being hungry; it was not standing in a position of being persecuted unjustly by the environment. We did not know in advance that what is more sorrowful than that is losing our beloved father. No matter how lacking a place may be, if you are there it has everything. Even if a place is in the center of hell, if you are there it can be transformed into heaven.

We know that there is no other place for us to live or die than where you are, Father. It is under you that we have happiness; it is under you that we have hope; and when we think that it is under you that our existence has value, in this way you are the prerequisite of all our victories, the prerequisite of happiness, and we really, really did not know in advance the fact that it is you, Father, who can be the decisive standard of value.

As for pursuing superior value, we did not know in time that before pursuing something external, already deep in our minds there is a standard that can determine the content of value. We thought that the source of happiness was in some relative world on the other side; therefore, we did not know in advance that deep in our minds a root is already connected there.

Now, Father, if through the Unification Church you are longing for us to become sons and daughters whom you can embrace as favored children of new resurrected life, we have realized that it will not do unless we make efforts in order for us to be able to stand in such a position. Therefore, we earnestly hope and pray that we may become your precious sons and daughters who can obtain your compassion by becoming gentle incarnations who relate to your will humbly.

We have humbly prayed all these things in the name of our True Parents. Amen.

April 25, 1971

Please Let Us Realize The Precious Value Of True Parents And Attend Them

We must come to know how precious the name of True Parents is. We must always keep in mind that they are the parent-body which can resolve your grief; they are the center for realizing the hope of humankind. We cannot substitute all of history for these True Parents who are the origin of the appearance of the ideal world, and we cannot substitute them even for our children.

We will have to have the thought of the True Parents in our bodies. The will of the True Parents is to save the world. We have come to understand that the thought of the True Parents is a thought for the foundation of the future and for leaving behind a historical tradition. We are in the present in order to bear the fruit of the past; we are in the present in order to become the center of the purpose of the present; we are in the present in order to become the center of the purpose of the future. When we consider that we are standing in a holy position which is able to influence the conclusive destiny of three ages like this, we realize that so far we didn't know that humankind was like that. But now, Father, we have realized it.

Now we will have to give our entire devotion and fulfill our moral obligation as the good ancestors of millions of generations and establish a tradition that will be adequate to be respected forever and ever. When were we filial children to our parents? When did we attend our parents in spring with flowers blooming?

Or when did we fight beside them together in summer, fall, or winter? When did we determine to die together with them? We want to sincerely thank you that you have granted us this time when we can share our destiny with our parents for three years, even though we could not yet attend our parents in spite of the fact that we should have attended them for three years.

When our living environment becomes filled with tears and our life course can be filled with earnest tears, and we can say, "I want to live and die for millions of years attending my parents," And when in the day, I think of my parents; at night, too, I think of my parents; when lonely, too, I think of my parents; and when happy, too, I think of my parents, many peoples will be moved by that.

And not just many peoples. We must realize the truth that a holy and awesome situation is present in that which will move the many human beings of the world, and we earnestly hope and desire that you will allow us to become your sons and daughters who are able to go forward powerfully, more powerfully and more powerfully.

We have humbly prayed in the holy name of the True Parents. Amen. April 29, 1971

Please Let Us Prepare The Firm Foundation Of True Families

Father! We know that it is not because of someone's strength that the Unification Church has continued to exist until now. We know that it is due first to your power, and it is due to the foundation of the public accomplishments of the many saints and sages who have paid the price of blood in the historical ages.

We have come to think that these kinds of destined relationships have been formed today because the foundations of the duties of loyalty and filial piety that Jesus Christ offered in his life still remain.

And furthermore, we know how very hard you worked before us on the way of suffering in the course of history. I know well that before I was lonely, you were lonely first, and before I faced a sorrowful situation, you are my Father who experienced sorrow first.

Now we must realize how precious it is that we are standing in a position to be able to know the destined relationship of true families in relation to your Will today, and that you have gone through those kinds of adversities, and have formed the Unification religion and have formed the Unification tribes through many families.

Through realizing the true family, that true family you longed for so much, a true people is formed. And through the traditions of the true family spreading out a true nation is formed. And when, through the destined relationships of the true family, the traditions go beyond the nation out to the world, a true world is formed.

When we think about this amazing fact, we earnestly hope and desire, Father, that you will let us realize clearly at this time that we must prepare a firm foundation of true families which you can remember, and in which you can rest.

When we think about how much value we will have when we ourselves collapse, please let us know that the position of blessed families today is an amazing position which determines the internal conditions of the accomplishment of the three-dimensional hope, which is able to resolve the grief of heaven, resolve the grief of earth, resolve the grief of the True Parents, and not only resolve these three great griefs, but rather resolve the grief of this people, and resolve the grief of our descendents in the future generations, by our giving ourselves.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

April 29, 1971

Please Let Us Overcome The Suffering Way Of The Will By Taking Your Example

Father! We must now transcend this world of the realm of death. We must break through this. When we think that you are not looking for people who just live in the environment of this age, but rather you are looking for people who are able to overcome the environment of this age and remain, and who are able to firmly establish the traditions of the future on the foundation of the present reality, we realize that it will not do unless we become people who are able to overcome the realm of death and possess the realm of victory forever.

When we think about how very much you have struggled in the realm of death in order to find sons and daughters who are standing in that kind of position, we will have to become sons among sons and daughters among daughters who are able to be called by you, and we must determine to become sons and to become daughters whom you will be happy to set forth in your nation of glory.

And not only that, we must become beings who can inherit the entire world of creation and about whom you can say, "I exist because of you, and I can experience joy because of you," and who can

inherit your love completely and feel joy. We did not know until now the fact that until such children appeared, the work of our father, who has endured and continued, has gone forward tangled in our background until today.

When we think that you searched while paying the price of such suffering, but we who were found appear to have so little value, we must have a time when we feel such shame that we cannot present ourselves before heaven and earth, and we cannot look up at the mountains, we cannot look at the lakes, we cannot look at the earth. We must have a point when we discover that we are shameful beings who cannot reach out our hand and touch even the leaf of a plant or a handful of dirt.

What is the way we can resolve the grief of our Father who has gone forward with grief in his heart for thousands and hundreds of thousands of years? If there is a way that your grief can be resolved by your letting those of us who are so inadequate lay down our lives as fertilizer, we must find and go that way, even if it is a way of death.

Until now we did not know that that way is the traditional way of people going the way of faith. In spite of the fact that we should have straightened ourselves up, wailed until we were hoarse, and followed the course that your majesty commanded, we stopped shedding tears before you did, and we stood in a comfortable position before you. When we think of that fact, we must become people who are able to feel of our own accord that there are no acts more rash and thoughtless than that.

We have been told to be patient, to endure, and to overcome. It will not do unless we overcome ourselves. We must be patient, and we must overcome ourselves. Furthermore, when we think that without overcoming our families and becoming subject partners who can overcome our environment, we cannot stand before you, we will have to realize once again that we must become people who are able to supplicate, asking that your son will appear who is able to represent all individuals, and asking that you will allow the age that the people are hoping for to come, even if we are mined before you while staying up all night on bended knees.

And we must realize that the Unificationists who are gathered here must become a movement that offers devotion to you while shedding tears, and saying that a family that can do that must appear. And then please allow us to become heroes who decide the final victory more than anyone else by running the way of suffering more than anyone else.

We have humbly prayed in the holy name of our True Parents. Amen. May 23, 1971

Please Let This Become The Day Of Liberation For All The Things Of Creation Which Are Lamenting

Beloved Father! We know that your children who are spread throughout the nation are commemorating The Day of All Things by offering devotion in the places where each of them is. Your children who are at the headquarters have come to this place also in order to commemorate The Day of All Things which we are holding for the ninth time.

We have come to commemorate this day each year like this because of the grief-filled history of restoration. Through the Old Testament Age, you connected with people through the conditions of

offerings. After that you established the New Testament Age by sending your son, and through the New Testament Age, you sought to establish the destined relationship of the parents of the new Completed Testament Age.

When we think that all the things of creation carried out the mission of the offering in the middle from a position closer to heaven than humankind, we come to feel that human beings are standing in a more shameful position than the things of creation.

In accordance with this kind of vertical, destined relationship, from the position where the things of creation were the mediators, the son was made the mediator; and from the position where the son was the mediator, the parents were made the mediator. And the realm of this age came in which we can see today the horizontal beginning of the vertical history centered on the love of the parents.

Therefore, when we come to understand the fact that it will not do unless we connect them in the opposite order to the proper order which is from the parents to the children and from the children to all the things of creation, we come to feel once again how precious the created world which you created is.

Today in our age it will not do unless the destined relationship of Cain and Abel is reversed by going through this kind of way of suffering, through the family, through the tribe, through the people, through the nation and through the world. When we think that the grief of the parents cannot be resolved unless we do that, we must realize clearly that having to distinguish and go this way is the mission of the Unification Church, and this is the philosophy of life of the Unification believers.

Inadequate people have gathered in this place, but we know clearly that this place is a place that is being watched carefully by the world, and it is a place that is being watched carefully by the entire spirit world. Since it is a place that must not become an object of worry to you or a factor of sorrow for you, by becoming something that is not good, Father, please let this be a blessed day.

Please welcome this day happily. We know that this place which is holding a ceremony where we are offering our inadequate devotion is a place that represents history, a place that represents this present age, a place that represents the cosmos, and a place that is able to raise you up and where we are able to form a parent-child relationship and have a destined relationship.

Furthermore, this day is the day that our many ancestors, who have come and gone in the historical ages until now, have longed for and hoped for. And it is the day in which all the things of creation, which have been lamenting in the realm of sacrifice, can reveal their glory by being liberated.

And it is a day in which the whole world, is able to have a new dignity and is able to bow down respectfully, while calling you, "Father," with a serious attitude, having cast off its shameful attitude on its own, with bright new light after having been in darkness.

When we think of all this, please let us feel deep in our minds at this time the fact that we must celebrate this day, truly giving our minds completely

and offering all our devotion, and we must become people who fulfill the duties of filial piety to you and who have the authority of having become a son and the authority of having become a lord.

Father! Please receive this day today in holiness. We have humbly prayed all these things in the name of the True Parents. Amen.

May 24, 1971 - 9th Day of All Things

Please Let Us Horizontally Indemnify Completely The Vertical Grief Of History

Beloved Father! We know how very many rugged peaks there were in the flow of the grief-filled history of the many ages which have come and gone. In the midst of that, many of our ancestors died while they embraced the true Will.

When we reflect on each historical age in which people believed that a day of victory would come, and they determined to, all the while looking up to heaven and while shedding their blood of goodness, and when we think that the leaders of the Unification Church, who are gathered here, and I, who are responsible for the Unification Church, have the responsibility of the actual mission of having to horizontally indemnify completely the vertical history of today, we must realize that this place is not adequate before you and is one we should apologize about.

If the positions of joy today are positions that cannot be connected to the destined relationship of heaven, then we must avoid those positions of joy. We have come to know that no matter how ghastly and miserable our lives of today are, if it is a foundation on which the destined relationship of your blood lineage can be connected and moved, we have the mission of having to keep those positions by clenching our teeth and overcoming.

It will not do unless we bring to a conclusion the moment when we are able to conclude the mission of the three ages centered on one point, but at this time we must feel once again that we have been people who have not been

able to bring this conclusive chance to a decisive conclusion in this serious and determined resolute position of our lives.

When we come to think that you have always coped with history from that kind of position until now, and you led our many ancestors, we realize that you alone are indeed a being to be pitied. We know that the sorrow that is flowing down from the recesses of your mind, and the pulse of your heartbeat which is pounding out must also pound out through our minds, through our inner hearts, and through our physical hearts.

Our blood must become blood that is able to move because of your blood. And furthermore, our emotions must not move because of our own emotions. We must discover in ourselves, selves who are able to move, having adapted ourselves to your holy emotions.

From our miserable position of tears, we must embrace your mind and appeal to you in order to resolve this grief by hugging you and rubbing ourselves against you, and we must have a position where we can discuss together, and where you say, "I have been looking for you!"

We earnestly hope and desire that you will allow us to definitely realize at this time that without having that kind of position, your beloved sons and daughters will not be able to establish their dignity on their own even if they go to the spirit world.

Please allow us to clearly understand that we are pitiful people who cannot go back without having achievements that give you joy in relation to the realm of value of the present in which we must determine to fulfill the responsibility by having the realm of resurrection of the three ages.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 13, 1971

Father! Please Watch Over The Future Of Korea

Father! Thank you for having protected the destiny of this nation. North Korea attacked, the south, and devastated land during the Korean War. So many people of this nation were sacrificed, and even the young men of friendly nations who were concerned for Korea shed their blood here.

We know that this was not a battle due to the political or environmental changes of the age. Rather, it was a decisive battle which came about because the Will you are directing had to anchor in this land. We earnestly hope and desire that you will allow us to feel once again that the time has come when we must be ready and resolute in our deepest hearts.

We know well that your direction in order to establish the starting point for your Will and desire were behind this kind of repeatedly difficult course of suffering which Korea has gone through from the time we attained our sovereignty until now. Therefore, Father, please watch over the future of Korea.

We earnestly hope and desire that you will allow the 30 million people of this nation to become a people who see you, Father, and who can go forward to Asia for you. We know that we are too far from being able to do that, so we must shorten that distance. When we consider that this responsibility is ours, all we can feel is embarrassment and sorrow before you, Father, as you watch our inadequate selves and yet have hope.

We know well that our people are in the midst of a history of misfortune which we cannot solve by ourselves. In order to solve this our people must join hands with the powers of Asia and be in accord with them.

Therefore, please unite us all together by linking body to body and mind to mind. We know that we are still responsible to overcome a path of many difficulties which remain before us. Therefore, we earnestly hope and desire that everything will be accomplished according to the Will which you desire and are directing, Father.

Father! There are children here whom you can call your sons and daughters. Please allow them to adore you deep in their hearts. And please allow them to take all of your situations into their hearts as their own.

Please let their hearts become one with your heart and let the blessings of adoration shower down on them like rain. And we earnestly hope and desire that you will lead them completely with your strength.

We know that any group that does not prepare for tomorrow but rather seeks only safety and ease in the present day can only fall into ruin. Therefore, since those of us who have gathered here in this place have done so in order to prepare the foundation of victory for our descendents and for the world of tomorrow, we will have to be able to turn today's sorrow into tomorrow's hope and change today's difficulties into tomorrow's expectations.

In that way, according to your wish we will prepare the foundation for the victory of your Will, and until we can offer it to you, we will endure and endure. We earnestly request that you will allow us to become the group that fights and fights again, and remains to the end.

We have humbly prayed all these things in the name of our True Parents. Amen.

August 16, 1971

Please Allow Us To Become True

Beloved Father! Young boys and girls have gathered in this place. Their longing for this place was not in order to stay here like this today, but in order to find their true selves find tomorrow. They have come here in order to go on the holy path where they can fulfill their duties of filial piety and loyalty to you in their three ages: the age of true youth, the age of true maturity and the age of true elderliness.

We know the truth that there was sorrow in heaven; heaven was filled with tears for the long period of 6,000 years in order to restore one person. In order to connect to the beginning point of the victory of the greatest goodness, we quietly offer our entire lives to you, Father, and we will have to be able to sacrifice ourselves, fighting today and tomorrow. We earnestly hope and pray that you will allow the young people gathered here to

become those who are able to volunteer and go forward on this kind of path.

In the world, the older generation and the younger generation are arguing, but we know that in the younger generation there are true young people and false young people. We know that today the false young people are recklessly violating the most precious thing, but the true young people are saving to the utmost and protecting to the utmost this most precious thing in the world.

We earnestly hope and desire that you will allow them to realize at this time that that thing is chastity centered on obedience.

Through hearts which are rising up in young minds, overturning together with you, Father, each one will have to be able to determine deep in his mind to become a person who will fight and remain

until that point where we can have a relationship of victory. Therefore, we earnestly hope that you will cause each one to make that kind of determination.

When we think that all the things yearned for in the evil world are not things that lead us to the gates of happiness but rather they drive us into the snares of death and the traps of death, it will not do unless the young individuals gathered here become true young people who determine to be true individuals who will not change, and who, no matter where they go in society, will not be stained or influenced.

When we realize that if they do not become true young people, they will not be able to become true youth or true middle-aged people, we earnestly hope and desire that you will not allow us to be inadequate in offering and returning ourselves nicely to you, receiving gratefully the blessed gift of this age and this season.

We have humbly prayed in the name of the True Parents. Amen. August 19, 1971

Please Waken Us To The Fact That We Are Faced With A Historically Precious Position

Oh Father! We know that we have come to stand in this kind of position not because we are so outstanding, but rather it is because behind the scenes our good ancestors paid a terrible and amazing price of blood, sweat and tears.

When we think that we have received the grace of being able to meet with you in this kind of position in the destined relationship of the present age today because of that, we must truly, truly thank you.

Father! How very much you must have looked forward to this age! How very much you must have longed for the family you desired! And how very hard you must have worked in order to embrace your children!

When we think about these things, we cannot help but worry that our not being able to offer you more brilliant, more valuable, more glorious selves will become not just the grief of one generation, but rather the grief of thousands of years.

Father, your having gathered these childlike people together like this is not because they are outstanding in themselves; rather, it is because they have precious historical destined relationships. Therefore, we hope that you will mobilize their ancestors and let them cooperate and not rest in relation to their urging forward the mission of this age.

Today, please let us realize that we are carrying on each of our shoulders the serious mission that heavenly fortune is hoping for, representing our tribes, and representing our people. We know well that it is our responsibility, our mission and our duty, that we must fulfill, even if we die, we who pride ourselves in the name of the true family members.

And the mission of the Unification Movement is the resolution of the three great griefs: the grief of Jesus, the grief of humankind, and the grief of heaven, as elderly people who are old, as the youth who are young, and, it goes without saying, as men or women, young or old.

When we think that the infinite world is moving in order to be included in that value because that value is infinite, before we call out to you, we must feel filled with awe and we must feel a sense of being sorry, such that we cannot even think of the name, "Father." We did not know until now that you are a Father who is difficult to attend, and you are a Father who is difficult to call.

You have a warm mind in relation to us, a mind of broad and deep love, and a heart of forgiveness, and you do not lament your billions of sacrifices; rather, you worry over our inadequacies. Each time we discover our inadequacies in relation to your grace, which is like that, we will have to be filled with an apologetic mind and an awe-stricken mind.

If we could receive the glory of victory in that kind of position, receive your love as sons, and receive your love as daughters, what more could we want as human beings? Please allow us to clearly realize that a position where that can happen is a position of more precious value than any kind of value represented in human history.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 22, 1971

Please Let Us Comfort The Situation Of Heaven Which Has Suffered Unjustly

Oh Father of great mercy! Oh heaven, which has experienced losses until now having destined relationships of compassion and sympathy, please bend down and look at our inadequate selves. When we consider your original authority and position, we come to think that you are a holy being whom fallen humankind dare not relate to, and we must think deploringly of the fact that you, our father who is like that, have suffered unjustly going forward taking responsibility alone for the path of suffering.

But if there is an opportunity for us to be able to notify heaven and earth about this, we must know that before we notify them about pitiful

humankind, we are the people who must notify them first about our pitiful heavenly parents.

Even if we are in a position that is able to reach the Kingdom of Heaven, more than hoping for the authority of heaven, we must feel acutely that before us on our road of life there remain many times when we will have to go the kind of road where we comfort heaven, endure and go through many things.

Please let us awaken once more to the fact that we must become dashing sons and daughters you can be proud of who today also of their own volition protect the road to the battle; who, as the pioneers of tomorrow, long for the appearance of victory; who determine to overcome, and who do not know what it means to become exhausted even in a living environment of unfavorable conditions.

Since we feel the fact that unless we move according to your innermost heart and become beings who are connected to your situation, and then, as fruits of goodness, become stepping stones on this earth, you will not be able to walk, we earnestly request that you will allow us to become sons and daughters who live comforting and attending our Father who is going a lonely way even one day more quickly.

We have humbly prayed in the name of our True Parents. Amen. August 29, 1971

Please Let The Hard Work Of The Good Spirits Bear Fruit, Father!

Please remember, of course, the Unification Movement which is on the earth, but also our many ancestors who are in the spirit world, who worked in the course of history in order to realize the Will, and our many ancestors who shed blood and died while following their inner relationship with the Will.

The more that we realize that you are calling upon our inadequate selves to carry out the victorious liberation of the spirit people who know that they cannot dwell in your original world without going through the base of this earth, the more we must feel how important a responsibility we are carrying. And we must more clearly realize the fact that our daily lives are not daily lives that we are living for ourselves; rather, they are daily lives for the sake of the three-dimensional world.

When we think that the many spirit people and the angels in the spirit world have gone forward overcoming a difficult course while hoping until now for your one day of victory, we come to think that we must harvest the fruits of their labors, and the hope we have must be brought to fruition together with all the people of the world. And we come to feel once again that it will not do unless we, who are living on the earth at present, fulfill the responsibility which is able to be linked up and down.

Father! We come to think that if we do not experience and feel your heart keenly and bring to a conclusion on this earth the way that is able to raise up the destined relationship of your life, you and the many good people will not be able to form a relationship.

When we think that your many children, who are isolated from one another, are on this earth, but there is not a true leader who is able to connect them to life, and when we realize that they do not have a foundation for the daily life in which they must attend heaven and live, while going together on the way they must go to the front, back, right and left, even so, please let us feel that this inadequate Unification Movement, which is unworthy, can have the foundation of the hope of heaven and can become an object partner which is able to comfort your mind.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 29, 1971

Please Let Us Go The Way Of Victorious Offerings For The Whole

When we think that you have been together with us with love, pity, compassion and forgiveness along the course we are going, we are truly grateful. Father, your children who are gathered in this place are people who are conscious of the fact that they are carrying on their two shoulders the heavy, important mission that will decide the destiny of unification. Father, please consider as holy these people who want to offer themselves to you as offerings as true substantial beings by having realized sincerely the course of truth which has never existed in history.

We know that the position where one has gone forth to take responsibility for the people, the position where one has gone forth to take responsibility for the lives of the people, and the position where one has gone forth to take responsibility for the many lives in the place where one is, is the position of an offering which must form a relationship with you alone.

We know well that it will not do unless this becomes a life course which we live while having a mind with all kinds of loyalty, and unless we give you all kinds of devotion with minds which hope to offer ourselves as perfect offerings to you, who are an almighty and omniscient being and a perfect being, by our clearly realizing what kind of value we have when we can be offered to you genuinely.

We must realize that we are going this way in order to give blessings more than we are going this way in order to receive blessings. We must realize that we are carrying a responsibility such that it will not do unless the people become happy through us more than our going forward for the sake of a position where we are happy through the people.

We must know that this is not a way we are going for the sake of our own improvement; rather, it is for the sake of the improvement of the whole. Each time that we stand in a position of being disappointed or being lonely while going this way on our own, we must clearly realize that we are people who are able to be offered representing the lonely people, lonely humankind, and lonely heaven. Therefore, we must necessarily be lonely, we must necessarily be solitary, and we must necessarily go the way of sacrifice.

We do not value living better than other people, or being in an environment that is more free than anyone else's. We must come to know that when, standing in a sacrificial position representing the whole, we are miserable of our own accord, we are mistreated of our own accord, and we suffer of our own accord, it is a position in which many peoples and heaven itself are not destroyed at the same time that we are not destroyed.

Please let us know that if there is something to beg you, the thing that we beg you must not be something limited to our own individual selves; rather, it must be a prayer for the sake of the realm of the offerings that are able to be offered to you by representing the whole. And then please allow us to clearly realize that when we stand in a position where through our individual selves, our family, and through our family, our church becomes a sacrifice for the whole, at that point a new way can be opened for the people, and a new light of the world can appear, and a new beginning can be made which can liberate your grief-filled historical course.

We have prayed all these things in the name of the '[cue Parents. Amen. August 30, 1971

Please Let Us Become Children Who Are Concerned About Our Parent's Heart First

Our Father, who has worked hard with this group which is always inadequate and weak, our Father, who has counseled us while always enduring in a lonely position, our father, who takes responsibility alone in circumstances of sorrow and who goes forward standing in the vanguard in order to pioneer the day of comfort and rest for us, when we consider that you are such a father, we must ask you to please pardon us for having severely lacked filial piety, and for not having been able to attend you as the Lord of our hearts.

Please pardon, Father, that we have been inadequate and have not known until now that you are our father who is resurrecting as to eternal life which continues forever and forever, and even today you are continuing the work of creation.

We are longing for a time when we can straighten up our clothes and our hearts can be moved with yearning and adoration while gazing at your holy majesty. Therefore, if there is anything you would like to instruct us about, please come and instruct us so that our minds and bodies may be moved, and if we cannot go to the place that you desire through the destined relationship of the new command, we earnestly hope and desire, Father, that even if you have to take a rod to us, you will allow us to be able to go to that place.

Since in spite of the fact that we should give ourselves as offerings to you, we are not able to do that, Father, we earnestly hope that even if you have to drive us there and even if you have to drag us there, you will lead us to your altar.

On the way to the mountain in Moriah, Abraham brought his innocent son, Isaac, with him. When Isaac asked his father, "Where is the lamb for a burnt offering?" his father answered that he did not have to worry about that. Each time I consider Abraham's heart, each time I consider that parent's heart, I come to feel how sorrowful your heart must be as you lead us.

When we think that before being concerned about your heart, there are many times when we are concerned about ourselves or the things around us, now we must go beyond ourselves and be concerned about your heart first, Father. This must become a time when we awaken to the fact that we must become the people of the nation and the sons and daughters whom you cannot do without, who give filial piety upon filial piety and give loyalty upon loyalty, and who can maintain the mainstream of your dispensation. And we earnestly hope and desire that you will allow this to be a time of not just our awakening, but rather of pledging with conviction.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 5, 1971

Please Allow Us To Become A People That Adapts Itself To The Laws Of Heavenly Fortune

Father! Please look with sorrow at the present situation of this nation and please remember it. From now on, Father, you will have to take responsibility for the destiny of Korea. There is no one who can lead this nation, and there is no one who can take responsibility for it; only you can bring this nation into oneness with the direction of heavenly fortune.

So we earnestly hope and desire that you will act, Father, to connect our individual hearts and the hearts of this people so that in the midst of your care this people may find the direction that will allow them to become one with the Will you desire.

However great a person may be, there is no one who can block the way of heavenly fortune. Each time that we think that we should adapt ourselves to the wave of heavenly fortune and follow it, we ask you to fill to overflowing with your heart the hearts of the many people leading this nation, and in the face of these final, decisive circumstances please reveal the one point where we must absolutely come to a conclusion about your will of the providence.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 5, 1971