

## A TIME LINE OF PRAYERS By

### SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 28 of 40 – from September 5, 1971 (pg 540) to November 5, 1972 (pg 561)

Please Let Us Sing The Song Of Victory By Having Offered Ourselves Completely

Father! Please let us become offerings as substantial beings, by carefully placing before you our own minds and bodies. The substantial being of offering must not remain as a condition of Satan; rather, it must be offered completely before you as a complete offering, as a resurrected being of victory.

And please allow us to know clearly that it will not do unless we have that day in which you can rejoice, and in which we can rejoice, and that is the way of destiny which the people of the Unification Church must go today.

Until now we have gone forward overcoming the way of suffering. Even if we, who are like that, have a course of suffering that doubles the one laid before us, we are people who once again have to have devotion, pledge before you, and go.

We know that if we do not take responsibility for this way, there is no one to take responsibility for it. Therefore, please allow us to be able to cope with our forgetful selves in order to go up onto the stage of trials which lies before us, and please let us become sons and daughters whom you can believe and be proud of when you see us, by our having appeared once again as determined, substantial beings.

We have come to know that we must become children who are able to comfort your mind along this course where you are seeking sons and daughters of filial piety, who are one with your heartistic inner aspect, and we must become people of the Unification Movement who are able to now ask to take over this way of your hard work, and who are able to inherit the way of suffering. Therefore, we come to think that we are people who must feel that it is worrisome that we could not go a way of more suffering, and it is sorrowful that we could not suffer more.

These are miserable people, these are solitary people and these are lonely people. Because they are people who are desperately defending the lonely way of heaven and are following the way of heaven, because they have a common destiny which cannot help but be lonely, I know that you will certainly be with them.

Please let us realize clearly that having to carry you on our backs and collapse, and having to attend you and fall down is our life, and please let us be able to sing a song of victory and sing praises strongly, with our whole hearts until our throats burst, while representing you and your eternal glory while gazing on that day of victory. We earnestly request that you will allow us to become sons and

daughters of our holy Father, who are able to invest our whole lives, and to invest the time of a thousand years for the sake of that one time, for the sake of that day.

We have humbly prayed all these things in the name of the True Parents. Amen.

September 5, 1971

Please Let All Of Our Emotions Long For Things Of Original Nature

It is a regrettable fact that our eyes have not been able to see you. It is a regrettable fact that our ears have not been able to hear your holy voice of love. It is grievous that our noses have not been able to smell all the fragrances wafting about in the garden of flowers and the fragrance of your love in Eden without sin. Our mouths are grieved that they could not eat the things of creation in your good and holy garden of liberation, rather than the things of creation that are in the realm of the fall.

When we think about the fact that everything that we have felt through our emotions and everything that we have felt through our sense of touch, was felt and contacted from a position that is in opposition to you, we must realize that we are the descendants of fallen humankind who were defiled over and over again. We must long for the day when we are able to arrive in that place with minds that earnestly respect our holy, liberated and good images, and stand in that place and look up to and praise heaven, listen to your advice and receive your commands.

We must grieve that we have not been able to stand in a position where all the emotions we feel could surrender to you while looking at nature, as the garden of blessing which you allowed and which has fragrances wafting around. We must be able to throw away the corrupt things we have been fond of until now and go forth of our own accord, longing for ourselves for the original nature which heaven wanted to protect.

Since we know that all our emotions have been defiled, now please let all of our minds and emotions have you as our motive, form a relationship with you and produce results that are due to you.

We have humbly prayed all these things in the name of the name of the True Parents. Amen.

October 3, 1971

We Love You And We Are Going The Way Of The Will

Father! We must reflect on whether we who are in this place today have really become individuals whose tears come first while we long for you, and whether we have become a group that is living each day struggling and saying that we will become sacrifices of our own will for the expansion of the Unification Movement.

As for the path we come and go on in life, as for the circumstances of our daily lives, where we eat and sleep, as for our emotional lives, where we think things are good or bad, the things we think are good should be good because of you; the things we think are bad should be bad because of you; and

our coming and goings, and our eating and sleeping, too, the totality of our daily lives should be because of you.

When we think that our lives are such that we must live in a position where we cannot exist without you, we come to realize that the realm of possessions centered on ourselves is far too large. Father, please personally appear now and let us realize that we must feel ashamed of ourselves; we must feel that we are children who must always be spurred on by you to redouble our efforts, and we must come to have an attitude of mind that is able to receive at least your sympathy.

Jesus gathered together his beloved disciples, and to Peter, who could represent them, he asked over and over again, two and three times, "Simon, son of John, do you love me more than these?" And Peter answered, "Yes, Lord; you know that I love you." According to the number of times Jesus asked Peter that, we know that at that point he was not putting him in a strong position; rather, he was in a position of being admonished that he should feel guilty about his inadequacies and he should make a new determination.

Now if you ask any one of us that kind of question, we must be able to answer, "You know that I love you, Father, and I love your Will." If our Father asks us, and asks us, and asks us again, we must answer with

confidence, "Yes, I love you." When faced with that question, we must weep and think about our inadequate selves of the past.

And if we have stood in a position where we can feel why he would ask such a question, we must answer, "I will become a person who fulfills the duty of a child just as I am." And when you call us and ask us to "Fulfill completely the responsibility of a child of heaven by representing the world," we must love you.

From the position of a child who is longing for your command we have been longing for that day to come, but while saying, "Now we will finally be able to accomplish what you want," we must go forward knowing that this is a path of destiny which we must absolutely go even if it crosses with death hundreds of thousands of times, and even if it is connected to a path where we are sacrificed as offerings.

We are not hoping for the touch of your sympathy even when we are at the point of collapsing. Rather, we will determine to fulfill our duty of loyalty and filial piety in relation to you on our own in order not to be derided by Satan. And we will have to determine ourselves, saying, "Father, don't worry. Even without your cooperation, I am confident that I can overcome my relationship with Satan as an individual. No matter what sufferings there may be, I do not need your cooperation; and understanding that position as my own realm of responsibility, I shall follow that model."

We are not hoping for your sympathy; rather, we know clearly that if we struggle to become sons who are able to comfort heaven even if we are destined to collapse and vomit blood, we will not be destroyed. Please let us understand clearly that if there is such a son, even if the place where he collapses is in the enemy camp, when you rush to comfort him without hesitation, it will remain as a realm of victory which Satan cannot falsely accuse.

We have humbly prayed in the name of the True Parents. Amen. October 9, 1971

Please Let Us Realize That On The Path Of Faith Our Own Selves Are Our Enemies

When we think about how very much you have sacrificed in the course of history and how very much you have toiled in the ages of history in order to find our individual selves, today we cannot help but report honestly that we are inadequate people who have nothing at all that can repay that great blessing, and we are disloyal and un-filial.

We clearly realize the fact that the source of evil is not something else; it is ourselves. And we must realize the fact that, using ourselves as a base, it is doing worldwide activities, and it is appearing through our minds and our bodies. Because of that you have told us, Father, that on the path of the life of faith, winning the world is not the problem; winning over yourself is the problem.

The enemy is not in another place; the people right in my own home have been enemies. And not only those family members; going one step more inward, we have realized that we cannot help but say that our bodies are our enemies. And not only our bodies, but at this time we must realize once again the fact that our minds themselves have stood in the position of enemies before you.

But, due to the merit of your hard work for the sake of our inadequate selves, and not only that, but due to the rare favor of your establishing and sacrificing your many servants and many descendants, we are able to bow here today.

Therefore, before your grace overflows, please allow the merit of our many ancestors who shed blood in the course of history to remain with us, and please let the foundation of their good accomplishments remain with us and please let that form a bridge. And we earnestly hope and desire that you will allow this time to become one where you can come to us.

Please allow us to be able to bow down to you with hearts of adoration and hearts of yearning, and minds that long only for you, Father. Since we have minds that hope to shine again as sons and daughters who can be embraced in your presence, we must not become those who reveal ourselves as one

complete entity. We earnestly ask that you will allow us to become a leaven which you can kneed after you have completely broken us up.

We have humbly prayed all these things in the name of our True Parents. Amen.

October 17, 1971

Please Let Us Become People Who Will Be Remembered As Good Ancestors By The Future Generations

Our having remained until today is not due to the hard work of someone. We know well that it is entirely due to your infinite love. It was so in the past, it is so in the present, and we hope that it will be so in the future.

When we think that the area of the providential mission coming in the future will gradually get wider and bigger, it will not do unless, when we offer devotion to you, we offer it with still higher and larger hearts in the future than in the past or in the present. We who are at this kind of point ourselves must not become a movement that criticizes the present reality while wanting to go back to the past as deficient people.

Without forgetting the past, having great hope in our hearts, pushing over all the barriers we run into in the present, and becoming people who are able to be busy handling everything, we cannot become a movement remembered by heaven.

Since that is a natural fact, please do not allow us to have any inadequacies but let us appear as soldiers in whom you can have confidence, as brave people of heaven, who have completely prepared ourselves to be able to lead the final great battle to victory by confronting the world of evil while being brave and courageous today.

How very, very much you must have looked forward to being able to entrust this nation and this people to us, to put your mind at rest, and to

entrust the course of suffering of this world to your son by establishing him on this earth, to put your mind at rest!

When we think about this, we realize that our ancestors were always terribly unfilial and inadequate. It absolutely will not do if we also become people who are accused by our descendents in the future of not having been loyal to the way of heaven.

Therefore, we earnestly request that you will allow this to become a time in which we determine to become sons and daughters who will shine brightly in the final day by our offering the rest of our lives to you completely and who are able to go before you after leaving this world. And please let all this that we desire be able to become the request of the rest of our lives and to become the course of our lives.

We have humbly prayed in the name of the True Parents. Amen. October 24, 1971

1972

Please Let Us Go Beyond The Family Level Course Of Indemnity

Beloved Father! Through the Divine Principle we have learned that the foundation you are seeking is the restoration of the four position foundation. We have realized that the four position foundation is realized when something that has been divided from the complete origin forms a union once again.

Through the Divine Principle we know that the world of the ideal of creation which you desire cannot be realized by anything else outside the realm of the four position foundation. When someone asks, "What is the

perfection of the purpose of creation that God desires?" we say that it is the perfection of the four position foundation.

Father! We know that the husband and the wife must be in a position of having become one in order for their sons and daughters to become one. Since the mission to fulfill the responsibility that can be offered to you carefully has been entrusted to the Unification Movement, Father, please love this movement.

Oh Father! The families of the Unification Movement must become families you can trust. When we think that the reason you have overcome the way of suffering for thousands of years was in order to find a decisive object partner who could be victorious as a family by establishing this kind of family, we sincerely thank you that you have allowed the time to come in which the families of the Unification Movement are all able to be mobilized today.

We have clearly understood that only when the course of indemnity that must be gone over as a family is gone over, only then will the branches of the family spread out in the heaven and earth of freedom in which you can rejoice. It is a joy that the final age has come in which an age of rewarding value can be concluded in our own lives, no matter what situation we are in, whether we are sleeping or awake.

We know that many saints and sages died while going forward with hope for this age, and the fact that they died without fighting together with the Will for the sake of the nation and the world has been their grief for thousands of years.

Therefore, please let us become sons and daughters who are able to be exceedingly grateful that we are families who have the destined relationship of victory, and we are families who are standing in a position of being able to be blessed more than anyone else.

Your beloved children who are out fighting on the frontline must be able to think of you alone, and to offer everything to you alone. Having left behind their husbands and children, they are taking responsibility for the frontline, and they are going out day by day to pioneer in order to have concrete results which are proof. Therefore, you will absolutely have to be together

with them here. We must realize that there is more value in their offering filial piety to you than in witnessing.

Father! As they go on their way to the world of the enemy while representing all humankind and representing this people, please let them be holy daughters who know how to be decisive about forming and breaking relationships.

We earnestly hope that you will let them know the fact that through this period the ... will receive from you the special privilege that lets the day of victory come by their now treading upon and standing upon the history of shame in which women could not find their dignity due to the grief of six thousand years.

We have humbly prayed all these things in the holy name of the True Parents. Amen.

February 1, 1972

Please Let Us Walk The Way Of The Tradition Of Abel

We will have to determine the victory through the process of the sacrifice in order for us to inherit the way of the tradition of Abel. Originally humankind should have had one united standard by becoming one son centered on God's love in the position of God's unchanging love.

But we already know that due to the fall, we could not have that standard, and because that brought about two results of love, until now you have been going forward shedding blood in the historical course of struggle in order to unite that into the one original standard.

The way Abel must go is to find Cain. Then at the point when he becomes one with Cain and offers it up, the parents can manifest themselves, and when, representing the world, centered on the parents, he forms a four position foundation, we earnestly hope and desire that you will allow a course of life for the lives of each individual, for the lives of each family, for

the lives of the tribes and peoples to occur, that is able to be one in relation to the rules of the Principle which God manifests Himself.

The destiny of the Unification Church, which has gone forth fighting for scores of years for the sake of this way, has been miserable, but now the dark night which was pitch-black, has passed, and we have met this age when the morning is coming in which we can face the bright new sunlight.

We must all change into new clothes, take on a new mission, have new hope, and march forward with three-dimensional hope rather than a two-dimensional hope. When we understand that those kinds of ranks are now coming in, connected from the world, we earnestly hope and desire that you will allow many people to be able to be sincerely grateful for what you have allowed to the people of the Unification Church and to this people of glory who are able to participate by going this way at this time.

We must go paving the way of Abel which we must go without caring whether it is day or night. While doing that, it will not do for us to be destroyed along the way, and it will not do for us to become a group that drinks the bitter, sorrowful cup of the defeated in relation to going over this peak. After having gone over peak after peak, we do not receive the laurels of the final victory from God; rather, we must be able to present them to God.

We must go forward knowing that of course individuals, and families, tribes, peoples, nations and the entire world must do that before you as their continuous missions. Since we know that the heroes of Unification who stand centered on Unification Thought are this kind of movement, we earnestly hope and desire that you will allow us to become sons and daughters who are praised and boasted about by you as having that thought until the end, and as having attained the beauty of consummation.

Please remember the many Unification Movements that are spread throughout all the nations; please bless the many religious people who are praising the name of God in many places, and please remember all of humankind who are living in misery.

When we think that we have the mission of having to restore through indemnity all the sorrowful spirits that are in the spirit world, we ask you

over and over again that you will allow us to realize that the fact that this heavy three-dimensional responsibility is connected to ourselves today means that we are standing at an awesome historical focal point, and please allow us to be able to go to the end as a movement that is able to praise the victory of tomorrow in a grand manner on the pilgrimage that we are going today.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 14, 1972

Please Let Us Go Out To The World While Embracing The Abel-Type Mission

We think that the Will of your providence for the course of history which is flowing along was the course of the providence of restoration which cannot avoid a destiny of constant complications. We did not know that in the restoration through indemnity centered on Cain and Abel, the representative dealing with the mission of Abel had to cope with Cain on this earth.

We did not know that he had to expand the foundation of liberation which the parents were hoping for. We did not know that he had to possess and offer God's heartistic liberation which can unite heaven and earth.

Father! Please let us know that the fact that the members of the Unification Movement are living on the earth today is not an accidental result of your labor. We cannot help but think that, in relation to this serious mission, the Unification Church, which has inherited the traditional history of Abel, has the mission of having to demand the people-level liberation, and at the same time, to accomplish the dominion of goodness and to perfect the world-level liberation.

Although the way we have walked until now was also difficult, we come to feel more and more how vast the course of the mission is which we will have to run in the future. Now the time has come when, having broadened

our viewpoints, we must not appear as shameful people before the standard and the ranks which are rushing towards the world.

Father! The way of destiny which we must by all means go is for the sake of the restoration of the world. Since this way began together with your Will, please give your blessings forever. We earnestly hope that you will allow us to become the heroes needed in the liberation of your victorious Kingdom of Heaven, by always being victorious on the field of battle where we are going.

We earnestly hope and desire that you will allow us to become children who, at the same time as we awaken the people, also arouse the world, and who carry out the central mission in relation to opening the gates of the future Kingdom of Heaven. While praying that abundant grace and love will always be together with the people who are concerned about your Will.



We have humbly prayed all these things in the holy name of the True Parents. Amen.

May 18, 1972

Please Establish Us As Your Eternal Substantial Object Partners

Father! You must become the Lord of this heaven and earth which have no Lord. And you must become the center which is able to direct and take responsibility for the destiny which this nation must go through from now on. You must also become the center of the hope of our families and each individual. We must clearly know that what the world needs, the nation needs, the family needs and the individuals need is you, our Father, who is the Lord who created all of heaven and earth. We know that you are a being of infinite might, and you are an almighty being who is not limited by anything of the world of time and space. We know that there is nothing that was not created by you, and you are the subject partner who provides the content of the causes of everything.

We know that everything that exists does so according to its destined relationship with you. We know that there is nothing, among the things that

exist, that does not have a purpose as an object partner in relation to you who are the subject partner. We also know that we must be individuals, families, nations, and the world that stand in that kind of position.

When the sun shines, from that light, the life of all the beings spring forth, and when we see them seeking to unite together with that, with even the micro-organisms facing one center, when we see that kind of phenomena happening, in that kind of position, we too, must attend you, as the subject partner of our lives, as our father who brightens the direction of the path we must go, and we must become one body with you and become one with you.

First, with you as the subject partner we must establish ourselves as eternal, substantial object partners, and we must become one unified being which cannot be divided. We know that that is the hope of our individual lives, and it is the final destination of the path we must go. We know that in order to search for that kind of day, history has been mobilized, and in order to establish that kind of being, each individual's daily life and the course of each individual's lifetime were established.

Father! Our small group has come before your majesty. Since you are the subject partner, we must become the object partners. Since you are the Lord, we must become followers who receive the commands of the Lord. Since you are the Father, we must become the children. Because you are the source of all life and leading power, we know that only the paths that connect with you are courses of life that are rewarding for us, and please allow us to be able to go that path.

We have humbly prayed in the name of the True Parents. Amen. July 9, 1972

Please Let Us Be Reborn Into A Life Thai' Is One With The Will

Father! It will not do unless we determine the position in which we are placed, and can go straight in the direction of the goal which you have determined, and be one with the will, and become one with your mind and

establish ourselves as the true sons and daughters you long for; therefore, we have come to this place longing for those things.

When we think that this place is a place where not only humankind but also heaven is taking on an extraordinarily important mission, and where both are hoping to make a determination for a new historical origin, we realize that this place is a place heaven is watching carefully, and a place humankind is watching carefully, due to our going a path proper to human beings who attend heaven in between heaven's side and humankind's side.

And we realize it is a place carrying the responsibility of having to go directly towards your will and not lean towards anything. However, Father, we must have a definite view of the goal. Relating to that goal we must become people who clearly know the solemn fact that without an absolutely accurate sense of direction in our lives day by day, we will not be able to go the full course of a true life.

While watching many days pass, we must not let them pass just staying as we are. We must become a movement of holy people who become different and change, and who know how to long to be able to become unified with your nature, and know how to stand in that position, and who are able to represent the substantial beings of your ideal of creation. We already know that you seek to meet and find these kinds of people through your Will. When we call you "Father." that father must not become an ambiguous father.

We must face you squarely, Father, and follow the direction that you go. Please allow us to become children who are able to feel that it is the duty of children to not want our path to be a smooth one, but rather to feel that it will not do unless we follow the path that heaven has gone because it is the path of our parent even if it is a path that adds suffering upon suffering.

We have humbly prayed all these things in the name of the True Parents. Amen.

October 8, 1972

Father! Please Become The Lord Of This Nation

Please, you take responsibility for Korea now. Oh Father, if you who have come to this pitiful people, cannot take their future into your hands and establish it by joining them together into one, then would you not be even more pitiful? When we center on individuals, we, who are unworthy, have divided minds and bodies.

The men and the women are divided, and families are divided, and the tribes, the nations, and the world are divided. Heaven and earth are divided, and between God and people who are divided, who will lay a bridge? We know that we need a union that can make the yous and mes into one

family, which is so strong that even if individuals wanted to fall away they could not, but who can carry out that mission? Fallen humankind cannot do it.

Because of that we are hoping for the cooperation of the millions of spirits in spirit world. Until you take hold, Father, and tie us and tie us again making us into one, there is no way to be unified. We are standing facing our destiny like people who are already floating away in the flood.

And because it cannot possibly be done through our strength, we earnestly hope and desire that you will look on us with pity as we look to heaven and call out to you, Father, and as we look to heaven and call out to our ancestors.

When we ask where is the family to which you can come, we know that there is none. In order to find that kind of path, that kind of family, the Unification Church has formed families with a new meaning.

This is because we know that before any people or nation on this earth goes, unless you have gone first neither the people nor nation can go. We will also know that the new families were formed because you called for the path of unification. Isn't it so that you could make oneness of something that was two and have something which is yours alone?

We gathered together these kinds of families and made tribes. Among those tribes we know that there are Abel tribes and Cain tribes. It is a law of the Principle that unless the Abel tribes restore the Cain tribes, we cannot

inherit the realm of the ideal of the parents, and we cannot inherit God's ideal world of love.

Therefore since we are giving our life's strength, straining and struggling and we are rushing towards the realm of the tribe that can restore Cain, please remember this Unification Movement. Please remember the blessed couples. Then after accomplishing the unified tribe, centered on that, we will form one people, and as the Abel people, we will have the responsibility to become one with the Cain people.

Then, Father, since you know that our desire is to realize this nation's independence, this nation's unification, and this nation's second liberation, please take responsibility for Korea in the future. Since there is no one who can become the lord, we earnestly hope that you will be together with us.

Because you clearly exist, Father, we earnestly hope and desire that you will allow the will that you are calling for to be realized, and that you will stand on the side of this pitiful group who are going forth believing and knowing that everything will be done according to the will which you are directing.

We have humbly prayed all these things in the name of our True Parents. Amen.

August 20, 1972

We Thank You That You Have Called Us To The Way Of Restoration

Beloved Father! We sincerely thank you that you have awakened us, who had not known, to how tangled the course of history is, and that you have established us in a position where we are able to seek the way of grief-filled restoration that you sought.

Now we must know clearly that you exist, and we must know clearly what the original standard was like of our ancestors before they had fallen, as you had originally created them. When we think about what the family, the

people, the nation and the world are like, we realize that we are placed in the realm of your enemy Satan. We know that we became children of that parent; we became part of that blood lineage, and we became the people of that nation and that world.

In this regrettable and mortifying position, it will not do unless we make a resolute decision to cut off from this world and go forth. Having done that, a standard of value just like that does not appear immediately in the good world in place of what was cut off. Therefore, we must clearly realize that when we go out and cut off from the evil world, at first we remain alone.

Even if we are lonely, we will have to hold on to heaven and be lonely. Because the way our ancestors went in history was like that, please allow us to be able to solidly keep that kind of lonely position ourselves, to know clearly what the hope is that heaven desires, and to run along the way we must go.

We must restore the way where we were not able to be loyal to you as servants; we must perfect the restoration of all the things about which we could not fulfill our responsibility as adopted sons. And as sons and brides and bridegrooms, we have not yet gone to the position of parents which is able to inherit your love, but we must inherit it. Since we have clearly realized that this is the way desired by your Will, that is unique, please allow us to go this way purely.

Now when we feel our bodies and seek to understand them, we must feel that our hands represent the hands of Adam and Eve whom you personally formed. We must realize that our hands are filled with your devotion. We must know clearly that your hope and your ideal dwell in us. We must become people who consider ourselves as precious and who are able to know that your fingerprints of love remain in all our limbs and body, and all of your devotion and love are dwelling there.

Please allow us to discover that we cannot connect ourselves with evil because our value is far too precious. And while earnestly hoping that you will allow us to remain as people who belong only to heaven and who honor only heaven, we have humbly prayed in the name of the True Parents. Amen.

October 22, 1972

Please Let Us Become People Who Bring The History Of The Evil Dominion To A Full Stop

Father! Now the final stop at the end of the century is approaching us. Now we know that this being called "I" does not have enough power to be able to solve things through just my destiny alone.

Right before our eyes, we are looking straight at a decisive age where it will not do unless the way of victory of the individual passes through the people; the way of victory of the people passes through the world; the way of victory of the world passes through the victory of the cosmos and your victory.

We have come to think that in this age when a scene is approaching us where we will be panting and out of breath, if we ourselves do not stand in a position that is able to be one with the purpose you are looking towards, we will become pitiable people, a pitiable nation, and a pitiable world.

Therefore, we will have to long for you with loyal hearts, and it will not do unless we discover selves who are able to make serious efforts in order to go towards the final stop while believing in and attending you.

We know the reality that the evil world and the good world are all tangled together. We know that it is the way of restoration that it will not do unless we, who were born as the descendents of evil people in an evil land, settle our accounts for having gone an evil way and enter into the way of goodness.

That way cannot help but be a way of suffering because there is no way to go around it. On the way we are going, individuals are blocking the way, and families, nations and the world are blocking the way, and not only that, even the power of Satan, who has taken the spiritual sovereignty, is blocking the way we are going.

When we think about those realities, and the more we think about how very nearly impossible it is to go against this current throughout our whole lives, we come to realize that we have a duty and a responsibility such that it will

not do unless we overcome this way even by determining to die, while having offered all the devotion we have with our entire minds.

However high the peak that we must go over is, when we think that our ancestors were destroyed, and all the nations that came before us were not able to go over this peak and passed away, we know that it will not do unless we, who are running towards that peak, make the greatest determination that has ever been made in history!

Because of that we will have to love you with our entire mind, will and devotion. We will have to be crazy about you. We will have to become one with you. Because we know that at this almost impossible stage you are hoping for all the acts that are possible to occur, in our minds we are looking forward to becoming sons and daughters who are dignified enough to receive your love and your praise and who are able to overcome and break through all this.

The position of looking forward to this in our minds may be easy, but when we think that in order to go beyond this reality, it will not do unless we conclude the final battle and we bring to a conclusion the final battle of life and death, the more we reflect on whether the mental attitudes that we must have are ready, and whether our bodies are armed, we find that we are inadequate, and we are like naked people.

Therefore, Father, please dress us in the armor of your strength and your power, and please unite our minds with yours. When we think about the fact that we cannot determine to overcome and to have the victory without becoming substantial beings representing you, we must realize the fact that if we cannot do that, there will be no group as pitiful and miserable as we are.

We know that this is a position where victory and defeat cross each other because this is a position where we can cooperate the most with heaven because we have stood on the highest peak in front of Satan.

When we think about the fact that if we end up standing in the position of the loser, we become an enemy to heaven as well, we earnestly hope that you will let this become a time in which we clearly realize the fact that each of us has a responsibility such that it will not do unless we go beyond the

standard that you have believed, by absolutely bringing a result of victory, while knowing that we are in a position in which we must not lose.

We have humbly prayed all these things in the name of the True Parents. Amen.

November 5, 1972

Please Let Us Go Forward With Brave Courage Like David

We are in the awesome and fearful position of having the problem that whether or not we will be liberated from our tragic history depends on our course of action today. As for that position, we know that we will not be able to appear as soldiers of victory who represent God by seeking to stay alive. This age needs daring, brave people of heaven.

The age when heaven raised up Joshua and Caleb and had them look into Canaan and urged them to be strong and of good courage was just this kind of age.

When gentle David was sent to stand against Goliath, David believed heaven and went forth. The clothes he wore were shabby. He had the miserable appearance of a shepherd, of someone who had no home, no village, who had no culture and no tradition.

Today the Unification Movement is in a situation just like his. We are like naked people in front of world communism; we are a group like David who presented himself before Goliath. And we don't even have a slingshot. All we have are tattered clothes.

But we have hearts that love you, Father, and hearts that believe you, that are stronger than any of the people who have sovereignty in those nations. We believe in you more than in the strong power of the people who hold that sovereign power.

Oh, Father, please protect us. Please defend us. The time is coming to fight the final battle of our destiny. So please defend us along the way and please guide us. We are longing for the day when you can look down on a free heaven and earth, and you can take a seat on this earth, which is being revived, and have dominion over the heavens and the earth.

We know that this is the heart of the filial child, and it is the heart of your children who are following this path. Because we have realized that the path that must be gone is our path, and the mission that must be done is our mission, we must now go forward again. We must go forward again to protect the frontline of unification.

We must take hold of this people and appeal to them with tears. We know that it is our responsibility to awaken them to the fact that the Last Days are coming. We know that unless we fulfill that responsibility; the nation of glory, the position of glory will not be able to come. Father, please remember this people of Korea who have longed for the day of true glory. We earnestly hope that you will not let your Will, which sought these people and has not deserted them, leave behind any grief.

We offer all these things in the name of the True Parents. Amen. November 5, 1972