

A TIME LINE OF PRAYERS By

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Collection of True Father's Prayers to be listened to in about a 20-minute section - Collection 29 of 40 – from 1973 (pg 561) to Not Available (pg 580)

1973

Everything Was Because Of Your Love

Beloved Father! We know that the Unification Church has remained up to this point due to your love. We have wrestled with the problem of how to apply the principle of love to the circumstances of our daily lives and how to apply it to the course of indemnity. In that there was sorrow, there was

suffering, there was mistreatment, and there was misery, but when love appeared and love was realized all those things turned into praise.

We know that the Unification Church has remained until now because those incidents became stimulating things to be remembered, and because we have lived a history in which we could absorb those things as things to be grateful for. From the day that this child standing here came to know about the inner realities of history no one else knew about, I have believed in this way, and while going this way, and while achieving things, I have fought and offered everything because of your love, and for the sake of your love.

And I come to feel that it is all due to your love that we have this kind of substantial foundation today and that we are able to stand today having a mind that, while standing in the anguished position of the vanquished, relates to the world and the cosmos not with lamentation and disappointment, but rather with a mind that on the contrary relates to the world and the cosmos as objects of hope and wants to love them more.

We know that everything exists because of the purpose of love, and everything moves because of love. But in order to increase love, we must become people who know how to prepare an original attitude in which we see, feel, move and go forward on our own. We do not know whether something starting because of us and occurring because of us will become the Kingdom of Heaven for the nation or ourselves, but when we consider that it could not be the Kingdom of Heaven for God and humankind, please allow us to understand that that kind of place could not help but be a place that is separated from heaven and close to hell.

Therefore, in the world of faith, arrogance has been considered an enemy; stubbornness has been considered an enemy; insisting on an independent position has been considered an enemy. We earnestly hope that you will allow us to become sons and daughters who are able to apply all these works and traditions of the heartistic principle in our lives and clearly realize that this alone is the reason for having taught that God is love, and God's sons and daughters are love.

We have humbly prayed all these things in the name of the True Parents. Amen.

June 1, 1973

Please Let Us Be Strong And Of Good Courage, And Please Let Us Win The Victory

When we realize that we must play the leading role in resolving the fact that God and Satan became enemies, and that we are in a position of having to be mediators, we must become a group that is strong and of good courage, and we must not consider adversity and trials as problems.

Therefore, Father, please give us power. Please give us strong, tough power. We earnestly hope and desire that you will make us into brave people of heaven who do not burn with determination and then quickly lose that fire, but rather people who burn with the kind of will that allows the fire of one day to burn far beyond a thousand years.

In young David's eyes the fire of hope burned brightly. We know that within his mind his heart of love for his tribe, which could bring down the influence of heaven, went beyond his people and reached up to heaven. Like that, in the hearts of your young children who have gathered here, please allow all of our senses to burn with a conviction that says there is nothing we cannot do in front of this way which is pursuing heaven. Please allow all of our five senses to do that.

Please make us into independent people who have nothing they cannot digest, who bump into something and go on. Father, you need to raise us to be subjective human beings who are not controlled by the environment, but rather who control the environment.

We know that you need people who can do that. Before our very eyes that historical mission which must be accomplished before the time passes is blocking our way. In view of this, we should not retreat, but rather it is our mission to thrust it aside, eliminate it, and go forward. The remaining day and will are calling to us, and your heart, which is preparing for us the day of the liberation of humankind, is protecting us.

We know that you would like to brag about a victorious prince who has the authority of the victor and who represents heaven and earth and who holds up the shield of the final victory. And not only that, until we become sons and daughters who are adequate for you to place before all the people of the world, and to place before Satan and be able to say, "In this way, I have loved that which I was not able to love," and to receive your love completely, we earnestly hope and pray that you will allow our group to realize that we must be able to endure, fight, win and survive through the path of suffering of a thousand different circumstances.

We earnestly ask you to allow us to realize the fact that we must become people who dare to venture out sacrificing ourselves rather than trying to become important people, being public minded, and standing in the position of giving up ourselves.

We offer these things in the name of the True parents. Amen. June 10, 1973

Please Relieve The 6,000-Year History So Interspersed With Grief

Father! Committing historical sin, humankind has driven such nails into your heart, and has wounded your pride and your personality in ways that are unforgivable. But in spite of that, you have gone forward alone with your lonely heart, unable to express your views about your situation to anyone at all. And in spite of the fact that you should have walked in heaven and earth as your lands of joy, it has been your situation to have walked on lands of sorrow and grief throughout the days of history. Now, however, a small, unworthy group on this earth has come to know your situation.

In order to straighten out the false history, you went forth to find the people of Israel, and no one has known the sorrowful grief that heaven carried in its heart during the 2,000 year period from Noah to Jacob. No one has known your heart as you watched the point of the hidden providence in the midst of the adverse situation of the struggle which came about centered on Jacob and Esau, and your heart which had to grope for

the way to live for 20 years as you braced your heart against the cutting pain.

Jacob followed your resolute heart and offered his mind to you. We underwent all kinds of hardships and privations, and after 21 years, on his course back to his homeland, he left behind signs of the providence. This became one of the bases for being able to bring the fortune of restoration into history. And we think that in the midst of that, our father who had set forth to find the people of Israel was able to have a day of hope.

Then we know that centered on the 12 tribes of Israel, having gone through 2,000 years of history in order to save humankind who were in the world of Satan once again at a blood-curdling price, you raised and put the chosen people of Israel in the position of sacrifices.

But you silently raised the people of Israel, and it was the mission of Judaism to dedicate itself to you, and even though they did not know how immense their mission was in relation to history, looking to them you sent the messiah. When we think about your mind which anticipated the time of restoration, no one has realized how regrettable that 4,000-year history was.

Father! Jesus could not help but be born in circumstances that could not communicate with the human situation from a position of not knowing his father, from a position of not being able to appear to anyone. In the midst of miserable circumstances, the life of Jesus, who had to keep himself under control, was lonely in a way only you knew. We know that it was a very lonely path.

Jesus' birth should have been greeted with glory by the people, and in the midst of all history, should have consisted of days of glory such as no prince of the evil world had ever had. Until now we had no idea how very difficult it must have been for you to endure the pain in your heart about the unforgivable, rash behavior of Israel which changed that hope of glory to lamentation and despair.

As for the course he walked carrying the cross towards the top of Golgotha, stumbling was not the sorrowful thing; rather it was the wounding of your Will. No one has known that the greater burden of Jesus was dying without

fulfilling his duty and having become a child who could not help but pound nails in your heart.

The grief-filled path of Jesus who left behind this kind of historical mission became a path trod by the footsteps of humankind together with blood. And when we think of the historical ages, Christian history paid that price, shedding blood desolately in the midst of persecution for 400 years. We have come to realize the fact that the mistake of one day of that people not welcoming the Messiah has remained in this world like this, and it will not do unless it is indemnified.

We know that it would not do unless the people of Israel became fertilizer for this land together with Jesus, and it would not do unless many people were ridiculed and condemned, and it would not do unless they became people who died alone without other people knowing.

No one has known your heart as you sought the day of promise about which Jesus said, "I will come again," and which was the day you hoped for while going through 2,000 years of history. And no one has known your heart as you sought to choose that day which must be realized centered on the many Christian nations spread throughout the world.

When we think that you who are like that came to the Korean peninsula, this pitiful Korea, we realize that no one knew the fact that you worked so hard in order to raise up this nation, or that while as a pitiful people, the Korean people were going through a lonely course of history the likes of which has never existed, you left here a destined relationship with your heart.

In regard to the short historical period during which they received the Christian culture, this Korean people, who had to fulfill a world level mission in Asia, walked a path of anguish. And as for the course of repeated trials these days, we know that the Korean people are struggling and groping their way along the path of suffering and the way of death, and have shouldered the destiny of the pitiful history because they have shouldered your inner reality which must indemnify horizontally all the vertical things of the historical ages.

We have come to realize that while others didn't know, you have groped for the destined relationship of a lineage of life, and you worked so very, very hard in order to establish today's relationship of unification, and you looked forward to and searched for that relationship very, very much.

Father, now we will straighten ourselves up, and for the sake of your will we earnestly hope that you will let us once again steady our minds, which must decide and determine to become faithful servants in relation to the Will you have desired for millions of years.

We have humbly prayed all these things in the name of the True Parents. Amen.

July 1, 1973

Please Let Us Fulfill The Responsibility From A Position That Represents The Three Ages

When we consider the problem of who can guarantee history, who can take responsibility for this age, and who can open the new gate of the future, we come to think that it will not do unless I, and not any other person, do it.

When we think about this kind of important starting point, we feel that we are far too weak, far too inadequate, and we are not equal to resolving this. Without a doubt, we are going through our present destiny, the destiny of our daily lives, and the course of our lives looking like that, but in view of this fact of our going up and down, we must realize that if we are not able to resolve the will of the course which we must discern and go as those kinds of people, it is not just a personal tragedy; it is a historical tragedy.

Now we clearly know the fact that the ruin of one person is not something that finishes with the ruin of that one individual; it has a relationship to history and it has a relationship with the present age and the future.

When we think that the awesome task that is called "the responsibility for the three ages" is related front and back, right and left, and above and

below, centered on the one person, "me," today, we realize that if God exists, we must find Him. We must form a relationship with God.

Because God has a relationship with the central point of the present, and has a relationship with the starting point of the past, and with the point of the goal of the future, we have come to think that there is no method to break through this way without difficulties, other than going this way holding on to God.

Even when we are in a bad situation, we must seek God; even when we are sad, we must seek God; even when we are frustrated, we must seek God; even if we go into deadly circumstances, we must seek God.

We must handle everything together with heaven, we must adjust everything to heaven, we must forth a relationship with heaven, and we must discern things and go forth together with heaven. Until now we have not known how brilliant this kind of course would be if this kind of valuable course existed.

We have learned about the heart of God in the past. We are learning about the heart of God in the present. We have learned about what the heart of God would be like in the future. And not only that, we have discussed even the heart of God before the creation. When we think about those kinds of things, we know that it is truly an awesome place.

We must know the fact that if we cannot keep this awesome position in spite of having been entrusted with this kind of awesome position, all these blessings will strike us as misfortunes and go away.

We must clearly realize that we must become a movement of people who give all our effort and all our devotion to go forward matching the focus of our lives day by day while always thinking that at the same time that this is an extremely blessed position, it is also an extremely frightening position.

We must always feel that we must live in a position representing the three ages. We must clearly know the fact that if I as one person make a mistake, the way of the spirit world is blocked, the historical direction is blocked, and not only that, all of the ways of the past are blocked.

While having hearts that represent history by ourselves, we will have to comfort you, and with hearts that represent the age, from a position of this age, we will have to comfort you who are experiencing loneliness, and from a point in the present time that is surrounded by disappointment and despair about the future, we will have to get rid of those things for you.

We earnestly request that you will bless us to be able to become sons and daughters who shine in the past, who shine in the present, and who shine in the future, who are not only loved by you, but also are sons and daughters who are worthy of being set forth and boasted about; that is to say, who are able to be remembered as sons and daughters who have the condition of victory which is able to shine forth in the three ages.

We have humbly prayed all these things in the name of the True Parents. Amen.

August 1, 1973

1974

In translation - will be added later.

1975

Please Allow Us To Push Through Adversity And Be Victorious

Father! We have gone through the tedious, historical age of indemnity, and the new historical age is before our eyes. We see that all our enemies who

were so powerful, who had such dignity, and who took the offensive against us, are already approaching the setting of their sun.

We now realize that heaven's having left them in their positions was in order to save everything at once, in order to expand the domain of the providence, and in order to establish the standard of the division of the age which would be able to liquidate everything. Therefore, we will have to open a way for even them to live, too.

In the same way that Jesus asked for blessings on the Roman soldiers who nailed him to the cross while he was dying on the cross, we pledge anew to become those who will take over the mission of the savior who saves people realistically in real situations. We thank you sincerely for this time of determining this beginning.

We know that the church is not the problem; the nation is not the problem; the world is not the problem. Myself is the problem. And without liquidating my sins myself and establishing the site of the promised land which can lead to the Kingdom of Heaven, we should have clearly realized that the Kingdom of Heaven and I will have no relation to each other; and however good the concept of our Unification Church may be, that concept and I will not be able to have a relationship.

Therefore, we earnestly hope that you will please let us become your children who are able to think only of heaven and who, by thinking critically of our own selves, will go beyond the level of Adam and Eve who fell in Eden long ago, and enter a bright new age.

We think that due to starting correctly, the stages will be correct and the final destination will be correct. We know that your Will, through which you will guide us in the future, has gone through so many historical ages with you watching, and we know how strong and of good courage we must be, for you have placed us on the field of the final fierce battle.

Although David who appeared before Goliath had the shabby appearance of a shepherd, he had a thorough knowledge of heaven and a thorough knowledge of earth, and while he went forth, he believed in heaven's protection. We know it was this that overcame Goliath.

Today the Unification Church is very small, but whether we look at the basis of our thought or whatever, we know that we must be a group that struggles to represent that aspect of David in front of Goliath.

We must be strong and of good courage. We are stressing that we must become the young men and women of the Unification Church who are burning with a conviction that will last from the beginning to the end, and that can go straight forward and cut its way through anything in the world.

When we realize that it is we who are the elements linking all those parties, we earnestly ask that you will allow us to become the brave people of heaven who will rush towards the frontline, determining to adapt ourselves to the order, keeping step, and hearing the same breath and the same pulse of the same heartbeat.

We pray all these things in the name of the True Parents. Amen. January 5, 1975

Please Allow Us To Become Substantiations Of Your Hope

Father! We know well that from the time that Jesus Christ came to the earth, shed his blood and established the path of the cross until now, in this historical period of nearly 2,000 years, humankind has gone along the path of historical indemnity, paying the price of so much blood.

We who know how very frustrated your heart must have been since you could not just cast them away, oh, Father, we must realize ourselves that we must become extremely humble, and that on this path that our unification movement is going, we will face the new spring day which can embrace and overcome the grief of Cain and Abel. From now on we must embrace humankind and return to heaven with them, centered on the people and centered on the world.

Whatever our attitude may be, we must reflect on ourselves internally and externally. We earnestly hope and desire that you will bless us to be able to become true children who can add to the stimulation of hope in your heart, and who can be dashing and bold and have no flaws as heroes building your

kingdom; and that at the same time that we receive your blessing, we can receive your love, and we will not be found lacking so that you can put us forward proudly before all people.

Father! We earnestly hope that you will keep all of our lives. We earnestly ask that your compassion and love will always penetrate deep in our hearts.

We have prayed all these things in the name of our True Parents. Amen. January 19, 1975

Please Take Dominion Through Your Touch Of Recreation

Beloved Father! Together with all the things of creation which you made, we hope to offer before you, who oversee heaven and earth, praise of your glory and majesty.

Father! We know well that while passing through the eventful course of history, you have come through a history of re-creation that was extremely full of suffering in order to restore the mistake of our human ancestors. We realize how much misery and suffering filled the historical indemnity you paid in order to have each of us individually return to your original point by going beyond the path of the servant of servants, going beyond the path of the servant, going beyond the path of the adopted son, going beyond the path of the child, and going beyond the relationship of true parents.

As human beings whom it is proper to punish because we sinned, we have walked a miserable course of sorrow-filled suffering, but as though there were no relation to that, you took responsibility for everything. We offer our sincere gratitude in view of the mighty accomplishments you attained while carrying out the work of re-creation, taking the lead, and going through all sorts of difficulties.

Father! We have come to understand that there is not a single person who has not been touched by you, and we know that there is no country whatsoever that has not been led through your hope. And furthermore, we

know well that going beyond national borders, you are leading all people to the present point in order to lead them into the original world which was your ideal.

When we think that in the world that must remain in the end, there will be only you and your beloved sons and daughters and the heavenly forces of angels, we see that in this world the power of Satan and the people of Satan are far too great. We know that we Unification people are in a position where we cannot hope to resolve this for you.

We have the name of the True Parents and the name of the True Children, and we praise that family. We realize the fact that our Unification Movement has the extremely precious responsibility of having to achieve on earth and in the spirit world the original state of the angelic world which is able to attend that family. When we realize that, we are in the position of having to inherit the accomplishments of the position of having become parents and at the same time inheriting the accomplishments of the sons and daughters.

Father! Your young children must pass through your touch and become the material for re-creation in your presence. We have already understood that it will not do unless we become like clay and can be molded as you wish and adapt ourselves to that.

Since we have understood that the only kind of mind we can have is one that seeks to become a faithful servant of your absolute will and a mind that adores your absolute love, oh, Father, please accept us, take dominion over us, and make us into the vessels you want.

We have humbly prayed all these things in the name of the True Parents. Amen.

February 1, 1975

Please Bless This Day As The Day Of The Complete Resolution Of Historical Grief

Beloved Father! We know the regrettable fact that you were not able to accomplish your great work of creation on the earth. We know that the mistake of Adam and Eve has brought you sorrowful and indignant grief. You have been in the forefront working to greet the day when that indignant grief can be resolved.

And thinking again that you have gone forth leading and sacrificing many of our good ancestors, we thank you for the grace of your having accomplished that will of establishing a relationship with True Parents centered on the Unification Church, here in this land of Korea, after having gone through a long history for the sake of the earth.

The son and daughter who are here, these two people were called by you; they were equal to the responsibility, and stand in this position. When we retrace in our memories the heart of our Father who went through so much suffering during the grief-filled course of restoration, we know well about your grievous truth about the time Adam and Eve, who are the ancestors of humankind, made a mistake.

Thirty years have passed since I connected to that heart and looked back on the path where heaven was betrayed, and since the time I began to follow the will of heaven. Only you know the painful position of the internal circumstances of heart which began in your heart and have come as far as my heart today and which during that time I could not express to anyone and could not tell anyone.

We thank you when we think of the amazing fact that this day, May 1, 1975, is the very day of hope which somehow goes beyond the limit of the people and releases your grief, and resolves the grief of the day of misfortune when Jesus, who had come to the earth, died on the cross.

We have reached a dividing point in time marking the 21st year since founding Headquarters, and completing the second 7-year course of the course of indemnity for world Christianity. When considered centered on this son of yours, it is a time period completing 30 years of history. We are

awe-stricken when we think about the fact that all of these have been obtained through your mathematical course of restoration.

Father! We know that your sorrow was great on that day when you faced the fallen ancestors of humankind; as was your sorrow when you had sent Jesus intending to realize your hope, but had to deliver him to the cross; and your sorrow when the many Christians who followed your son were slaughtered; and beyond that your sorrow seeing all the people sacrificed along the way even though it wasn't clear while they worshipped heaven as the many collateral religions struggled along the path of sacrifice.

All of the angels in the angelic world, who should have cooperated at the level of perfection of Adam and Eve, and standing in a midway position representing your righteousness and your name in back of these religions, have been in the pathetic position of not having been able to do so. They have been acting in concert together with your mind and together with your will.

Now, oh Father: we realize on our own that we are the beings of the True Parents and the family of the True Parents which you sought, we offer this day and this one son and this one daughter to you. And since the children centered on this son and daughter are here in this place and at East Garden, Father, please receive them. We thank you that you have allowed us to have a day we can offer to you on the foundation of this people and nation, centered on the family before you at this time, and to complete the resolution of the grief over the foundation which was lost centered on the family.

Oh, Father, You also know that the complications of the angelic world became greater due to the fall of the family. Therefore, please allow this day to become one in which through resolving the grief of your mind, you resolve the grief of the mind of the True Parents, and are able to resolve the grief of the angels as well.

Through the grief of God, True Parents, and the angelic world being resolved, please connect Christianity centered on Jesus which is connected behind True Parents, Confucianism and Confucius, Buddhists and Buddha, Muslims and Mohammed, and beyond them please connect the religions which have internally controlled the backgrounds of the many peoples spread throughout the entire world.

This ceremony is the resolution of your grief; it is the resolution of True Parents' grief; it is the resolution of the grief of the angelic world. We thank you that you have allowed today's ceremony to become a ceremony in which all the religious people on the earth are able to have this kind of destined relationship and to resolve their grief.

Due to having a realm of the resolution of the grief of religions, now people who are able to praise you and establish the sovereign authority of your nation have appeared. And beyond that, conscientious men of society and men of philosophy, and the good kings, civil officials, and military officers of the nations, while those nations were on the course heading to the good kingdom of heaven, became good kings and loyal patriots to their nations, although their situations and environments were different.

Centered on their peoples they became saints and sages, and became people of conscience. We earnestly hope and desire that you will allow this day to become the day of the resolution of their grief which they awaited impatiently but didn't know how to reach until now.

Now, heaven has found the parents it was looking for; has brought about the liberation of the angelic world; has brought about the liberation of the world of religion; and has brought about the liberation of the good kings and good emperors and loyal patriots of the world of the conscience. But we know that beyond that there remains the pitiful Cain world which opposed the conscience, opposed religion, and opposed heaven until now.

If we recollect history, we see that centered on the messiah from Judas Iscariot and the Emperor Nero down through the communist party today, people have betrayed heaven. Today at this time we have possessed a victorious destined relationship in the cosmos, and at this time of the complete resolution of grief, when we realize the fact that at the place of the judgment of heaven we cannot just sweep them up and throw them away, please let us form our destined relationships even with them through your name with the sacred, universal, victorious authority you established in the name of the True Parents.

And since it will not do unless you let us feel our way to a path that is able to contribute to the many conscientious people and many religions and to True Parents, oh Father, please allow us to do that eternally.

Please allow us to reach the point of loving our enemies, even though they were the enemies of enmity who pierced your heart with nails, who killed your son Jesus, and who killed many of your beloved people. Please open the doors of heaven and earth, and please reach out with your heart and mind of magnanimous love. We know that because of liberating them, the doors of hell will be opened, and the way to abolish hell will gradually be paved.

Please let this become a time when all the people of the Cain realm who are standing in the realm of such benefits, and the good spirits, and God's sons and daughters pledge their loyalty. And just as though they had shed blood and followed along the path of death, please let them turn back and raise the standard of revolt against the evil world and pledge loyalty to heaven. Please let them control all the spirits of the evil world, and control the evil people, and please let this become a time for them to pledge to go to the world that God wants, the world that you want.

Through this we seek to grant a special benefit from you. Therefore, we hope that this will become a time when with joyful hearts the entire realm of evil which is spread throughout the entire world under the control of evil spirits will now bow its head before the realm of God's dominion, before the True Parents, before the world of good angels, before the good religious people, and before the good kings and people of conscience. We hope that they will determine to do the work they should do in their place, and in pioneering the good domain of heaven that they will pledge to fulfill their responsibility before heaven and you, Father.

Oh Father of love! We earnestly hope that you will accomplish at this time today the prayer that Jesus prayed while offering his life on the way of the cross. The True Parents who are standing here have also gone through a history of having received opposition nationwide for 30 years from this people, world Christianity, and the many people of the satanic world.

But I do not consider them enemies. Even a shadow that is for the sake of unfolding completely the duties of your heavenly morality, when I think about the fact that that shadow cannot exist separate from a real being, we have going forth fighting until now as True Parents, from a position of being like shadows which follow real beings with generous love; therefore, please release all the unjust suffering we went through during that time. Oh

Father, please bear with us, and we earnestly hope that you will release the knots in your heart and realize at this time, Father, what Jesus wanted.

We know that as Jesus passed away on the path of death, he too had enmity in his heart which he alone knew internally. Please release that heart, too, and we know that unless what Jesus prayed for his enemies is accomplished on the earth, you, too, will not be able to be liberated. Therefore, please let Jesus be liberated at this time, and just as you let Christianity be liberated at this time, please let all beings that exist be liberated centered on you, Father.

Since we offer at this time in the name of the True Parents all the things of creation and, of course, humankind, the world of the angels, and even the many evil spirits under the command of Lucifer in the world of Satan, as yours, Father, we earnestly hope that you will receive them. At this time may all the billions of saints attending you in the spirit world there, and all the many good religious people who belong as your assistants centered on the 24 elders, resolution of grief in your name.

Therefore, together with the words of this proclamation, all the beings of the entire universe can adapt to the laws of heaven, and will have to adapt to the wishes of heaven. Since all nations will have to do that, all people will have to do that, all the spirit world will have to do that, the good spirits will also have to do that, and the good people will also have to do that; and since at this time we are seeking to open the way for even the people who had been evil to adapt to service at their own level within the realm of benefit of being able to do that, and through the results attained to be able to return to your embrace, please give your hearty approval.

Because of that from now we will have a ceremony to achieve those kinds of conditions, so lather, please pour out your love with a happy mind and heart, and now send out your power and hold up goodness and press down evil. And now due to evil submitting itself to goodness, please allow in relation to the original Eden the restoration through indemnity centered on Cain and Abel to be accomplished through this people and the world.

Because of that, now the communist world is bowing its head before the road heaven is going, and we earnestly hope that you will soon have the day when they can accept your banner of victory.

Now since I proclaim this work mobilizing all the good spirit people in the name of God and the angelic world, and in the name of the True Parents, to support and establish this centered on God, the many spirit worlds will be mobilized and all people of conscience will be mobilized!

Today at this time the entire spirit world is watching; the entire angelic world is watching; God is watching; the True Parents are watching; many Christian Churches on earth and many other

religions are watching; many good nations and virtuous, loyal patriots are watching; many sons are watching; and even the communist world is watching here. Since we hope to offer this day to be completely embraced by you, Father, please accept it. We earnestly ask you to please accept these ceremonies in order as the foundation for your spirit and your victory.

We have humbly prayed all these things in the name of the True Parents. Amen.

May 1, 1975

Please Allow Us The Authority Of Sons

Beloved Father! We have understood what kind of world you desire. We have understood how the love that you want must go. We have come to understand what the present world we are facing these days is like. We have understood that we are human beings who cannot live for ourselves; we have understood that we are Unification Church members whose families cannot live for our families alone; and we have understood that we people of the Unification Church of the world cannot live for the Unification Church of each nation of the world.

We have understood the awesome and amazing fact that it will not do unless we live entirely for one world, entirely for one Kingdom of Heaven. Therefore, we will have to be able to change the order of our consciousness to God's consciousness by transcending the people, transcending the nation and transcending the world. We have understood that at the same time that the discovery that we are able to do that ourselves is a great discovery, it is

also the foundation for being able to be endowed with the qualification of being a great son.

We have understood that the God who oversees the entire heaven and earth is a father in relation to our very family, is a father in relation to the nation, is a father in relation to the world, and a father in relation to the heavens. We have understood that while going through the historical ages representing the position of that father, parents of the family were needed, a king of the nation was needed, and saints of the world were needed. We know that it is because of that people have sought the way, of the truth.

Since we have truly come to know that, we will have to form a parent-child relationship as though it were a formal standard now, and you and we will really have to live together in our families, Father. We will really have to live centered on the nation. We will really have to live centered on the world. We can have the authority of father and son only if we find the joy of really being able to live together with the whole spirit world, and we have come to know that we will not be able to resolve the fallen realm if we cannot have the authority of father and son.

Because of that we know that we absolutely need a realm of victory which can expand the authority of the father and the son from the individual, to the family, the people, the nation, and throughout the world. Therefore, Father, please bless us. We have now understood that there is nothing more precious than having God as our father, and once again we pledge of our own accord today at this time before you, Father, that we will become your sons and daughters in every way. Therefore, we earnestly hope that you will please allow this.

We have humbly prayed all these things in the name of the True Parents. Amen.