Our Responsibility in the Era of Cheon II Guk

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Today, we come to an exceedingly important turning point in God's governance of His providence. It is unprecedented, historic and revolutionary. The returning Lord, Messiah, Savior and True Father, who came as the root of the lineage of original goodness, has departed to the spirit world. Consequently, we now stand at a providential starting point. From here, we have to inherit True Parents' realm of victory and build the ideal kingdom of peace.

Having been together with True Father my whole life, his Seonghwa brings me unfathomable pain and sorrow. What's more, we cannot begin to fathom the sorrowful heart of God, who is the original substance of eternal love and the True Parent of humanity. From another perspective, however, this time is also one of hope to initiate a new dimension of God's providence. We have this hope on the basis of True Father's work in accordance with the heavenly laws that God established at the time of the creation of heaven and earth. He concluded, completed and perfected the providential tasks on earth that had been unfulfilled by anyone in history. He has now transitioned to the spirit world, where he will exercise dominion over both the spiritual and physical worlds. There is no language, spoken or written, by which we can possibly express how we feel today. We stand at this juncture in the providence overwhelmed with emotion.

According to heavenly law, True Father will now make the spirit world his base and, while freely traveling between the spirit world and the physical world, will carry out the providence to expand Cheon II Guk. True Father and I shall preside over the providence in a state of oneness in heart, essence, harmony and thought.

Through the victory of Foundation Day, we will be with you in building the original garden of Eden on earth. There is no stopping the providential work of Heaven.

The suffering that True Father and I experienced in the providential course of restoration through indemnity, a course with which not even Heaven could interfere, is beyond imagination. Who dares to say that they can comprehend this painful course of restoration through indemnity. On that victorious foundation, Heaven bestowed upon True Father and me the right of equality, the right to live together, and the right to hold the same position in the providence.

At this new transitional point in providential history we stand at the forefront to lead the providence on earth. While doing so, there are several things I would like to convey to everyone.

The way we need to go from now

First, we must absolutely value the tradition True Parents established as much as we value our own life,

and pass it down to our descendants, the future generations. True Parents established the tradition of love and heart, the tradition of the Word and the rules and regulations, and the tradition of the culture of heart. The Hoon Dok Hae tradition of reading the Word, which is the crystallization of True Parents' course in the providence of restoration through indemnity, should become the central practice in each family, as well as in the church and at any gathering centered on Heaven. At the same time, we need to go forward in creating a new order on earth.



standard of vertical, high noon alignment.

Please never forget True Parents' tradition, based upon which our organization will be developed and united as one body. It will have perfect order, based on the True Family, with True Parents as its center and Abel figure.

Second, we need to complete the ideal of the blessed family, with which Heaven has blessed us. The family is the cradle of true love, true life and true lineage, and the base upon which God's purpose of creation is realized. Based on the eight verses of the Family Pledge, you should uphold the tradition of the absolute good lineage with absolute faith. Our vision for peace evokes pure love, happy families and a peaceful world. Blessed couples should raise their children through love and the Word in a tradition of attending Heaven with absolute love and attaining complete oneness. Through Hoon Dok Hae in your families, you should foster the firm establishment of the Cheon Il Guk order, and fulfill the ideal of the Blessing. That is how the tradition of heart can take root both vertically and horizontally according to the

Third, you have all received the blessing of being tribal messiahs, which is your mission and responsibility until the time we complete Cheon II Guk on earth. Tribal messiahship is the greatest of all blessings given by True Parents. It could not come to fallen people without the foundation of victory True Parents established in the providence of restoration through indemnity. That is why True Parents consistently emphasized the tribal messiah mission during their lifelong governance of the providence. The completion of Cheon II Guk in heaven and on earth becomes possible when tribal messiahs fulfill their responsibility to share the Word and the Blessing with their tribes, and live for the sake of others. This will establish a realm of goodness, a peaceful world and the ideal of humanity living as one global family.

Fourth, we will create a community based on the culture of heart, in harmony and unity, with True Parents and true families. Each of you, without exception, found the path of God's Will because Heaven chose you. It was based on the merits of your ancestors and because of the character you personally acquired. In order to follow True Parents and enter this realm of victory that we have now, you have faced immeasurable persecution. That makes us all a part of a single family, a community of heart centered on one Parent. Division and conflict continue to afflict the world, but the Unification family can become brothers and sisters who can easily transcend race, nation and any barrier. If you can display an exemplary life of giving and living for the sake of others, this dream will surely come true. Especially in this time of great transition in the providence, I ask that you unite with True Parents in your heart.

Although True Father is in the spirit world, he is always with us. He exists without corporeal form, but he never leaves our side even for a moment. What do you think he desires from us at this time? He desires that we march forward without pausing. God's providence has to continue throughout the world until, with True Parents as the center, love and peace overflow, a culture of heart settles, and a new order is established. Moreover, from the victory of Foundation Day, we should advance further to offer great glory to Heaven and to True Parents, and to instill great hope as we stand before the world and before all of history.