

The King of Kings is one being, God, and the True Parent is one person, one parent.

The people of ten thousand generations are likewise the citizens of one lineage, and the children of one Heavenly Kingdom.

The headquarters of cosmic peace is also one absolute and unique headquarters.

Its representative body and heir is Moon Hyung Jin. Any other person is a heretic and destroyer.

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The Tears of True Father - Chapters 1 - 4

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1. The Proclamation by the True Parents

1) The meaning of representative body and heir

On April 23, 2010, True Parents issued a proclamation.

Before he passed to the spirit world, True Father proclaimed the axis of inheritance before God and humankind. "The headquarters of cosmic peace is also the one unique headquarters. **It's representative body and heir is Moon Hyung Jin. Any other person is a heretic and destroyer.** The contents written here are a proclamation of the True Parent(s). Sealed: Mun Seon Myeong."

True Father established Moon Hyung Jin as his representative body and proxy, as his heir and inheritor. He also very clearly warned that any other person aspiring to that position is a heretic and 'the destroyer'. So how do you understand the current reality that we see today, where people have rejected Father's representative body and heir, causing the current denominational split? Clearly, you people have become heretics and destroyers, fulfilling True Father's very words.

What is the significance of True Parents blessing of the representative body and heir? True Parents blessed Moon Hyung Jin as their representative body and heir. The Korean expression 'Dae Shin Ja' means someone who 'stands in place of my own body'. It means that the dae shin ja is True Father's body. It is a promise from True Father that he will be with Moon Hyung Jin and present inside him. It also means that Moon Hyung Jin resides in the direct dominion of True Father and God.

Father also blessed Hyung Jin Nim as his 'Sang Sok Ja' - his heir and inheritor.

But what exactly did True Father inherit and bequeath to Hyung Jin Nim? Was it money? Was it the assets of the Family Federation? Was it the *Cheon Jeong Gung*? No, True Father's inheritance is more than this - the inheritance given by the Messiah is not limited to some sort of material foundation. What Father actually bequeathed to his heir is the authority of

the True Parents. True Father bequeathed his will and his heart (*shimjeong*). He left his completion of the providence of restoration to his heir. People, wake up! You have to understand this point! True Father has designated his heir and told us to follow this person after he is gone.

How can you possibly turn your back on the heir established directly by True Father? How can you ostracize Moon Hyung Jin, True Father's representative and proxy?

The Messiah, the True Parent, the King of Kings blessed Hyung Jin Nim as his *dae shin ja*, his body and his heir. He proclaimed this to all of heaven and earth by crowning him in three separate coronation ceremonies, in front of God, and this fact cannot be changed by anyone. God himself witnessed and recognized it. Even True Mother cannot deny this point.

And as if this wasn't enough, True Father, in his own words, states very clearly: anyone who denies this fact is a heretic and a destroyer. This means that anyone who denies this will be unable to escape judgment.

The leaders of the Family Federation tell us that they cannot recognize this proclamation by True Parents as an official document because True Father issued it as a written proclamation without formal due process. But who was it that so actively asked True Father to bless Moon Hyung Jin as his heir at the time this document was made? It was Mother.

Moreover, when the Family Federation leadership assert that True Father didn't use the proper procedures to decide his line of succession, or that he was incapable of making the correct decision at the time, they are essentially denying True Father's messiahship and denying the providence of God through True Father. After making the proclamation, True Father very clearly explained his reasons for establishing Hyung Jin Nim as his successor. In addition, he went on to conduct three consecutive coronation ceremonies in which he crowned Moon Hyung Jin's couple as True Parents' *dae shin ja*. He also transferred to Moon Hyung Jin's couple his authority and jurisdiction over the Blessing. All the evidence of this is recorded in video footage and is easily verifiable.

But the leadership of the Family Federation has rejected the Messiah and betrayed his will.

When I understood this, I came to a personal determination. At the time, church members were criticizing me, saying that I had caused Mother much sorrow. So false! I have done nothing more than chosen to follow True Father's will and True Father's words. Moreover, True Father has shown his approval of my choice through signs. Even though this means I have separated from you, I have been able to establish my vertical axis. Because Mother Hak Ja Han has chosen to deny True Father's final will, I cannot recognize her. I have left the church that I love, the church that I invested my heart in for 38 years, and yet I feel no hesitation or fear. Rather, my heart aches for you who have turned your backs on the path of sincerity and truth.

I have left the Family Federation, even though I dedicated my faith, love and youth to that organization. Everyone laughs at me, telling me that I am acting like an idiot. They take the things that I say and use them to slander me. They cut me off, refusing to even engage with me. They refuse to talk with me. They isolate me. But I am not a weak-willed person. I'm not worried about what others think of me. I don't care if others call me an idiot or a moron because on my faith in True Father. And I expect that the Family Federation headquarters and even the church members will persecute me even more in the future, but it doesn't scare me at all. My mind is full of conviction and confidence. Unlike some people I know, I'm not worn down by a desire for horizontal acceptance, such that I throw away my fidelity or my principles. Up until the final moment, I won't let go. I'll be following True Father's will, even if it means I have to grab hold of his trousers and get myself dragged along.

Why is that? Because this is what True Father told us to do. Because following Moon Hyung Jin is the only way to preserve the words of True Father, and it's the only way to uphold the principles and the principled order established by True Father. Most importantly, it's the only way to preserve the 3 kingships that True Father established. Why else? Because at this very moment, the Family Federation has left the path of God's heavenly will. It has become an unprincipled instrument moving to eternally erase the 3 kingships put in place by True Father himself. This is the instrument to which you have aligned yourselves, and it is to such leaders that you are offering your absolute faith and absolute obedience.

The purpose of the life of faith of the Unificationist is to follow the Will by attending to the lineage of Heaven.

Let me quote a passage from the Bible (Matthew $7/22 \sim 23$).

Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles? Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

2) Denial of the three kingships: Denial of True Father's lineage

The Family Federation has rejected the successor established by True Father, and the one who he anointed as his representative body and heir. They have rejected the line of succession established by Christ, the King of Kings. They have denied the three kingships and they have declared that the organ known as 'the Cheon II Guk Supreme Council' will determine the successor.

The Supreme Council is comprised of the current leadership of the Family Federation. In their structure, the Supreme Council is the one to select the person who becomes the successor to authority. Accordingly, if they don't like the way you speak, or act, you can never become the successor. What this means is that over and above the successor, the Supreme Council is the one that rules.

But the true heir was decided on by the True Parents. In three separate official ceremonies, True Parents together publicly proclaimed the heir before God and before all of heaven and earth. You, then, are rejecting and denying the three kingships that connects True Father, Moon Hyung Jin and Mun Shin Jun Nim. Under what authority and in whose name are you trying to overturn this? Your actions are in direct opposition to the will of the Messiah.

You deny the lineage of Heaven and the seed of Heaven. Do you remember why God the Creator became a God of sorrow? The human ancestors were seduced by Satan and they fell, losing God's lineage. It was leaving God's lineage to join Satan's lineage that constituted the Fall.

For what purpose was Jesus sent? We learned about this through the Principle. Jesus was sent to find a bride so that he could establish Heaven's lineage here on the earth.

So what then is the reason we need the Second Coming? Jesus could not find his bride and died upon the cross, so he must return again as the bridegroom to find the bride and celebrate the marriage of the Lamb. But what for? To connect the lineage of Heaven and plant it here on Earth. What is the supreme hope of the children of the Unification family? It is to be engrafted into the lineage of Heaven.

Mother Hak Ja Han denied her own sons - the very lineage of Heaven - and chased them out. In addition, in order to eternally deny and erase the heavenly seed, the 'successor' will now be decided by the Cheon II Guk Supreme Council...

If the Messiah's successor can be determined by a group of people known as 'the Cheon II Guk Supreme Council', then why did Heaven need to send the Messiah in the first place? You could simply select a really smart person by holding an election. Just use the democratic process, just like when a President is elected, or when members of congress are elected.

In other words, why on earth does Heaven have to work and prepare for two thousand years to send the Messiah? You can just elect him.

No. You have forgotten the very foundations of the Divine Principle. You have forgotten what the original lineage is. You have even forgotten what the fallen lineage is. What are you doing? Are you just living your lives dreaming about all the blessings you might receive? Are you thinking you can just go to Cheong Pyeong, pay money to liberate and bless your ancestors, and clap your way into Heaven? Will you clap so hard that your hands hurt? Will you sing hymns and then just expect your ancestors to help you? Is this the meaning of your lives?

2. The Blessing to Return to True Father's Authority

1) By what authority does Moon Hyung Jin give the blessing?

This is what the Family Federation say: we already received the Blessing from True Parents. Why do we have to receive the Blessing again? They criticize us and say: "Moon Hyung Jin is nothing more than the son, so what kind of authority does he have to declare True Parents' blessing invalidated and to tell us to receive the Blessing again?

That's true. Moon Hyung Jin is not the True Parent. He is, however, the True Parent's representative body and heir. He is the True Parent's successor.

Following True Father's ascension to the spirit world, Moon Hyung Jin, as True Father's representative body, is the one responsible for the providence.

Indeed, Moon Hyung Jin is the center of all providential conditions. This is because True Father blessed him as his representative body. That fact is something you cannot deny, no matter how much you may want to. If you try to deny it, the only result will be an increase in the weight of your sin. Moreover, **True Father bequeathed the authority to give the blessing to Moon Hyung Jin. That's something else no one can deny.** If you are unaware of this point, then ask about it. Father invested Hyung Jin Nim with authority to give the Blessing to True Children, to the first generation, to the second generation, and even to the spirit world (spirit world blessing). For this reason, **as True Parents representative body, Moon Hyung Jin has the authority to give the Blessing.**

In contrast, Mother Hak Ja Han does not have the authority to give the Blessing. Her position is that of True Father's wife. I have never heard anything said by True Father that he consented or gave Mother the authority to give the Blessing.

The Blessing is a heavenly grace granted to us by Heaven with True Parents' couple as the officiators. It is a heavenly grace from the invisible God given through his representative body, the visible True Parent, to his descendents. Clearly, then, someone who has the heavenly lineage must be endowed with that authority to stand as an officiator of the blessing ceremony. It's not something just anyone can do. Regardless of how many times Mother attended True Father and stood together with him as an officiator of the Blessing, the Blessing itself was always conducted centering on True Father. For example, the holy marriage vows, the holy marriage proclamation, even the benediction – all these were carried out by True Father. Mother held the position of officiator beside True Father only in the capacity of the True Mother. The Blessing itself must be conducted with a couple as officiators, representing True Parents as a whole.

For this reason, it simply isn't possible for Mother Hak Ja Han to stand by herself as an officiator of the Blessing. The Blessing must be conducted by the couple of the representative body and heir. Why? Because True Father himself determined that.

2) Why must we receive the 'Blessing to Return to the Realm of True Father's Authority'?

The reason that Moon Hyung Jin is conducting the 'Blessing to Return to the Realm of True Father's Authority' is that all Family Federation members left the realm of True Father's authority through participating in the false Foundation Day ceremony (January 13, 2013).

True Father told us that Foundation Day would be the third marriage ceremony of the True Parents. He said that it was to be the final marriage ceremony. This means that even though True Father had ascended to the spirit world, Mother on Earth had to attend to True Father in heaven and hold the Blessing on Foundation Day. However, there was no final third marriage ceremony for True Parents when Foundation Day took place. Instead, the only ceremony conducted was one in which the Han Mother ascended the throne, dressed in a crown as queen. Shortly after, the Han Mother declared herself as the Messiah and said that she had become the wife of God. Where, then, was True Father in all of this? The truth is that when Mother Hak Ja Han become the wife of the being referred to as 'God', she had already left the position of the wife of True Father.

On Foundation Day, church members drank the holy wine and received the Blessing while attending 'Heavenly Parents'. They accepted the blessing and drank the holy wine by themselves in the absence of True Father. Who provided the holy wine? Clearly it was not holy wine consecrated by True Father. Externally, Foundation Day was conducted in a glorious and splendid manner, but tragically True Father's spirit was not there.

By drinking the holy wine and accepting a false blessing from the being referred to as 'Heavenly Parents', all members left True Father and lost their lineage connection to him. That is why all have to return. Everyone must, without fail, receive the 'Blessing to Return to the Realm of True Father's Authority'. Because all you, each one, went down a false path in ignorance, True Father's representative body and heir is extending an opportunity to be able to return through grace. Because he loves you, he wants to save you and for this reason, he is opening up this path. If you do not accept Hyung Jin Nim's words and ignore this 'Realm of Authority Blessing', you will have no connection to True Father. This is clear.

3) Ceremony for Blessing Ancestors

True Father instructed all blessed families to complete the blessing of 210 generations of ancestors before Foundation Day, but there were members who were unable to do this because of economic reasons. When beginning his course as the Second King, True Father's representative body Moon Hyung Jin made a determination for their sake, and for the sake of elder blessed families who attended True Father and invested themselves for God's will since the early days. He also made this determination for the sake of Japanese members who were

unable to bless their ancestors. Those Japanese members had frequently gone into debt in order to make providential donations on the global level, even raiding their children's education insurance to achieve the Will.

Cheon II Guk is the world centering on God's heart and true love. Accordingly, Moon Hyung Jin declared that no one should be prevented from entering the Kingdom of Heaven simply because they do not have enough money to bless their ancestors. He stated that he would liberate and bless 210 generations with no donation requirement, although donations could still be offered. This ancestor liberation and blessing ceremony has been conducted twice so far (at the time of writing this text).

In accordance with True Father's will, Mun Hyeong Jin conducts a ceremony for the liberation and blessing of 210 generations in the capacity of the second generation kingship, once or twice a year. Before he ascended to the spirit world, True Father transferred to Moon Hyung Jin the authority to give the spirit world blessing. Now, the level of this blessing is different to the liberation blessing that people can only receive by donating tens of millions of won at Cheong Pyeong. Dae Mo Nim's liberation and blessing is different. The blessing from Hyung Jin Nim is conducted directly by the representative body and successor of True Father, who perfected the absolute level of Heaven's lineage.

3. A Variety of Deeds that Break Away from God's Providential Will

1) Does Mother Hak Ja Han have the authority to change True Father's words and principles?

The Family Federation asserts that because Mother is the perfected Eve, she cannot make mistakes or do anything wrong. They also assert that because she is one with True Father, what Mother does is the same as what True Father does. They say that True Father is with Mother spiritually. Accordingly, they assert, regardless of what she does, Mother is correct and righteous. In other words, members should follow in absolute faith, absolute love and absolute obedience, even if they don't understand.

The members of the Family Federation are told that because President Hak Ja Han is the living True Mother, they must obey and follow everything. The Family Federation position is this: because Mother is 'one mind, one body' with True Father and has equal authority, she has the authority to revise and change True Father's words and instructions. In other words, Mother does not have to obey or follow True Father's words.

This position means that she can revise and modify the Eight Great Textbooks, including the Cheon Seong Gyeong; she can change, at her discretion, various principles and traditions that True Father established (Family Pledge, the Cheon II Guk Anthem, the Holy Marriage vows, the position and role of subject and object, sale of holy grounds); if someone doesn't obey Mother or is 'unfilial' to her, she can get rid of that person, even if it is True Father's successor; she can abolish the three kingships set by Father and set up the Cheon II Guk Supreme Council in its place, and when the council selects a successor according to Mother's will, only then will the Federation support that person.

On the basis of this position, True Father's words being deliberately altered and the institutions and guiding principles that he established over his lifetime are being swept aside and changed.

It makes no sense. What does 'one mind, one body' mean? Doesn't it mean that the mind and body have become completely one? Doesn't it mean that the will and purpose and direction and action are all completely aligned? So then how can you say that the actions of denying, altering and remaking all of True Father's works are an expression of 'one mind, one body'?

From the year 2000 onwards, True Father became deeply concerned, saying that Mother was not following True Father's words.

When he was alive, True Father severely scolded Mother for going against the Will of heaven, and reportedly even warned her that he could divorce her.

If one presents these words of True Father to the Family Federation headquarters, they just

shut their mouths and run from the argument. They imagine that as long as they keep the members in the dark, it will all work out somehow. But is that really possible? They may be able to block the eyes and ears of the membership for a certain period of time, but the truth cannot be buried forever, and the leadership cannot keep the members under wraps forever. The only people you can completely lock down are criminals (in prison) and the mentally ill.

2) Scrapping the Eight Great Textbooks

The Family Federation is abolishing the words that True Father left for us (the Eight Great Textbooks) and are putting up the 3 Great Scriptures in their place. Even though the Messiah himself emphasized that the Eight Great Textbooks are his final will and testament to humanity, the Federation is abandoning these, willfully and without his permission. In their place, the Federation has put forward the '3 great scriptures' (Revised Cheon Seong Gyeong, Peace Scripture, True Parents Scripture).

True Father warned us that altering even a single word of his scriptures would invite heavenly judgment. Despite this, the Federation scrapped True Father's designated scriptures. The revised Cheon Seong Gyeong, for example, contains alterations to more than 70% of the original contents in the original Cheon Seong Gyeong.

The Federation leadership have brazenly deleted, modified, edited and added to the texts that the Messiah himself left behind for all posterity. If they needed to have alternate scriptures, then they could have left the Eight Great Textbooks intact as the legacy that Father established and then published the 'three great scriptures' later. Scrapping the Eight Great Textbooks that True Father designated as his final will and testament is unacceptable and inexcusable.

Cheon Seong Gyeong, Page 1564 (Korean version)

There is only one person who can correct or modify Wolli Kangnon, and that person is me (True Father). You have to move forward centering on Father's recorded speeches. If you love me, then you have to love the Eight Great Textbooks even more than I do. (November 19, 2009)

Pyeong Hwa Shin Gyeong Haeseol, Page 811 (Korean version)

Can you simply change the documents blessed and sealed by God and Father according to your own thinking? You have to see them as absolute. They contain the words that your descendants can love and revere for thousands of generations. (February 27, 2007)

Pyeong Hwa Shin Gyeong Haeseol, Page 841 (Korean version)

I do not want anyone to take my words and try to polish or refine them. If they are distorted, it will become a condition for you to be accused when you go to the other world, and you will be unable to avoid judgment. For this reason, you must not refine or trim them. (April 26, 2005)

(Explanation) The Cheon Seong Gyeong is Father's final testament, the words he put in preservation before going to the spirit world. Because he offered the Eight Great Textbooks directly to Heaven, everything is finished. Father stated clearly that there was nothing more that needed to be changed.

Can you simply change the documents blessed and sealed by God and Father according to your own thinking? You have to see them as absolute. They contain the words that your descendants can love and revere for thousands of generations. (February 27, 2007)

True Father told us very clearly not to manipulate his words and texts under any circumstances. He gave us strict instructions, saying "If I said shit, then record it as 'shit', and if I said 'fist', then record it as 'fist'". Several times over, True Father read through the texts and went over all the details in his Hoon Dok sessions, sacrificing even his sleeping time. Finally, he gave it his royal kingly seal and offered those texts to heaven.

And yet, the Federation still revised the texts. Even if Father had never left instructions that his texts were to be meticulously preserved, how can it be acceptable to modify and change the Messiah's texts just according to one's own thinking?

If you don't believe what I'm saying here, then compare the texts in the Original Cheon Seong Gyeong with the revised Cheon Seong Gyeong. More than 70% of the text has been modified. Words, even prefixes and suffixes have been changed. Check it out. Verify it. Check to see if I am telling the truth.

True Father explained to us about the source text for the speech he gave at the 'Cosmic Assembly to Proclaim the Substantial Word of God in the Firm Settlement of the True Parents of Heaven, Earth and Humankind'. He told us that the text contains True Father's lifetime story and that Cheon Il Guk itself is contained within. He treasured the binder containing this text up until the time directly before his ascention. Whenever he went somewhere, and wherever he went, he took this binder with him: to all public events (and public rallies of various sizes) and to *hoon dok hwe*, where he used it as his reading material.

If you look at the text from page 44 onwards, True Father clearly states that **the Eight Great Textbooks are the final testament he has prepared and bequeathed to humankind, and he instructs us to read and study** (*hoon dok*) **these texts, not only on Earth but also in the spirit world**. Yet, despite this fact, after True Father's ascension to the spirit world, the Eight Great Textbooks cannot be obtained from any of the official FFWPU organs (including the Cheongpa Seojeom (bookstore)). That's the current reality.

At the head office of the Family Federation, they stubbornly defend this position, saying that because these books have already been bequeathed to members, it simply doesn't matter.

3) Changing the Cheon II Guk National Anthem

As the leadership of the Family Federation, you seem to think that you can just get rid of 'Blessing of Glory' which True Father designated as the national anthem of Cheon Il Guk and simply replace it as you like with a newly written 'holy song'.

A national anthem is a song that expresses the core philosophy and ethos behind the founding of that nation. It is meant to awaken the spirit of true patriotic love.

In this sense, the Cheon II Guk National Anthem should be sung by the Unification Family with solemn hearts in praise and gratitude for the suffering heart that True Father endured when walking the path of restoration. 'Blessing of Glory' is a hymn written by True Father after he overcame the suffering of the Heungnam concentration camp. It is infused with True Father's course of suffering and victory.

When we sing the Cheon II Guk Anthem, we are able to reflect on the suffering path of restoration and focus our hearts in filial piety and loyalty towards God and True Parents. In this way, we inscribe the meaning of the song into our hearts.

True Father clearly explained the reason why he chose 'Blessing of Glory' for the Cheon II Guk Anthem. It's because this song is imbued with Father's life course.

If you thought about this aspect, would you have so easily and willfully undertaken to change the Cheon II Guk Anthem? What kind of founding spirit is expressed by the newly minted 'Cheon II Guk Anthem'? A Cheon II Guk Anthem that omits the heart of Heaven is meaningless.

Nonetheless, you constructed a new anthem by modifying the lyrics of the 'New Song of Inspiration' so that they now glorify Mother Hak Ja Han. Isn't that right? You have removed True Father's restoration course of suffering and victory from the Anthem. I wonder. Did you just sing the song without heart, without reflecting on its meaning? Is this why you have concluded that "anything will do"?

4) Changing the Holy Marriage vows

How is the salvation of fallen human beings accomplished? Firstly, the individual must invest themselves to live a life of faith and pass through a course of separating from Satan. In this way, he restores, in form, the position that Adam and Eve were in when they fell, namely the top of the growth stage of the growing period. On that foundation, the individual can be reborn (liquidate the original sin) by receiving the Blessing from the True Parents. After having recovered the position of Adam and Eve before the fall, the individual must attend the Messiah, the True Parent, and grow further to eventually complete the growing period and become an embodiment of perfect completion, thus moving into the direct dominion of God. Thus, complete salvation can only be achieved through a relationship with the True Parents. The original sin must be liquidated through the Blessing of the Messiah at the top of the growth stage, where Adam and Eve fell. This is the meaning of the Blessing that we all understand.

The problem is, it is extremely difficult for human beings who carry the fallen lineage to achieve the top of the growth stage. This is why, as I expect everyone will know, the Blessing that we received from True Parents was a 'position blessing' received under the blanket of True Parents' grace. Because we were unable to attain the spiritual standard appropriate for receiving the Blessing, we received the position blessing, but then it has been our responsibility to continue to grow so that we eventually fulfill the requirements of that position.

For example, even if a blessed couple falls or for some reason the blessing is broken, it can still be recovered if a different person steps in and fulfills the responsibility required. Why? Because that blessing is not given to an actual individual. Accordingly, because we were unable to achieve the completion level of the growth stage, True Parents had us offer our promise through the holy marriage vows. On that basis, they allowed us to receive the Blessing.

Thus, True Father had all the righteous men and women who participated in the Blessing ceremony first offer a promise through the four holy marriage vows and then, on the basis of that condition, gave them the Blessing.

Accordingly, True Father would deliver the four questions of the vows, and the men and women in the Blessing ceremony would loudly declare their promise by responding "Yes!" After this, True Father would offer a benediction for the holy marriages and then declare the holy marriage accomplished.

In other words, in that "Yes!" that we offered for the four different vows, True Father accepted our promises and on the basis of that condition, gave to us the grace of the Blessing. This is an important point. We need to clearly understand that True Father gave the Blessing to all of us, brides and grooms who had not yet accomplished the completion level of the growth stage, on the condition of our promises in the form of the Blessing vows. Without our making these four promises, there is no way that God and True Parents could permit us, as fallen humans, to receive the Blessing.

Sadly, after True Father ascended to the spirit world the four holy marriage vows disappeared from the Blessing ceremony. The newly substituted single vow has a similar format, but the contents are completely different. This new solitary single vow is now the required condition for the Blessing.

Take a look at the marriage vow used at the True Family holy marriage of Moon Yeon Jin and Moon Jeong Jin. Following Foundation Day, all Unification blessing ceremonies have been conducted using the changed holy marriage vow. The four vows were replaced by a single pledge: 'Do you pledge to form a true family based on absolute faith, absolute love and absolute obedience, centering on Heavenly Parents?'

Let me ask you this: is there no difference between the holy marriage vows and the kinds of

reitualistic promises made by a couple when being married by an ordinary celebrant? They are different; the holy marriage vows given at the time of the Blessing are an unchangeable promise and pledge to God and True Parents. The Blessing is to be received on the basis of the vows provided by True Father. If someone else's vows are involved, then it is not True Father's Blessing. To be a blessed family, the vows have to be the vows provided by True Father. If you give a different pledge, then you simply remain as you are establishing another fallen family. Is this point too hard to grasp?

Think about it! How can God bless these brides and grooms, who have not yet reached the completion level of the growth stage, if they haven't actually given their promise to live according to God's will? Oh, they offered a promise, sure, not to God but to some other being, so how can God and True Father possibly recognize the Blessing they received? They cannot.

The Foundation Day blessing was a blessing without a relationship to God or True Father, a blessing at odds with the Principle of Creation itself. The Foundation Day blessing was the blessing of an Archangel who operated under the name 'heavenly parent'. From the viewpoint of the Principle, this blessing should never have existed. It is an unprincipled, misshapen blessing.

All families that received the Blessing after Foundation Day have taken part in a new type of blessing. They drank the 'holy wine' provided under the dominion of the being known as 'heavenly parents', a holy wine very different from the one that True Father gave to us. Thus, the Blessing that we previously received from the Messiah, the True Parent, was erased, replaced by the blessing of the archangel, a blessing which has no connection to True Father at all.

This is truly dreadful, an absolutely appaling development. And you, you have to take this seriously and snap out of it!! Because of this situation, none of the families in the Family Federation are blessed. Regardless of whether they were blessed in the past, all these families have collapsed into a position where they have no connection with the Blessing of God, the Blessing of the True Parent. Likewise, there are no second generation in the Family Federation either.

Now do you understand why Moon Hyung Jin has been scolding Family Federation members so much? He has been calling out to you for the whole of the past year, trying to rescue the Family Federation families who, unbeknownst to themselves, all received a false blessing. He has been shouting out and calling to you with all his heart, pleading for you to return to True Father.

Do you not yet understand why he took such offense at the leaders of the Family Federation? Why he labeled them swindlers? Do you still not get it? This is why he has been making so much noise, even calling you idiots, fools, even morons? It's in order to snap you out of it! To wake you up!

Unless Federation families pass through the 'Blessing Ceremony to Return to True Father's Authority', the archangel will never let go them go. Why? Their lineage has been changed by their participating in the archangel's 'blessing' wine.

Moon Hyung Jin received the Blessing from True Father. He was anointed and blessed as Father's representative body and heir. In that coronation from the King of Kings, Moon Hyung Jin was proclaimed as True Father's successor before all of heaven and earth. But there is more to it. We also have to realize that True Father handed over to Hyung Jin Nim the authority to give the Blessing. To members of the true family, to the second generation, to first generation, to previously married couples, and even to the spirit world. For this reason, no Blessing that excludes Moon Hyung Jin can be a true Blessing.

All of you have received a false blessing. You have to receive the Blessing again from True Father's representative body. There is no blessing that Mother can give alone. The Blessing must be conferred by a couple - the heir's couple - which still stands representing Heaven.

For these reasons, only the Blessing given by Moon Hyung Jin is the true blessing. All others, each and every one, are false. Who can make the holy wine? If True Father was alive, then it would obviously be True Father. But after True Father has ascended, only his representative body and heir is qualified to make the holy wine. True holy wine contains the lineage of Heaven, but the holy wine provided by the Family Federation is a 'holy' wine given by the Archangel. It is not the same holy wine we received from Heaven through True Father in the past.

The holy marriage vows are not something someone just made up. We can find their meaning through the Principle of Creation. It is not simply a matter of asking "Do you pledge?" The vows themselves must comply with the Creation Principle.

Besides the marriage blessing, we all participated in a number of blessing ceremonies while True Father was still alive. These include the Cheon II Guk Registration Blessing and the Blessing Ceremony for the Coronation of God's Kingship, etc. In each case, we were given the same holy vows. And in each case, we responded with a loud voice: "Yes!" Is it possible that these were simply ritualistic vows, that had no specific meaning? Actually, True Father is a very thorough person, and he always gave the Blessing to each blessed family on the basis of them giving him their promise and pledge.

Family Federation members who attended the post-Foundation Day blessing ceremonies can only return to the position of blessed families blessed by True Father by repenting for their false blessing ceremony and receiving the blessing once again through the 'Blessing Ceremony to Return to True Father's Authority''.

5) Forced donations

More than any other religion on earth, the Family Federation demands a lot of donations from its members.

Of course, it's true that there was a huge donation providence during the time that True Father was alive. During Father's lifetime, a truly astronomical amount of money was invested in front-line activities, making it possible for True Father to accomplish incredible progress and success. Whether it was in the field of politics, business, media, society, culture, the arts, education or humanitarian relief, or in projects that included scholarships, the Peace Cup, the inter-religious movement, the ecumenical movement, global peace work, exchanges between North and South Korea, the Han-II Tunnel Project, etc – in all these areas True Father achieved things that not even nations as powerful as the USA could accomplish.

However, according to the grapevine, since True Father went to the spirit world, the global providential activities once pursued by True Father have either been terminated or greatly reduced. What ongoing providential projects currently remain? On the other hand, the donation providence not only continues, but is being increased day upon day. After True Father went to the spirit world, Mother Hak Ja Han proclaimed 'unceasing progress', but in truth, all but a few activities have been halted. The only thing that has progressed without halt is the donation providence.

It's a known fact that no other religion on earth requires as many donations as the Unification Church. Just a short time ago, Japanese members were told to "get the victory of 210,000 yen (approx \$2000), 3 new members and 1 blessing candidate (including 1,400,000 yen donation (approx. \$12,500)) per family by August 30".

But let's see. Are donations war? The Japanese leadership are saying that if you give all these donations, you're being victorious! It almost makes me laugh, or cry. Members are also told to make donations in order to receive a 'Filial Piety Award'. So does this mean that if you don't make the donations, you're not being filial, or dutiful?

In the meantime, a variety of other donations and responsibilities are also being assigned. New donation requests come out almost every day. There's so many, it's actually hard to try and list them all: a mourning donation of 400,000 yen (\$3,500), a donation of 120,000 yen (\$1,000) for the third anniversary of True Father's passing, and so on.

On top of this, we now have this thing called 'heongeum cheongseong' ('donation devotions'). Members have actually been asked to make special donations as 'a condition' so that Hyung Jin Nim will return back to Mother, and members are apparently being interviewed about this, family by family. The purpose of the interviews is no doubt to find out how much each individual family can donate. In other words, the Federation simply intends to gouge out as much cash as possible. I wonder: when they use Moon Hyung Jin as an excuse for collecting more donations, will they send the donations over to him?

In June of this year (2016), instructions were issued that 'the 4 holy items' will be bestowed, which of course means more donations. You have to admit; these people have some pretty big cajones.

According to what I've heard, after Father's ascention, the Pyeonghwa Automobile venture was handed over to the North Korea regime. True Father established that project in order to promote the unification of North and South Korea. Unfortuantely, there is no real way to know what is going on behind the scenes. So despite the fact that a colossal amount of public funds were invested in the Pyeonghwa Automobile venture (all for the purpose of promoting economic cooperation to help North-South unification), our members have no way to know why the venture was abandoned and why it was handed over lock, stock and barrel to the North Korean regime. North-South unification is still very far away.

Why is it, do you think, that the poor Unificationist members – all of who have to bear such massive 'donation responsibilities' in the name of the Providence - are not allowed to know anything at all about the operation of public assets? Also, how are they supposed to interpret the almost daily revelations about the misuse of public assets by so many church officials?

From what I hear, many Japanese members have lost their homes because of debts they incurred from making donations. These members end up ostracized by their relatives and living on the streets. I have heard of second gen members who only eat one meal a day, and the only reason they get that meal is because their school provides it free of charge.

Why is the Federation squeezing and squeezing and squeezing Japanese members? Do they intend to eventually squeeze out their blood, and then try squeezing them some more? What for? Is this for the sake of Providence? What kind of providence makes members into delinquent borrowers and abject beggars? Seriously, what kind of providential activities are you currently pursuing?

Then again, it was recently announced that the Federation will build the Sonhak Memorial Hall. So I guess you can do the math. The decision was made to sell off the Soo Teck Ni holy grounds. When the local members expressed their opposition, and made a local vote, the leadership ignored the result and instead kept on pushing and pushing with new rounds of votes until eventually the 'decision was made to sell'. Is this supposed to be some kind of 'democratic election method? Is this how you make decisions by asking the members what they think? I don't know whether to laugh or cry.

And its now being said that even the New Yorker building will be handed over to non-church people. So what is this big push to sell off all Father's holy grounds and buildings? These things should be preserved for history and posterity! And what's the goal? To make some sort

of memorial hall? What is the memorial building supposed to memorialize?

Members are being activated for the donation providence. They are mobilized in heavenly tribal messiah activities, and they hand out flyers in the streets. They recruit bachelor farmers in rural areas with the promise that if they join, they can quickly get a bride and get blessed. So how much are those blessing donations? You tell us that the cost of the Blessing is 6,000,000 won (approx. \$5300). I'm told that the fee in Japan is more, about 14,000,000 won (approx. \$12000). What is it that costs so much? The participants prepare their own rings, clothes, neckties, bridal veils, right? Is it the donations that make them owners of Cheon II Guk?

Let's be honest. They aren't owners of *Cheon Il Guk*. Aren't they really Cheon Il Guk slaves? Indentured servants? I really want to ask you. If Japanese members are mobilized for the donation providence and end up selling their houses, in what sense will they actually be 'blessed'? Or is it better if they become enslaved by a mortgage, offer up their retirement funds, and in debt? If they become defaulting borrowers, eventually kicked out in to the street? Is that all right?

I've heard that as soon as a member makes as many donations as they can, the church steps in and mortgages the member's house and then walks off with the bank's money. If you mortgage someone's house and take the money, don't you have a responsibility to later pay both the interest and the principal and recover the mortgage? Meanwhile, church officials live in luxury and extravagance. It's outrageous.

As President, Hyung Jin Nim instructed that public assets be sold off before the Family Federation leaders gobble them up. He directed that the money be used to pay back the debts incurred by Japanese members in making their providential donations.

Yet, church members have no idea why Tongil Financial Group chairman Moon Kook Jin and Father's successor, Moon Hyung Jin, were so suddenly expelled and moved to the United States. Hyung Jin and Kook Jin were actually putting things right in the church, and this brought them into direct conflict with many, many avaricious church leaders, leaders the brothers refused to cooperate with. This, my friend, is the reason they were expelled.

4. True Father and Moon Hyung Jin

1) Three Great Kingships

The deepest form of love exists between father and son. If there is anyone who is willing give up his own life and give all his love for another, it's a father for his son, or otherwise a son for his father. For this reason, if the two become one, then even the universe cannot pull them apart. [2009. 12. 6. Cheon Jeong Gung]

Here, True Father explains that the most profound definition of love is the father-son relationship. In thse words, **Father is telling us is that even the universe cannot pull True Father and his representative body Moon Hyung Jin apart**. For this reason, True Father truly dwells together with Hyung Jin Nim. Sadly, the leaders of the Family Federation are trying to do something that even the universe cannot accomplish: pull apart and separate Father and Son.

True Father chose Moon Hyung Jin as the successor for the providence to follow True Father. He directly invested Moon Hyung Jin, World President at that time, as his representative body and heir. He did this by conducting three separate coronation ceremonies, each proclaiming Moon Myung Jin his successor to all of heaven and earth.

True Father's designated successor cannot be changed simply by human whim. Even Mother does not have the authority to deny and negate this. Father's designation is the will of the King of Kings. Moreover, on top of this designation, True Father also determined Shin Joon Nim as the third heir and established the three generations of kingship.

So why did Moon Hyung Jin have to leave the Cheon Jeong Gung? Precisely because he *is* the representative body and heir. Why was Mun Kook Jin Nim expelled and forced to go to the United States of America? Precisely because he was the CEO of the Tongil conglomerate group.

The leaders of the Family Federation present the argument that True Father's children all have 5% responsibility. I'm not going to deny that. However, in reality, when True Father decided on his heir, it had to be someone who had already had completed his portion of responsibility. Of all 7 of True Father's sons, Moon Hyung Jin was victorious in his portion of responsibility, and that's why True Father bequeathed to him the Blessing, designating him as his representative body and heir.

Isn't that clear? At the coronation ceremony for the King of Kings, Hyung Jin Nim wore the mantle of True Parents and inherited the authority of the Blessing precisely because he was victorious. Federation leaders say that he had some portion of responsibility to fulfill after the Blessing was bequesthed to him, but does this make sense, logically speaking? How do you check the portion of responsibility after the coronation ceremony has been held? Does it mean that if someone is crowned, you watch and see if they fulfill their responsibility and if

they don't, you later take the crown back from them?

In his speeches to officials of the Family Federation, True Father had already declared that, in every possible way, Hyung Jin Nim excelled everyone in faith and practice. Nonetheless, many members are taken in by the crafty, sly logic of the Federation leadership. This is the Principle – a person is blessed as the heir after he has completed his portion of responsibility. But while True Father recognized Hyung Jin Nim as someone who completed his portion of responsibility, Mother Hak Ja Han does not give him the same recognition. While True Father recognized Hyung Jin Nim, Mother is now denying him. It seems that the ruler used by Mother Hak Ja Han to measure her son is different from the one used by True Father. And yet, despite this reality, the Family Federation continues to insist that "'True Parents' are one! They are one!"

The blessing to be the heir is given to one who has completed his responsibility. That is the Principle. Just pause and think about it. True Father was not one to conduct the providence in a slack or sloppy manner. Moon Hyun Jin, Father's third son, was unable to become the successor. In my opinion, it was probably because he could not gain the victory of his portion of responsibility.

And of course, being born as a true child doesn't mean automatically achieving perfection. The true children only obtain dominion over the creation by completing their own portion of responsibility and accomplishing individual perfection and family perfection. This is the way that the ideal of True Parents is connected to future generations, but being being born as a true child doesn't guarantee that the providence will automatically connect through you.

In fact, the true children were continuously subject to Satan's attack because Satan has dominated the physical realm. Even Jesus himself was tested by Satan, and as True Father explained, the true children might well end up as providential sacrifices. Why? Because Satan continuously attacked and attacked in order to destroy the True Family. Regretfully, the true children were subject to the most arduous temptations and suffering. Heung Jin Nim, the second son, ascended early to the spirit world, as did Young Jin Nim and Hyo Jin Nim after him. Each of the other true children also experienced colossal trials and tests.

Nonetheless, if there are no children to connect the victories of True Parents to future generations, then the providence will be cut off and interrupted. To our amazing great good fortune, Moon Hyung Jin, the seventh son, was able to maintain his unwavering focus and ultimately claim victory in his portion of responsibility. Through tremendous levels of internal and external discipline and training, he accomplished perfection of individual character and completed his family foundation.

Think about what happened in the Garden of Eden. Eve at the top of the growth stage was seduced by the temptation of the Archangel. She ate the fruit of the knowledge of good and evil, and fell. Fallen Eve then reversed dominion over Adam, causing him to fall, so that

Adam became a false husband and Eve became a false wife. Together, fallen Adam and Eve became a false couple, and Cain and Abel were born into a false family. God worked to have these sons establish both a foundation of faith and a substantial foundation that would allow him to send the Messiah, but the elder brother Cain slew the younger brother Abel, and in this manner, the restoration of Adam's family failed.

The people at the Family Federation say that Moon Hyung Jin was unfilial towards Mother, but the facts do not support this assertion.

Let's take a closer look. The nexus of the current problem is True Father. The key issue we are faced with is, do we keep his words, or abandon them? Will we preserve the teachings, processes and principles that True Father left behind, or will we desert them?

In the center of this scenario stands Moon Hyung Jin. Mother has left her original position as True Parent with True Father, and Hyung Jin Nim is denouncing the leaders of the Family Federation for improperly attending Mother.

The core question of the dispute is this: are we adhering to the intention and the directions of the Messiah? The headquarters of the Family Federation, however, have tried to shift the focus so that it centers on the issue of 'unfilial behavior towards Mother'.

Did Moon Hyung Jin badger Mother or pester her for the King's position? Did he demand that he be given assets or wealth? Or perhaps he tried to drive Mother out of the church organization? Out of the community? Did he say that he is the one who is the Messiah?

No. The fact is, Moon Hyung Jin did none of these things. The only thing he did was to say "Do not change True Father's words, teachings, processes and principles".

Now, he has no choice except to warn all the members of the Family Federation who fell into satanic dominion to return to the realm of True Father's authority. He has denounced the actions of the Family Federation headquarters – the ones who say that the era of True Father has finished and it is now the era of Mother. Hyung Jin Nim is telling us that True Father's ascension to the spirit world doesn't mean that True Father's work and activity are finished. Actually, it was after fter Jesus died on the cross that his spiritual activity rose in such a powerful way so that the Roman Empire itself was brought to submission. This is why Hyung Jin Nim is shouting at us with all his strength: so that we do not destroy the foundation upon which the Messiah - True Father - can conduct his spiritual activities.

All these actions are clearly intended to preserve True Father's will and purpose. Don't you think that Hyung Jin Nim knew that if he just compromised a little bit with the unrighteousness at Cheon Jeong Gung, he could have preserved his position as successor in the church structure? If he had simply closed his eyes and pretended not to see what was going on, then after Mother passed to the spirit world, he would have become the most powerful person in the Unification Church? He would have been the master of Cheon Jeong

Gung and the one with authority over all the Unification family and the one in control of all the Unification assets.

Nonetheless, Hyung Jin Nim chose to uphold the principle that the words, teachings, processes and order established by True Father, the King of Kings, cannot be interefered with. With a profound sense of responsibility, he fearlessly stood his ground to preserve the traditions that the Messiah, Savior and King of Kings had established, even if it meant he lost all power, riches and worldy honor. Is this what you call unfilial behavior? Not in my book. Instead, we should be recognizing it for what it truly is: the very model and essence of filial piety. Hyung Jin Nim is a truly filial son. And because of that, he is being persecuted.

After True Father's ascension, Hyung Jin Nim had no choice but to lay down all his public positions and depart for the United States. He left behind the Cheon Jeong Gung, and soon he was blocked from staying even at East Garden. Eventually, he had nowhere to turn except for a little, out-of-the-way corner of Pennsylvania.

Have you ever truly thought about Hyung Jin Nim's situation? About how he had no choice but to go into the wilderness? Hyung Jin Nim is someone who abandoned all power and glory so that he could protect and preserve True Father. How can anyone label this course as a rebellion or as insubordination to True Parents? That's such a slanderous accusation. Having been blessed as the representative body and heir by the Messiah, the King of Kings, Hyung Jin Nim found himself in a situation where he was the only one who could preserve and protect True Father's providence. As the most filial of filial sons, he stepped out to safeguard True Father's will and traditions, even if meant he had to abandon everything else. Please! Don't believe all the slanderous libels being made against him. Rather, listen to him directly. Listen to his sermons!

Considering our current circumstances, will we be able to protect and preserve the teachings, organizational structures and cosmic order that True Father left behind? Will we be able to pass them down to thousands of future generations? Or will Father's words and legacy be modified? Redacted? Changed? Will they remain only as a distorted version of Father's final work? Will they be a momentary blip on the scale of history, such that True Father becomes someone who is gradually forgotten over time?

This is the question. We are now faced with a fork in the road: will we preserve Heaven's lineage and safeguard the will of the Messiah, passing them on to future generations, or will we not? There is a reasoning, a narrative being put forward that the issue is really some sort of power struggle between mother and son, but this is the work of spin doctors. It is nothing more than a stratagem to divert attention away from the true issue.

If you at the Family Federation headquarters are right, then you should confront Moon Hyung Jin's assertions and show how they are either right or wrong. It's cowardly to just avoid the issue by throwing out emotionally charged statements such 'Hyung Jin is being unfilial',

'Hyung Jin is too angry....' etc. It is neither just nor righteous to side-step Moon Hyung Jin's assertions with a stony silence, all the while continuing to extort church members behind the scenes.

The essence and core of the current situation revolves around the person of True Father himself:

Who tried to protect and preserve Father's life to the very end? Who tried to end Father's life for human-centered reasons?

Who tried to preserve the blessing traditions that True Father left behind, and who in fact changed True Father's blessing traditions?

Who tried to preserve True Father's Eight Great Textbooks, and who went ahead and modified, redacted and changed True Father's teachings?

Who invested to preserve the lineage established by True Father, and who denied True Father's lineage?

Who has protected and preserved the representative body and heir established by True Father, and who drove True Father's representative body and heir out and away? It's important to drill down to the true nature of the issue.

Have you memorized the Family Pledge? Do you recite the third verse from memory? Our family, the owner of Cheon Il Guk, pledges to perfect the Four Great Realms of Heart, the Three Great Kingships and the Realm of the Royal Family, by centering on true love.

Are you keeping your pledge, your promise? Are you pledging to perfect the Three Great Kingships? Do you keep that pledge, or are you not keeping it? Is it okay to just go ahead like you have been?

If you are not keeping this promise, it means you are traitors to the Messiah, the King of Kings.

If you continue in this direction, you'll have to change the words of the Family Pledge: "Our family pledges to deny the Three Great Kingships and the Realm of the Royal Family." At least that will be honest.

The Importance of Lineage

(Pyeonghwa Hoon Gyeong p. 16-17, God's Ideal family and the Kingdom of the Peaceful Ideal World I)

What is the most painful *han* that has affected God's heart throughout all of history, ever since the fall of Adam and Eve? God's most painful *han* was the loss of Heaven's lineage, the loss of the realm of brotherhood and the loss even of the realm of ownership.

Lineage is more precious than life, and it is more important than love. Lineage is created through the fusion of life and love together. Lineage cannot be created without life and cannot be created without love. Love, life and lineage exist, but the fruit of these is found within lineage.

The seed of true love exists within God's lineage and the body of true life is alive within God's lineage. Accordingly, when you are connected to this lineage, the ideal human

envisioned by God - perfection of character - becomes possible. Moreover, the ideal family comes into being, and from there, God's homeland and ideal nation can emerge.

This is how the kingdom of the peaceful ideal world comes to be established. You need to inscribe this on your hearts: how important lineage is. You can never overemphasize the importance of lineage.