

Psychoanalyzing Atheism, Islam

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World Peace and Unification Sanctuary - USA



Sunrise at Cheon Il Goong Palace

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table. And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would

have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?" "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them will love him more?" Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly." Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little." And he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Luke 7:36-50

What God desires is not the individual Kingdom of Heaven. He does not rejoice over seeing its realization. Can we say that the Kingdom of Heaven is established just by seeing one person's joy? God sent Jesus Christ - the one person over whom He could rejoice - to the earth, to be the center for all nations to connect horizontally in seeking the Kingdom in its entirety. He thus sent the Messiah to the earth and sacrificed him. CSG 659

Greetings!,

In western culture, we are in a cult of multiculturalism, but there is a big difference between gods who tell you to kill children and God who doesn't. Christianity is not just about repentance from sin. Jesus would be a terrible, egotistical teacher since he often declared himself as the Way, the Truth and the Life as well as the Light of the world. Who likes someone who praises himself? C.S. Lewis said that Jesus was either a liar, a lunatic or the Lord.

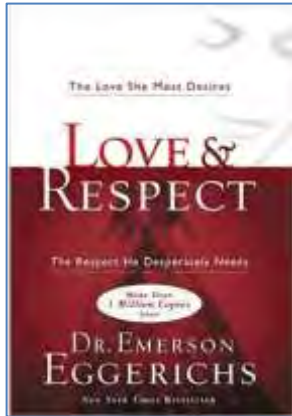


Kingdom of the King of Kings - March 5, 2017 Sanctuary Service

We are accepted by God not from our moral achievements, but from our oneness with Christ. As Jesus said we will never be good enough, since we've already committing countless sins every day. The Kingdom of God does not come just by our faith, or our good deeds. The Kingdom is not centered on a principle or law, but rather by centering yourself on the person of Christ. The Bible says our good deeds are like dirty rags. Just like water comes from a source, God's love comes from a source.

Hyung Jin Nim recommended the ["Love and Respect" book & video series of Emerson Eggerich on male/female relationships](#). God promises us conflict in our marriages, since it is a test to strengthen us.

Men spend time with each other shoulder to shoulder. Women spend time face to face. Part of the honor code for men is to stand shoulder to shoulder to face an enemy in defense of their families and communities. Godly women support the authority of their husbands.



Good men are willing to die for their spouse. They lead their wife and children in prayer and in HDK. The western world portrays women as magical creatures who can do no wrong, but Godly women don't want to boss their husbands around. Many men are scared to be married because they know that the legal system usually assumes the man is in the wrong if there is a marital dispute. The education system is biased against normal male behavior, even medicating boys for acting like... boys. The consequence is that many men are driven outside of their families.

Hyung Jin Nim showed a video of Christian apologist David Wood speaking about the life and psychology of Mohammad, detailing his sad childhood life as an orphan and how this affected his view of God.

In Dr. Paul Vitz's book [Faith of the Fatherless](#) he describes how prominent atheists had poor or no relationships with their fathers. In contrast, prominent theists had clearly positive father-son relationships.



Atheism could be wish fulfillment of the Freudian desire to destroy the father figure.

Hyung Jin Nim shared the story of a French Christian during World War 2 who said to his torturer. "you may kill my body, but you cannot make me hate you." After the war, he and other Christians went to find the German torturer. When they found him, emaciated and alone in a shack, the Frenchman asked "do you remember me?" The German, thinking he was about to be attacked, grabbed his rifle, but the Frenchman told him, "we've come to bring you food, not to take revenge." That kind of love and forgiveness is dangerous to the political Satanists. God created the archangels, but they must not be our masters, even though they have always been our rulers throughout history.

The Vexed Question of the Only Begotten Daughter



By Hamish Robertson, Scotland

After True Father's ascension Mother has spoken of herself as the "only begotten daughter." The dispute about this is causing serious division in the Unification movement. It is important to understand that True Father himself created the concept, and we have a responsibility to try and arrive at the meaning that True Father was indicating, when he used this term.

(rest of Hamish Robertson's article on [The Vexed Question of the Only Begotten Daughter](#))

May God bless you and your families!

Sincerely,

Richard

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The Vexed Question of the Only Begotten Daughter

Hamish Robertson
January 19, 2017
Scotland



After True Father's ascension Mother has spoken of herself as the "only begotten daughter." The dispute about this is causing serious division in the Unification movement. It is important to understand that True Father himself created the concept, and we have a responsibility to try and arrive at the meaning that True Father was indicating, when he used this term.

True Father created the term in order to describe the counterpart to the 'only begotten son.' He said that the "only begotten son" needed to find the "only begotten daughter." The term 'only begotten son' originates from the words of the Gospel of St. John, "For God so loved the world that he gave His only begotten son" (John 3:16). This refers to Jesus. We also believe that True Father is the 'only begotten son,' because he comes as the third Adam, to fulfil the mission of Jesus, the second Adam. The concept of 'only begotten daughter' was created in consideration of the providence of True Parents. Without the only begotten daughter, True Father could not have his bride and initiate the realm of True Parents.

Some suggest that there is a problem in the translation of this term between Korean and English. The Korean equivalent of 'only begotten' is dok-saeng, where dok refers to 'only,' 'single,' and saeng refers to 'life' or 'birth.' The doksaeng-ja is the 'only begotten son,' and the doksaeng-nyō is the 'only begotten daughter.' There has been no mistranslation.

Some also suggest that the problem arises in the translation from the original Greek. The traditional King James Bible speaks of God's 'only begotten son,' while some modern bibles have God's 'only son.' The Greek word mono-genē(s) can be translated as 'one kind' or 'unique,' hence 'only.' However, the root gen-, with the sense of 'origin,' 'procreation' and 'birth,' can be seen in English words derived from Greek and Latin, such as gene, genesis, genealogy, generate, genital, gender. 'Only begotten' cannot be said to be a mistranslation from the Greek.

In fact, the dispute about translation is not so important for Unificationists. We are not really worried about Christian or Catholic concerns which have led to the doctrines of immaculate conception and virgin birth. We understand that Zechariah was the physical father of Jesus. True Father explained that conditions were made in the lineage of Judah so that the womb of Mary was specially prepared to receive God's son. He also explained that Mary's relationship with Zechariah, which involved deceiving Joseph, her future husband, while it was immoral in the eyes of society, was necessary for God's seed to bring about the conception of Jesus.

These conditions were necessary for the birth of Jesus, the messiah and second Adam. They were not repeated, as far as we know, in the case of True Father, the third Adam. There were some dreams and portents, but nothing like the Christmas story of the baby in the manger, the bright star in the east, the three wise men and the shepherds in the field, to mark the birth of True Father. He was born the second son in a respectable farmer's family in North Korea. Divine Principle points to the parallels of history, the providential arrival of Christianity in Korea, the 40-year Japanese occupation, and the World Wars, as evidence that the Messiah, the third Adam, could be born in 1920 in Korea. God worked in a different way to bring forth His son in the Second Coming.

True Father said on many occasions that God has been looking throughout the six thousand years of biblical history, following the fall of Adam, for the one man who would come and fulfil God's purpose of creation. Divine Principle divides the process of the Fall in two parts: the spiritual fall by which Lucifer (Satan) seduced Eve, and the physical fall by which Eve proceeded to seduce Adam. The spiritual fall was more serious in that it involved the unnatural sexual relationship between the angel and the woman, whereas the physical fall was more understandable in that it involved the relationship between the woman and the man. The result of the Fall was that Satan became lord of the world and upturned the order of creation, so that, instead of being the servant of Adam and Eve, he dominated them. Adam became a false man, with characteristics of the fallen archangel, dominating the woman by physical strength. Eve became a false woman, also with characteristics of the fallen archangel, dominating man by spiritual guile. The roles of subject and object became confused. All mankind inherited the blood lineage of Satan, and society became hell.

The Fall had to be reversed by one man coming in place of Adam, who would subjugate Satan and restore a woman in place of Eve, as the Bride, and establish the True Parents. This was the dispensation behind the covenant of God with Abraham, the history of Israel and the lineage of Judah. That man was to have

been Jesus, the second Adam. However, Jesus was not able to find his bride and establish God's kingdom on earth, and the dispensation was prolonged until another man came as the third Adam, namely, True Father. Like Adam, and like Jesus, True Father came as the 'only begotten son,' or 'only son' of God. He is the Messiah, born without sin, whose mission is to subjugate Satan, bring forth the word of God, and find his Bride, the 'only begotten daughter,' from among the women of the fallen world.

The concept of 'only begotten son' and 'only begotten daughter' must be considered in light of True Father and Mother's positions as the Messiah and the Bride and in the context of the history of restoration. We know that True Father had a first wife, the lady Choi, and a second consort, the lady Kim. Mother is the third. Can we say that there have been three 'only begotten daughters'? We are stretching the meaning of 'only.' Are we to believe that Mother is 'the only begotten daughter,' and that True Father made a mistake in marrying the first two 'only begotten daughters'? We believe that True Father made no mistake. The first two brides did not succeed as brides of the Messiah, for different reasons. If we say that True Father made a mistake in marrying the first two, then he is no longer qualified to be the Messiah.

Original Eve was an only-begotten daughter, the counterpart of Adam at the beginning of history. Jesus was crucified, without finding his counterpart. With regard to the question of True Father's three brides, True Father said, referring to the Fall, that even if Eve fell, and Adam had stayed firm and loyal to God, God could have created another Eve, in order to accomplish the providence of the ideal family in Adam's time (May 11, 1969, Cheon Seong Gyeong, p. 514). In other words, if one bride failed in her responsibility, another had to be found.

We have to understand this difference in meaning between the 'only begotten daughter' and 'the only begotten son.' Jesus and True Father were unique. God's providence was working for thousands of years for the coming of the one man who would be the messiah. There was no other true messiah in the time of Jesus, born in China or Europe, but only in Judea. There was no other True Father in our present time, born in America or India, but only in Korea. In the case of Mother, however, she could be a Choi, a Kim, a Han, a Park, a Lee, or a worthy daughter of any of the clans of Korea, or even a princess of England, as True Father said (October 3, 1988, Cheon Seong Gyeong, p. 1,179).

Once chosen, however, the bride had the responsibility to succeed in her mission as the counterpart of the messiah. The mission of the Bride may seem glorious, but it must be incredibly difficult. She has to restore the situation of fallen womankind of all history. True Father said that a sister's course is three times as difficult as a brother's course. Mother's course must be ten thousand times more difficult than that of a normal bride.

In the original creation, God created Eve from Adam. In the history of restoration, the Adam figure must find the bride from among the purest of women, a woman as virtuous as Mary who bore the Christ. The lady Choi and the lady Kim must have had excellent qualities. In the case of Mother, we know that she had the merit of being the only daughter of an excellent mother, Hong Soon-ae (Daemonim), who was the only daughter of an excellent grandmother, Jo Won-mo. However, Mother, like Mary, mother of Jesus, was born of fallen lineage, even though many excellent conditions might have been laid in their ancestry. Only the Messiah is born without original sin, from the seed of God. The rest of mankind, both men and women, are born in sin. Through the Marriage of the Lamb, the messiah restores the bride. We understand from True Father's words that this restoration of the bride, or wife, of the messiah in reality goes through many stages. The bride needs to be raised up, or educated, by the messiah.

The Marriage of the Lamb took place in 1960. We originally thought that this was a perfection level blessing and that heaven would ensue forthwith. However, we later found out that this was only the formation stage marriage of True Parents. The growth stage marriage was held in 2003. As spiritual children (Cain children) of the True Parents, we also received our first blessing, whether in the 1960s or 1970s or later. We also came to receive the growth stage blessing following that of True Parents in 2003. The difference between our situation and that of True Parents is that, among us Cain children, the brother starts in the position of archangel and has to progress to the position of Adam, while the sister has a role as symbolic bride of the messiah in restoring her husband to the position of true man. In the case of True Parents, the Messiah (Adam) restores the Bride. The completion level marriage of True Parents was to be celebrated at the time of Foundation Day, which was to have signalled the completion level marriage for all of us. Unfortunately, True Father did not live until that day. The completion level blessing never took place.

Since True Father's ascension, Mother has declared that she is the 'only begotten daughter.' Unfortunately she has gone further and made assertions that contradict True Father's words. She has said that she was born without sin, whereas True Father said that she came from fallen lineage. She has said that she needed no education, and that she knew Divine Principle intrinsically from birth, whereas True Father said that she needed to be raised up through various stages. She has emphasised the Han clan lineage (the name of her father), which True Father told her not to be proud of, since it is a fallen lineage, like that of all clans. She has said that the six thousand years of history have been leading to her, the only begotten daughter. She says this with no thanks to True Father, who raised her to the status of Mother.

She has gone on to say that Father was born with sin and only became the messiah when he received the revelation from Jesus at age sixteen. She even claims that Father only overcame his sin through marrying her in 1960. It is as if everything that True Father said about the situation and restoration of the Bride has been picked up by the bride and thrown back at him, as applying to the Messiah, not to herself. In all this madness, she has claimed to be the Messiah herself, who will reveal the truth. What sort of truth, we may ask?

Unification members are asked to believe all this, because True Father is in spirit world and Mother claims to speak in the name of True Parents. It is assumed that True Father and Mother are totally united. How can they be united when Mother contradicts True Father's words so fundamentally? And why has Mother chosen to make her claims public after her husband passed away, and not before? And if those claims were valid, why did True Father, the Messiah, not teach them to us in his lifetime? They come from Mother alone. It is known that Mother has ordered True Father's texts to be changed, passages to be removed, and extra passages to be inserted, although True Father commanded that they not be changed in any way.

While the movement has been sleeping, or just getting on with conferences and celebrations, it is as if a bomb has been thrown at the internal providence. Mother's separation from True Father's heart and word can be regarded as the most serious blow to God's providence since the crucifixion of Jesus. Unificationists are reluctant to confront this reality, because it threatens the ideal we have of True Parents. Let us not lose hope, however. God will always find a way to fulfil His providence. True Father has already given his words of truth, and pointed the way.