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The Will of God

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Good morning everyone,

Today I will be reading from *The Will of God*, a collection of Rev Sun Myung Moon's words from the early days to the current time.

God's will came before me. God is the beginning of the will, the content of the will, and the purpose of the will. The will is the basis of our happiness, our pride, our authority, and our knowledge.

Human beings can live and eventually die, but the will can never perish; it must reach fruition and be consummated without fail. I never yield even one step before the will. To accomplish the will, I do not avoid the path of sacrifice no matter what sacrifice I may have to make.

We must not be satisfied with our current situation if we have not completed the path which we must go; instead let us pioneer a new history with a greater will that can enable us to cut off any worldly attachment.

Though your body dwells in the present reality, your daily feelings, your ideas, and all your spiritual connections should yearn for the ideal land of Canaan and should live in that land.

We must maintain the standard of shimjung where even though we suffer from pain at the lowest level we can laugh at it and step over the highest glory of the satanic world.

Those who are acceptable in the kingdom of heaven are those who have such an unchanging shimjung that they cannot forget the will of God even when they are offered the highest position of glory in this world.

I go this way burdened with agony. How then can you expect to trudge your way without pouring forth your most earnest shimjung?

We cannot think of restoration with ease. We cannot set up indemnity condition unless we persevere and survive when beaten over and over again.

Punch through the very bottom of hell.

You cannot counter anyone by beating him; the only way to restore him is for yourself first to be beaten; consequently you win by losing. This is the ultimate way to fight.

Now is the time to reflect on Jesus' teaching that we should not worry about what to eat, to wear or to drink. If we worry more about our own life than about God's kingdom and his righteousness we will perish.

Without our world, all individuals, families, societies and races will be trampled. No home can exist without its world.

Those who avoid heaven's worries and seek their own comforts are not needed. One man who is needed is more valuable than a thousand who are not needed.

We go the path that no religion has pioneered before. As the 12 tribes and 70 elders mobilized the mass of 600, 000 people centering upon Moses, so also restoration cannot neglect the precision of organization.

God's dispensational program proceeds from Him who is the source and apex; therefore we, who go the path which we do not fully understand, should obey the commander. That is the shortest way.

If there emerges a perfect subject, or plus, positive, there will be a perfect object or negative; but if another subject exists before the object appears, the object appearance is thwarted.

Moses should have whipped the Israelites if necessary in order to lead them into Canaan even at the cost of losing half of them; since he did not do so, Moses, the Israelites and the opportunity waiting for the heavenly dispensation were all lost.

For 6,000 years God has been striving for the fulfillment of one mature time, one man and one task, therefore those who oppose this man's task are betraying all the 6,000 years. Those betrayers will receive all the accumulated retributions and those who welcome him will receive all the blessings of the 6,000 years.

Those who, with their own mouth, say that it is bad and who one day suddenly change their opinion and say that it is good will be completely subjugated.

The innermost desires of fallen human beings are: 1) to return to the side of God, 2) to regain possession of heaven and earth and 3) to take vengeance against the enemy Satan.

Moses' cross was that of the words, Jesus' cross was that of the body; the cross of the Lord of the Second Advent is that of the shimjung.

I am always walking one step ahead of you; therefore you should be concerned with the things I do, for they will become the objectives of your life.

It is a rule that one must go the course of restoration through indemnity by oneself, without the help of others.

Once you help someone you must also be responsible for his very life.

You can change your mind a hundred times when you meet hardships, but I absolutely cannot change. Even though death may await me on my way, I am destined to continue on for I know too well that the cosmic pain suffered by not continuing is greater than the pain of going over death.

Out of those who are in the same position, God will chose for his use the most able person, for it is his will that he fight against and defeat Satan.

You must know that God himself is shedding tears in the position of a servant, in the position of a child and in the position of a parent and you should dedicate your heart to dispel this resentment of God.

Satan will invade those who hesitate in the presence of the will of God. Never hesitate when you know God's will.

God knows only the heavenly principles and rules; I know only God's will.

Just as we cannot put on new clothes without first taking off the old clothes, so we cannot see the new world as long as we have old concepts.

The deeper you plant a seed the longer it will take to sprout; don't be impatient. Since restoration history was planted over the course of 6,000 years, how can we expect it to sprout in one day?

The ideal of unification will be fulfilled when you treat everyone as your Abel.

When you are about to die in the midst of hardship working for the will of God, you should pray that whatever you have left unaccomplished may be fulfilled through your descendants. Only after you die this way can you come to them and cooperate with them.

Each person must go with confidence that the blessed land of Canaan is his land rather than the land on the national level, and he must be convinced that even if Moses himself dies on the way, he must go. Even if the leader of his tribe should die, he must continue to go.

Pursuing the way of the will is like going through neck-deep water to an endlessly far away destination carrying God on your back. Just imagine that if you drown in the water, the will has to return to the beginning and start anew.

Just as Jesus prayed, "Not as I will, but Thy will be done," there can be no difference between my will and the will of God, the Father.

If you can show God three of your accomplishments which so impress Him that He exclaims in surprise, He will never be able to help but become your God.

What God likes and what I like are the same; therefore if I do good for others this means I am doing good for God. That is what we call goodness.

History has been an evil history and the world an evil world until now, so goodness has been driven away and insulted throughout history. Isn't it the path which the saints and prophets had to tread? We too have to be driven away, insulted and have to shed tears many times for the sake of God's will. Otherwise after we go to the spiritual world, we will be unable to stand before others as dignified people who have nothing to be ashamed of.

The Old Testament Age was the age when human beings worked with distant hope; the New Testament Age the age when we practice faith, and now it is the Completed Testament Age when we seek love and practice it.

The Completed testament Age is the age when we seek love and practice it!

Thank you very much.

