

The Victory that God Desires

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Photo date and location unknown

No matter how much suffering you may experience in your activities, and no matter how much you are persecuted by your environment, you should be able to always remain standing before the face of God.

Although Jesus left the earth through the cross, the standard of filial piety he impressed upon God's heart remained, and God had to respond to it. Although Jesus did not seek a reply from God, nevertheless, God's heart could not help but reach out to him. Jesus was the first true child of God after 4,000 years of biblical history.

There are about 300 people gathered here. If you all are determined to do the same thing as Jesus, the 43 provinces of Japan will be restored. Victory comes out of the internal determination made at the outset of a venture, not somewhere midway, You should understand this.

Even if you can get victory over hundreds of life and death situations, you need still more determination before you can win the eternal victory that God has sought, a place out of Satan's reach. You may wonder if your suffering in the midst of a bitter environment will help the restoration process. But I have already

calculated these factors exactly, so that what the Unification Church teaches can move history and become the true history. I am teaching what no one else was able to imagine.

"True Successors"

A wise person will go all the way once he has made a commitment; Do not go only halfway or be mediocre, because you will only end up as a loser. If you want to become victorious, then you have to persevere all the way. In doing God's will, I want to go the fastest way, never being mediocre or half-hearted. For the sake of my followers I took every precaution and checked everything about the Principle two and three times. I wanted to be absolutely sure that this is the true way of God. A true researcher tests and retests to make sure of his results before he announces anything to the world. I have tested this out in every way possible. You can see then what an incredible discovery I have brought to the world..

Since we are committed, we cannot afford to go just halfway. Is this month of May a new beginning, far different from April? Let's go forward with tremendous excitement. I am waiting for the kind of champion who can defeat me. Many times I am sad, feeling that I cannot afford to die because I know that even at this stage no one is competent enough to inherit my mission. No one has given me that comfort yet. I have given my life to God, but now who will love Him as much as I do? This is my only concern. When I die, who will take care of my God here on earth? I want to see someone emerge who can do that.

Is there anyone who could truly say, "Father, let me take care of your God and my God. You can go"? The person who could live up to that statement would be the center of the mainstream of history and would never perish, but prosper.

I cannot afford to leave the world as it is, destined to more suffering. I must leave behind a world that is being resurrected. People think that after I die the Unification Church will die. Is it true? Would you prefer the movement with me or without me? Indirectly what you are saying is that after I am gone the movement will suffer. As long as I live I want to bear the burden of persecution so that after I leave the persecution will be finished. In my lifetime I want to bring this movement to success.

As your generation reaches its maturity, our movement will soar into prosperity. In my own lifetime I want to take care of all the bitter experiences, suffering and turmoil of restoration. I have already-made up my mind to take the burden with me. How about you? Will you join me in taking care of these, or are you going to wait for the easy time? Do you wish this persecution would go away, or do you welcome greater challenge and persecution? Have you made up your mind already?

(The second portion, "True Successor" is a part of "God's Preparation for Our Church, and Its Early Days, May 1, 1977" in God's Will and the World)