

The location of the Kingdom of Heaven

Sun Myung Moon

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According to the Bible, the Kingdom of Heaven is in our heart. It is not at the end of the world, but in our heart. In what sort of abode does the heart dwell? It does not dwell in a place that harbors all the elements of death, but rather one that can overcome them and disseminate life.

The Kingdom of Heaven cannot be found in the physical world – it is not of this world. As such, it starts from the point where we actualize the visions of our heart. Finding that one place enables us to welcome the Kingdom of Heaven.

That being so, the Kingdom of Heaven is not coming through the end of the world, but rather through us establishing that starting point in our heart; it is like the fulcrum for balancing a pair of scales. The purpose of a scale is to become level, but it starts out tilting towards the right and not the left. It begins with a tilt to the right.

So, the Kingdom of Heaven begins from the heart. From where in the heart does the kingdom originate? It originates from the place where it can conquer the world. Even if the Kingdom of Heaven were to come externally, if our hearts were evil and could not harmonize with it, then that kingdom would be useless. Accordingly, the basis upon which we can welcome the Kingdom of Heaven is not something external,

but rather, it is ourselves. We are the problem. The pillar – the fulcrum – that can support the Kingdom of Heaven is not our external environment, but our heart.

Jesus' disciples did not understand the reality of his teaching. In working to prepare a foundation of happiness for the coming Kingdom of Heaven, they had self-centered concerns for their position. Seeing this, Jesus fundamentally demolished this fallacy and taught that the Kingdom was in one's heart. Those who do not create the Kingdom within their hearts would be unable to contribute to Heaven even if placed in its environment. An irresolute heart cannot produce perfect action; perfect action arises only through absolute resolve.

Therefore, what matters is how much our mind yearns for goodness. While yearning for and striving to follow the path of historical goodness, we must overcome our circumstances, no matter how bloodstained and tearful they are.

However lonely the path of our struggles, we must not avoid the path. Rather, we must instead unswervingly blaze a trail with a mind to break through and move on. God's Kingdom begins from our resolution and determination to open up an environment for our body to unite with such a mind. Where the actions of the mind and body are separated, the Kingdom does not exist. Advancement towards the Kingdom begins where the mind and body are united. When they act separately, it will not come about.

In this sense, Jesus was teaching that the Kingdom would come about when we attain the self-governing character to advance with mind-body unity while ridding ourselves of the circumstances that would cause us to veer to the right or left.

The Kingdom does not come through the efforts of others but by our own efforts. Being fallen people, you must deny yourselves. If I cannot bring about the Kingdom by myself, it will then be done by someone else. If that happens, then I must unite with that person in order to reach the Kingdom. I would have to follow and keep in step with him. If he were to go east, I would have to follow. We should not think of going west if he goes east, or judge his actions. There should not be any criticism.

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Jesus said that the Kingdom of Heaven is within our heart. What kind of place is it? It is one centered on God's love – one where the environment is established centered on God's love. Then, what kind of people would reside in that realm? They should be those who are harmonized with the essence of God's love. Only such people can go there.

What kind of people are those who are harmonized with the essence of God's love? Those who are self-centered have no value. Those who can invest their lives, all their devotion, and everything they have for their partner can live continuously in the realm of God's love. Historically, great people and saints went that way.