

## Reborn in both spirit and flesh

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*Photo date and location unknown*

God's dispensation reaches its peak of completion at the point of True Parents, who are the absolute plus (+) and absolute minus (-). Jesus was crucified, so that he was unable to become a True Parent in his physical body. Although God's blood lineage had been established with Jesus, the position of True Parents in spirit and in flesh could not emerge. The work of Christianity is limited to the spiritual realm alone; it brought only spiritual salvation. Physical salvation, namely the salvation of the physical life, has not been realized.

Up until today, Christianity had only a spiritual father and a spiritual mother. Therefore, True Parents had to come on earth, and we must walk the course of physical, as well as spiritual, rebirth through them. Conditionally, or symbolically, we must re-enter the mother's womb in order to be born anew. In Christianity up until today, the Holy Spirit has been taking the role of mother. We are born again on the spiritual level through the mother, the Holy Spirit, and the father's spirit, Jesus' spirit.

Of course, we were born from our mother's womb. However, even beyond the womb, our life originated from our father's seed. Before the fall, the life of a son or daughter would certainly have started from within Adam's body, as one seed. The seed which becomes a son or a daughter exists within the father's body itself. By tracing back to mother's womb, the blood lineage could be changed and restored, but we have not reached father yet. Therefore, up until today, Christians have been longing to go again to their Father, the Lord of the Second Coming, who is the origin, of new life.

We cannot be satisfied with spiritual rebirth only. We must be reborn both in spirit and in flesh. In order to restart in spirit and in flesh, we must go back to the position of the seed. To accomplish this dispensation, Jesus promised that a bride and a bridegroom would appear who could become True Parents, so that we could become the seed sown again through them, to be born again as a new life in this world. From what I have said, you will naturally understand whether or not it is necessary for the Lord of the Second Coming to come on earth as Messiah.