

BELIEVE IN ONESELF

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Don't rely upon others. No matter what difficulties you may have don't make decisions relying upon other persons, but rely upon yourself. Become a person who can believe in oneself. Especially in our life of faith, in the course of indemnity the problem is always that one cannot believe in oneself. God cannot believe in one who cannot believe in oneself.

To believe in oneself, one must become a person who does everything which one's conscience instructs and orders. If he relies upon others or has hope in others he cannot do perfect restoration through indemnity.

The way of indemnity is born when one confronts oneself and believes in oneself. As the result of believing in oneself God is always with him in his development from individual, family, or many stages. This is a problem.

The way of indemnity does not progress if he does things relying upon others and consulting with others.

When Abel reaches just before his final point, God always lets him stand in a lonely position. This is the Principle. He has no one except himself. Only himself. This is the Principle. The result of indemnity is born in a place where there is only yourself in all situations.

So if one gives up oneself, the foundation on the earth is completely lost. So no matter what happens one cannot give up one's position or rely upon others. If he does so he cannot overcome the way of indemnity which one should overcome as a perfect self.

In accordance with the imminence of time, you will take things seriously as your own problems. Within the meditation which you talk with God with your original mind, you can have an experience that God always teaches you by all means if you do things without escaping them. You will come to know God's answer through dreams, other people, or even through animals. If you have these experiences in your life, certainly you can develop in the way of indemnity. I want to tell you that you should not forget this.

It is the same thing in this world as well. One cannot decide whether one can make a big success or not by consulting others. When one makes a decision seriously, betting his entire life or betting the entire destiny of one's family, the success becomes the success of one's family.

Likewise, one can never go the way of indemnity by consulting others. Because the Fall of man took place by consultation. Adam and Eve, or Eve and the Archangel, talked with each other and thought that there would be something good in their reciprocal horizontal relationship. Since the course of restoration is the way to overcome this path, at the final point, one must absolutely trust oneself, made decisions, and overcome. This is the principle of God. Please remember this point.

You may have many things in your activities. You may remember emotionally your own parents, homeland, or environment. Or when you stand on the front as a pioneer, the environment does not move as you wish. You may be placed in a very inconvenient position. Then you immediately remember your past, your own families, and compare the situation with the past. These things give a very deciding effect on the way you are going.

Once you go out to your home, one who does so with a certain resolution should go your way until the end. Go until the end. One who comes here not by their own decision but by some others command should make his own commitment when he makes a new start. He must have confidence that all the motivations are made by himself. When he goes this path, he should go with a commitment that he goes this path in order to fulfill the way of indemnity for himself.

Always you are allowed to have the relationship between you and God, the vertical

relationship, however, horizontal relationship is not allowed. In case you have certain difficulties, you should not speak them to your friends or your homeland or so. In this case, you should compare and examine the issue with your past or your present life in your prayer. When you go forward towards the direction which you decided in your prayer as a correct decision, you can make progress. Please remember this point.

One who cannot believe in oneself cannot rely upon God. God himself cannot trust him and entrust him with anything. If one does not care about oneself but only wishes that God trusts him, it doesn't work. God does not need a person who cannot believe in himself. How can God believe in him? If he stands on the position in which he cannot believe in himself, it is the same as that he has no foundation. Since he has no foundation, God who is the absolute subject cannot take notice of him. Please remember that God always assists you when you have confidence that you are standing on the foundation which you can absolutely believe in.

If you maintain your life of faith in this month or throughout this year, God certainly will assist you. Father is the same. Now is the same as well. Even Father does not have a friend. Even Father has some difficult problems in his life, he cannot consult with his parents, his friends, or his teachers. All of them are within the company of the Archangelic sphere. Therefore, it is the way which he has to solve seriously alone. If one becomes a person who can decide his matters, God certainly guides him.

If he cannot solve the matter by all means, at that time he can consult with his friends. He can seriously consult with a responsible person whom he trusts.

When you consult with your commander or so please do so with this idea. When you consult with your commander and if some answer is given, please take the answer as the answer given by God. Even if the state leader or I.W. gave the wrong answer, if you carry it out with this confidence, God can assist you so that you can gain good results in that direction. Despite the fact that you did consultation, don't take it lightly. So trust it!

Adam and Eve did not have firm faith - the center of faith. That was the problem. So you should go forward with absolute faith. Even if Satan takes advantage of it, if you take the answer as the answer which God has given you, not as Satan's word, when you go forward until the end and go beyond the level of Satan's desire, God can create and accomplish things centering upon this faith. Father has had this kind of life of faith.

When someone answers you who is in a serious position, the issue itself, the subject himself, does not matter. Believe in that which God has taught you. Keep it until the end and continue to fight. If Satan taught you by 80% of the standard of purpose, when you go forward towards the standard of 90% or 100%, God takes care of it and brings you to success.

It is not good to consult easily. If you have some issue, don't run to the state leader or the I.W. and talk with them as a serious problem.

First of all, pray to God. Especially if you clean your body, pray 3 days with fasting, God certainly answers you, or Father answers you. But Father cannot teach you directly. Because it violates the condition of indemnity so he teaches in symbol or in image. You must have such a nature that you examine your experiences. Thinking about statistically scientific results, you should think that resulted like so, that case resulted like so. When some phenomena appears, you should have a mind to study and examine the result.

Each person has a different phenomena and result. So if you come to understand the relationship between the phenomena and the result through experiences, you can take direct action without examining it. You need to have an attitude of life to pursue and examine the result statistically. The reason why Adam and Eve fell was because they did not consult with God at the final point. If Eve went in front of God and consulted with him before she committed the Fall saying, "God, Heavenly Father, the Archangel told me this, but is that so?" God could dominate it. Adam is the same. When fallen Eve suggested to Adam to eat the fruit of the tree of Knowledge

of Good and Evil, Adam had to realize his position; that he had to make the final decision centering upon God. Even if Eve said so, he had to consult with God. I want you to remember that his position was the important one in overcoming the Fall at the final point. In this since, pray seriously. Do all things seriously thinking that it's indemnity. You may overcome the indemnity within your work, so do everything seriously. It doesn't matter whether others are watching or not. In this world, if 10 people work they have a supervisor. He checks whether they work or not, however, we do not need a supervisor. We feel bad if we are supervised. You need to have an attitude of life which you report to God fact to face and pile up the value of your steps, step by step, whether other people are watching you or not. One who goes in this way will never fall into the position of the Fall or into despair.

Now Father teaches you this by his experiences which are so sure by the principle of the spiritual world. So never forget it, and please keep it.

If you become a person whom you can believe in more than before, more than God expects, God can bless you more than at the level which God wanted to bless you before. It is a brief explanation, however, Father is going to conclude it by asking you to understand how important this standard is and to experience this in your life of faith.

God himself cannot believe in a person who cannot believe in himself. Furthermore, you cannot overcome the final point by consulting others. You yourself must do it.

You must clearly remember that you must become the center.