

## Sun Myung Moon's words on The World Rally for Korean Freedom (Yeouido)

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*The World Rally for Korean Freedom, which was a massive Victory Over Communism rally, was held on June 7, 1975, at Yeouido Plaza, Seoul. There, 1.2 million people gathered from all parts of Korea, in addition to more than 1,000 representatives from 60 nations. True Father gave a speech entitled "Korea in the World." The representatives from nations across the world in particular passionately cheered for Korean freedom. They declared that, if war broke out and it became necessary to defend the Korean Peninsula, their fatherland of faith and a holy land, they would organize international volunteers to fight for Korea.*



The International One World Crusade came from America, and moved through Japan to Korea. I implemented this specific course because it accords with the providential flow. Since this is the era of



restoration, the sensation I caused in America has to pass through Japan and then come to Korea. To allow the third national realm of Israel to become the third worldwide realm of Israel, I had to connect it to the first spiritual realm of Israel and the second Christian realm of Israel. This was a necessary, historic development for the providence. (077-074, 1975/04/01)



From the viewpoint of providential history, Korea has yet to complete its mission to form an integrated cultural realm and achieve unification. Brothers cannot become one by themselves. Only when the parents arrive can brothers unite. Conflicting brothers are destined to harmonize and become a united Korea through Unification Thought. In this way we can establish a God-centered, ideal fatherland. From there we can finally transform the world into a world of peace, harmony and unity, and a world of victory.

So the kingdom of heaven should be built on earth and, at the same time, it needs to become one with God. God, who is the subject partner of the kingdom of heaven in heaven, should be brought down to earth in order to build one united heaven. This is the mission of Unification Church members. When the parents and children finally become one on such a foundation, their life in the kingdom of heaven of peace can begin.



Since we have successfully hosted the Day of Hope rallies, we should likewise host a victorious World Rally for Korean Freedom at Yeouido. Having accomplished this, we need to use the substance of these victories to influence Japan, the United States and the free world. So, the World Rally for Korean Freedom should bring together the entire spiritual world and the physical world, so that our descendants will have hope and eagerly look forward to the Blessing. In this way, the World Rally for Korean Freedom will liberate God from His sorrows, liberate human beings from their sorrows, and liberate generations to come from their sorrows. We can realize all of this in one event. (079-084, 1975/06/01)



When we hosted the Day of Hope rallies in nine cities in Korea beginning April 1, 1975, the Unification Church and its members became known publicly, and the Christian churches rose up against us. This was partly because there was someone who received a spiritual revelation, "If Christianity cannot overcome the Unification Church at this time, it will be the end of Christianity." Those churches fought furiously and tried everything to bring the Unification Church to ruin, but we did not perish. In fact, we defeated them completely.



From the formation stage, Busan, to the growth stage, Daegu, to the completion stage, Seoul, and from there to Incheon, Jeonju and Gwangju, they followed us through all nine cities to oppose us. They did everything they could to discourage us. They prayed for rain when we held the World Rally for Korean Freedom at the Yeouido Plaza on June 7, and they prayed that if it did not rain, there would be blistering, blinding sunlight. Through these battles, the Unification Church became well known. We needed to be known first as individuals, then as families, as a group, and as a people. (079-111, 1975/06/22)

When you consider the current situation of the Unification Church, holding this World Rally for Korean Freedom at the Yeouido Plaza is a significant risk. It is a big risk. It is a risk for us to try to fill that plaza, but we are meeting this considerable challenge in accordance with the fortune of the age. From the viewpoint of God's providence, we know the significance of the era in which we are living, and are aware that this rally aligns with this time.

Currently, Korea is under world scrutiny, and so movements in Korea influence the entire world as well as the nation. Korea is standing at a crossroads and must decide whether to seek the path that leads to victory for the democratic world, or the path of victory for the communist world. The issue here is: Who will serve as the guide? Who will be the first one to work in accord with heavenly fortune? Who will fulfill the mission of the flag bearer? For the democratic world to be victorious, there should be a prominent individual, organization or nation that can provide the vision. History always develops and moves forward to a new level through an individual, organization or nation.

In this urgent state, it is clear that Korea has to work in accordance with heavenly fortune, but Korea itself does not understand how heaven will work through it to reach the world. That is why a particular organization, which represents religion and has this vision, needs to shoulder this responsibility. This is to declare that, among religious organizations, the Unification Church must take on the mission of flag bearer. The Unification Church has stepped forward to fulfill this responsibility by hosting the World Rally for Korean Freedom at the Seoul Yeouido Plaza. (078-206, 1975/05/25)

I have been working all along to move the Japanese government, and also to create an atmosphere in which to form a new realm of civilization for the government and people of the United States. Korea cannot survive by itself. Even if the 34 million Korean people unite as one to overthrow the communists in North Korea, they would not be able to overcome communist China and the Soviet Union.

Communism emerged with the form of a religion, but of the Devil, not of God. The world has to unite as one nation within a cultural realm centered on the religion of God, and then subjugate communism. Otherwise, it has no hope.

Now is the moment when the members of the Unification Church need to unite as one and step forward as representatives of Korea and its people and as representatives of the religion of God in the democratic world. Unification Church members in Korea should never forget that, through this World Rally for Korean Freedom, they need to foster a new spiritual attitude and new pride in the world. To carry out this

work, Unification Church members from around the world have gathered together to work with Korean members. They need to unite as one here through the rally at Yeouido Plaza, so that they can unfurl the victorious banner of Unification Thought, which is unique, unprecedented in history, and based on God's Will.

On that day of victory, God will bring the culmination of global civilization based on a providence that has passed through the Mediterranean region beginning on the Nile River, moved through Rome to Britain, formed a continental civilization in the United States, and transitioned to the Pacific Rim. (079-076, 1975/06/01)



Many people will gather at the World Rally for Korean Freedom. In addition, billions of people in the spirit world also will attend. Each of you should have the resolution to represent 10,000 people, which means that the citizens of the 60 nations you represent are gathered here. Can you imagine how closely your ancestors and others in the spirit world who have been mobilized are paying attention? You should rid yourself of the sentiment that "I am French" or "I am German." You need to feel you are transcending your native people, otherwise your affection for your country can impede your work for God. You should feel proud that you are each participating in this rally as a representative of 60 nations. (078-242, 1975/06/06)

On June 7, 1975, there was a major confrontation between other churches and the Unification Church at the Yeouido World Rally for Korean Freedom, centered on the International One World Crusade. This international team consisted of young people who were participating in the restoration of God's fatherland. There was confrontation with opposing churches as well as other opposing powers. It was clearly a time of restoration through indemnity.

Now that we have established the family foundation, we need to win the nation. That is why you need to become one with the government, making True Parents your focus. We as a movement need to become one with the government and move everyone. In the national domain, other churches collided with the Unification Church in the four cities of Busan, Daegu, Daejeon and Seoul. I confronted them, asking, "We are now holding revival meetings with international support, so why are you opposing us?" In response, their members had no choice but to raise their hands in surrender.

On this foundation, over 1.2 million people came together. At that time, even the Korean government was surprised. People from 60 nations came and proclaimed, "When you invade the motherland of our faith, we will defend it." Substantially, we stand in a leadership position, both spiritually and practically, in relation to the nation. (191-123, 1989/06/24)

Because the time has come for the Republic of Korea to inherit world fortune, it should not oppose us. Because the time has come for us to take action as a people, I was finally able to bring youth from around the world here in 1975. Together with Korean youth, I hosted these historically unprecedented nationwide events, the Day of Hope rallies. A providential wind brought many people to these events without their conscious decision. The 1975 Day of Hope rallies set a historic record that no religious gathering can break. I connected that success to everything else as the basis for national victory. The nation and the world were unable to connect to Jesus in spirit and flesh during his lifetime, so that connection needs to be completed in 1975.





Based on this providential understanding, True Parents began full-scale work in the United States in 1972. In terms of its spiritual standard, the Unification Church of Korea stands in a higher position than the nation, and in a leadership position. The three-year strategy in the United States was for the Unification Church to become a religion that attracts everyone's attention, despite being at the center of a commotion and despite Christian opposition; moreover, it was to connect its national-level spiritual victory to Christianity on the world level. Not until I had connected my victorious foundation to the world in 1975 could I come to Korea and fight the battle to determine the standard of victory both spiritually and physically. This was the World Rally for Korean Freedom held at Yeouido Plaza. (084-149, 1976/02/22)

