The Formulas and Traditions of Restoration

Sun Myung Moon October 10, 1976 Belvedere, New York Automated translation from Korean



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The Providence of Salvation is the Providence of Restoration, as you all know. I am also well aware that in order to be reinstated, one must return to its original form without fall. Because of human fall, it resulted in human fall, all fallen human beings had to return to their original state of creativity.

Then, what did he lose by fall? First of all, people have lost their faith. We cannot be united with the word because only God has left it. That is to say, only God has lost his words. Therefore, we have separated from the subject of your statement, and there is no unification between the subject and the object.

Adam and Eva should have been the main characters in the universe, but they gave up their position and Satan took the main characters in the universe away. The original wish of God's creation was to exercise control over all things, including the world of angels. However, because of the fall of man, Satan became the ruler, and man also became the ruler.

Man should have given true love to God. And it should have been integrated with God, but through fall, Satan and love were transferred and integrated. Therefore, after the fall, man united with Satan and became Satan's blood line instead of God's blood line.

There is no principle that humans are under the control of Angel Satan. Or, Satan is not given human control. Such a thing is not in the original creation principle. It was not in God's true world that man followed Satan's words instead of God's words, and united with Satan to become Satan's slave.

In the world of God's Creation, the principle was that human beings were obedient to the word of God and united with the spirit of God and the personality of God. If human beings were united with God's truth, love, and personality, Satan's words, love, and personality would never have been united. Therefore, the hope for fallen people is to restore the word, character, and love of God.

In this world, many people seek money, knowledge, and power. That is what influences us. But from God's point of view, these things are insignificant. All fallen people are ordered to pursue three elements: the word of God, character, and love. But in order to secure these three elements, man must secure God. Then you can find those things in God.

Today, at the intersection of history, we must know that God is the most official man. Then, what kind of people are public people? What kind of person is a person with a public mind? People with public hearts occupy the main position. Then, what is the subject? It always exists for the sake of the object. The main thing is to serve the object and to give themselves to benefit. If the principal is not positioned, nothing else is positioned. The main body is like an anchor. It determines the position of everything around it. Once the subject is positioned, the idea of ownership is formed and the owner appears.

Consider, for example, one kingdom. There is a king there. The king determines the position of the subject and automatically determines the position of the object. Moreover, the characteristics, customs and customs of the people are determined.

Next, what is the role of the subject? The subject is always in a responsible position, so the subject always takes responsibility. In our Unification Church, for example, that person has to be responsible in order to become the subject of the church. You have to accept all the responsibilities of the church. That is why, while you have been through a lot of difficulties and experiences every day, all the responsibilities are, in practice, the responsibility of the Rev. Moon.

Even if you encounter difficulties or do something criticized, I will always be criticized. Why is that? It's because the leveraged moon is the main position. In the same way, if any religious person does something bad or irresponsible, it will eventually be regarded as the responsibility of God. That's because God is the main body of all religious people.