

Principles of Indemnity throughout History (Bb)

Sun Myung Moon

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Abel's Right Path from the Providential Point of View



Photo date and location unknown

Today American men and women want to marry Asians, especially Koreans. Before now they never thought about it. Why is this? This is because of a heavenly trend, not individual choice. In that way America can indemnify the fact that she did not love the Native Americans in the past. This is how I understand this phenomenon. That only makes sense from the providential point of view, doesn't it? The fact that Africans came to this country hundreds of years ago was preparation for this one day, even though they were brought as slaves. Native Americans sacrificed for this country by shedding their blood, and black people came and gave their bodies completely for this country. Now America should look for ways to help Africa. Since Africans gave their blood sacrifices for this country and help build up America's material wealth; thus, she is responsible to assist the black nations in Africa by sending material assistance. This is my providential view.

For Africans sacrificed themselves for this country without receiving any appreciation and love, now America should indemnify and pay restitutions by offering materials. This is also to make indemnity conditions for the slavery. This is God's dispensation not only just for America but also for the entire free world.

By the same token, for America sent young soldiers to Asia to shed their precious blood in order to protect those countries, it was a part of the providence to indemnify the fact that many American Indians

were sacrificed in the earlier formation of the country. As so much American blood was shed in Korea, we must conclude that Korea is providentially central and important. America must protect Korea from the communist party in the name of God and humanity. Therefore, whenever any country of dispensational importance turns away from Korea, God will give up that nation. Korea shed blood for the world and for God; if America gives Korea up it means America is no longer connected to that nation and the indemnity it paid. Thus, America would have to pay indemnity separately and more American young people would have to shed their blood. If Americans ignore this reality, the communists will attack. Americans may wonder what benefit there is in defending Korea; the reward that returns to them by fighting to defend Korea comes in the form of the tradition of fighting against communism which they will inherit. American young men fought and died in Korea, preserving it for the purpose of the world, but in Korea entire families died defending that country for the world and God. Koreans sacrificed much more. By supporting Korea, America inherits that tradition and will be preserved from communist attack. God will see to it.

America is eligible to inherit the Abel tradition of fighting communism which Korea established, but not if this nation is indifferent to this inheritance. I came to America to teach Americans the reality of communism and how the communists have worked historically, so that Americans will take heed and act before it is too late. That tradition is well-established in Korea and Japan and must be established here. Americans still don't understand why they should be concerned, so I am teaching you.

Americans must excel in muscle-power and military power as well as in thought. Otherwise, evil will never surrender to goodness. There is a reason why the Unification Church, a religious body, encourages America to sustain its physical strength: it is to protect against violence. Karate is a formidable technique of self-defense. I encourage you to learn it because I know that when communists run out of other strategies they will certainly attack us with force. We do not prepare ourselves that way only for our individual defense, but in order to act effectively as soldiers of heaven.

Now for the first time we can see consistency in history. When Africa is in need, as when Russia sends troops there, Americans should volunteer and not need anyone to tell them to go. If they will go there to fight for the sake of the world and God then they will be a true offering, which will enable God to multiply the benefits of their actions. Would I discourage them from going and suffering, or approve their going in the tradition of Abel?

The only meaningful way to turn the world aside from its present course is to do these things voluntarily. If a policeman refuses to interfere with a crime because he fears for his life, he should be punished. But if he joins the police force primarily to protect America in the name of God and not only for the salary, then heaven will remember his intention if he is killed in the line of duty. When Unification Church members are correctly educated and practice this God-centered way of life, we will remain firm and volunteer for dangerous missions even when the CIA or FBI run away. Am I too political or violent in my thinking? In order to leave the Abel tradition we will certainly be the first to volunteer so that hundreds of millions of people will benefit.