The reason God gave us a portion of responsibility

Sun Myung Moon November 4, 1981



Humankind must participate in the great undertaking of God's creation. Even if human beings had not fallen, there would still have been such a responsibility. The human portion of responsibility was not established due to the Fall. Whether the Fall occurred or not, people would still have responsibility. Even if ninety-five percent of God's ideal of creation, through which we can perfect ourselves as human beings, was prepared, we would still have to fulfill our five percent portion of responsibility. God does not make an individual perfect. We must additionally fulfill our own portion of responsibility to achieve perfection. This would hold true even if humankind had not fallen.

. .

The Principle has a character that is absolute. There is no leeway in the Principle. We must be prepared to go this way under any circumstances. We must go this way even though we may die. We must go even if it takes forever. If God were able to do as He pleased, He would not have needed to pass through the suffering course of the providence of restoration. However, as it has been set in that way, due to the boundaries of the human portion of responsibility, God also had to walk the path of numerous hardships to restore humankind. You must understand that responsibility does not lie solely with God. He is bearing the responsibility together with humanity. This would have been the case even if the Fall had not occurred.

. . .

Fallen humanity has failed more than just the human portion of responsibility. They have violated 97 percent of the whole creation. Thus, we must create anew because the entire path of creation collapsed. That is why it is so difficult. Therefore, unless people fulfill their responsibility corresponding to 97 percent, they will never find the way to fulfill their portion of responsibility. We must create things anew. The dispensation for restoration is the dispensation for re-creation. But why is re-creation absolutely necessary? It is because of human responsibility. In order to fulfill this and go up to the point of accomplishment, we must undergo the process of re-creation. To pass through this course, we must indemnify our failure. We must set up indemnity conditions. It means that we must go the way of suffering.

. . .

Until now God has been relating to us from a position above the realm of the human portion of responsibility. However, all of humanity, which has fallen below that, must do all they can to build a bridge and raise themselves up. All of humankind is caught in that realm. The world is caught there and history is caught there. Those who have gone to the spirit world, those in the present world, and all those yet to be born will be unable to escape this misfortune. This is the fallen realm of bitter feelings.

. . .

Fallen human beings have violated more than just the human portion of responsibility. They violated 97 percent of the creation as a whole. The entire process of creation collapsed as a result. That is why things have been so difficult. Therefore, unless people take on a responsibility corresponding to that 97 percent, there will never be a way to fulfill their portion of responsibility. The dispensation for restoration is the dispensation for re-creation. But why is re-creation absolutely necessary? It is necessary because of human responsibility. To fulfill this and reach the point of accomplishment we must undergo the process of re-creation. We must surely set up indemnity conditions in order to pass through this course. It means that we must go the way of suffering.

. . .

God has been relating to us from a position above the realm of the human portion of responsibility until this time. However, all people, who have fallen below that, must do all they can to make a bridge and raise themselves up. All of humankind is caught in that realm. The world is caught there and history is caught there. Those who have already gone to the spirit world, those living in the world at present, and all of posterity who are yet to be born will be unable to escape this misfortune. This is the fallen realm of bitter feelings. Thus, for us to be re-created we must absolutely pass through a course of struggle. Who is controlling this course of re-creation? Satan is. Satan rules up to 97 percent of this realm; beyond the 97 percent God is in control. This is how we must look at it.

. . .

In the course of the restoration of Canaan, you must follow me. When wild geese fly across the ocean, they absolutely follow their leader. There are no objections. When he says, "Fly!" all the geese fly. They must follow the leader, no matter how difficult it is, even to the point of death. Until now, you have been doing something similar. However, now that you have arrived at our destination and started giving birth to children, you must care for each other and love each other; you must create one tribe and be proud of it. Such a time must come. I have said that is what we must do now. Until now, it has been a time to move toward the blessed land of Canaan, and now we have come to a settlement age.