

June 27, 1983: Formal conference

(Father shows his watch and discusses becoming controversial in the world of watches and jewelry. "Without having some business sense, we could accomplish none of our projects that cost money . . .")

The ages of 30 to 40 are the most critical time to make an impact on history. Father had already made that impact by that age. You are walking into that age bracket so you must think very seriously. Father had already made national impact before the age of 30. He already knew what direction to go. Father was absolutely adamant to fight the injustice in the world.

Challenge the world of crime! Stand up and challenge. Unless you challenge, confront, the evil world will never yield (it doesn't yield voluntarily by one inch!).

Somebody must be a sacrifice and stand up for the cause. That power blows over the evil world and shatters the evil.

Col. Pak just reported to Father regarding the third North American CAUSA seminar in Denver, Colorado. Father heard that the Americans were shocked about the truth Rev. Moon is teaching. They've come to the realization that the American media has committed an incredible crime, has brainwashed the mind of the American public. Those Americans who came to the awareness of what Rev. Moon truly is were tearful. This will be happening in history, from now on, more and more, over and over, as soon as the truth is reached.

When Father is no longer on this earth, you will be succeeding Father's mission. You will advocate, propagate Father's spirit. The same thing will happen to you when you have that strong motivation.

Your greatest asset is that you participated in Father's work during his lifetime, that you stood up for Father. . . Challenge the world. We need the material, the historical material that shows you have stood up for justice. Meet the mayors, the governors.

This is a good concept but you have to fulfill it in the most difficult and suffering manner. In making a new America we need to stand up. We need that kind of bold spirit and challenge.

There is no one in America who can conquer Rev. Moon ideologically. In terms of achievement, no one can even challenge him. No one has that kind of background.

People see Father's achievements. He is the one who stands up for justice, fulfilling incredible projects such as the Washington Times, Inchon, the CAUSA movements, and the IOWC which is spreading in every state.

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All of this incredible work has been done under opposition. No one can stand against communism except Rev. Moon. The world of technology also may seem to be far from Rev. Moon, but it's not true. Everything under the sun is of interest to God and therefore to Father. Things you have not even conceived of have not only been conceived already, but possibly fulfilled, in the economic world for example.

Father is the one who stands up for justice, fulfills incredible projects. You have to challenge the corrupt and existing world. You compare Father to a tiger or a lion? Tiger!

You always hesitate. Push yourself. Sometimes you have a great opportunity but you just don't want to push yourself. to meet the leaders (gov't). If the Korean leaders don't push you out, then Father will push them out. Father would like to create some material for your future. He wants you to have something in history that you can be proud of.

Father himself created such historical material under adverse conditions and incredible difficulties, fighting. Even Satan, even God cannot deny that Rev. Moon earned it. No one can touch his accomplishment. This is the way you become a champion.

If God helps you and spirit world helps you, then do you become a champion? You have nothing to be proud of--it's their credit, not yours. If, under adverse conditions, singlehandedly, you are the one who stands up to fight and win the victory, then it is your asset. Father says, "Show me your achievements, what you have done." The American way of thinking is, "Well, Father, we'll do it. Give me some support: the budget, more manpower, then we'll do it."

Father did not come here with money and manpower. If that is the case, anyone can do it. There are so many great accomplishments in the secular world. It cannot become your pride.

You state leaders have been in the Unification Church for so many years. Now, show me. What do you have? You must be ashamed doing nothing and sitting idle, wasting day after day afterday. Your state people will accuse you, "You knew what Rev. Moon was doing, but you did not do anything."

You do need your own accomplishments, your own fulfillment. Father can say in front of the president and senators, "Look, this is what I have done under adverse conditions. Now it is your turn to repent." There is no way to discredit Father.

You are, externally and internally, virtually leader of the state. People are looking for that kind of leadership. If that kind of person is lacking in a particular state they will even go hunting for you and bring you into the state. That's the original mind's action. Father is pushing you out without giving you support. If Father gives you support, he would make your situation very dismal.

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Father wants to make it extraordinary. Heavenly Father wants to give Rev. Moon support but Father built everything.

There's a lonely moment, a desperate moment when you have to kneel down to God and pray. Father has always lived that kind of life praying to God and receiving self-generating power. Then you go out and fight and win the victory. Thus, that will become your asset, your property. This is our kind of legacy, our kind of tradition. Father feels he will soon totally fulfill his responsibility to this nation of America.

America will soon come to the realization that what this country needs is Rev. Moon. When they look around for Rev. Moon, he won't be in this country anymore. They will have to look for somebody else, and that's you, who are the replica, the representative of Rev. Moon. At that time you will show them, "This is what I got from Rev. Moon, this is what I did with Rev. Moon. The new tradition of America shall be born under such leadership. By doing so this great nation of America will be reborn. You are suffering deliberate pain, birth pains for this purpose.

You will feel such great blessing and fulfillment. Joy will come in the name of your beautiful sons and daughters. You will be so thankful to True Parents. As Father did to you, you will become a forefather to the following generation. Then you will give them the tradition you have inherited from Father, talking to them, teaching them. The new tradition in America will spread to the entire nation from the grass roots.

You are the only hope of America. Father is creating you to be like a stick or a lamp post. Even in a hurricane or a typhoon the lamp post will not break. America is like a ship--she should be kind to the lamp post so she can stay. Otherwise America will be washed away. That is precisely why Rev. Moon has come here, searching after you. Rev. Moon alone has the dignity and the power and the authority to say these things--no one can say the things he is saying. He is speaking of the new nation, the new birth created single-handedly by his power alone.

Who in America has really cooperated with Rev. Moon's endeavor? In a way, it was the American members, but in the true sense, no American member truly understood Father. Time is imminent. The next three years will be the most critical moment. Father then would like to push you out so you can create the material and show the generations your achievements. Your worn out shoes, tie and shirt that are wet from your sweat, tears, become a valuable traditional asset for this country.

What if Father gives you all kinds of money so you can buy a beautiful car, run around in it, have enough shelter to live in, eat well--Father is riding in an expensive automobile only because of the dignity of you, our church and our worldwide movement. He is reluctantly using it for the sake of the public purpose.

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It is like the White House which needs to maintain a certain dignity, or protocol. By the same token, Rev. Moon, representing God and humanity, has a certain protocol to observe. That's why Father has East Garden. This does not represent what Father likes. Father does not want any leader trying to have an expensive car to move back and forth, etc. Those are not my tradition. Those are actions that destroy Father's tradition. As soon as the external ceremony is over, Father immediately goes and puts on other (inexpensive) things. Father does not want to wear expensive clothes himself--he did not come to America to show off; he came to America to fight on the front line. The showdown is up to you. If you are alive, we win. If you are spiritually dead, with no spirit, no power and no enthusiasm, we have already lost the war.

Look how dark Father's skin is. He did not lie in the sun on a relaxing vacation. He is fighting on the ocean and enduring every day leading the Ocean Church (for ten years). There has been no master, no owner of the ocean, no hope in the ocean. Father wanted to harness the ocean and bring the young people to the ocean so that the resources of the ocean shall be harvested. The ocean has been abandoned. Look at what is happening in South America, in Central America. All these have become isolated with the ocean part being given away.

Look at the American seashores, east, west and south. Those sea coast towns and ocean ports have become desolate ghost towns. All have been given away to the refugees of South America with many becoming the route of communist infiltration. Those people are harnessing the resources from the ocean. They are using those desolate, abandoned ports as their communist bases to conquer America. They use them for a staging area for drugs as for example, with the Mafia, who use those ports for the drugs corrupting American youth. The coast guard and police alone become helpless unless each citizen is willing to participate in a great crusade. In order not to turn over America to communism, somebody must defend this country. No one is really doing it--no one is risking their life to do it. While Father is doing it, the local governments persecute him instead of helping him. You know how much persecution they gave Father.

Each tuna fishing season is not a fun time, but war time. Father knew the experience of catching a giant tuna would be one that members could not forget for the rest of their lives. Everybody is looking for an opportunity to fish tuna; they wait for one year just for the tuna season. The European leaders came with Father and experienced tuna fishing; then they began to look forward to it, hoping that Father would invite them again.

In order to make American young people pay attention to the ocean, Father studied how tuna fishing could be made more interesting and exciting. Father is a champion of tuna fishing around the world. He discovered the "Rev. Moon" system. People observed Father's way of doing it and now they try to imitate him. In fact, one fishing shop sells "Moonie" fishing gear. Whatever Father uses, they want to buy. Everybody is following Father.

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Usually during the tuna fishing, the rich people would go out at ten in the morning and come back at two or three in the afternoon. Father changed the tradition: he left at two in the morning and came back at ten in the night. Now everybody in Provincetown knows that when the tuna season comes they have to get up at two in the morning. No one can deny that Rev. Moon is the one who is a pacesetter.

In sport fishing for tuna, the fishermen used to sell the tuna for 10 cents per pound and sometimes even threw the tuna away.

(Father then recounted how the prices of tuna have gone up and how some energetic American youth perceive this as a means to afford purchasing their own boats. He expressed the feeling that seafood would become a most prosperous enterprise. Consult your notes for additional information.)

Father has been taking people to the ocean for ten years. Not many leaders are interested in Ocean Church. Father is making a system for all U.C. leaders to have fishing training. Since American leaders are not showing too much interest, Father is inviting first the Japanese leaders. Father said at the last Sunday sermon that, "If American people could not do it, Father would use Japanese people; if Japanese people could not do it, Father will use Korean people; if Korean people did not do it, he will use all the Blessed children: if the Blessed children could not do it, he will use his own children. One way or another, it is getting done. This is Father's determination.

Tuna, however, is a seasonal fish. The rest of the year cannot be spent idle or it becomes a great loss. Father is studying and researching the species of fish around the year, teaching how to catch the others such as flounder, striped bass, salmon, halibut and others.

Father has been studying the flounder for some time and how to catch it. No matter how hard he worked, Father used to catch only 10 flounders a day while now he is up to 64.

Now he is developing striped bass, one of the most interesting, exciting fish; the demand is very high. A person could catch one tuna in the morning and in the afternoon go after striped bass.

When you return from this meeting I would like to give you an assignment: study striped bass. What kind of fish are they, with what characteristics and likes? Study them for five years. You think tuna fishing is easy because you go and follow Father's method and you catch tuna, sometimes every day. Father invested an enormous amount of time and energy in research.

The very first tuna Father caught took 22 days. In those 22 days, Father lost 16 tunas. 16 fights - 16 ran away. He caught one the 22nd day. Can you imagine such perseverance? From that point

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person always catches fish - he never fails." You begin to talk to them and they want to come learn from you and go out to the ocean with you. You have fellowship there, and good communication. Then they cannot but follow you.

You don't even think about such tradition. Without even thinking, without even showing interest, how can you succeed in the sea food business? First of all, you have to develop the art of interest. Then you will be productive; then you can have followers, people who want to learn from you. Productivity and economic market viability are there. Father is studying and researching, giving his heart and soul to establish this tradition. Is it the right thing or the wrong thing? Is it easy or difficult?

Look at Father. He is like a black man now. Yesterday Father went to the Unification Theological Seminary graduation and delivered the message. He looked even to himself to be so dark that he thought most people must have misunderstood him. "Rev. Moon, is he something else?" Right after addressing the graduation class he just took off his shirt and went to the Hudson River and began to study striped bass. There were a lot of guests - 50 people - and they were looking forward to seeing Rev. Moon, but he wasn't there. So, where did he go? He went to the Hudson River. Everybody said, "Is he crazy?"

There was a particularly high wind and the waves were wild, but Father was determined. These things are going to be a topic of discussion and research about Father. In the future seafood industry, Rev. Moon and his determination, his world view and his ideology of fishing shall go on. When Father is suntanned to an incredible degree, is it a shame or pride? By doing the most incredible work for the sake of humanity and the future of this country, Father is going to develop catching different species of fish. Each fish requires special treatment and a special secret to catch it. Father develops techniques and at the same time, he can teach those techniques. When you apply those techniques you become an economically viable fisherman. Then you will think about moving into higher level fishing.

Father then discussed boats: the future of fiberglass fishing boats in Alaska and what it takes to develop good boat designs. He discussed the impact a spiritual vision and direction can have in business.)

This nation of America is God's blessed nation. Abundant material blessing has been given but this belongs to God. We are the custodians or stewards of this property.

No matter what, we have to do it. Organize! We have to win over all the God-given blessings. Father laid the foundation. Father will lead the tradition in America. If you succeed in following that tradition, then you can inherit the rest of the world. That is what you do. As Father brought in money for the sake of America, you give money for the sake of the world. Do the exact thing that Father did for the sake of America. When America will survive, and the world will survive. Now the "Yankee, go home" slogan will be changed all over the world, because of Father, to "Yankee, Welcome!" If this happens, then America will preserve the

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the mission that was given by God. Otherwise those thieves will come and plunder all the God-given blessings. Communism, the mafia, those evil and corrupted forces - all will plunder American wealth. The first plundering action is occurring. Therefore lay a strong foundation, a family foundation, and direct the attention of the young people of this country to the ocean. Show them how to look and how to work at the ocean. You will be a leader by then.

If people knew it is Rev. Moon coming and doing these things, they would be flabbergasted. They never expected in a million years that Rev. Moon would be standing on the top side of the boat with a black face and fishing dress. Father is the archenemy of communism. We must assume that the KGB in the Kremlin already had an emergency conference on the topic and that they decided that this is the one movement that is trying to stop communism today.

(Father then discussed the seriousness and risks of his fishing on the ocean).

This is a serious venture here on earth. While Father is fighting this kind of battle on the ocean, what would you do on the land?

Father needs to go around to every different region. The regional directors are asking Father to come; the IOWCs want to see Father in their regions - Father knows that. Father feels that while you are doing your mission he has an incredible pioneer mission that only he can do. The tuna season is only the months of July and August. For two months' time, Father must concentrate; he has to. In the meantime, Father cannot go to your region. He feels somewhat sorry that he cannot do this.

What would you do? "Well, Father is not coming so we take it easy?" Or do you work double, triple, quadruple time to fulfill the mission?

That means that in two months, Father will set the world record. Are you ready to set the new record? Then the purpose of this meeting is completed. Father feels good. You have determination to set a new record in the next two months as much as Father is setting a new record in the next two months.

In three years Father would like to see the Ocean Church foundation completely erected. If the state is not doing good enough, these Ocean Church centers can replace the state structure.

Father's tradition in Japan was not the Japanese tradition; it was Father's tradition. Why did success occur there? Because they obeyed Father. Therefore, Father wants you to copy that tradition. Because of that tradition, there is a formidable economic foundation that they made. They are using a video witnessing system at the same time to bring in the membership, which is coming into our church in Japan in an avalanche.

We do not have enough facilities to train them in workshop. By the end of April, the VOC movement alone had 1.5 million membership. By September, their goal is to have 3 million. When they reach that level it will become the foundation for the special Asian projects.

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Father would like to implant that same tradition here in America. America needs you! American leaders' mentality so far, Father has been observing, has not been correct. It is not good enough to do Father's will. For this reason, the IOWC mission at this particular time is almost like Father's clean up house. Mr. Choi has been elected by Father as the commander of the mobile team and is to push the team out. Mr. Choi is a tough man and he does not care about his circumstances; he doesn't consider all the small matters - he only cares about Father's mission. Push all the way! When we push forward, one of two consequences will come. One is to flatten out, just be completely knocked out. Another way is to penetrate the wall and go in. So, flatten or penetrate the wall like a bullet. In order to penetrate, what kind of characteristic do you need? You must be FAST, SHARP, AND STRONG. Who is faster, you or the Japanese? Only one said us! The rest of you laughed! You admitted defeat. That means that you must make a new beginning. Father does not want you to be defeated by the Japanese. Father wants you to beat the Japanese. Father just never stops making that happen. Even your high nose will become a flat nose and your eyeballs will pop out like pop corn... Father will do it. Nowadays Father heard that in those American-Japanese centers, the Japanese are taking subjective role, so that even English has become Japanese English. Well, Father only wants you to do one thing - it doesn't matter - English or Japanese - just succeed in Father's mission. Whichever is the faster way that you can accomplish Father's, God's will, that is the way to go.

Why does Father feel so urgent? Because Father is 65 years old. In 15 more years, Father will be 80. 15 years is a short time. In the official American system, 65 years of age is the retirement age. Actually Western culture says that when you become 65 years old you are at the waiting station of the cemetery. Whether Father likes it or not, he is in that bracket. If you are really good sons and daughters then you cannot give Father anymore suffering. You don't want that, do you?

Every mission, every blessing, every dignity, every power - Father will not give those to anybody until Father sees somebody that is exactly like Father. More than Father - a clone of Father. Since Father is the older generation and you are the younger generation, and American, naturally you ought to be powerful, more enthusiastic, more excited and more committed than Father. Then Father observes, "Now this person deserves my blessing, my inheritance."

You should beat Father's standard. That is the way Father is thinking. You do not know God's will and dispensation as much as Father does. How can you compensate then? By bubbling enthusiasm. Even if you go to spirit world, they will accept you and forgive you...although you didn't know the principle dispensation too well, you demonstrated incredible enthusiasm.

If you don't do it, definitely Father will do it one way or another. If the Japanese leaders don't do it, the children of the blessed couples and Korean couples will all come and one way or another - Father is determined to do it. Father will bring all the blessed children here now, bring them out to the ocean and give them all a test to prove themselves.

But I want you to know that you are not hopeless and you are not late; this is the time to do it, your opportunity.

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I want you to understand that Father knows, as you know, that is is the United States; white people are the mass of this country.

American people cannot handle this country without permission from God. This is God's country! So Father and God will give American people a chance. If they cannot fulfill, then God has to use another instrument, even though they are the minority. God has sequences.

The time will come, eventually, when public opinion changes. They will welcome you instead of persecuting you. Already, Father is reaching out to the top policy-making level. So many things are going on. When you look at Father, you find that Father is really a mysterious person. He is a foreigner to this country.

So there is a simple conclusion which is this: the time has come. Whatever Father instructs, whatever Father does, you just give your total commitment. Actually you tested Father out for so many years already. I know that Father tested you out, but you also tested Father out. Everything that Father intended has been accomplished. Everything that you want to accomplish has not been done. Korean leaders are all at the age of 50. Father said for them to come and leave their families behind. They all came. Why do they do it? The Korean leaders did it because for so many years they had so much repentance in their hearts; they had disobeyed on many occasions and gone their own way. It didn't work. They reach the age of 50 and now they see.

The Japanese Church had this problem, too, in the past. Oftentimes, Japanese people are thinking their own way, the Japanese way. (Father recounted a story where the Japanese Church realized the wisdom of his suggestions). Now the Japanese leaders are seasoned, experienced leaders, so that Father can trust them.

In 1978, Father was already disillusioned about America. The American leadership did not respond to Father. We didn't have a state leadership meeting, you will recall, for three years. Father did not even meet with you. Now, Father is giving you a final chance. That is why Father has meetings all the time. Father is now looking at you as the champions and giving you hope. It is a chance opportunity. Father wants you to win. This is the chance for you to win. Father does not want the white race to be last in the Heavenly Kingdom. I want you to become first. Father wants America to be first. But it is not just a nominal thing. You have to get down to work and get the job done. This time, Father is giving you help. Father is bringing Korean and Japanese traditions to America and implanting them. The American tradition shall be built on Japanese church tradition, not the Japanese culture per se. The Japanese tradition is Father's tradition. Your children will not say that Rev. Moon discriminated against white people. They will say that our forefathers didn't respond to True Parents too well. "We shall do better", they will say.

Father cannot sacrifice the time. For the sake of God, Rev. Moon must not perish. Even if the Unification Church perishes, Rev. Moon must not perish because he represents the one hope of God. That is Father's constant desire. Father wants to survive, prosper for God's sake. That is the way God is.

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The Korean population here in America is increasing incredibly, and this is another important sign. In the next five years the Korean population in America will grow to 1.5 million. Father would like to see the Korean population in this country grow to about 3 million. Those people have to come behind Father. If they do that, then other Asians, like the Japanese and Chinese, will come along with the Koreans. They have been persecuted by the white race for so many years. Now God is using a yellow race to bring salvation to the white race. By doing so, they can liberate the white race and the three races can be united into one.

White people cannot fulfill this harmonious role. America is ideal as land of opportunity and land of freedom, if you really want to make it a land of opportunity and freedom. If some people believe in white people's supremacy, then that kind of psychological impact must dissipate! This land must belong to all people, to every race, regardless of color. Asian people are in between. Rev. Moon is an essential necessity in this country, to bring harmony and unity among the races. No matter what the opposition, Father will do it. Father has already been given the authority and determination by God. No matter what you say or what opposition you make, American people make or the American media makes, it will not stop Father advancing.

The time has come. The media has to support Father. Because Father is creating his own media world, the Abel media, another media world can compete.

Father's final message is this: the time has come. You have observed Father for many years. Now you come to the conclusion that Father is always correct, always righteous, always strong and always winning. Therefore, the time has come to totally unite unconditionally with Father. This is the message of this meeting.

Die for the sake of America. That is the most simple message. According to the Bible, on the day you die for the sake of America, America shall revive. America shall resurrect. That is exactly the spirit with which Father came to work in this country: ready to die for the sake of this country. The amazing thing is that God gave the power for Rev. Moon to survive up to this point. God's power is the most focal point of Biblical teaching.

This is the perfection. This is the final message, the final mandate: DIE FOR THE SAKE OF HUMANITY, DIE FOR THE SAKE OF AMERICA. When you go over that hill, you are perfected. There are no more levels to reach. In that case, through Rev. Moon, God will declare to the world, "All is finished, all is done. Amen!" History will end, fulfilling every word of the Bible.

This is a new chapter, a new era, a new history. You are the master of this new history. But in order to do that you have to have the determination. Without that determination you will not even get near it. With the determination to give up your life, you can separate yourself from Satan; Satan will have no business with you anymore. Don't try to survive. Go to the land of death. That means that God will take your sacrifice, and God will never let you die. That is the Principle.

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This is the exact life of Father. He has always been ready to die. This tradition goes down from him to you, from you to all levels. Every member in the Unification Church should be living with this principle. Let us make a resolution in front of Father. As long as you are alive, as long as you are breathing, you cannot complain because you already made that resolution; you are ready to die but you have not died yet.

You can say, "I am still alive! I have got to go on more. I am not yet dying; that means I still can go further. Thank God!"

Look at Father overstretching his strength. His leg is not real muscle at all - it is swollen. His leg is always swollen, for some reason. Even with the overuse of his leg from standing on the deck so long, Father says, "Thank God! I have not yet died. I am still breathing. God, I can go on." One night there was an accident and Father collapsed in the bathroom. Mother does not know, but Father fainted. He got up and the first words he spoke were, "Thank God! I am not dying yet. I can go on. I can go on and on and on."

That is the kind of tradition Father laid in the Unification Church. How can we complain? If we disregard this tradition then America shall become a very dismal and tragic country. When you inherit the tradition, America shall be glorious and prosperous. Everlasting blessings will come if you inherit this.

Father is not wasting time on the boat. Not at all. Don't ever think that way. Can you have courage to visit your governor, the mayor and the alderman? Are you the man who gave up your life already? There is nothing to fear.

This is why Father came, even though at that time the leaders of America were very scornful of Father. He visited face to face with Senators, congressmen and the President of the United States at the oval office. I do not forget how they treated me sometimes. Father at that time made up his mind, "All right, we'll wait and see. What I say shall become a reality in your own eyes." This is the reason why Father is still building our own strength. This is the reason Father gave so many Ph.D. scholarships for our own members. You may scorn the blessing, but your children definitely need to come under Father. If Father cannot fulfill this before he dies, then on the way to Heaven Father must come back here. He cannot leave this land without fulfilling God's wishes. I want you to understand; you are deeply needed. There is nothing, nothing to fear. Father's ** only fear is that I must die for righteousness. Die well. That has not been tested out yet. That is the only fear - preparing for that moment. ** Do you follow? Especially Korean leaders, do well. Do you want me to trust you? Alright, this time I've got your word. I will trust you as you requested and wait and see.

All we are doing are good things. When they come to see the real things that Father is doing they may come to have a guilt complex. "We committed a crime. America did too much against Rev. Moon." many people are taking the responsibility to openly repent. Soon America will come to

**Transcriber's note: I am sorry I don't understand Korean - this is the transcription of a translation - please forgive the inadequacy of this transcription.

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the realization, "Rev. Moon, you know, many bad facts were created by the communists." They look at Rev. Moon as the worst enemy. They realize, "Oh, we persecuted our ally, a friend of America. We must restore it." You know that the day is coming; but you don't want to move, you are not worthy of living. Father fought and created this foundation. One man received all kinds of persecution and fought to erect this foundation. This is absolutely true testimony. You just wait and see. You don't have to wait too long. It will unfold in front of your eyes. Father says that all these things will be amplified by the recent happenings in Central America and here in America too.

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Formal conference (following testimony of Col Pak)

After hearing Col Pak's testimony, Father asked, "'Have you gained a little bit more confidence now?"

Rev. Choi is instructed to go around and check all the situations. One of the most important problems has been that we are not establishing that formula course. We are not pushing the members to follow that course. Furthermore, the American members so far who joined because of the lack of training are far from the original tradition. Therefore we need a reformation.

Everyone without exception will go for the mobile team experience. At least for 120 days. This will be conducted in every region without exception. Rev. Pak's region, Col Pak's region, every department. We will organize a rotation program so that they can go out for the 120 days and then come back--thus everyone can participate. Otherwise the people who are already accustomed to their old way of life will not become new men or women living the new tradition.

Also, Father heard that some state leaders were sending their Japanese members fundraising. Father sent the Japanese members to witness. If you push them down to fundraising, day in and day out, that's not what they are there to do. Also, when a mobile team arrives in your state, regardless of the situation, every member will become part of that mobile team. Those eight people that Father sent you are to work with the mobile team. When the mobile team departs, they will be responsible for the aftercare for those who were brought into the movement. That's the purpose. However, if you sent them to MFT, they don't even know where they are. So work with the mobile teams together.

Everyone, during the mobile teams' activity time, should work together and live together and share the same schedule together. It's essential for the process of how we can increase our state membership in double time and triple time. Then everything will be fine.

We do need members, period. We will make a tradition for new members coming in that they will go through the formula course. They will go to the 7 days, 21 days, 40 days and then join the MFT team where they will work for 3½ years. Those MFT graduates will be discharged from the MFT and go to the states, a rotation, not standstill method. Those MFT graduates can join the IOWC and witness now--they can go the formula course. This is the way. Follow this way.

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The regional leaders should not use their own discretion. They should not have the right or power to dismiss or appoint new state leaders among themselves. They should come to Father because it may not stay as that particular leader's region. Father might switch around the entire set of regional directors. Nothing should be . . . for that reason Father's instructions to the regional directors are to follow the mobile teams everywhere they go and lead them and live together with them (raising them).

Regional leaders are there to suffer the most. Where there is no house, they should be the first one to suffer in such a situation. "

Father keeps emphasizing new tradition, new education, new level. Rev. Kwak and Col. Pak are both going out some time to experience and demonstrate how to be a mobile team commander. Rev. Choi should appoint these major leaders to certain regions of the IOWC teams so they can go out there and set the example. Dr. Durst should also go at least one time to be a commander. That is the most honorable, important task as far as Father is concerned. Father wants to set the tradition that there are no exceptions. Father would like to appoint the Blessed couples department to organize a mobile team so that whether someone has four children or five, it doesn't make a difference, they can go through the mobile team process at least once. There should be no complaints. That state leaders become mobile team commanders is mandatory.

From July 1, this new level of mobilization will start. If there are some difficulties in your mission (don't be stopped). Mr. Kamiyama is also instructed to go for 21 days to be a mobile team commander.

(Discussion of various topics--consult your own notes).

All the needs of the American movement shall be supplied by the American movement. Only emergencies are the exception. Basically the American movement must be autonomous.

When you do follow Father's instructions, everything is possible. All things can be done. You determine to die for the sake of the cause. Get behind me. Father is over 60 years of age. You are young men and women. Young people can recover in two or three days even they don't sleep or go without food for two or three weeks. Your recovery is very fast.

Rev. Vincenz is a very typical, model commander. He is doing so well and producing results so that Father will bring in more such international leaders. Father will tell them don't get behind Rev. Vincenz. He is like a drum major. He is like a standard model scale.. Everyone should get ahead of him, not behind him. Rev. Vincenz came here first and had no complaints. He obeyed Father.

June 27, 1983

From now on, it is nobody else's problem but you. You are the key, the center, myself. Always the finger points at you. It's me--I am the one who is responsible for America, for communism, for moral degradation, those juvenile delinquents.

Instructions

1. My Responsibility

It's not Father's responsibility, not the lord's responsibility, not the nation's responsibility, but my responsibility. The mafia is also my responsibility, gangsters are, everything that is going wrong out there is my responsibility. The drug problem is my responsibility. That's the kind of men and women we should be.

2. I am the sacrifice.

Since everything is my responsibility, I am the sacrifice. I am going to be the sacrifice. I will sacrifice myself for the sake of the mission.

3. I will act and take initiative.

It's me--I-- not Reverend Moon, not CAUSA, not IOWC, it's me! I am the one to do it. I will act.

4. I will set my tradition.

I will be a focal issue of tradition! In other words, I will set my tradition that can go down the generations to come. You just sit, asking people to do this and that--how can you set tradition? No, you've got to act. You must do it yourself. You must act. You must sacrifice. You can make, establish your tradition. Everyone thinks I am going to set my own tradition. Rev. Moon is working for Rev. Moon's tradition. Each one of you must be responsible for the tradition that will be connected to all the love there is, the tradition of love.

That kind of men and women increases from one to a hundred, from hundreds to thousands; then thousands of traditions become national traditions. So far you talk about tradition but you are talking about someone else. No, it's your business. What is the tradition? The tradition is Father's heart in the servant's shoes, blood for Heaven, sweat for man and the tears for the earth. Go ahead--erect that as your tradition--live the tradition. That's how you can teach your children and friends.

June 27, 1983

You just blindly wait to follow Father, but it's too late already. You've got to establish your tradition; you've got to take initiative.

5. My Ownership

I want to own something. You've got to make your tradition substantial, visible. Build something that you can bet your life on--do it! It's not necessarily a material thing, but something that nobody can take away from you. It's yours--you built it. Our witnessing and fundraising, everything, comes under this principle--your assets. Upon that foundation you are building your heaven.

6. My Heaven

Unless you have your own heaven, how can you talk about your family heaven, your society heaven, national heaven unless you have your heaven (Unless you have a concept of having your own heaven). You win that heaven by paying indemnity. Rev. Moon bought his heaven by paying indemnity. By worldwide whirlwind type operation, Rev. Moon won his own territory, his own realm--nobody can take that away from him. It's only his property. You have your own property. When you've won your heaven, you'll think "I'm a happy man, I'm God's man, I'm perfect man."

7. My Happiness, My Perfection

That is the original blueprint of man. You are going to achieve that. It's the perfection of man that's the final happiness. Centered upon the heart of God you shall perfect yourself for my happiness. Not Father's happiness or for Unification Church's happiness, but you are working for your happiness. That is precious, valuable, everlasting.

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This has not been clear to you so far, but Father wants to make it absolutely clear. It will not be easy to fulfill this. You must be above the secular world level, even any sovereign level. You must come above that level. Below that realm is Satan's realm.

If you follow these instructions you don't need me. You can do it because you are your own leader. You are your own center. These are instructions on the perfection level. We can see a great future in the distance.