The Great Value of Human Beings

Sun Myung Moon March 4, 1990 Cheon Seong Gyeong, Book 10: The Way in the Complete Testament, Chapter 1: Sections 3, Original human value is akin to that of God



Photo date and location unknown

How great is the value of humankind? They are the only beings that God would long for over tens of thousands of years, leaning on his walking stick. According to my observations, this fact happens to be the basis for the creation of the universe. Since God and human beings related to each other as internal and external, vertical and horizontal perspectives about the world of love could be established. Both vertical and horizontal views on the world of love can come into existence once upper-lower and left-right relationships are formed. God can come to reside in the center of them all. That place, which can bind them all into one at the deepest core of the heart, is the central place of the vertical and horizontal. If they are not bound into one, the standard of the vertical and horizontal cannot develop into the ideal form of love. The existence of the vertical form alone does not guarantee the existence of the horizontal form. Therefore, you should understand that God had no other choice but to create human beings in this form. (48-224, 1971.9.19)

As an absolute being with an absolute ideal for His creation, God pursues beings who can relate to Him

with absolute value. This is something that cannot be exchanged for anything in this world. A being that can relate to God has a value that is greater than that of God Himself. The term "the value of one's counterpart" seems difficult to comprehend. The value of a partner, of any being as a counterpart, is so great that it cannot be exchanged for anything or anyone, even for God. God cannot exchange it with Himself, for if He did, He would be left alone as a result. He would be left all by Himself.

This is why God invests Himself and exhausts His own strength and His own energy. He is engaged in a war of attrition. The forms of existence thus created with relational value that cannot be exchanged for God Himself are human beings. The form of existence with absolute value is none other than humankind. God created people as beings of value with such an idea. (68-134, 1973.7.29)

God created humankind for the sake of love. Why were human beings created? They were created because of love. The reason human beings are different from other forms of creation is that they were created as God's sons and daughters. They were created as object partners who can receive love directly from Him. Such is the privilege of humankind. (132-245, 1984.6.20)

Whom do human beings resemble? God. Therefore, it follows that He also desires love just as they do. In the world of the ideal of creation based on love, human beings embody God as His image and the rest of creation embodies God symbolically, according to the Unification Church's teaching. Based on what? Love. When God rejoices, people will automatically rejoice, and when they rejoice, the creation will automatically rejoice as well. What would bring this about? Only love, nothing else can achieve this. (166-48, 1987.5.28)

When creating an object to reflect His love, whom would God make it resemble? Would He not create it to resemble Him? If He creates the object to resemble Himself, that object should have all His characteristics, both His male and female characteristics. Human beings resemble God, and they are the substantial manifestations of His internal nature, His invisible form and His invisible mind. Hence, the Book of Genesis is correct in saying that God created human beings in His image. (170 -167, 1987.11.15)

God's invisible form is symbolically reflected in all parts of our body. Whose eyes do ours resemble? God's! Hence, when you closely study the facial features of human beings, you see that the eyes are set deeper than other features. The deep-set eyes can thus observe everything. Next, the nose symbolizes Adam and Eve. It rests at the center. Next, the mouth symbolizes all the things of creation. It is horizontal and encloses thirty-two teeth, or four times eight, based on all the things of creation in the world and the number four. Next, the ears symbolize all directions. The features found above the neck symbolize heaven. In other words, it is the information center of heaven. (201-83, 1990.3.4)

The Lord of Creation has placed every part of His form in the face of human beings. Hence, God's characteristics can all be found in the human face. The eyes symbolize God. Thus, when a being comes into existence, the first feature to develop is the eyes. Since the center of the universe is God, the eyes symbolize Him. Therefore, you can tell just by looking into the eyes of someone, indeed anyone, whether that person is conscientious or not. (39-247, 1971.1.15)