

Adam is the first ancestor and visible God

Sun Myung Moon

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Photo date and location unknown

God created Adam and Eve, first, in order to have a body, and second, in order to perfect love. Had Adam and Eve reached maturity and become a physical incarnation of love by becoming one, God would have come into them. He would then have been the loving Parent of humankind.

The ideal world would have been realized when Adam and Eve, as parents in God's external form, multiplied children. Then, the spiritual world and physical world would be connected through human beings. Thus, God also created human beings for the purpose of connecting the spiritual world with the physical world. In this way, God would dwell in Adam and Eve through love as the true parent of humankind, the parent incarnate. He would also appear as the parent in the form of Adam and Eve after Adam and Eve went to the spirit world. (Blessed Family-307)

Adam, created as God's body, would become the true ancestor of humankind. Adam, in other words, would be God incarnate. For the incorporeal God to have dominion over the world of physical beings, to be able to see and hear in that tangible world, He needs a tangible body. The one created to be God incarnate was Adam.

Then who is Eve? Eve was Adam's wife, a wife with physical form. If Adam were God incarnate, Eve would be God's wife incarnate. Saying that the holy God would take a wife may sound shocking, but Adam was created as God's body and he was to take Eve as his wife. Eve, then, would have been God's wife incarnate. (22-279, 1969.5.4)

God needed Adam and Eve for two purposes. First, it was to enable the incorporeal God to appear in an external form. Second, He wanted to fulfill the ideal of love. Adam and Eve were to be the basis and essence of the incorporeal God's capacity to relate to the corporeal world with its visible external form. (92-147, 1977.4.1)

What good would come from the incorporeal God staying alone in heaven? An invisible God has no use. To be the Parent of humankind He has to be able to feel, with a body. You must understand that God inevitably had to create Adam and Eve as beings embodying His duality; He had to have a body in human

form. (133-91, 1984.7.10)

When God becomes a father with bodily form, the invisible and visible become one. This symbolizes the universe becoming one. For this to happen, God created Adam and Eve with a bodily form resembling God's external form.

Adam and Eve would then be elevated to the heavenly palace and heavenly throne where God would dwell in their hearts as the King and Queen to rule over the earthly and incorporeal worlds. In other words, God's kingdom is established. This kingdom is the kingdom of love. The spirit and body can unite only through love, and through nothing else. (143-93, 1986.3.16)

Eve was born as a princess and also as God's future object partner. God wanted to make her His partner in love, that is, His wife. Why is this? To share love God needs a body. God has no form in the spirit world. He appears as light, like the light of the sun that shines in the atmosphere twenty-four hours a day. God, as an incorporeal being, manages everything from above. But He would feel a great emptiness if, when looking down on human beings from on high, He was always reminded of the gap, of the impossibility of His incorporeal self having them, with their bodies, as His love partner.

For this reason, the incorporeal God created Adam and Eve with bodies as an absolute work of the ideal of love, and as His partners. Whose form does God take? God assumes the form of Adam and Eve. God is the internal Father, and Adam the external father; God is the internal Parent, and Adam and Eve are the external parents. (199-361, February 21, 1990)

So, God created heaven and earth in order to share love. Thus, the incorporeal God brings a man and a woman out onto the stage as incarnations of His eternal love. Those He brings forward as the central incarnations of love are humankind's true ancestors and the True Parents of goodness. You have not had true parents, but today the Unification Church has the doctrine of the True Parents. (38-173, 1971.1.3)

Why did God create Adam and Eve? The incorporeal God cannot have dominion over this substantial world. The formless, invisible deity cannot rule over the visible world of created beings - the universe. For this reason, God must acquire a body, based on love. This is why He created. When He takes on a body centered on love, He can feel internal and external stimulation. Stimulation occurs. (166-232, 1987.6.7)

Since the invisible God has no bodily form, the True Parents represent His form. The True Parents are parents on the level of the individual, family, tribe, people and nation. In the future God will appear in the form of the True Parents in the spirit world. (98-224, 1978.8.1)

This teaching marks the greatness of the Unification Church. The greatness of Rev. Moon is that God wants to assume his form. (166-232, 1987.6.7)

God is without form. The incorporeal God has now appeared as a God with form. What is this corporeal God? It is what we call the True Parents, who have not fallen. (201-83, 1990.3.4)

Ultimately, since God is spiritual and without form, people can neither directly receive what He teaches, nor receive the experience of rebirth from God. Hence, God established central figures so that people can be taught and experience rebirth through them. They are the corporeal and incorporeal True Parents. (91-101, 1977.2.3)

What was God's purpose in creating Adam and Eve? As human beings we have a body, but the invisible God does not. Without a body, God cannot govern the spiritual and physical worlds. Hence, although God exists, if He wants to manifest as the parent of humankind, He must acquire a body. God's representatives who have that body were to be Adam and Eve. God was to appear by assuming the form of unfallen Adam and Eve.

Therefore, while Adam and Eve are the first ancestors of humankind, they were also supposed to be God, who rules over heaven and earth. Adam and Eve were to be God in bodily form; that is, they had the responsibility to govern the world in the position of parents, assuming the external form of God who dwells in the eternal visible world. (133.91, 1984.7.10)

God's aim was not only for God and human beings to perfect a vertical love relationship as subject and object partners. He also sought on the basis of the perfection of their vertical love to bring the horizontal love of Adam and Eve to fruition.

When God comes as the internal parent, and Adam and Eve as the external parents achieve complete oneness with Him, in that moment the ideal of love is realized. As the invisible parent, God becomes the eternal parent in the visible world by taking on the form of Adam and Eve. At this point, Adam and Eve would become the true parents and true ancestors. (135-10, 1985.8.20)