

Inheritance of Heavenly Fate

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The Tide Of The Heart



Photo date and location unknown

Woon means carrier. This represents "army" and "cart." This is a vehicle, with a cover, a protection; i.e., a safely covered vehicle. It means to bring safely into a certain place. A fast car carries something to a certain point in safety. That's fate. How does luck work? Luck, or heavenly fate, always follows the heartistic current. The Chinese character for heaven shows two men, not one man. We know already that two men, becoming one centering on love, is the essence of the ideal of creation. Without love, they cannot make oneness. So we have to accept the logic and reason behind the course of heavenly fate: it travels the heartistic current, the heartistic tide. We conclude that heavenly fate is preserved by sacrificing. By doing service for others, we can stay within the course of heavenly fate. The general direction of heavenly fate, therefore, is always somewhere beyond the individual's interest. It moves towards the greater whole. This is always a straight line, a straight direction. God will connect it back to the individual. This straight line of heart is the safe route for the individual to travel to reach God. From God's point of view it is the same. Starting from God, heavenly fate moves on this line to bigger and bigger levels until reaching the whole universe. Love is always a straight line, and the only straight line is the line of love. (207-76)

The world should live according to the heavenly destiny. How can we do this? This is only possible if we become one with God. The final destination of our lives is to become one with God. If we live according to the heavenly destiny we are qualified to receive complete protection from God. (187-108)

At the time when we can soon enter the time of heavenly fortune, what kind of person can be raised as the true parents, true children, and true husband and wife? These people are linked with human emotion and the heart of God. They are the people who have experienced the universal hardships found deep inside the heart of God. They are the people who, centering on the love of God, have felt something based upon which they can say that God is their Father. (3-292)