

## God is the closest person to you (B)

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*Photo date and location unknown*

How do you think the absolute God originally began? Do you think He was born all of a sudden, coming out quickly? Aren't you curious about this? If we talk about this, Christians will say, "Ooh, the Creator is holy, and this is an incredible insult." Stop that nonsense! Aren't you curious as to whether God came into being or has always existed as He is? We need to have a logical basis to go on.

Dr. Yoon! How did God come into being? Shouldn't someone with a doctorate in physics know this? Isn't it a shame if the holder of a doctoral degree covers his face like that? Unification Church members can only say, "God naturally exists," but this is not the case. God Himself also had to develop. This is the correct answer. (218-263, 1991.8.19)

What is it that has the power of the matchless beauty of creation? God must have studied this. Although God is all-knowing and all-powerful, if He is a personal God, and is like a person, when He relates to love, He will want to go into it and sleep there in peaceful rest. God cannot always keep His eyes wide open and say, "You fool, do not rest. Work on restoration through indemnity day and night." That's God principle, isn't it? It is just like breathing. When you exhale, you have to inhale. God also has to rest after work. It is because He wishes to feel the joy of rest that God works. Everything about God is connected to the mutual relationship of give and take. (164-70, 1987.4.26)

If God exists, what kind of being is He? He is all-knowing, all-powerful, and His presence is all-

pervading. That is good. He is omniscient, omnipotent, and omnipresent, and He can do anything. But however powerful He may be, and however good He may be at everything, what would happen if He told others to serve Him alone? There must be billions of people living in the spirit world; if God said to them, "I am all-knowing, almighty, and absolute, and you have to serve me absolutely," what would happen? What if everything had to serve only God? Judging from the essence of our conscience, we would not be able to embrace that in the long term. It would inevitably create conflict. Your hearts would inevitably conflict with this in the future. (138-75, 1986.1.19)

The only partner that God can love is us -- human beings. God cannot make another God among His creatures. Why?

You may think that the all-knowing and almighty God could create another God just like Himself. This may be possible, but what would happen as a result? The other God would eat with Him and follow Him around; they would work together and stand together. If God sat down, the other God would sit down together with Him. What would it be like if they acted exactly the same for hundreds of millions of years? Think about that. How stifled they would feel! Their eyes would turn inside out in less than a day. And how would they talk? How many days do you think they would talk with each other? Maybe not even three days. They would say, "Every thing's the same! This is killing me." (141-26, 1986.2.16)

What is the center of religion? It is God. Of course, there are many names for God, but the name does not matter. God cannot be two. The root is one, therefore God is one. When people talk about God, they use different names to refer to Him because each nation has a different language. Yet the Original Being is one. (210-199, 1990.12.23)

Heaven and earth themselves did not come into being because they wanted to, but surely from some origin and through some motivation based on some source of power. Considering this on a higher level, there has to be a fundamental agent of power who, as a central subject partner, moves heaven and earth or creates things. We call this being God. His various names, given by different races and in different languages, do not matter. This universe needs to have a center in any case. Although existing beings act and move around, the central being does not move around with them in their world. There has to be a central original being who remains forever fixed at the center of this world of relationships in motion. (154-298, 1964.10.5)