

The Proclamation of the Finishing of Restoration
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Cheon Il Guk Providential History

The proclamation of the finishing restoration

November 6, 1998 Jardim, Brazil

Sunhak Institute of History



On November 6, 1998

True Parents proclaimed the finishing of restoration
at Jardim, Brazil.



The completion means finishing the task, and the finishing means returning back to the owner after the completion.



During the True Father's official life course, he should make a result of the realm of completion worldwide from 1945 to 1952, for 7 years.



However, the providence has been postponed because of Christianity's denying the second advent messiah and government's abandonment the responsibility.



T rue Parents completed the blessing worldwide with holding the 30,000 couples, 360,000 couples, 3.6 million 36 million and 360 million couples from 1998 for 7 years. This achievement was started with the proclamation of Women's liberation by True Mother in 1992.



Indemnifying the lost foundation through the God's family movement and this is the worldwide blessing.

We call this time, 'the age of the finishing restoration.'

A man with dark hair, wearing a white long-sleeved shirt, is shown from the chest up, bowing his head and eyes downward in a gesture of prayer or reflection. The background is blurred, suggesting an indoor setting with other people present.

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From a providential view, if Brazil is in the position of Cain, Paraguay is in the position of Abel. Paraguay is in the position of Abel because it is a multiracial nation that even includes Asians. From God's perspective, Paraguay stands as Abel because it is a nation that transcends race and loves all people. If we conduct family education in Paraguay, Uruguay, Brazil and Argentina, they will naturally integrate with one another. These four nations can come together in economic unity and leave the United States playing catch-up.

Then I will mediate disputes between North America and South America and unite Protestants and Catholics through the marriage Blessing. This will lead to a new transition period where North America and South America can be united. I will bless Catholic believers, Protestant believers, and North American and South American people. Through carrying out the Blessing in an environment of such unity, a new culture will arise. Through this condition, North America and South America, as well as Catholicism and Protestantism, can achieve oneness.

천일국 섭리역사의 보고
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