

Death is the starting point of opening the gate of happiness

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We are born in love representing God, live in love, reach the destination of love by having sons and daughters, and return to God to live with Him eternally. In other words, our life begins with love, matures with love, and becomes harvested as the fruit of love. A person's death is the point at which the fruit of love is harvested. (298-311, 1999.1.17)

To die is to be reborn in God's love, but in the human world they make a big fuss, saying, "Oh no, I am dying!" God laughs loudly at this. Would God be happy or sad to see such people crying and lamenting? One should experience joy at the moment of going from the realm of limited love to one of unlimited love. The moment of death is the moment of a second birth. Don't you think so? That path is the path of ascension (Seung Hwa). (116-172, 1982.1.1)

We should overcome death. It is the process of change opening the way to a second life. Death is not a sad occasion. It is a leap into a new world, ascension. (139-214, 1986.1.28)

In the secular world, death signifies the end of life, but death really means to be born anew into another world. Therefore, you should not be depressed, sad, or anxious when you think of death. Instead, you should rejoice over the idea of people being reborn in spiritual triumph after having lived a life for the sake of their mission. If you become immersed in sorrow or grief, this will only pull the spirit of a person who was on the way to heaven back down to earth. Just like the moment when a baby comes out of the womb of its first mother, the Seung Hwa ceremony is an occasion in which a person is born into another world through the womb of the second mother, the universe. This can be compared to a wedding ceremony. This is not a sorrowful moment at all. It is like an insect emerging from its cocoon, throwing away its hard shell and taking on a new form, becoming a new being, a new essence. (49-285, 1971.10.17)

The reason we must die is that our body's ability to love is limited. If we want to possess God's true authority as His object partner of true love, our limited bodies will not suffice. This is why we have to make the transformation to being an incorporeal spirit. This will enable us to share the ideal of love equally with all of heaven and earth. For this reason, the moment of death is not a path of pain, but instead is the starting point of opening the gate of happiness, through which we can possess universal true love. (298-311, 1999.1.17)