

God and Human Beings are related as Parent and Child (A)

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God and human beings are related as parent and child, but how did this relationship come to be? If you enter a mystical state and ask what the center of the universe is, you will get the answer that it is the parent-child relationship. What is the center of the universe? In short, it is the parent-child relationship. (48-208, 1971.9.19)

If you pray and ask God, "What is the center of heaven and earth, and what is the root of the universe?" He will say that it is the relationship between a father and his sons and daughters, the parent-child relationship. People who are ignorant of this will think that this refers to the relationship between a physical father and mother and their sons and daughters, but we are talking about the fundamental relationship with God. (19-158, 1968.1.1)

God created human beings because being alone brings no stimulation. Joy arises through a relationship. Alone, you cannot receive the stimulation of joy. When we stand in the position of God's partner, we can finally receive the highest love and God's internal nature is made substantial. If God is sorrowful, humankind will inevitably be sorrowful. For this reason, the relationship between God and human beings is a destined relationship that cannot be severed. No matter how hard you research, this will be your

conclusion. (God's Will - 279)

I said that God and human beings are in a parent-child relationship, but what is special about this parent-child relationship? The highest place where father and son can meet is the central point where their love, life and ideals intersect. Then, love, life, and ideals are in one place. At that place, God is love, and so are we; God is life, and so are we; and God's ideals are our ideals. The first place where these things can be established is in the parent-child relationship. (69-78, 1973.10.20)

When God gives us love, how much would He want to give? God's love does not have a set limit. He wants to give infinitely. Even after giving everything, God still says, "Because of you, I want to live in you." What is the essential element that makes this possible? It is love. God would be happy to live as a servant if that life were lived inside love. A father could feel joy even if he sees his beloved son defecates on his dining table. Love transcends law.

God has been continuously extending His love to people, but that doesn't mean He will complain, saying, "I have given you everything without reserve. Why do you not give back? How can you be like this?" The God of absolute love is still frustrated that He has not been able to give all the love He wants to. God cannot assert Himself absolutely into our lives. If God's purpose in creating man was to give perfect love, God would still want to pour His love into the human world even if He has been prohibited from doing so until now. The more we think of God as being so unconditionally giving, the better we feel. If God were someone who says, "I have given everything, so now you give back," we would not need Him. (36-77, 1970.11.15)

God is the Father of human beings, and human beings are God's sons and daughters. He created them by investing the core of His bone, the core of His flesh, and the core of His bone marrow in them. If they pull on God, God cannot help but follow. (20-207, 1968.6.9)

God created for the sake of love. That is why God likes to see a man and a woman loving each other. For this reason, God appears in the world of existence as the essence of love. (86-82, 1976.3.7)