

The Atmosphere of the Spirit World is Love (1)

Sun Myung Moon

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Death is not a sad occasion. It is a leap into a new world, ascension.

We are born in love representing God, live in love, reach the destination of love by having sons and daughters, and return to God to live with Him eternally. In other words, our life begins with love, matures with love, and becomes harvested as the fruit of love. A person's death is the point at which the fruit of love is harvested. (298-311, 1999.1.17)

Death denotes a second birth at the end of our physical life. The place where we have that second birth - the place where we go after death - is the spirit world. We enter that world and receive from God, who is the third Parent, a supply of true love, which represents the entire universe. The spirit world is a world where we breathe love and live in love. Therefore, if you fail to develop a character of complete true love, your path to travel freely will be restricted, and you will not be able to pass through all four directions.

Even if you happen to pass through a gate, you will not be able to go any further. If you want to be qualified to live in rhythm with the four seasons regardless of time and place, you must develop a character of loving completely during your earthly life. (298-311, 1999.1.17)

To die is to be reborn in God's love, but in the human world they make a big fuss, saying, "Oh no, I am dying!" God laughs loudly at this. Would God be happy or sad to see such people crying and lamenting? One should experience joy at the moment of going from the realm of limited love to one of unlimited love. The moment of death is the moment of a second birth. Don't you think so? That path is the path of ascension (Seunghwa). (116-172, 1982.1.1)

We should overcome death. It is the process of change opening the way to a second life. Death is not a sad occasion. It is a leap into a new world, ascension. In the secular world, death signifies the end of life, but death really means to be born anew into another world.

Therefore, you should not be depressed, sad, or anxious when you think of death. Instead, you should rejoice over the idea of people being reborn in spiritual triumph after having lived a life for the sake of their mission. If you become immersed in sorrow or grief, this will only pull the spirit of a person who was on the way to heaven back down to earth. Just like the moment when a baby comes out of the womb of its first mother, the Seunghwa ceremony is an occasion in which a person is born into another world through the womb of the second mother, the universe. This can be compared to a wedding ceremony. This is not a sorrowful moment at all. It is like an insect emerging from its cocoon, throwing away its hard shell and taking on a new form, becoming a new being, a new essence.

The reason we must die is that our body's ability to love is limited. If we want to possess God's true authority as His object partner of true love, our limited bodies will not suffice. This is why we have to make the transformation to being an incorporeal spirit. This will enable us to share the ideal of love equally with all of heaven and earth. For this reason, the moment of death is not a path of pain, but instead is the starting point of opening the gate of happiness, through which we can possess universal true love. (298-311, 1999.1.17)

Just as we received our parents' love, shared the love of husband and wife, and loved our children, we must collect all of God's love that has been strewn over our lifetime and take it with us to the spirit world. When a husband and wife unite and completely realize the three stages of love and go to the spirit world, they will become an eternal object partner to the eternal subject partner, God. This takes place when a husband and wife of true love pass away. They begin with God and end with God. (298-311, 1999.1.17)