

National Family Flag Day



NEW FUTURE PHOTO

Rev. Daugherty, left, with American ministers signing the first "Flag Day" flag at Chungpyung Lake, Korea

by Rev. Levy M. Daugherty—NYC

Family Flag Day is a day whose time has finally come. This day was created from the inspiration and love for God and family from the True Parents, the Rev. and Mrs. Moon. Family Flag Day is being introduced all over the United States and flags are being distributed to churches, governmental organizations, youth organizations such as the YMCA, and homes.

The American Clergy Leadership Conference is another organization born out of the inspiration of Rev. Moon, he inspired 120 ministers and professors of more than 12 different denominations and recently, even Muslims

want to be a part of this basic Christian movement. Its purpose is for reconciliation, repentance and forgiveness of the body of the churches of Jesus Christ, the Family Flag Day idea is indeed an exciting one, and according to reports, most everyone who has received the flag seems to express that excitement.

Clergy are being inspired to sign the flag and have their congregations to sign it as well, in signing, this brings much more historical value to the flag and is much more likely to hang in a prominent place more as a

permanent picture and become the great conversational piece. Even in individual families want to sign the flag and bring it out every family reunion for new signatures, not just on the Family Flag Day.

The month of September has been selected to be Family Awareness month and Family Flag Day is to be celebrated on the last Sunday of the month of September in churches and homes of every communities. Family Awareness month will be used for educational programs such as True Family Value, divorce

prevention month, child parent relationship development and reconciliation, adopting senior citizens as your grand parent, making your communities safer for families and children, and so on.

This first year, churches, families and grass roots organizations are doing this Family Flag Day program as an unofficial holiday. "I believe that although it may take three years before the Family Flag Day bill is passed in congress, we will be distributing flags continuously. However, with the goal of 144,000 to be distributed by the end of September is our commitment."

The Family Flag Day Committee needs more volunteers who would like

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Family Flag Day is being introduced all over the United States

FOUNDER'S DISCOURSE ON UNIFICATIONISM

Who Can

May 21, 2000 Belvedere International Training Center Simultaneous interpretation by Dr. Chang Shik Yang Unofficial notes by Tyler Hendricks On Saturday, May 20, True Father returned to East Garden from South America. True Mother requested this, so that he could participate in her speaking tour of Europe, since the internet transmission to the Pantanal is ineffective. Father begins by speaking of the historical value of Kim Dae Jung's visit to North Korea. The speech prior to the hoon dok hae reading was given from his chair; after the reading True Father spoke from the stage.

Now we are living in the new era, the fourth Adam's realm. In this age, those who are under 80, my age, are brothers and sisters. It doesn't matter, man or woman. All those who are younger than me are my younger brothers and sisters.

Based on that, which is the merit of this new age, I have given the first level of the 400 million couples blessing. From that time, Blessing 2000, each Christian denomination should try to break through their walls. They are uniting together beyond denomination. Eventually, interfaith unity will become a reality centered on True Parents. The top leadership of each denomination will bring their members to attend the next blessing. The time has changed. The realm of individual salvation ended, and now the family level salvation is moving to the national level. America was founded on a Christian foundation, but the denominations have been fighting each other. Now the time is changed and they will cooperate with each other. Because of their struggles, the nation was divided. God could not dwell here. The churches could not act to save the nation. Now they have to unite to create the power to save the nation. Who can save America? Only Christianity. Who can save the world? Only Christianity. If they unite, they can save heaven and earth. This is the course of restoration.

For that purpose, a "bishop level" group of 120 clergy are going to Korea, from 12 denominations. They are going for the sake of unity and to make a determination for this interdenominational movement. America is founded based on Christianity. Initially, Christianity shouldn't have divided. But in reality they are fighting, and in that situation they cannot establish the Kingdom of Heaven on Earth. No one denominational leader can make unity; unity can come only by the guidance of True Parents. And by uniting

they can save America and have an impact to create unity in the world.

This morning, I want to share a special speech given this March 21 at the Olympic Main Stadium. To this day we do not have our own fatherland centered on True Parents. We need to establish it. The title is "The Path of the Princes and Princesses of Humankind." Initially it should have been Adam and Eve, but they failed. They should have perfected themselves as individuals and after that combined into a family. So we have to understand clearly that no matter what difficulty, we have to go the way to find our fatherland and homeland.

Now is the time. As you know, True Mother is speaking today in Edinburgh, to liberate all womankind. For that she spoke four times in Japan. Eve's position, centered on connecting to the nation and world [Given in English; I think it's about father, mother and children uniting together.] This will be True Mother's final speaking tour.

After the tour ends, all the Unifica-

tion Church sisters who have graduated college have to inherit True Mother's speech and spread it worldwide, beginning with their tribe. That's why I called all those sisters who graduated at least two years college, from 20 years old, to Chung Pyung Lake. Those who are that age, on behalf of Mother, should feel responsible to restore the entire world in order to restore fallen Eve. They should be responsible to save their nation and to save the world. Centering on True Parents, husband and wife unite and particularly the wife stands on the front line to save the world. God does not have his own nation. From now we have to go beyond the boundaries that define individual nations. Since World War II, for 50 years, humankind's nature has been broken.

One result is air, water and land pollution. If we keep going this way, the environment will be destroyed within 300 years. And AIDS will destroy humankind. This homosexuality and lesbianism are serious problems. God's heart is broken by it. He wants to spit it all out at one time. [At this the speech "The Path of the Princes and Princesses of Humankind" for hoon dok hae.]

Do you understand those words? Are you serious? When I was in Korea in February, I emphasized the restoration of the Fatherland over and over again. I already proclaimed the name of True Parents as the ancestors of humankind. Once True Parents appear, naturally sons and daughters should appear. Because of the fall of parents, the children also disappeared. True Parents create more true parents. True Parents and true children are partners. Say "Homeland." Do you have a homeland? Do you have a fatherland? [No.] Who is the father? God. The fatherland means God's nation. The meaning of fatherland is "an eternal unchanging nation, centering on God." All people lost the homeland and fatherland.

We have to understand that even though we were born on earth we had no homeland. The home-

land is global. Is it one or several? [One.] The homeland of American is America. By the same token, all humankind's homeland is the globe. Do Americans have a fatherland? The meaning of fatherland is "a heavenly nation centering on God." America has not become a fatherland in which God can live, nor has it become a homeland. God doesn't have His homeland or fatherland, those two nations. Where was the original homeland of God and humankind? It was the Garden of Eden. One nation, one culture, and one humankind with one master should have been established. But because of the fall, everyone fought and divided, creating national boundaries. We have to break through the national boundaries.

Is America going the right way or wrong way? [The wrong way.] Should we leave it alone or change it? [We should change it.] The democratic world believes in God, but is corrupted. The religious world failed, the Old Testament believers, New Testament believers, Buddhists, the believers of all the major religions have lost their power. In this time, we cannot find any value worthy of inheritance. Democracy, all the world's values, nothing is worth being passed on.

Do we as individuals inherit an original mind and body? No, we lost everything. These are the last days. Everything, all those evils, should be erased. We have to recreate everything from the individual to the cosmic level, centered on God, creating God's homeland. Even though Christianity was so powerful, especially in America, which was built on Christianity, the value of Christianity is diminished. Only the Unification Church, centering on the value of the new ideology, can restore value from the individual to the cosmic levels.

Do I have a homeland? A fatherland? No. Even God cannot deny and Satan cannot deny [something]. God is absolute, unique, unchanging and eternal. The fatherland is absolute, unique, unchanging and eternal. What shall we do? We have to create the homeland. Humankind never made that homeland to which we could connect. We have to understand the concept of homeland and fatherland. Even Satan should surrender to this. No one can defeat Satan except for God and True Parents. Who can reconcile God and Satan, who have fought each other? [True Parents.] Who can make the end of the war between God and Satan? Because of the fall of the first parents, they have struggled. Therefore, only True Parents can end the war between God and Satan.

Our fallen ancestors as fallen parents made everything divide, from the mind and body to the cosmos. Since then there has been nothing but fighting. How can we unite the mind and body? There is only one way. The mind and body and husband and wife can unite only by centering on God's love and True Parents' love. How about you? Are your mind and body fighting each other? Even the numbers, 3 and 8, in the 38th parallel, have a providential meaning.

If we count forward and backwards

C A L E N D A R

JULY 2000

- 1 Chil Il Jeol: Declaration Day of God's Eternal Blessing (1991)
Day of the Celebration of Victory (1973)
2075 Couples' Blessing (1982)
- 13 Universal Ballet Company Established (1984)
- 15 Kook Jin Nim's Birthday (6/14/70)
- 16 Sun Jin Nim's Birthday (6/15/76)
- 18 Sung Jin Nim & Dong Sook Nim's Blessing (1973)
- 24 124 Couples' Blessing (1963)

AUGUST 2000

- 1 Hee Jin Nim's Ascension
Day of Returning to the Home Country (1993)
- 4 Hye Jin Nim's Ascension
- 6 Chil Pal Jeol: Declaration of the Realm of the Cosmic Sabbath for Parents of Heaven and Earth (7/7/97)
- 7 Unification Theological Seminary founded (1971)
- 11 Shin Goon Nim's Birthday (7/12/83)
Shin Kwon Nim's Birthday (7/12/89)
- 16 Il Sung II: Total Victory Day (1985)
- 17 In Jin Nim's Birthday (7/18/65)
- 18 Hwa Jung Nim's Birthday (7/19/77)
- 20 Declaration of the Providential Age of Salvation by Love (1989)
- 25 30,000 Couples' Blessing (1992)
- 3 60,000 Couples' Blessing (1995)
- 28 Federation for World Peace (1991)
- 29 Shin Ji Nim's Birthday (7/30/94)
- 30 Shin Joong Nim's Birthday (8/2/93)
- 31 Pal Jong Shik: Day of the Settlement of 8 Stages (1989)

SEPTEMBER 2000

- 1 Declaration Day of Heavenly Parentism (1989)
- 3 Hyung Jin Nim's Birthday (8/6/79)
- 6 Young Jin Nim & Hwa Jung Nim's Blessing (1997)
Hyung Jin Nim & Yun Ah Nim's Blessing (1997)
- 8 Sa Sa Jeol Declaration (1998)
- 12 Soon Ju Nim's Birthday (8/15/72)
- 18 Foundation Day (1976)
Ultimas Noticias Established (1981)
- 27 Day of Dispensational Reversal Toward Unification (1988)

COURTESY OF KATHERYN COMAN

FOUNDER'S DISCOURSE ON UNIFICATIONISM

Save the World?

on our fingers [starting with 1 on the thumb, and then 6 on the pinkie], 3 and 8 land on the middle finger. Your body itself has a 38th parallel, and there is one between parents and children, husband and wife, and so forth all the way up to the one between heaven and earth. How can we eliminate this boundary? How can we eliminate hell? Through my entire life I have restored everything that was lost. No one can deny or challenge this result. No one can deny my theology or ideology. Based upon it, neither God nor Satan can deny the truth of what I am teaching. It brings the unification of mind and body, husband and wife, tribe and nation, and heaven and earth. [Father shows everyone how the hand represents God, heaven and earth, three stages of growth, and all things. The eye symbolizes God, and through the eyes we are watching everything. Even God breathes through the nose. There are 32 teeth, 4 X 8. The number 8 True Father concludes that this illustrates how God, human beings and all things are connected.]

Once I proclaim something in a speech, we have to accomplish it. Now North Korea and South Korea are preparing a summit council, but without me they cannot have success. North Korea knows who can be central figure of unification. Those whose desire centers on a certain area cannot be successful; only those whose desire is centered on God can have success. By loving only the nation you cannot go to the Kingdom of Heaven.

We have to understand the meaning of homeland and fatherland. Homeland includes heaven and earth. Because of the fall, Adam and Eve lost the homeland and fatherland. If they had not fallen, through the homeland they could have created the fatherland. The homeland is Earth; the fatherland is Heaven, where God dwells. Therefore the homeland and fatherland should be one. Because of the fall, everything from the individual to the cosmos was divided and set at war. Satan established big walls. How can we eliminate the walls? What is the secret way? God taught us: love your enemy.

The deepest and ultimate meaning of loving your enemy is when God's children marry Satan's children. Then God and Satan will be blessed and united, not fighting anymore. When the enemy comes, when Satan comes, if they can marry them, if the children of God and of Satan marry, once there is marriage between the children of enemies, then enemies on God's side and Satan's side are blessed and there is no fighting. They will not inherit the world of fights. The enemy parents usually want to bless their children even though they are fighting each other. It is their original mind. This is the only way. What is the best way? Love your enemy. Heavenly Father has sent His son. How can we solve the eternal struggle? There is only one way: when Heavenly Father gets His son or daughter-in-law from satanic children, and He will love them more than Satan does. Only then will this fighting disappear. That love is true love. Only it can end the struggles. Do you remember

that I blessed saints and sages at the same time as evil people? It was because I come with a parental mind that wants to liberate all humankind. That is why I blessed them. The only way to end the struggle of black and white is by marrying them together, if white parents bring their son from the black community and love them. To make this happen, we need to follow with absolute faith, love and obedience.

How about Unification Church members? Can a white brother marry a black sister? [Okay!] Every time okay! "O" means open, that the gate to the kingdom of Heaven is open. Going back, free the kingdom of hell and heaven and control everything. You know well more than I do. So you don't need True Parents, because you know pretty well. You learned from this morning's hoon dok hae to love your enemies. Think about children who were once enemies by lineage. When they marry, the parents should follow the children's way and love each other. I blessed the physical world and spirit world. I want to go to the heavenly world based on the international blessing. The time will come when the international blessings will ... What is the best way for this to take place in each nation? It is best among enemy nations. What if all the churches and the Unification Church completely melt into each other and bring the entire world together in marriage? Russian and American.

God has been seeking a higher world. When you achieve the higher value, then lower struggles will be solved naturally. Do you believe that? Raise your hands, blessed couples. Heavenly Father can bless between any enemies, and after uniting on the individual level the realm of blessing expands and the kingdom of Heaven can be established. Even some couples are international and have different languages. Should they fight or love each other? [Love each other.] Can they divorce because of international difficulties? [No.] Raise your hands if you have children. If you hate black people, your son-in-law will be black. If so, you had better bless them and tell them to love each other more than you and your spouse do.

Can anyone deny this truth? Can the American president deny it? Can he answer a clear yes or no at all? He will struggle trying to wriggle out of it, but eventually he must answer. In terms of theology, without this principle, we cannot solve the problem of struggle. Raise your hands if you agree with this truth. Amen means "number one man." This is the truth that makes us one with God. It is the most powerful truth. There is no better way to break national barriers than international marriage. Do you want that? When you see your spouse of another race you have to love him or her better than any same-race couple.

Can you maintain that attitude? In the Unification Church world, we have many interracial marriages, especially between beautiful blacks and ugly whites, or vice versa. If they love each other, then all humankind will attend them just as if they were attending God. Even Satan will follow that true love. This eventually will eliminate

hell. Do you believe that hell can be saved? [Yes.] We also have to break the wall



between mind and body. Do you believe I can create a unified world? How about in our Unification Church, do we have racism? [No.]

Even though we are of different languages and cultures, we have to respect each other. People ascend in the fallen world by use of power. In the last days, such people will perish. The powerful nations and religions will perish if they do not change direction. In the last days, those who have absolute faith, love and obedience will make it. If we love the earth and humankind with the same love, then the kingdom of Heaven on Earth will be established. Amen!

In the Garden of Eden, Adam and Eve did not consider what they were doing. They did not plan it or anticipate it. By what kind of action did this world perish? What did they lose? The essence of the fall was the false love relationship. The sexual organs connected wrongly. It is fearful. From there, Satan's lineage started. Lineage is the problem. Love and life are one generation, but they lead to lineage, which connects to eternity. It goes down through time by lineage. America also has one lineage, the Anglo-Saxon. Lineage is important. The Christian world emphasizes the blood of Jesus. The sacrament of communion presents the bread and wine symbolizing Jesus body and blood. This connects Jesus Christ to my lineage. But in fact, without loving their enemies, Christians cannot inherit Jesus Christ's lineage.

Which organ is connected with lineage? The sexual organ. It is the most fearful organ. Man's is convex and woman's is concave. Woman should receive, on the bottom, receiving from above. This is eternal. Sisters who want to marry a couple of more times, raise your hands. Marry only one single time, not twice.

Many in America do not want just one single marriage. What is their attitude? One marriage or more if necessary? Two times more? In the true world, you cannot have more than one father and one mother. Who is the owner of the sexual organ? Not God, but the husband and wife. Heaven sighs about the first love. That first love should be eternal, absolute, unchanging and unique, connecting to Heaven in there. Once married to each other, you cannot separate. Real love lasts forever. Who has the desire for multiple parents? No one does.

Many Americans lost their parents because of free sex. We have to clean up this bad situation. Would you welcome this absolute value? Americans, raise your hands. Do you understand? If you hate blacks or whites, your son or daughter-in-law will be from there, or you cannot solve it. If you deny my guidance, you will go to hell. It is absolute truth. Particularly those who are white-white couples, you have to take son and daughters-in-law from other races. When I blessed the people in the spirit world, I blessed them with enemy races or nations. [To one sister:] Do you have children? [Three.] Do you agree that whites should accept sons and daughters-in-law from other races for three generations? Because of the fall, Heavenly Father lost three generations. So after three generations you can again match white and white. This is true for all of you. If you don't like this, you have no where to go in this world.

God likes True Parents goal. We have to love the whole world in order to enter the Kingdom of Heaven. [To another sister:] Do you have children? Do you accept a son or daughter-in-law from black community? [Yes.] We have to match this way at least through three generations. Through that, we can reach Heavenly Father's original expectation.

If your children marry internationally, their children will be of various colors and can marry various colors. This is a great picture of such a collection of children. The black infant sucking from a white breast is an eternally valuable picture.

We have to respect all races with the same as Heavenly Father. We have to love and respect each other. Those who have that boundless love on earth have no boundary in spirit world. They can embrace the entirety of Heaven and earth with true love. What is the best way to be a filial son or daughter? In that way only. Only in that way can the kingdom of Heaven on Earth be established. Even if God denies this, it is true and such couples will go to Heaven. He will bring you to Heaven. Those couples cannot go to hell. Even though they do not want to go to Heaven, they naturally go there and cannot go to hell.

Today I taught the best way to go to Heaven. If you have a big mind to embrace 12 different races, then you will go to the kingdom of Heaven. Someday I will make a schedule to look for the best couples to appoint as leaders. Will they be of mixed race? When I visit the white people's village, I will try to find a good leader there. I will challenge them to choose their leader from the enemy race. If they say yes, then they can go to the heavenly nation. How quickly the kingdom of Heaven can come by that method!

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WORLD from page 3

Some Unification Church members may become wealthy. If so, they should find sons and daughters-in-law from poor people. Do my sons-in-law come from wealthy families? Or my daughters-in-law? Wealthy or humble? I chose from among those who were best educated. So I practiced what I preach. Do you desire for your son or daughter descendant to marry my offspring? You do, because of lineage. Everyone wants that lineage. Because Adam lost three generations, I can allow my grandchildren to marry inter- racially.

Be confident to have the qualification by understanding this truth and practicing it to go to the kingdom of Heaven on Earth. Marriage beyond race is the best way to go to the kingdom of Heaven on Earth. That family is protected.

They go running to the Kingdom of Heaven. If you pray that your descendants marry like that, Heavenly Father will remember you. In spirit world they will welcome those who married internationally. From tomorrow, even though you hate them, you have to love them. Change your mind to love. How about between white and black, do you like each other? Before you learned from me, you might have hated each other, but you have changed.

From now, no problem, right? Even in our clothing we have to match this principle, combining black and white. For thousands of years the races have been fighting, but now we can make oneness. The polar bear resembles whites and the brown man is a brown Kodiak bear. Black bears live in a hot place. How about a big white bear will it mate with a black or brown bear? How can a white bear only expect to meet another white bear? If he marries a black bear, what kind of color offspring will come? No one knows. Many colors could come out. Suppose, usually between black and white there is hate, but if you are a single woman and could find only one single man and he is black, would you propose to him or not? Will you make a wall, or will your mind change? Which one needs to propose first? [The white woman.] That's not strange, but normal according to God's concept.

Thus we understand how wide God's mind is. He wants 12 races, 100 races, 1,000 races to marry together and love each other. Racism is the most foolish way. Those who are racist are crazy. "I can marry with a black brother." Do you have that mind? You do because you learned it from Father, right? [No.] No means K-N-O-W. Is my teaching true or not? [True.] If you go to spirit world, you will see that I am teaching truth.

So I am the king of the family level, because only I can make this special community based on the blessing. Because of that we can say "True Parents". Vertically and horizontally, True Parents are able to embrace all races. We have to recreate a new lineage. So many roots exists, we need to make one race from one root, making one true lineage and one country.

We have to keep that mind wherever we go. Treat the people in your village the same as your sons and daughters. Those with that mind will go to the kingdom. Many Christians hate each other and hate other races. How different is Christianity from the Unification Church! Both just follow their way. Those who understand cannot create

walls between races. Would you welcome my truth or kick it out? How do you welcome it? More than you welcome your family and children? [Of course.] Of course! That kind of "of course" sound is strange. Of course God, of course True Parents, of course, everything okay. You can say it too easily. If it is really "of course," the Kingdom of Heaven on Earth will come true.

We have to find the fatherland. I can find it in the next world. Because of that, Unification Church members have to recreate the fatherland in this world and find the homeland. We need it absolutely and forever. Say yes forever, echoing out, spinning around and adding volume. "Yesu" means "Jesus" in Korean pronunciation. The echo of "yes" will unite Heavenly Father, humankind and the universe into oneness.

The greetings in different languages are so different. I like "choguk, kwang bok, haebang" which means "fatherland, restoration of light, liberation." Heavenly Father heard so many kinds of greetings. He likes choguk in the morning, kwang bok in the afternoon and haebang at night. Put up your arms and legs if you agree with this. [Everyone does.] Women, your husband will like that. Also Heavenly Father likes that. Would Heavenly Father be liberated or not? He would say "great!" with a big sound. From now, I myself have to go to my fatherland and homeland, and spend the rest of my life and eventually pass away to spirit world.

Engraft onto only one tree. One root, one nation, one world, one law, one family, one not two. We have to clean all the disorder. So far, God has been waiting for those who can proclaim the love of their enemy. With the new method of greeting, the spirit world will support you. [Father encourages everyone to practice these words, and a brother and sister in the front row to hug each other, but they are shy and won't, and Father feigns hitting them in displeasure.]

I support two soccer teams in Brazil. In the cultural world, the Universal Ballet is the king in the east and west. So I am the champion of the cultural world and sports world. Do you think I am handsome or not? [Yes!] Women like me, but even men like me. Brave and strong and handsome and what's a good word in English, gentle? Do you believe I am a mixture of all these things? Because of that, you love me more than your children, your king, your nation, and whatever. Do you? [Yes.] Sisters, if you didn't marry, would you like me? From the womb, you attended me as your elder brother. From the womb you should follow your elder brother. We call each other oppa and noona. Oppa becomes husband, then father, then grandfather. All women should attend all those positions. Woman is the sister, wife, mother and grandmother. We have to respect each other. They are young now, but will become a mother and grandmother later, so respect them as such.

What is stronger sounding, choguk or good morning? Choguk. Cho literally means "nation of the grandfather." Because of that, choguk means fatherland. This is necessary. We yearn for the fatherland. To establish this fatherland, so many died and were sacrificed as martyrs. Once we establish it, no one can attack it. If we reverse choguk, you

get gukcho, which means "father of the nation," and that refers to the grandfather. Heavenly Father will send a special ambassador.

Your parents are a real king and queen of all humankind. Your children are descendants of the heavenly nation, connected to everything. Ambassadors. We have to train young people to have this respectful mind. Don't just push your children to study hard. Teach them to love all humankind.

[We practice the greetings again.] If you don't use this, you are false. Shake hands with the intention to restore the fatherland. Then the time will come for registration in Heaven. These are not just my words; they are words of Principle. We have to practice them. This is the third Sunday of May. It will not come again. It is eternal. This June, many things will happen. I have established the foundation.

How about if I ask you Americans to go to 185 nations representing me, will you go? [Yes.] We have to make our boundary worldwide. Through completing the Old Testament Age, New Testament Age and Completed Testament Age, through three stages, we have to settle in the fourth Adam's realm. Once we establish a foundation in 185 nations, the world will open its doors and the kingdom of Heaven on Earth will come. So we have to open all the doors, north, south, east and west.

We set up our church flag, so those who come even just to eat are educated automatically. We have to welcome anyone who comes after seeing that flag at night as if they were True Parents. We have to follow beyond the national wall.

Do you want to live in such a world? We have to live with that lifestyle. If we do, the world will change. We have to train at least three nations and embrace three backgrounds. That is the best way to love one's enemy. You have to love your enemy, on every level. That will connect you with the Kingdom of Heaven. Time is running on and we are getting hungry. This morning's speech is long.

From now, we don't need speeches, just hoon dok hae between husband and wife together. Everything is there. In the ALC conferences in Washington, DC, high level leadership is attending and after three days they melt, moved by the power of the teaching.

These greetings [we practiced again choguk, kwangbok, haebang] are leading to (or are in) the 4th Adam's realm. Once we accomplish everything, I will sleep for 40 days without opening the door. Will you join with me sleeping, or save your nation? I have invested an unsurpassable amount and can rest a little bit.

But in South America, the National Messiahs would not go fishing earlier than I did. Even though I take a rest, the Unification Church members should stay on the frontline.

When does UTS finish? [June 24 is graduation.] Why is it so late? Students, will you follow Father? When do you start summer vacation? Will the UTS president follow me? [Yes.] Then you can stay for one more month. Anyway, you know about restoration through indemnity.

Be confident to have the qualification by understanding this truth and practicing it to go to the kingdom of Heaven on Earth. Marriage beyond race is the best way to go to the kingdom of Heaven on Earth. That family is protected.

In South America there is the piranha. They swarm to eat bodies at the smell of blood. If I throw you in naked, will you go? You can shout, "I am the Son of God," and they will not touch you. You can swim there. There are many crocodiles there. You can call them to come. Throw piranha at crocodiles and it is very exciting. Piranha is delicious fish, good for pregnant women. Many kinds of snake there can open their mouths and swallow animals whole. Do you want to see one? How wonderful would it be to ride one.

I want to make strong American sisters. Are there any volunteers here? [About making a museum for the huge snakes.] Do you want to go there? [Raising hands.] Can I believe you? I made the original and victorious holy ground. The reason I established the original and victorious holy ground was because all land was lost by the ancestors, and this is the basis for restoration. In the rainy season, it is under water. Even though, do you want to visit there? I want to bring stones there to build a castle, a palace. If you do not have that difficult experience with me in this world, you cannot greet me with chog uk, kwangbok, haebang in the spirit world. You should dedicate there at least three years. So anytime I ask, you should come there.

Lineage should connect to choguk, kwangbok, haebang. We have to find the initial standard centering on God's true lineage. Above lineage is life, above life is true love, and above true love is God. God started love, life and lineage. Lineage comes from life, and life from love. Lineage comes from the physical body, the sexual organ. If you say to purify the sexual organ, the outside world hates it. But we ignore what they say.

What is the meaning of the sexual organ? It is: 1. The original palace of true love. 2. The original palace of true life. 3. The original palace of true lineage. 4. The original palace of true conscience.

What is the original palace? The sexual organ. If you are laughing, you have fallen concepts remaining in you. Those fallen concepts destroyed God and the cosmos. Because of fallen concepts, they lose their pure love before marriage. When a noble family's children fall, they are chased out.

The original sexual organ is fearful. It is True Parents love headquarters, the headquarters palace of love, a fearful place and the most precious place. From there, the family starts and the nation starts. The holy man comes from there through blood lineage. The most important thing is blood lineage. Blood lineage can continue eternally from God. All the four points (listed above) from both sides (father and mother) are connected there, from generation to generation.

God comes to dwell in the fourth generation, once the foundation is pure. This is the fundamental principle of the kingdom of Heaven. If any one point breaks, it all breaks and is lost.

It is the fearful place. Do you feel that you have that? It is fearful and precious. So can we indulge in free sex? We have to cleanse all of that. Except for husband and wife, you should never share your sexual organ. Your spouse represents half the human race. Creating that pure kingship is our main purpose. It is the meaning of the True Parents blessing. The blessing came on the foundation of the martyrs' sacrifice. ❖

This message was given at the "American Clergy Leadership Conference—sponsored by FFWPU—held in Moscow, Russia, July 29, 2000

by Dr. Hycel B. Taylor

I beseech you therefore brothers and sisters, by the mercies of God, that you present your bodies as a living sacrifice, wholly and acceptable to God, which is your spiritual workshop. And, be not conformed to this world, but be you transformed by the renewing of your minds so that you may prove what is the good and perfect will of God. Romans 12:1-2

President Michael Jenkins has asked me to respond to this reading on the subject of character and the issue of Priority of Character. The sagacious characteristics of character as presented are self explanatory and sufficient.

However, the question of the priority of character as it relates to what it will take to unite the body of Christ must have more than metaphorical meaning. That is, the reference to the symbol of "body" is obviously a limited metaphor and runs the risk of being used too simplistically.

While the wholeness, unity, and connectedness of Christ's physical body has parabolic significance as Apostle Paul uses it to propose a paradigm for Christ's church, it's material metaphor must be used only for its spiritual correlation.

Let me begin to unpack the profundities of this paradigm and related it to the subject of us, you and me, becoming leaders with integrity of character. I begin by noting that the most awesome fact to be realized and grasped by any human being, and especially you and me who desire to attain sublime and divine character as religious leaders, is the fact that the infinite, invisible, indivisible, and eternal spirit of God is one and inseparable with our own spirits. And, it is precisely that infinite, invisible, indivisible, and eternal Spirit of God, i.e., God's monotheistic presence (One God who is one) that embodies and incarnates the physical bodies of each and every human being, thus making all humanity spiritually one human race.

The loss of consciousness of this singular and inseparable spiritual dimension that makes us one, underlies the tragic, traumatic, and tormenting predicament of all people and all persons. Because of that great and graceless loss, the human family and each of us as individual persons within the human family suffer from spiritual poverty and powerlessness because of our inward ignorance, impotence, and spiritual blindness.

This is the effect of the cause of Adam's and Eve's fall while in paradise, which symbolizes the fall of humanity as a whole away from consciousness that each of us as individuals are first and foremost spiritual beings who are "offspring's" of the awesome Spirit of God, and created in God's precise image and likeness.

The Spiritual Dimensions of Character and Living For Others

And, as a consequence of that spiritual fall we fell away from the perfect and divine character of God which is our essential, original, and authentic nature. This is the point of departure for what I call the "theology of the ideal," of Rev. Sun Myung Moon, which is close to my own theology, and should, in my opinion, be the point of departure for the theology of every theologian.

The great tragedy is that his "theology of the ideal" stands in contrast and contradiction to what I call, "theologies of resignation" espoused by theologians who have resigned themselves to the notion of the irreversible and irredeemable depravity of humanity—theologians who have lost consciousness of, and faith in, the original intent of all true religions to reconcile, redeem, restore, justify, sanctify, and save humanity, i.e., all human beings, yes, you and me, back to the perfect and divine character of the infinite, invisible, indivisible, and eternal Spirit of God which is our essential, original and divine nature.

Given these prevailing, popular, and persuasive "theologies of despair," as I would also designate them, it is difficult for any of us to fully comprehend and accept the reality that the perfection of the divine Spirit of God is in us and is our original and divine nature. It is even more difficult for any of us to fully believe that religion originally held as its fundamental presupposition that humanity not only can but will, in God's time, as taught in Rev. Moon's "theology of the ideal" recover and reclaim the perfection and divinity of the character of God. God is redeeming the world back to himself. This is the meaning of the scripture, "For God so loved the world, that he gave his only begotten Son."

It is difficult to believe this in the first instance because religion has become an end within itself, rather than a means to the end of recovering and reclaiming in the human spirit the perfection and

divinity of the character of God.

Religion with its doctrines, dogmas, and denominations. Religion, with its rituals, rites, and routines. Religion with its rules, regulations, and moral requirements. Religion with its pageantry, piety, and its pompous practices—has become the pathological and paralyzing preoccupation of too many prophets, pastors, priests, and the people they lead.

Therefore, their characters are not shaped and fashioned by the perfection of the divine spirit, but by their pride—their prestige—their prominence—and their privilege. Too many of us as we sit here at this moment are puffed up with our ecclesiastical positions and our need to appear important and powerful before our people. To many of us are into the triviality of "churchianity" rather than true "Christianity." Too many of us are about building brick and mortar and megachurches rather than breaking down barriers of denominationalism, classism, racism, and sexism.

The real question is, why can't we lay hold on, sustain, and maintain the spirit of Christ who embodies and models for us the perfected and divine character of God.

We know that doctrine as an end within itself is a dead end street.

We know that dogma as an end within itself is dumb. We know that the brick and mortar mega-churches we build as ends within themselves that in due time not one stone will be left standing upon another. We know that denominationalism, Racism, sexism, classism, and clickism is divisive.

We know that we ought to follow the mandate of Christ: "Be you perfect as I am perfect." We know that we ought to do it. But as the great philosopher Spinoza stated correctly when he said, "Ought does not mean can." The deeper question is why can't we do it, and what must we do to do it if we can't?"

Why don't we who have been on the

mountain top of transfiguration with Christ cast out the demon in the pleading father's son in the valley? Why can't we make the blind see and the lame walk? Why can't we heal the broken hearted and them that are bruised? Why can't we set the captives free?

Why can't we do more than worship and praise God on Sunday and deny the power of that same God we preached and sang about you on Monday, Tuesday, Wednesday, Thursday, Friday, and Saturday?

Why can't we engage and correct the contexts of poverty and joblessness that create crime—confront and conquer the genocide of jails—defeat the demons of drugs and alcohol that are destabilizing and destroying families—stop babies from having sex and babies while they are babies—prevent the scourge of AIDS that it wiping out whole generations in South Africa, the Sudan, America and all over the world.

In short, in the words of Rev. Moon, why can't we shape and fashion our characters to "live for others?"

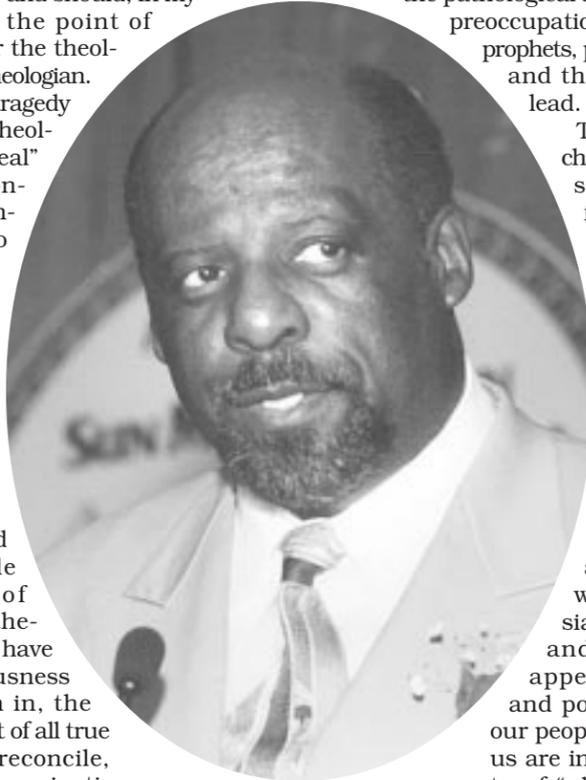
I'll tell you why we haven't lived for others. It is because this kind of perfected and divine character comes through much fasting and prayer.

I'll tell you why we haven't done the mighty works of Christ. Because in order to do them, as leaders, we must be born all over again. Born from above. Born free of our lack of faith. Born free of our own hate, envy, jealousy, low self-esteem. Born of the water and the spirit.

I'll tell you why we haven't followed in the foot steps of Jesus and walk like him, talk like him, pray like him, preach like him, and be perfect in character, as he is perfect. Because we have not yet "submitted our bodies to be living sacrifice, wholly and acceptable unto God, which is our spiritual worship. And not be conformed to this world, but be transformed by the renewing of our minds."

I'll tell you why the body of Christ hasn't united in a powerful Pentecostal movement. It is because before you come together in one accord in one place, you've got to tarry somewhere long enough, and wait until you have been embued with power from on high. For the scripture says, "They that wait upon the Lord, shall renew their strength. They shall mount up with wings like and Eagle. They shall run and not get weary. They shall walk and not faint"

You see, we can do this thing if we are prepared to pray, "Forgive us our trespass as we for give those who trespass against us, and lead us not into temptation but deliver us from evil." ❖



Dr. Hycel B. Taylor

FLAG from page 1

to contribute to the success of the Flag distribution. Rev. Hong, the regional director of FFWPU, NJ, is working diligently with his congregations and Japanese missionaries who are volunteers of the Family Flag Day program. They are averaging 20 flags per a day. Rev. Hong said that he needs more American volunteers who can speak good English. Volunteers are needed for helping in

transportation, phone solicitations, mailings, and financial support for purchasing more flags.

There are three Japanese missionaries working in Harlem, NY, and they are meeting some of the top ministers like Dr. Wyatt T. Walker who accepted and sign the flag for his church. In Chicago, Rev. Bansa will be giving out more than 30,000 flags during her once-a-year Jericho Walk rally.

The committee is headed by Dr. Chang Shik Yang, Rev. Michael Jenk-

ins and ministers from across the nation. For more information, you can visit the web site www.familyflagday.com, or contact Rev. Levy at 212 997 0050 ex 213 or your local representative in your states. By now, every states should have free flags to give out.

"The symbol of the flag represents the eternal bond and relationship between heaven and earth. The sun symbolizes God as the source of light and life, and Eternal Father of the Family; the two large figures with their arms

outstretched represent our grand parental heritage of the Family; the two smaller figures in touch with this grand parental heritage lineage represent the parents; and the two smaller figures reaching out the parents represent our children. The heart in the center of the diagram refers to the ongoing love of God as the center of the Family. The white surrounding border for the flag conveys the sense of the intended peace and purity of the home." (Dr. Paul Swanson) ❖



**REV. MICHAEL
JENKINS**

Rev. Jenkins is the
President of the
American Church

This is from a sermon given on May 28, 2000 at the Washington DC Family Church

Rev. Schauffler asked me to mention something about Christian development. Father directed us many years ago when we were church leaders to start having conferences for Christians. It began in the Bahamas, where we were ordained by Rev. Won Pil Kim. He held his hand over a whole group of regional directors and ordained us.

We had good experiences, as did all the regions, in the development of the work with Christian leaders. However, something happened in my life of faith that really impacted me very deeply. When I went on to the ACC mission. We were doing some public event educating legislators, and the Chicago Tribune attacked us viciously. A big headline — DuPage elected officials linked to Moonies. It was front page, had a tremendous impact on the legislators.

We didn't really know what to do. We gathered some ministers together and asked what can we do to address this problem? Then I learned something about the power of Christian leaders who are serious about living a life following the Bible. Many of the leaders in Chicago were actually civil rights leaders and they knew what to do. I was surprised. I didn't know their power. Many of them had been in jail, many had been beaten, many had experienced death in their families or with their loved ones when they were marching with Dr. King, so in that context they have no fear. That was my first experience in which I met Christians that were willing to face death believing they faced evil, and even if they died facing evil, God would somehow bless them or resurrect them.

When we first marched on the Chicago Tribune, it was quite an interesting experience. The men separate from the boys very quickly when you're going into a situation where you can be physically hurt, or where your character can be damaged by a bad news article. A rally was held in Rev. Tommy Watson's New Macedonia Baptist Church, and we had civil rights leaders like Rev. A.I. Dunlap and Rev. Bevel. They knew what to do. About 35 people were at the rally.

We all jumped in our cars—Rev. Bevel, Rev. Dunlap and three other ministers jumped in my car. We got down to the Tribune and somehow the other 30 got lost on the way (conveniently??) I'll never forget our first big charge on the Tribune. There I was with one other minister picketing out front while Rev. Bevel, Rev. Dunlap and two others were inside meeting the editor. That was a pretty humbling experience. But we didn't give up.

That's another power that we have as Unificationists. If you're consistent and you're really clear about what you want to accomplish; God will bless your efforts if it's in line with God's will. If you're consistent and you keep going forward, no matter what obstacle, no matter what sacrifice — if you make up your mind and it's within God's

realm of direction, you will be blessed. It's 100 percent sure. That's why Father always succeeds. So we didn't give up.

Rev. B. Sutchar organized an education program for the ministers. I had to be educated, too. I learned so much about loving your enemy in that battle. So it went on for about four months, and we worked our way up from the lowest little reporter all the way to every person involved with the article and we couldn't get satisfaction anywhere. So finally we demanded to meet the publisher, Mr. Stanton Cooke. It was in that context that Mr. Cooke refused to meet us, so we began to work out another strategy.

The ministers said, okay, we've done everything we can. Now it's time for non-violent civil disobedience. Then everybody got a little scared. What does that mean? It means we're going to sit in on the Tribune until we get arrested. The ministers knew what to do, and they sat in. Sure enough, the police hauled them off while they were singing. It was quite a scene. There the ministers were with their collars, I was moved, and so were the police because the police don't like dealing with black ministers. It can mean a lot of trouble. So they kept asking the ministers, can't we work this out some way? We don't want to arrest you. Finally they put them in the paddy wagon, hauled them off. They were all singing. Rev. Dunlap was saying, "Oh, I'm going to jail again." Of course this kind of path to jail wasn't as critical as when Rev. Dunlap's house was bombed in Danville, VA. Rev. Reed and Rev. Dunlap testified. Rev. Dunlap was in Danville, VA when the Ku Klux Klan came after him. He was marching with about 100 young people. Most of the ministers and most of the adults won't come out, so second generation, wherever you are, we may need to call on you to march because your parents have jobs, have homes, and they have reputations. Some of the parents will march, but at that time in Danville they wouldn't march, hardly anybody.

So it was mostly young people behind Rev. Dunlap, mostly high school students that had the zeal that we can change the world. The Ku Klux Klan assembled in Danville, Virginia with their white hoods and white robes. The leader had a machine gun. Rev. Dunlap said, I had an experience with God. You meet God in that circumstance when you risk your life. God has to appear. If you don't risk your own situation, it's very hard for God to come. Rev. Dunlap said God came into him and all of a sudden he quoted Psalms, "The Lord is my strength in time of need, an ever present help in time of trouble." He cried out to the leader of the Ku Klux Klan, "You can kill my body but you can't kill my soul. Go ahead and shoot me." And he just kept right on marching toward them. The head of the Klan was shaking, he was so upset, calling him all kinds of names, but somehow the spirit of God was there and the KKK parted and let the marchers through.

I do want to say to the second generation, you have power that the older

generation doesn't have, because of your innocence and purity. When second generation stands up and marches for righteousness, people know it's not something like self-interest. It's different than that because of your purity. So the KKK parted for the children and Rev. Dunlap.

The next day, Rev. Dunlap went to the KKK leader, a Mr. Smith who owned the brick company in Danville. Mr. Smith was so shocked to see Rev. Dunlap standing in his office. He said, "Mr. Smith, our children need a new school. They're deficient in math and science and we want to build a new school to educate them. I feel God calling me to ask you to donate 10,000 bricks." Mr. Smith turned red. You know what? The next day a truck pulled up with 10,000 bricks.

So that's why the Christian spirit in these ministers touched me so deeply. I saw it in these men and women of God. It's real for them. They changed America. Our African-American brothers and sisters know. We don't realize how bad it was and how bad it still is. What I mean is that when Mrs. Dunlap is standing at the Walmart and she has four university stickers on her car window, some white guy comes up and says, "Hey, lady, you must have bought that car used, right? Because I see all those college stickers on the back." Assuming that her four children didn't graduate from college, which they did. That's why I say even today the attitudes are very deep. That's why our movement can heal that and wash away all the tears and sorrow now.

Back in the past, how bad was it in America? Do you really know how bad it was? I don't. How can I? You know how as Unificationists how bad it feels to be discriminated against, denigrated because of your faith, but how about when you have nothing other than your appearance? I was sitting with my mother — she and my dad were blessed at RFK in 1997. They were very anti-social toward our movement for a long time, but the grandchildren helped to reach them. My mother said to me, this thing you're doing with black ministers is not so bad. I said, "Mom, did you ever think about what it was like in Dayton, Ohio, where we grew up?" She said, oh, there was no problem here. I asked her about what it was like when she went to the movie theater, where black people were sitting. She thought for a moment and said, oh, yes, when I was a little girl, black people couldn't go through the same entrance as the white people. They had to buy their ticket at the side door and go up the side stairway into the balcony.

I said, how do you think that felt? How would you feel? She said, it got better. After a while they made it so all people could go in the front door. But if a white person came up, they always

got to go in front of the black people. And African-Americans were arrested for fighting against that. This thing is very deep, and this is why the change of that attitude in America was not done by a civil rights movement. It was done by a Christian movement.

Therefore, we have to re-educate the American people and we have to re-educate ourselves to under-



stand what was the power of the King movement. I believe with all my heart Dr. King was raised up by God as a model for what we can do. He taught absolutely love your enemy, and he practiced it.

I read about how they had a seminar where they taught marchers, especially the young children, when you go up to the policeman with a club, look right in his eyes and say, I love you, because that's what Jesus taught. Do you know what the theme of the King movement was? His theme was, "Let us redeem the soul of America." He saw himself as a Christian prophet. He saw himself as a Christian leader called by God out of unknown circumstances to preach and bring down the walls of evil. That's what he did.

That's why it was the practice of the Christian gospel that really caused the enemy to turn into a friend. When you love your enemy, when you return love for hate then there are people within the enemy's ranks that are not really your enemy, are not really bad people. Therefore, if you love them then the good people emerge and the enemy divides. But if you hate them, the enemy stays galvanized. So we learned some of these things. That's what we applied at the Tribune.

Finally Mr. Cooke was dragged into court. We subpoenaed him many, many times. He dodged every subpoena. Finally we got a subpoena that stuck.

Can Be Achieved

Then our lawyer and the other lawyers were talking. By the way, I was so naive. I was going into court, oh, it's just a misdemeanor, they'll drop it. I'm in court with all the ministers and I'm really excited. I get there and there are two guys looking like lawyers in their light brown camel overcoats. I walked over, "Are you with the Tribune?" "Yes." "Aren't you

charges. Love was the main purpose of our visit anyway, to love them, to understand and to reconcile. So we sent them a Christmas card right then. "Merry Christmas, Mr. Cooke. We mean no harm. We do not assume that you have ill intent, but we still want to meet you." A letter came back two days later. We'll meet.

So we met with the publisher of the Tribune and everything turned around, including the word "Moonie" was thrown out. That's why Christian ministers can change America. But they can't do that just on their own. They need us. They need our movement.

Who are we anyway? What's our identity as a people in history? What's your personal identity right now? If they were to write the Bible years from

now, how would you be identified as a Unificationist? How would

your movement be identified? I believe it would be identified as the Third Israel. Do you

see yourselves as the Third Israel? That's

who we are. We're every bit as significant as the first Israel, and every bit as significant as the second Israel. Therefore, our calling is very significant.

However, like the first and second Israel it's very easy for us to lose our identity. In the Old Testament you'll see a lot of times where the first Israel lost its identity in the desert. After a while they got tired of the desert. The idea of going to the promised land, the land of milk and honey kind of got blurry. Then they started looking back at Egypt.

Has your vision of the land of milk and honey gotten blurry? Or is it crystal clear? Well, it's time to make it crystal clear so it's very much a part of your heart and your work. We're coming out of the desert now, the desert era. The day after True Mother finished her national North American tour, April 19th, Father announced, we now have begun a new 40-year dispensation. You don't usually hear that from him. He also said, we are entering an age of prosperity and an age of joy.

How will we achieve that age of prosperity? Will it just come down on us all of a sudden? If it comes through the lottery, will it really empower Israel to be a model for the Kingdom? The lottery is not a model for prosperity and wealth. Prosperity comes from giving, from sacrifice, living for others. If you live for others, you will be blessed. All these organizations that are here in Washington — the Times, Summit Council, the True World group fish businesses, Women's Federation, Coalition for Religious Freedom, Kirov Ballet, CARP, Atlantic Video, tribal messiahs, public relations outreach to embassies and Capitol Hill, World & I, World Media Association, New Hope Academy, Sunday school. Do you love each other? How much do you sacri-

fice for each other? How much do the members of one organization sacrifice for the others?

When somebody has need in any organization — not just the church —

it shouldn't be centered on the church only. It has to be centered on wherever there is a need. We should be the Third Israel. The number of Jews is small compared to the world's population, but the Jewish people have a great spirit, and if you threaten them, you're going to see the Jewish lawyers—Bnai Brith—the Jewish bankers, the merchants, and the rabbis, and even the most powerful thing in the Jewish community, the Jewish mother coming at you with a stick. You'd better not mess with Israel, man.

We need absolute faith, love and obedience. Let's emphasize the absolute love for a while. The Times needs help. That battleship has torn down communism and done incredible things. We should love Mr. Joo, pray for him, sacrifice for him, die for him. You watch what happens to your organization. You will never lose. If the church sacrifices for the sake of others, it will prosper. I'm the church president and I want to give my donation today — \$400. If we continue to sacrifice for one another, we will prosper. It's a law.

Therefore, I can see America rising so fast because I know the blessed couples in Washington are the senior couples that have been through the fires of the dispensation. You are here today and here to stay. Amen.

Revs. Joe and Debbie Taylor are doing a great job with ministerial outreach. We brought so many ministers to Korea. The ministers chosen are very different than the past. They are receiving True Parents. The American Leadership Conference started the ball rolling. They are calling them True Father and True Mother. Something has happened where all of a sudden it broke through and the white ministers are starting to come, primarily from the Pentecostal side because they are more spiritual. But I wish you could have seen the bishops. Rev. Bennett from the mayor's office here went to the Tree of Loyalty at Chungpyung and all of a sudden was overwhelmed with tears. He couldn't leave. He realized, I've got to give all my loyalty to God. Then I can go to the Tree of All Things and get all kinds of blessing.

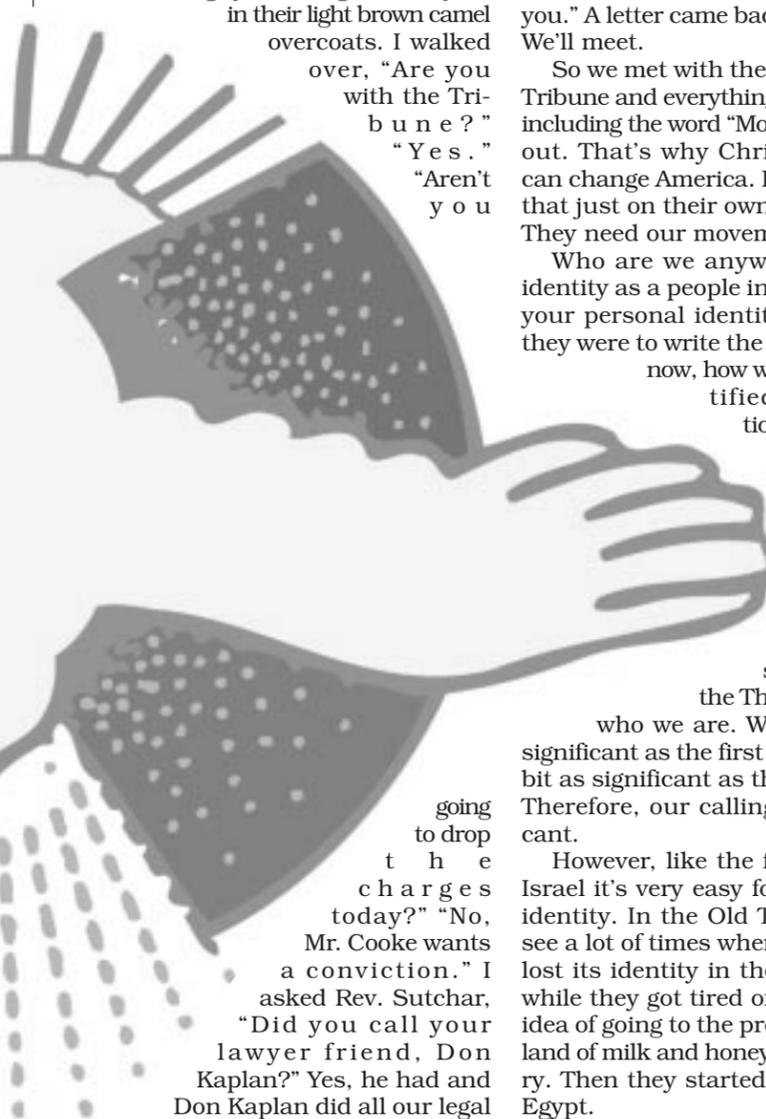
We had 80 percent black ministers, and 20 percent white and Hispanic. If you could have seen Rev. Jesse Edwards, a Pentecostal minister, preaching at the revival on Thursday night at the Segye Times. The Segye Times had never seen anything like this, believe me. But the ministers were moved to their soul. At the DMZ we prayed for peace. God has prepared leaders among the Christians who can move this nation, that have already been in the mainstream of moving God's dispensation.

Dr. Hycel Taylor stood up and gave the declaration of freedom. He cried out, by what authority do we as clergy stand on this DMZ and proclaim that we're going to tear this wall down? By what authority? I'll tell you by what authority. The same authority that God gave Joshua when he marched on Jericho, that God gave David when he threw the stone at Goliath. The same authority He anointed Jesus with. That authority! We concluded with prayer and the ministers were feeling the Holy Spirit. Everybody got their own dove, which were released for peace.

Rev. York from Seattle had never remembered even one time that his father was shot during the Korean war and wounded, and it all of a sudden came over him and he started crying. We went to the freedom bridge where 12,000 American POWs were released at the end of the Korean War. We prayed at that bridge. After praying he looked up and saw thousands of spirit people running across the bridge, Korean refugees, women, children, men.

When Dr. Taylor finished his speech, he said, "Go down, Moses. Go down you black and white ministers. Go down, Moses and tell old Pharaoh in the North to let my Korean children go."

When the two spies went into Canaan and spied upon Jericho, they thought, wow, Jericho is so big, so developed, so modern. We've just been living out in the desert, a little ragtag army. But when Rahab told them the truth, that there was no confidence in the people, they even trembled at hearing that Israel is coming. I tell you, Third Israel, the institutions of this world tremble at your coming. Stand up, blessed couples, and claim your inheritance. God has given whatever you will ask in faith, in prayer. It will come unto you. ❖



going to drop the charges today?" "No, Mr. Cooke wants a conviction." I asked Rev. Sutchar, "Did you call your lawyer friend, Don Kaplan?" Yes, he had and Don Kaplan did all our legal work for free.

Kaplan and the Tribune lawyers were talking, and finally what happened was they saw the arrest records of A.I. Dunlap and Rev. Sardon. They had over 230 arrests among the four ministers who were there are the Tribune. So they thought, these guys don't care, man. We're not going to crush them.

Also I didn't know how the institutions of our society, political and social, how vicious they can be. They will kill you with bullets, and if they can't, they will try to undercut you with character assassination, or they'll try to compromise you with a bribe. One of our ministers was offered a job at the airport through the mayor. Rev. Bevel was called by James Squires, the editor of the Tribune, who said "Now Jim, you don't know about Moon. We've got this big paper here, we know all about Moon. You've got a really nice history, but you've got some little dark spots in your history. Now you wouldn't want us to bring all that out, would you? You shouldn't walk with Moon."

And Rev. Bevel said, bring it all out. I'd like to see what you've got on Moon because if he's that bad, I want to be there to throw rocks at him also. That was his spirit. Finally the Tribune knew they couldn't win, so they dropped the



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The Last Three-Year Course of the 40-Year Ocean Providence

by Täteo Sato—Little Ferry, NJ

First I would like to explain about hobby industry. True Father has said that hobby industry consists of ocean hobby industry, hunting, sports, and arts, in which he recognized the last two to be newly included in the list. The Ocean Hobby Industry will be established upon the basis of completing the restoration of the Third Blessing, through the achievement of the Blessing and the elimination of boundaries between countries.

According to True Father, people in the present society are doing slave labors. They are only working for the sake of their living, sometimes solely for money; therefore, this means that they are completely dominated by the creation. This in turn is causing food problems. Since the fall of Adam and Eve, regardless of which age, the problem had existed everywhere.

In the age of true hobby industries, because people are completely restored, their bodies follow their mind's orders, and for ones whose dominion over the creation has been completely restored through ocean training, since he works for the realization of God's Ideal of Creation, the productivity will be infinitely higher. Thus, problems like starvation will automatically solve themselves.

When I say Hobby Industry, the word hobby does not refer to the mere concept the secular world refers to, but in the real sense, since it offers actual profit and joy while done with



prayer for the Declaration of the Restoration of the Ocean to its Original Position. This meant that the Ocean Providence, which had resentment against the fact that men had neglected and badly ruled over the seas after developing societies solely on the basis of developed lands due to man's failure to have dominion over the creation ever since Adam and Eve, had been liberated through True Parents' victory. Therefore, the Declaration is quite significant in a way that the time has come for the ocean providence to receive its original position and dominion by the original human beings. Due to this, it has become the age in which we can earnestly start the Ocean Providence centering on

True Parents. In other words, the True Ocean Era has come.

The 21-Day Ocean Providential Course

True Father's 21-day fishing course that lasted from April to the beginning of May, and the 40th True Parents Holy Wedding Anniversary Fishing Tournament were both held at the meaningful time which was the start of the 2nd 40-year course, but the recent 21-Day Special Ocean Providential Course along with the Top Ocean Project in South America especially had significant meanings.

First, though True Father has been planning to move the center of the Ocean Providence to South America, he decided to reestablish the center in America.

Second, it was the beginning of establishing the model for Ocean Providence centering on the areas along the East Coast from NY, NJ, Gloucester to Canada, and then to spread it to the five continents, starting with South America.

Third, ocean training has started in the Bridgeport area for the National Messiahs. Even though the training had stopped due to failure to determine the fishing spots, True Father had said that this had significant meaning because without the National Messiahs' complete involvement, foundations in the world cannot be built.

Fourth, True Father has made particular instructions for boat building in order to achieve the perfect completion of the boats as a product.

Fifth, True Father has called out to the Church leaders and members who were invited to the True Mother's Victory Celebrations that were held at Liberty Harbor Marina and Little Ferry Boat Building Factory. True Father especially directed the sisters to become boat captains as bridges to the age of second and third generations.

True Father's Schedule

During the 21-Day Fishing Course, True Father has gone from Mamaroneck to Long Island Sound, from Sandy

concentration, it maximizes the human ability. Especially concerning the Ocean Hobby Industry, one will realize an absolute result because one will understand everything about the ocean and research God's creation further. Therefore, the Ocean Hobby Industry will be the central industry that will expand over the kingdom of heaven on earth on the foundation of the unification of the world through elimination of the boundaries and through the Blessing.

The Three-Year Course

For True Parents to prepare this providence and to develop it all over the world is an absolute necessity. The 21-day fishing course, or as True Father says, "the Special Ocean Providence," was a very significant providence. True Father has started the special three-year course from the 38th True Day of All Things (June 2, 2000) after going fishing for ten days from May 22. The 40-year course of Ocean Providence, which started in 1963 on the True Day of All Things, where True Parents had offered the boat "Chun Soon" (Heavenly Victory), will be completed in three years (in 2003) on the True Day of All Things. We are to establish the foundation in which the humanity can reclaim the dominion over the creation by expanding this providence worldwide. The 21-Day Fishing Course was a special ocean providence in order to start the three-year course.

True Father had gone fishing ten days prior to June 2, and 11 days after the day, and then left to Alaska on June 16. On the morning of June 7, True Parents had offered a

★ ★ ★ HELP WANTED ★ ★ ★

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True World Marine

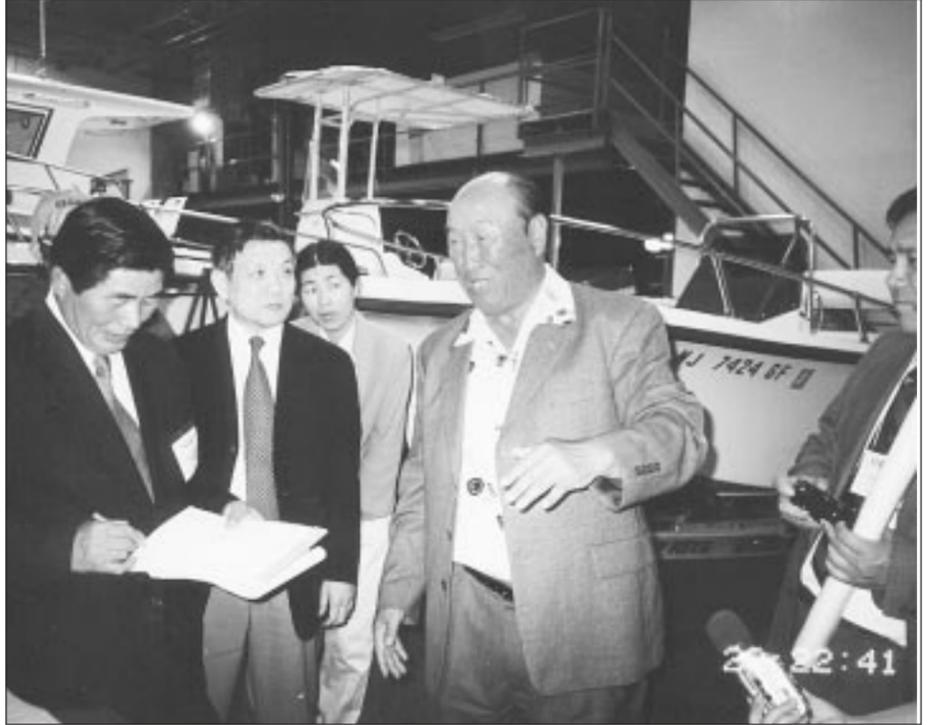
(Formerly called Master Marine)

120 Industrial Avenue

Little Ferry, NJ 07643

Tel: 201-440-6100

Centered on True Parents (June 2, 2000 - Lunar May 1, 2003)

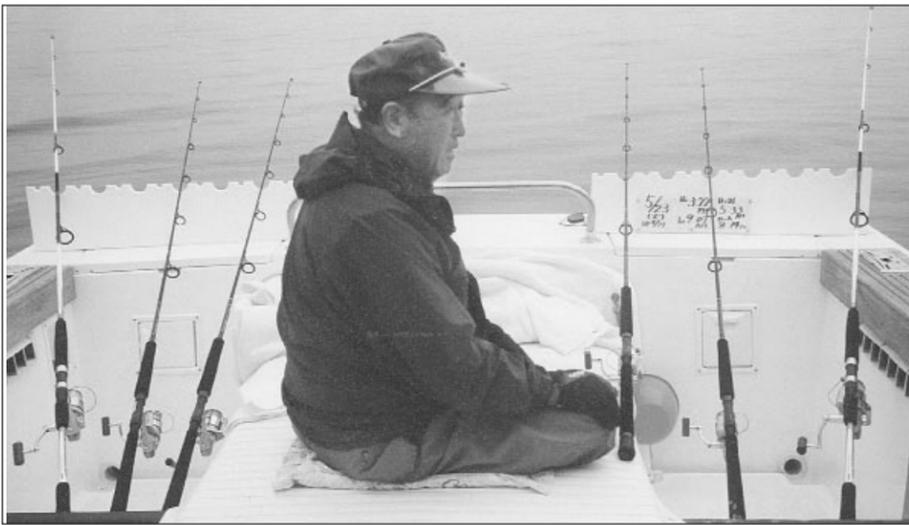


Hook to the New York Upper and Lower Bays, from Bridgeport to again Long Island Sound, and from Bridgeport back to New York Bay on water. Especially within the New York Bay, True Father had gone from around Staten Island to Ralitan Bay, Sandy Hook, Coney Island, and Rockaway, and gone everywhere for researching. He had set a model for us by directly doing the research himself.

True Father also targeted various kinds of fish concentrating on blackfish, striped bass, fluke, and sea trout. For five days, True Father went out fishing twice daily, having the Victory Celebration in between. Usually at 5 or 6 in the morning, earliest at 4:50am, True Father left the marina. He held one hour of Hoon Dok Hae everyday either in the car on the way to the marina or on the boat when fishing was relatively slow. True Father fished until sunset, and after going back to East Garden, he handled important providence; the confirmations for the next day's schedule were usually done at 1:00 or 2:00am. Even with this intensity, it is said that True Father was one day seen standing at the entrance of the East Garden fully ready to go fishing. The staff who prepare for his fishing usually got up and started at 3:30am, so that day, they had to make True Father wait for some 50 minutes. The intensity of True Father also could be seen by the fact that he went out fishing on June 1, the very next day that True Mother had come back from her Hoon Dok Hae Tour.

Father's Instructions

True Father had given us various important words on the Ocean Prov-



idence during this period. One special instruction was that all members are to go out fishing in teams to research for fishing spots both early in the morning and in the evening while keeping the working time on land to maximum 8 hours. He had mentioned that when we acquire an absolute confidence in knowing when and where along East Coast (Canada to New York), what fish we will get, a providence will begin which will invite tours from all over the world.

True Father has given instructions on the improvements of all boats from the 28-foot to the 16-foot river boat when he visited the Little Ferry Boat Factory on May 21. Twelve boats are to be prepared for fishing training and researching in N.Y. - N.J. area. He had talked about the ways in which we are to spread our boats all over the world. And he made some detailed instructions during the Fishing Course that started on the 22nd, on the establishment of the Ocean Hobby Industry Headquarters (as the Model) and its expansion to the world, thereby setting forth the substantial start of the three year course.

On the 15th, True Father finished the intensive 21-Day Fishing (Ocean Providence), and on the 16th, he left for Alaska. The next day on July 17, True Father declared the Restoration of the Ocean to its Original Position, thereby opening the door for the true ocean era. In other words, he has declared the beginning of the three-year course toward the world by making the Ocean Hobby Industry Headquarters in Pantanal, Uruguay, New York (north-east of USA), Alaska, and Cheju Island as the conditions. ❖

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First Class Graduates New Eden Academy

by Nora Spurgin—Bridgeport, CT

Eighteen bright shining faces, eighteen royal blue caps and gowns, eighteen diplomas in blue covers inscribed with "New Eden Academy, International, Class of 2000", told everyone New Eden Academy was graduating its first class! The commencement for the graduating class of New Eden was a moving event for everyone. Tears often glistened in the eyes of graduates, parents, and even speakers as 18 young graduates were honored for having completed their work at N.E.A.. Now they were being challenged to take responsibility for their new freedom. Commencement speaker Mr. Neil Albert Salonen, new president of the University of Bridgeport, challenged the graduates to be like the boy in the parable of the loaves and the fishes in the gospel; the boy's simple act of giving touched the multitudes and was recorded in history.

Co-valedictorians, Kazuko Nakamura and Mari Yasutake spoke of their years at New Eden as pioneer students of this new school. They had been participants in each of N.E.A.'s developmental stages. The commencement ended with a presentation of awards and a candle-light ceremony and a pledge read by Senior class representative Lynn Choong Kim:

"As the first graduating class of New Eden Academy, we pledge to direct our lives toward the will of Heaven. Let the light that is ignited here represent the light we will forever carry in our hearts with a deep commitment to love and service."

The select chorus, the full High School chorus and the High School Symphonetta (instrumental group) provided music.

It had been a full year. In May, ten high school students (mostly second generation) joined university students to stage a very well executed performance of Grease, while others joined U.B. students in an excellent dance performance, "Soul Beat". Five students completed an English course that focused on the publication of a beautiful yearbook and a manual of how to make a yearbook. Art students presented the N.E.A. dormitory and recreational center with a series of murals depicting various nature scenes. A production class with Kevin Pichard produced a video.

All graduates plan to attend college in the Fall or after one year on the Student Task Force. Many of the graduates plan to return to the University of Bridgeport campus to continue their education.

Of the 18 graduates, 6 students graduated after only 3 years of high school. At the beginning of their Junior year we noticed that they will have fulfilled nearly enough credits to graduate. Being a small school, we had enough flexibility to offer an extra U.B. English course and whatever else they



Dr. Spurgin lights the candle for senior representative Lyn Choong Kim. Below, co-valedictorians Mari Yasutake, left, and Kazuko Vakamura



needed, allowing them to graduate early. This was a great savings in tuition for their parents and gives the students an extra year to go on S.T.F. or attend college early.

This year's graduates are:

Jimi Baughman, Christa Berndt, Lym Choong Kim, Takami Koya, Sanghoon Mudgett, Kazuko Nakamura, Tadayoshi Nakamura, Mika Nakata, Megumi Osa, Jin Ozaki, Chris Stein, David Tallakson, Kenji Tomeda, Kozo Tomeda, Akira Washino, Mari Yasutake, Tim Yasutake and Donna Archer (who will receive her diploma after completing a summer course).

As one might expect, at each year's

end we evaluate and plan for the new year. We want to inform readers of some of the changes for the coming year. Even though we will continue our fundamental goal to provide an excellent character and value-based educational program, revisions have been made in the academic program to reflect our True Parents' desire for a broader, non-sectarian school — open to students of all religions and faiths. Students will continue to be offered four university courses per year for which they will receive both college and high school credit. The changes will allow us to apply for financial benefits and grants from the broader community and build a day student (as



well as an international) population. Thus, our continued growth is not limited solely to residential students.

One of the benefits of our closer relationship with the University of Bridgeport is the opportunity to issue student visas for international students. In a cooperative effort with the English Language Institute at U.B., international students will be able to study English at a younger age, move into the academic program of the high school when their English permits, and have their English polished by the time they are ready for college.

The academic program (which will have close ties with U.B.) and the residential and religious aspects of student life will be two distinct areas. Unification religious traditions and education will take place before and after school — not during the school hours from 8:00 a.m. to 3:00 p.m.

Students who are ready to enter ninth grade or above are encouraged to apply. They must be willing to sign a code of conduct agreeing to various dormitory and school regulations such as: no smoking, alcohol, drugs or sex.

Classes begin on Monday, August 21, 2000. For more information and an application form, please contact us at:

New Eden Academy
400 Linden Avenue

Bridgeport, Connecticut 06604
Please telephone us at: (203) 334-3434 during business hours or call our home phone/fax (203) 366-5799 ❖

Graduates recite
"A Light to the
World" pledge



Seminary Grads Embark on Their Mission

by Igor Bali—UTS Media staff

Before embarking on their missionary work, 50 graduates of the Unification Theological Seminary were told on June 24 that from now on, their real challenge is to become a divine tool in God's hands.

Master's degrees were conferred on 39 men and eleven women during the 24th annual ceremony at the seminary, which was founded by True Parents in 1975.

A changing of the administrative guard, so to speak, took place just one and half months—a new president and academic dean

replaced leaders of the seminary who had been charter leaders of this college since 1994.

New Seminary President Tyler Hendricks, one of the first graduates and a former teacher at the seminary, gave an opening address. He talked about the significance of the seminary and the important roles of its graduates. "Through you people will feel God's love and guidance. Be ready to serve and the world will start changing", told Hendricks.

The graduates are tasked with the seminary's mission of revitalizing Christianity and saving America. Seven students received master of divinity degrees after completing three years of study; 43 students earned degrees of religious education after a two- year program.

Gregory Carter, along with his wife



Rachel, were two of the students who received a master of divinity degree. Carter delivered the graduate response at the ceremony, where he expressed his appreciation and devotion to his fellow graduates and the seminary.

"This is a very wonderful day for me. The class of 2000 would like to thank everyone who cared for us during our study at UTS. We are all united to make a difference in this world."

He added, that all graduates from this seminary, them more than 950, since 1975 when the institution was founded, are linked together as 'real brothers and sisters', through their unforgettable experience of studying and working together.

A special address to the graduates was given by Dr. Elgin Watkins, Senior Pastor of Nazarene Congregational Church (UCC) of Brooklyn, NY, symbolizing the new the new direction and strategy of UTS in academic year of 2000/2001. "Our Founder created this school to serve the particular mission field of America and the larger Christian fellowship of churches," said Dr. Chang Shik Yang reading the Founder's Address to the seminarians.

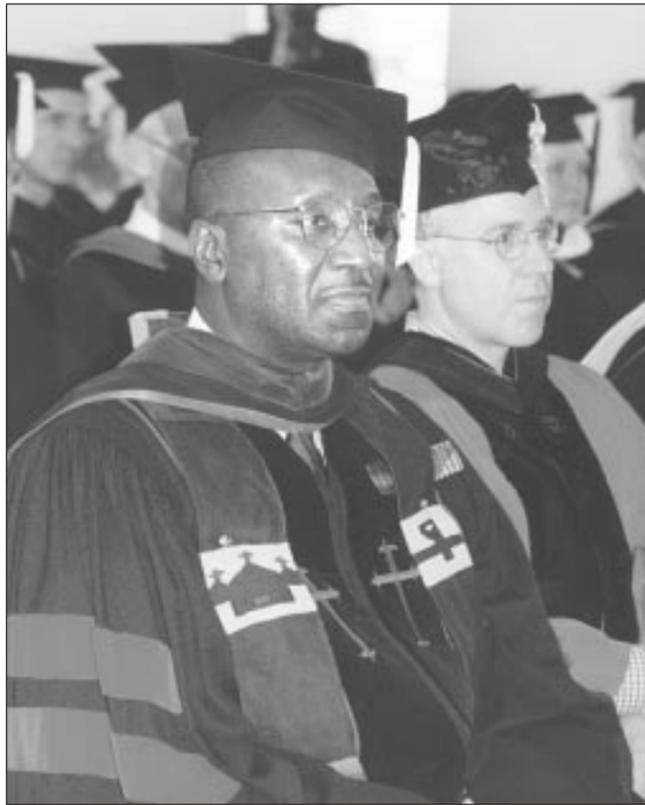
He added that "it is in America that most of you are called to minister.

America is an advanced and successful society, but it is not the Kingdom of God. America is in need of cultural reversal. It is a mission field that is as demanding of your sacrificial love as any in the world—perhaps even more so. Allow the Holy Spirit to work through you to reach others

through the love only you can give. Heaven will help you."

He said, "Study the other churches that are running the same race. We are on the same team, fighting the same delusional and destructive power of Satan." In this way, from the Fall Term 2000 UTS is opening its doors for other denominations to come to study there, making one unified front of Christianity in the fight against evil. Please share the excitement of this day of Christian unity. Give it your best and you will be blessed," finished Yang in his reading of True Father's message to the graduates.

Right after the ceremony, the graduates are going to attend a workshop to find out where they will be finally assigned. ❖



Guest speak, Dr. Elgin Watkins, with Dr. Andrew Wilson of the UTS faculty

Boys

Walking under maple trees
the sun is sweeter this year, the shadows gentler
paper cluttered around first-born tulips
makes God more real: He, too, must read the Record daily:

Little boy so very hungry,
so very tired, he can't
eat no more—

Eric running down the hallway, shooting happily
and, yes, the one who said, let's get rid of
innocence.

Clearly the sky is deeper this year,
and the sadness between fresh-laundered clouds—
I'm looking forward to my very own spring
that can smile unconsciously, like Derin,
just before he falls asleep.

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IRFF in Romania

Implementing the Culture of Peace

by John O'Connor and Massimo Trombin

From the 7th to the 16th of April, an IRFF project was held in Romania under the theme "Implementing the Culture of Peace". This project is a follow-up of last year's IRFF Archeological project in Slovakia, organized under the banner of "Culture of Peace", Heritage and Friendship (for more details see the IRFF-Europe web page at www.irff-europe.org).

The purpose of this year's program was to create the basis of a public debate involving the people, community leaders and the local schools with themes focusing on Religious Freedom, Human Rights and Social Service.

We left Luxembourg for Romania on April 5, 2000 for a splendid trip through Germany, Austria and then Hungary. We drove 10 hours to Vienna to stay overnight and then left early the next morning to complete our journey. After traveling another 16 hours, with two hours of snow storm, and a zillion slow moving trucks, we arrived at Brasov, Romania. We found the "beautiful" Codeanu Hotel at 3 AM! ("beautiful" because they have beds there!)

The "We" who traveled together were Massimo's son Adriel, John's son Sebastian, and Paul Frank with his daughter Jacqueline.

We had a very rewarding and productive time in this project. Organizations co-sponsoring with IRFF were ICRF (International Coalition for Religious Freedom) and RYS (Religious Youth Service). Organizers for the event were Mr. Massimo Trombin, Europe IRFF coordinator, and Mr. Paul Frank, Vice-President of IRFF-Luxembourg and coordinator for ICRF in Europe. The on-site directors were Mr. Trombin and Mr. Mario Ferrario, Romanian IRFF President and Catalina Bobocea, IRFF Executive Director.

The usual policy of IRFF is to work in cooperation with local NGO's and in this case it was the Scouts in Brasov, lead by Mr. Marius Rosu. The Scouts helped to organize the details of the project, involving all the locals and assisted in general affairs. By this effort, the local schools, NGO's, political leaders and media became more and more involved and interested in the programs.

The two outside activities we did together were clearing trash from the mountainside, the local reservoir and park, and secondly planting trees in barren areas.

The project started officially with a public conference coordinated by ICRF, attended by more than 200 people and 40 VIP's. Mr. Paul Frank presented a statement paper outlining the need for more education on Human Rights and Religious Freedom and Service. Three other panelists responded: Prof. Costantin Cucu, Dr. Cristian Ciochirca and Mr. Massimo Trombin, followed by the questions and answers from the public.

The press was also present throughout the project. Four newspaper articles were published by the local newspapers "Transylvania Express" and the "Gazeta". As well, four local news channels and one national TV covered the project.

The program for the 40 IRFF volun-

teers started with Dr. Sherry Hartman representing RYS International (Religious Youth Service). She gave us a 2-day orientation program, following the RYS model. We discussed what happens when we "process" an activity or experience in our daily life. That is, after we have experienced something, we reflect on what we did. Next, we make conclusions on what we learned from that experience. And lastly, we then apply what we learned to our life.

We worked in teams to "envision" an ideal environment. We then drew this vision on a large piece of paper with our teammates. This gave us a sense of unity and appreciation for the different views



of creating an ideal world.

As well, we studied three major ways in which we interact with others in our environment. Do you know if you are a St. Bernard, a Lion, or a Fox? Put simply, these three animal natures represent three distinct interactive styles: supportive and flexible (St. Bernard); independent and directive (Lion); factual and calculating (Fox). Each style has a way to bring success in any endeavor. We each discovered our basic interactive style by answering a questionnaire. We discovered that our strengths become a weakness when we over emphasize them. We sought to understand how to find the balance in using our strengths in working together with different approaches/styles.

One of the internal purposes of this project was to involve representatives of the Second Generation and give them an experience of in-service learning and cooperation with other youth organizations. Most of the participants came from HARP-



Europe. Participating from the second generation were from: (Germany) Inshunor Joergensen, Christine Sattler, Tanja Schmidt, Gabor Kortvelyessy, and Boris Seewald; (France) Christophe Vieira, Diane Chaillie, Christian Tavallo, Jason Outrequin, Christophe Penhard; (Luxembourg) Jacqueline Frank, Sebastian O'Connor and Adriel Trombin; (England) Miriam Zaccarelli; (Italy) Donata Farrerio; and (Korea) Jang Jun Young. Including all the other volunteers about fifteen different nationalities were represented on site.

Also, the age of the volunteers ranged from 64 to 12 years. And like last year's project, the approach was to see this as an "Experimental Laboratory" by all the volunteers, in which all these different nationalities and ages were looking for a way to experience the "Implementation of the Culture of Peace"!

During the morning in the week, Mr. Trombin went with a delegation from the IRFF volunteers, and visited three High schools to give the IRFF-worldview slide presentation and to explain the project for the city of Brasov. From those meetings, a follow-up project was initiated by which IRFF will help the coordination of the School's Parents Association in the city of Brasov. Also, another follow-up project was implemented by providing the Scout office with a computer and an internet connection for one year. They will then be able to start some local service and business that will help provide some funds to the youth association. Also, two of the scouts will come to the next July IRFF Archeological project in Slovakia to be part of the staff.

As each day passed, more people would



come to either help or to observe what we were doing. Eventually, about 500 children from the local schools participated in the trash cleaning and tree planting. It was a grand site to see hordes of children brandishing sticks and bags to pick up trash on the steep mountainside. As well, even quite small children were not afraid to attempt swinging the heavy pick-ax to dig a hole for a tree planting. The interest was high. I saw a very heartwarming scene at the tree-planting site. There were all of 10 boys encircled to witness the planting of one tiny tree! It was a cooperative venture. With our IRFF group, school children and other volunteers, we planted around 15,000 trees! The forest service said their goal is to continue and plant 25,000 more trees.

We also picked up many tons of trash on the mountain. On the first day, I was walking along the mountainside path to move to another area to clean. On my way, I passed near the number one "Green Man". We used the term "Green Man" in reference to forest rangers (Forest Protection Association) who wore green work suits. This number one Green Man was very excited. A large man, he put his arm around me, gave a big smile and then



spoke briskly in French. Not knowing quite what he said, I at least understood that he was very happy that we were there to do this project! If he became any more excited, I thought he might kiss me! He was big like a mountain but really a very gracious man.

In addition to the day's activity of mountain cleaning and tree planting, each night there was an activity or presentation. On the third night, John O'Connor gave a talk entitled: "Family: Center Piece for World Peace". His talk focused on the dynamics of the family as a place to learn harmony with others and to respect differences in people, therefore, establishing a tradition of peaceful relationships. He encouraged the young participants to learn what true relationships are and to discover and support real love in their families. Following the talk, participants were asked to brainstorm in their teams to create a service project for their family or community. On one evening we had group singing by nationality and on another night we had a lively "Cultural Evening" with skits presented by teams.

On the last day, Saturday, we traveled for a cultural trip and visited the "Dracula Castle"! To the disappointment of some, the local tour guide assured us

that the infamous Count Dracula in the movies never existed in Romania! After our tour through the castle, we gathered at the base of the mountain for a hearty barbecue and a group photo. With beautiful scenery surrounding, we wrote reflections of our experience. The project

was closed with a banquet and a "Certificate of Appreciation" was presented for each participant from the sponsoring organizations.

Upon reading the positive reflections from the IRFF participants; seeing the involvement of the local youth, the NGO's and the schools; watching the political leaders coming to visit the work site for a photo by the press; and with the participation in the ICRF-IRFF-RYS conference, we can confidently say that the goals of the project were fully achieved. We hope that this project will contribute in Romania for the promotion of democratic principles and programs.

Special thanks to the following: to Mr. Paul Frank for a generous donation to cover a significant portion of the project expenses; to Mario and Luciana Farrario for helping to organize in advance of the project; to Catalina Bobocea for steadfastly attending to the general affairs and being the in-house doctor; to the "Green Men" for giving us guidance and supplying us with materials; and to the Brasov Scout group for their genuine efforts to support us in the project goals.

John O'Connor is Abel NM-Luxembourg and Massimo Trombin is Cain NM-Luxembourg and IRFF-Europe coordinator. ❖

Home, Home on the Range

by Bill Selig;

In the summer of 1999 (June 7-July 17), my family attended the 40-day workshop in Jardim, Brazil. By now everyone has heard about the hoon dok hae sessions, the pilgrimages, and the fishing, but I wanted to focus on another activity. Everyday we had the good fortune to receive internal guidance from the elder Korean members, in particular, Mr. Jung Ro Yoon, Vice President and Director of New Hope East Garden. Recently, I was rummaging through my papers and came across what I consider a real gem of a talk. I found it to be especially sound advice, both useful and practical. What follows are my rough notes from an evening talk given July 2, translated by Peter Kim, on husband-wife relations—never an easy topic, but woefully needed and universally appreciated.

God is the cause and we are resultant beings. Before I was born, my gender, country of birth, and parents were already determined. I had no choice in the matter. If I had been born in a royal family, then I would've been a prince. If I'd been born in the countryside, then I might've been a farmer. My fate had already been decided to a great degree. However, gender, nationality, and parents are not the only factors deciding whether my life will be happy or not. Can we say that being born in a rich family would make us better off? Are those born in the countryside bound to live in poverty? No. It may be true to say that until we are married, our life is mostly controlled by the environment and our parents, but afterwards, the quality of our lives and degree of happiness are essentially determined by our own actions.

If we have good parents, then we tend to recall our childhood as happy. Consequently, if the children are good, then the parents did their job well. The deciding factor is love. The quality of our life is greatly determined by our parents' love. If we don't receive proper love as children, then our hearts are not fully developed. Generally speaking, those who can give and receive love had a good childhood.

The value of the Blessing

After the Blessing, if you feel your spouse is cold toward you and can't receive love, then perhaps their childhood was not good. In other words, ironically, one could say that my happiness is determined by my spouse's childhood. Our quality of life is determined not by money or knowledge, but the love we received during infancy.

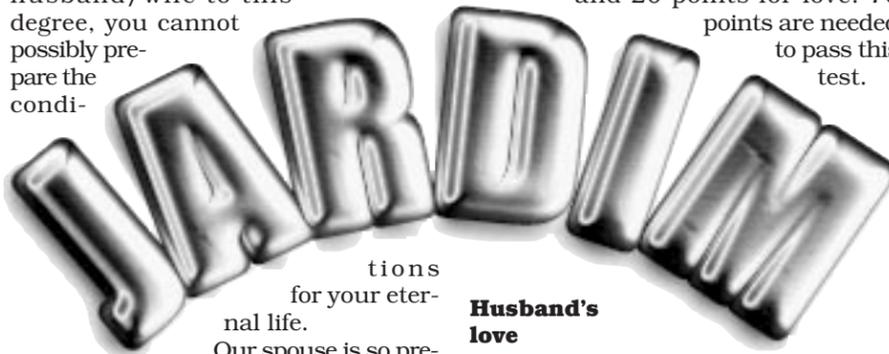
All religions have made a great mistake. They teach that we have to perfect ourselves. The True Parents are the only ones to have declared that it is my spouse who perfects me. We need our partner in order to perfect the four Great Realms of Heart.

Who is the enlightened one? The enlightened one realizes my spouse's heart is more important than I am. Without my spouse, I cannot enter the Kingdom of Heaven. This is the crux of the Divine Principle.

Five attributes of a husband's love are interest, responsibility, understanding, respect, and giving first. Dear

brothers, it is very important that we check ourselves regularly in these areas in relationship to your wife.

(1) Pay attention. The fact that you wake up in the morning is a miracle. Everyday should be looked upon as a gift from God. Look at each other's eyes. If they are bloodshot, then this may indicate some medical problem. Don't hesitate to seek professional care. If necessary, take her to the doctor or even the hospital. We should help each other. If your husband is ill, then the wife must bear some responsibility. After all, there must've been some sign or indication before the actual sickness appeared. If you don't love your husband/wife to this degree, you cannot possibly prepare the condi-



tions for your eternal life.

Our spouse is so precious. Check his/her eyes for health. The eyes are the window to the condition of the body, mind, and heart. If there is no love, always check the eyes. If the husband/wife doesn't want to look at you, then something may be wrong. It is our original mind trying to tell us something. Paying attention to our spouse's every gesture, act, and word is a habit of love that we all need to develop. It doesn't cost us a penny but can generate an invaluable return investment.

(2) Love means to take responsibility. We should take responsibility for our mission/jobs. The perfection of our character comes through a life of faith. The goal of a life of faith is to perfect our character and to take responsibility for our family and job. The worst character trait for a person is to be irresponsible. Husbands should work hard in their missions/jobs and offer everything up to Heavenly Father, but we must also take care of our families. Husbands must learn how to proportion each day so both family and mission receive your full ability, talents, and love.

(3) Love comes from understanding. Even a small misunderstanding has the potential to separate the husband and wife. How can we increase understanding? Dialogue and communication. Don't chastise or judge your spouse. Instead, take time and report to each other. At the end of the day tell each other everything. Your spouse is your best friend. Understanding entails forgiveness. This is why the messiah comes. Without forgiveness, you are not husband and wife, but just "companions." Your spouse is not just a roommate. She is your personal channel to eternal life. If there is no forgiveness, then we may miss the possibility to enter the Kingdom of Heaven.

(4) Love comes from respect. The critical factor is language. We must train ourselves to use beautiful words. One simple word spoken in haste or insensitivity can destroy a relationship and lead to separation and even divorce. Words can be very powerful. If wrong-

ly used it's like being kicked in the stomach. Be thoughtful and charitable toward one another in word and deed.

(5) Love is giving, not receiving. Those who only want to receive are failures. Husbands have a tendency to act as boys, always wanting to receive more love, but originally, man was to give love. If you give, then forget about it, then sooner or later, it will be returned to you many times over.

It's now time for the test. Let's test each other. Wives, please grade your husband: 20 points for attention, 20 points for responsibility, 20 points for understanding, 20 points for respect, and 20 points for love. 70 points are needed to pass this test.

Husband's love

On a more practical level, there are three categories to pay particular attention to: **(1) clothing.** I suggest you buy at least four outfits per year for your wife. The marriage vow you made to your spouse's parents was to clothe and feed their daughter. How many shoes did your parents-in-law provide before you married their daughter? So if you've been married 17 years, then you should've bought her 68 outfits!

You must learn how to praise your wife and any new clothing. For example, "Honey, that color really suits you, in fact, it makes you look slimmer!" Husbands, don't take your wife's clothing and her appearance for granted. Compliment her. "Sweetheart, you look beautiful today."

(2) Food. Brothers, you should take your wife out to dinner frequently. And at the end of the day, never, never forget to ask if she had lunch. This shows that you've thought about her during the day and that you're concerned about her well-being and health. Going out to dinner gives her a break from her daily routine and makes her feel special. It also gives the two of you some quality time away from the constant demands of the children.

(3) Bedtime manners. Everyday be able to say "good night" and "good morning" with a clear conscience. Whatever differences or spats you may've had during the day, try to resolve everything before you go to sleep. If you can't say good night to her face and kiss her because of some internal friction or misunderstanding, then you have a problem that is unresolved. It should be dealt with as forthrightly and as quickly as possible, otherwise it will fester and almost certainly carry over to the next day. Sooner or later, it will come out in another emotion.

The Blessed wife

(1) Set up order among the children and establish the family norm. The tradition in Asia is for the wife and children to welcome the husband with a bow each night. In the West, of course,

the culture is different, but wives should find some means to imitate the spirit behind that gesture. The husband has worked hard in the job/mission and deserves to be welcomed home.

In Korea, we call the mother, "educator." The mother is the primary influence for children to learn how to walk, language, dialect, and mannerisms. Children must learn how to act properly and follow heavenly tradition.

(2) Smile. By looking at the wife's face you can know if the family is happy with a good future or gloomy. In Seoul, there are more than 5,000 divorces per day. Wives should be diligent and do service activities for the family and, if possible, serve the community. There are many ways that the wife can be involved in community activities.

(3) Have good relations with neighbors. Praise people. Those who are successful figured out how to praise others. Are you a success or a failure? As a personal example, I had two aunts when I was growing up. When I was only 8 years old, I made a decision not to spend time with one of them. One of my aunts would always praise me, while the other aunt always criticized me. She said my head was shaped like a potato! The other aunt said that I would grow up to be a famous military general! The same head but with two distinct futures, so naturally I found ways to avoid the aunt who criticized me. Learn how to praise and be positive and you will be successful and more likely to be appreciated by others.

The final judgment will come from your children. When they grow up and are old enough to receive the Blessing, the test will be if the son says he doesn't want the Blessing for fear of receiving a wife like you, then that means you failed as a mother. But if he says, "yes, I want to be Blessed and want a wife like you," then that means you have had a successful marriage. This is one reason why True Parents encourage children to come to Jardim and learn how valuable their parents are. The entire family should be educated together. "The ideal family," says Father, "is three generations (grandparents, parents, and children)."

Let's test the wife. Husband can grade using the following criteria: 30 points whether she successfully can establish order. 30 points for smiling, 30 points if she builds good community relations, and add 10 bonus points per child. Father gave an award to those with more than seven children.

Conclusion

These are my thoughts on this topic. I hope they may be of use to you and your families. Please don't take every word as literal truth, but understand the spirit behind it. Some of the ideas come from my own culture and customs, and do not necessarily translate precisely, but the bottom line truth is that men and women Blessed by our True Parents are more precious than we realize, and that we have to take steps to guard and nourish our blessings. God bless you.

Bill and Donna Selig were blessed at MSG. They live in Rockville, MD with their 12 year old daughter, Hannah. ❖

Blessed Children's Olympics

July 4 2000
Belevedere Estate
Tarrytown NY





**Photos by
GRAEME CARMICHAEL**

TRUE PARENTS' HISTORY FOR CHILDREN

First Missionaries to the West

While revivals and witnessing were going full force in Korea, the time came to take the Divine Principle to America. This is the second of two parts.

Whenever the three missionaries wrote to Father from America, it was obvious that they missed being with him so very much. Col. Pak once wrote, "It will soon be Parents Day.... On such important days, we who are far away from you feel so lonely. We find comfort only in working hard.... It is already three years since the Divine Principles were first proclaimed in America. Yet, not even one corner of the world has been restored yet...."

At the same time, good news continued to trickle in. Mr. Kim wrote, "We are opening a 'Unification Chapel' here in Oregon. We may be able to open one in Idaho soon, too. I hope to establish a whole series of chapels."

Miss Kim wrote, "It has been difficult here in California, too. We have tried everything, much of it without success. But gradually we are finding interested people in the Bay Area (San Francisco, Berkeley, Oakland). Living together in 'Centers' helps to save money and to work more closely together. Living communally is a popular thing here now."

"That sounds like a good idea," said the Koreans.

"Yes, but I don't think we could get people to leave their homes here in Korea," suggested others.

"Anyway, we don't have houses big enough for a group of people to live together like that."

"Well, they may have centers, but we have churches," pointed out one person. "I don't think they have a church at all, do they? Well, maybe one chapel." They nodded, for this was true.

Then it was 1963. Four years after Miss Kim had gone, her letters told them more and more about new members and new centers. "You told me we should have centers all over the States," she wrote to Father. "So I have begun by sending the older members out to start new centers throughout California and neighboring states. In this way we will hopefully reach more people."

A few months later, she had an even more exciting announcement. "I have sent two people to Germany to start the work there," she wrote. "They were German students studying in America, and now they have returned to their own country as missionaries. A young man named Peter Koch is one of them."

"Imagine that!" said the Koreans to each other. "The words of Son-Sengnim are spreading all around the world." "I kind of like the idea of calling it Unified Family," remarked one.

"Yes," said another, "and it's easier to say than Holy Spirit Association for the Unification of World Christianity." "True, true."

Father's face looked very happy.

A Visit to Korea

Autumn came and then the winter, and as they entered 1964, Father said, "With all these revivals, we need Miss Kim here to help with teaching and talking to some of the more educated members. Of course, she is needed in America, but just now we need her even more."

He wrote her a letter, knowing full well how surprised she would be. "She's expecting me to go to America, not for her to come to Korea," he thought as he wrote.

The members in Korea pictured the riches of America. "People living in

copies or so?"

As nice as it was to be home again and as busy as she was, she thought every day of her members back in the States. "How are they doing?" she wondered day and night. "Will they survive without me? Will I have to start all over when I return? They are good members, but sometimes they seem so young." She prayed desperately for them. The weeks were flying by and then the months.

"Shall I return to the States now?" she asked Son-sengnim from time to time.

"No," was his answer. "It's not time. We must see if they can survive on their own. It's a test for them. But also you are needed here."

She wrote to the American members, "Dear Family, Our Leader always loves to hear news from America. (Father was usually called Leader or Master in America in those days.) So please keep writing... I miss you all very much. Love to all."

Western Visitors to Korea

During this time, a flurry of excitement buzzed through the Korean church when two Westerners arrived on the scene. One was a British man, Anthony Brooke who had been searching for

truth. He had heard about Sun M. Moon's new revelation and had traveled all the way to Korea to check it out for himself.

"I bring with me important information from the West," he told them. "It is based on a spiritual revelation which occurred in England in April 1961.... According to this revelation, a breakthrough in the history of the world is coming, or has already come."

He told the newspapers and radio stations about it. "I have come to Korea for the specific purpose of visiting Mr. Sun M. Moon," he announced, "and to investigate the work of the Unification Church which is reaching out to many countries and continents throughout the world. I already believe that this is a tremendous spiritual force which will change the world. ...We are entering the New Age...."

He was a very talkative and enthusiastic man. "I believe Mr. Sun M. Moon will become known throughout the world some day," he said.

The Koreans outside the church were astonished to hear a Western man tell them about their own Korean man. The Korean members were overjoyed. To have someone from the Western world testify to their own Sonseng-nim was really a breakthrough.

The other Westerner who came was an American soldier. He had just met Miss Kim's group in the States when the Army transferred him to Korea. The first chance he got after arriving in Korea, he found the Chongpadong Church and began attending services.

His name was Ernest Stewart, better known as Ernie. Ernie walked a bit timidly but excitedly into the church that first day. Not knowing any Korean, he didn't know what to expect. He had arrived an hour earlier than the service, hoping he would have a chance to find Miss Kim. But already the room was filled with people. They were so much into their singing they didn't even seem to notice him.

As he lowered himself to the floor in the back of the room, he noticed the man leading singing. "Why that's him!" he thought in amazement. "Sun Myung Moon—our Leader. I can recognize him from the one picture I saw of him. How strong he looks, and how vigorously he leads the singing." Then he looked around the room. "And how they sing! Wow! I've never heard anything like it!"

Song after song after song they sang. Ernie couldn't understand the words, but it was easy to get caught up in the heavenly atmosphere. "Maybe I died and went to heaven," he thought, "and these are the angels singing."

An hour later, Father began to preach. Ernie felt his heart stirring with strong emotions. Tears came to his eyes. "He's so totally in tune with God," he thought with awe. "God is truly speaking through his mouth. I can feel it so strongly." His heart soared as he listened. The members back in the States longed with all their hearts to meet their Leader, their Master, and here he was sitting in the same room with him and actually listening to his voice.

After the service, the people came up to him and welcomed him. So, they had noticed him. He suddenly felt so loved, and there was Miss Kim shaking his hand and smiling and greeting him. Soon she was translating for him and putting meaning into the sounds he heard.

He went to the church often after that and became a frequent companion to Miss Kim.

One day Miss Kim asked him, "Do you think you could get a leave of absence from the military base and come along with us as we travel to the revival meetings in Taigu and other districts?"

This sounded exciting, indeed. "Well, I think so," he answered. "In fact, I'll make sure I can." He didn't want to miss an opportunity like this!

In a few days, he was bouncing along the dirt roads of Korea with Father and Mrs. Choi and Miss Kim and others. The trips were long, for the roads were narrow and bumpy, but he wouldn't have traded it for the most luxurious limousine in the world.

In Taigu, even though he couldn't speak Korean, he became involved in the activities. They visited the street preaching spots. He watched young members speaking loudly to the Koreans.

In one of the parks, the leader, Mr. Han, surprised Ernie. "Why don't you speak to the people, too?" he suggested.

"Oh, I couldn't do that," said Ernie, blushing with embarrassment. "Anyway, they wouldn't be able to understand anything I said."

"I'll translate for you," offered Mr.

see WEST on page 17



Miss Kim with some early members in Seattle

America can surely fly to Korea anytime they wish," they thought. They would have been surprised to see how simply Miss Kim and Mr. Kim lived; how they had to work so hard for even a small amount of money; and how hard the members worked to scrape together money for the food and rent. These early members weren't lawyers and doctors and business executives. They were waitresses and loggers and hospital orderlies. They didn't earn much money at all. Sometimes, they had to get two jobs so they could pay all the bills. Buying an airplane ticket was very difficult.

Nevertheless, obediently, and with a certain amount of eagerness, Miss Kim made the trip back to her homeland. "Don't worry, I'll be back in a few weeks," she promised the American members as she left.

As soon as she arrived, even before she got over jet lag, she was swept up in the activities of the growing church. She had very little time to herself. She traveled to all the districts of Korea with Father, teaching and witnessing wherever she went.

After listening to the Principle lectures again, she wrote to her members in America, "I am learning new things, so please do not print extra copies of the Divine Principle yet." But then she added, "everyone is excited to see the Principle in English, so when the books are ready would you please send 500

DIVINE PRINCIPLE STUDY

GOD'S GOAL FOR HUMAN HISTORY

Volume 4 • Part 7

The third blessing given by God to mankind involves the right and ability of a mature person to have dominion over God's creation. Originally, dominion was to be both spiritual and physical, internal and external. That is even though man was to dominate the physical world through his physical facilities, he was intended to do so with an inward heart of love. While this heart was lost through the Fall, it is now being restored.

Our moral consciousness has evolved through history, leading us into a new sense of responsibility vis-a-vis the physical universe. We are aware we may no longer abuse our environment; we must care for it, if it is to care and provide for us. In the new age, therefore, instead of the exploitation of new resources, humanity will love and care for the creation. We will think of our new dominion over creation in terms not of power alone, but of love.

Evidence of the restoration of humanity's love for the creation can be seen in the ecology and conservation movements, in societies for the prevention of cruelty to animals, in drives to restore polluted areas, and in organizations and clubs formed for the appreciation of nature.

Beyond this internal dimension, man is restoring his external dominion as well, primarily through science and technology. Tremendous scientific progress has taken place in this century. Through this humanity has been gaining control over the land, sea, air and even outer space. Despite significant problems that face us, through such things as mass production, high yield crops, transformation of deserts to farmlands, and environmental control we have the hope of being able to create an ideal standard of living for all people.

Ideal Home

Use of the ocean floor and even both polar caps are also examples of man's ability to turn the creation into an ideal home. V.C. Ferkiss, in his *Technological Man: The Myth and Reality*, predicts that in the very near future our control over the environment is to be incredibly expanded. In particular, the oceans will provide a wealth of resources

undreamed until now and, according to Ferkiss, "will become as domesticated as the land surface of the planet."

The advent of the computer has also been a powerful factor in the expansion of man's dominion. Regarding the latest step in computer development, the arrival of the smart machines that can think for themselves, *Newsweek* magazine reports we are at the dawn of an era that is comparable to the industrial revolution and that will "change forever" humanity's way of life. According to *Newsweek* sources:

"The new technology offers potential solutions to humanity's most intractable problems—the allocation of energy resource, food enough for all, and the worldwide improvement of health care" (June 30, 1980)

Evidence that the present is the End of Time, and therefore the stage just prior to the restoration of God's third blessing, can thus be seen in the developing concern and love for nature and in the tremendous development of science and technology. As we can see that the three blessings are in the process of being restored to humankind, so we can anticipate we are entering the age of realization of God's Kingdom. The establishment of God's ideal world is upon us. Indeed, we are in the Last Days.

Much as been written in recent years of the

"existential movement"—a decisive moment in time when to act is to bring liberation and growth, and to falter is to promote stagnation and death. In the providence of God, humankind has now entered such critical time.

Grasping the promise of such a moment makes no small demands on the internal freedom and spiritual insight of any person. To remain abreast of the developing flow of God's providence, one must be willing to search, to find and to evolve. Let us look at some of the principles involved in aligning oneself with God's new dispensation.

Central Figure

History teaches that whenever God is inaugurating a new work, He always sets up a central figure as His instrument in the transition. Such men were Noah, Moses, and Jesus. With the arrival of each new person, however, the spiritual presence and authority of the old passes to the new. It was insuf-

ficient, for example, at the time of Jesus for the God-seeking person only to be obedient to the law of Moses. Rather, God's grace and power came to those who actually united with Jesus.

In our age likewise, the task of the person who would serve God most fully is to find the new central instrument of God's endeavor. Achieving that requires no small degree of open-mindedness. One must be free from undue attachment to established concepts and prejudices, for God often works in surprising ways. Perhaps, as Jesus suggested, the openness of a child is what is called for:

"Unless you turn and become like children, you will never enter the kingdom of heaven." (Mt. 18:3)

While possessing the openness of a child, we are nevertheless called to the autonomy of an adult. As men like Saint Francis and Martin Luther discovered, following the Lord is not something one does with a lot of company. One's family, peers—even one's prior religious mentors—may be totally unaware of the new calling from God.

St. Francis, for example, perhaps the greatest saint the Christian Church has ever known, was disinherited by his family. Martin Luther was anathematized by the Christian hierarchy. Both men had to walk a solitary pack, relying not on prior authority but solely on God and their won resources.

Similarly, in the Last Days, one who responds to God's new call may find little support among his family, friends and prior tutors. It is not given to all, at first, to see the light.

A further lesson of the past is that the new age does not start after the hold had ended, but begins in its midst. Therefore it grows in an environment of opposition and conflict. Inevitably, established beliefs, institutions and powers are threatened by the new. For this reason virtually all God-inspired people from the Apostle Paul and Christian Church to Martin Luther King, Jr., and the modern American civil rights movement have tread a path of persecution. Such is the price a privileged few must pay in order to advance the cause of God on earth. ❖

WEST from page 16

Han with a smile.

"Well, alright," agreed Ernie nervously. "I'll give it a shot." Before he could lose his nerve, he stood up before the people and began to speak. "Mr. Sun M. Moon has come to save the world," he said to the people. "His words are truth and you should come to our church and listen to them."

The Koreans in the park paused to listen to this strange voice. Then more people gathered around. They had seen soldiers in town, but they had never heard one preach.

"Why he's talking about Sun M. Moon," they said in surprise. The more

they listened to him, the more inspired Ernie became and then the easier it was to speak.

Later, he spoke in a market area, where people were outside selling their wares, and then at a railroad station. He could gather a bigger crowd than any of the Korean speakers.

In the weeks and months ahead, he witnessed in churches and on campuses. Sometimes, he was a featured speaker at events. On his days off from the military base, you could count on him to head straight for the church, which had become like his second home.

Western white folks witnessing about a Korean to the Koreans was quite a phenomena.

Again, Father's face looked happy.

Back to America

Meanwhile, Miss Kim kept Father informed about the work in the United States.

"When can you go to visit them?" she would ask. "They are working so hard, and they really long to meet you."

"Soon," he would promise. "I will go to them soon."

It was Autumn 1964 now, and Miss Kim asked once again, "Should I return to them now?"

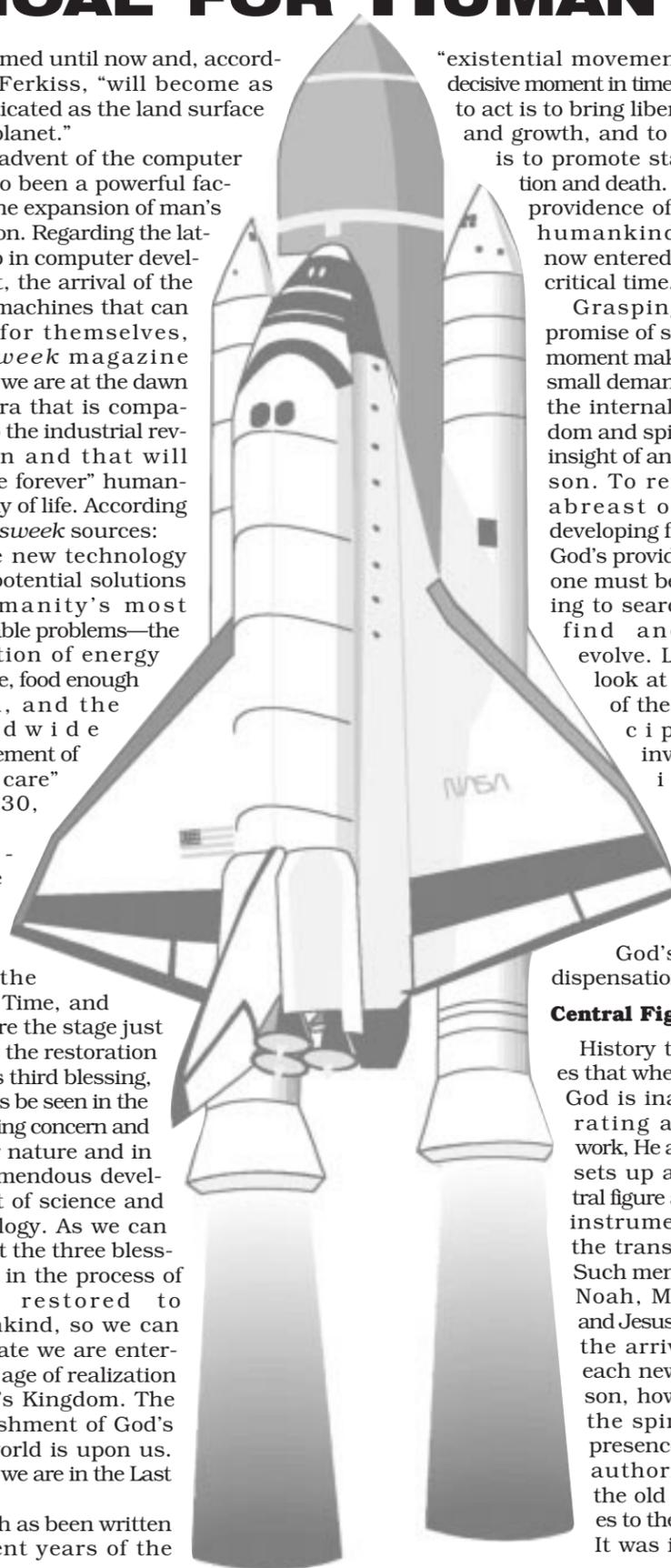
Father was happy to hear that the numbers were growing there and that more centers were being opened throughout the country. But still he insisted she was needed more in Korea at the moment.

"I'm sure I will return soon," she wrote to the members. "I miss you all

so much. Please be patient to the maximum."

Then, Father finally called Miss Kim to his room. "The time has come for you to return to the States," he said. He paused to enjoy the look on her face. "And very soon I will come to visit, as well," he added. "Perhaps sooner than you think."

With this happy news, Miss Kim lost no time in preparing to leave. Of course, it had been wonderful to work so closely with Father for one whole year, and she would miss him. Yet, the whole time she was in Korea, she had left her heart in America. Father watched her prepare, and he was happy. He hoped to follow soon. ❖



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**ADVERTISE IN THE
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NEWS**



**DR. TYLER O.
HENDRICKS**

Dr. Hendricks is the
President of the
Unification Theological Seminary

Huxley's Megatrends (I)

I want to share with you about the famous novel, the unbelievably prophetic novel, by Aldous Huxley, *Brave New World*. The brave new world he describes is more terrible than the world depicted by George Orwell in *1984*; it is more terrible than the regime of communism. The world Huxley describes is a world in which everyone is happy and love is dead. It is a world of complete physical and mental satisfaction, without love. Thus it is a world of death. And the horrible truth is that we are inching closer to that world every day.

Brave New World was published in 1931. I first read it in 1964. At that time, it was deemed science fiction. Today, that book can not be deemed science fiction. It is in the category of megatrends. If you want to gain a peek at the world that is being built by the gay and lesbian movement, by the pro-choice movement and by the ACLU, read *Brave New World*.

If you want to get a taste of the joyful society being brought to us courtesy the pornography industry, the youth music industry and the psychotropic drug industry, read *Brave New World*. If you are not bothered by the pro-Darwin scientific establishment, the comprehensive sex education proponents, and the cradle-to-grave welfare entitlement politicians, read *Brave New World*. If you are wondering what the problem is with genetic engineering, cloning, self-esteem training in public schools, and the day-care movement, read *Brave New World*.

No, the people behind these movements are not killing anyone. *Au contraire!* They want to *take care* of us! Yes, and they will take care of us to death. Not the death of the body, but the death of the soul. As Jesus said, "Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the one who can destroy both soul and body in hell." (Matthew 10:28) The brave new world, toward which we are marching, is the world that kills the soul.

Satan is a Good Guy

What kills the soul? John the Apostle put it just right: "We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death." (1 John 3:14) The truth is that the death of the soul means the inability to give and receive love. To be dead inside means that you have no sensitivity to love. To be alive means to be in love. The greater the life of the soul, the more intense the love one feels and gives. A dead soul feels nothing, is numb, is scarred, callused, hollow.

What kills the soul is that which destroys love. How is Satan destroying

love? Oh my! You say. Did you have to bring up *Satan*? Do you have to get *theological* on us? Let me digress a moment. Satan is a good guy. He couldn't have been so popular for such a long time without having a winning personality. He's charming. He's a man, as the Rolling Stones put it, of wealth and taste. There's only one flaw in him: he is violating the fundamental principle of the universe. That's all; *sniff*, it's a minor flaw; it's nothing, really. And when the results of this violation appear, in the form of murder, rape, starvation, disease, abject cruelty toward innocent children, genocide, scorched earth and ethnic cleansing, Satan turns away. When it's over, he turns back with a "tsk, tsk, whose fault was that? We certainly must punish someone. After dinner, I mean." Satan is real. He's all over the place, including inside of every

human being.

How does Satan destroy love? He does so by destroying the origin of love: our parents. Our fundamental ability to give and receive love comes from our relationship with our parents. In the womb, we have absolute, unchanging and unique love. When we are born, love and affection are poured upon us. In a way, everyone acts like our parents, giving us things. So we trust, and enter into relationships freely.

That's brother and sister love, under parental love. By that, we grow to maturity. The Sermon on the Mount is all about the course and standard of brother-sister love. The problem of free sex, of premarital sex in particular, is that it destroys brother-sister love. This in turn destroys husband and wife love. This prevents us from becoming true parents. The ultimate goal of evil is to destroy parents. The use of free sex is to destroy parents.

Brave New World reveals Satan's plan. He destroys love by destroying parenthood. That's it; bottom line: he destroys parenthood. If you read the

U VIEWS

A Unificationist Perspective on Religion and Society

book, you will see that the brave new world is a world in which there are no parents.

The Happy Turtle

In the brave new world, the words "mother" and "father" make people nauseous. The idea of giving birth to a child is deemed absolutely, universally disgusting. It is a most abhorrent, anti-social act. More than that, childbirth is dirty, bloody and painful to both mother and child. In the brave new world, "civilization is sterilization." And anyway, childbirth unnecessary. We can produce much better humans by technology than anyone ever did by that messy, animalistic viviparous method.

I will outline the steps Satan is taking to get us into this brave new world by pointing out certain aspects of that world and relating them to certain aspects of our world, most of them wonderfully new and, well, brave!

In the brave new world, accepting oneself is of the highest value. It does not matter what one is or does; the main point is that each human is completely happy doing what he is doing. He is perfectly socialized in his given (by the state) vocation; he would not even remotely consider doing anything else.

I am reminded of the books I read my children. So many of them have as their message: be happy that you are who you are. They are stories of baby turtles who try to be birds or squirrels or pigs, and finally discover that it is so wonderful to be a turtle.

This appears in the ethic of our public schools that places secondary importance on how well a child does on a test, and primary importance on them feeling good about how they did on the test.

This appears in the cry of the gay-lesbian movement: I'm proud of being homosexual. I was born this way. God made me this way. I'm happy with my sexual orientation. Anyone who suggests that I might want to change it is upsetting my self-esteem. O my, that's why so many gay teenagers are committing suicide! Please, we've got to affirm them for who they are!

This appears in brave new world. There are five classifications of humans, alpha, beta, delta, epsilon and gamma, and each human is as pleased as punch to be what he is. They are created that way.

It Takes a Factory to Raise a Child

They are of their class by manipulation of the fetus in the bottle. (Huxley did not foresee genetic engineering,

which shows far more potential to accomplish what he envisioned. But he was on the right track.) Fertilized eggs that are chosen to be alphas get the most nutrition, the most oxygen, the most stable ride through the assembly line, and so forth. They end up being the tallest, most attractive, most intelligent humans.

As one descends the evolutionary ladder to betas, deltas and so on, the assembly-line workers withdraw benefits from the bottle. Oxygen is withheld during the period of brain growth. Those kids come out retarded. Nutrition is withheld, and those kids are shorter, weaker, they can't see so well, or hear so well, or speak so well. They are good for repetitive tasks, for simple manual labor. They are compliant.

To put the icing on the cake, the babies are conditioned through sleep-

teaching. "I am so happy to be a delta; I love to wear green clothes; I'm so glad I don't have to wear blue clothes like the epsilons do; I'm so glad I don't have to be so responsible like the alphas are; I'm so glad I can sweep the street all day; it's so important that the street is clean." They receive endless repetition until their personality is formed.

The brave new world supplements this with physical conditioning. For instance, humans who are not to do any reading are taken when infants into a room with books lying open. As they touch the books, horrible sirens begin to

blare. Recoiling in panic, the disoriented babies are then given an electrical shock through the floor. They writhe in agony for a few moments. When the electricity is turned off and the sirens die down, they are shown the books. The poor infants, pre-linguistic, with no parents, scream in terror.

This is repeated enough times to make the point. They will turn nauseous, they will recoil in terror when they see a book. They will pity anyone they see reading a book. They are very happy to be free from books, to have a job that keeps them away from books. Everyone is happy to be who they are and do what they do. There is peace. It's engineered to be that way.

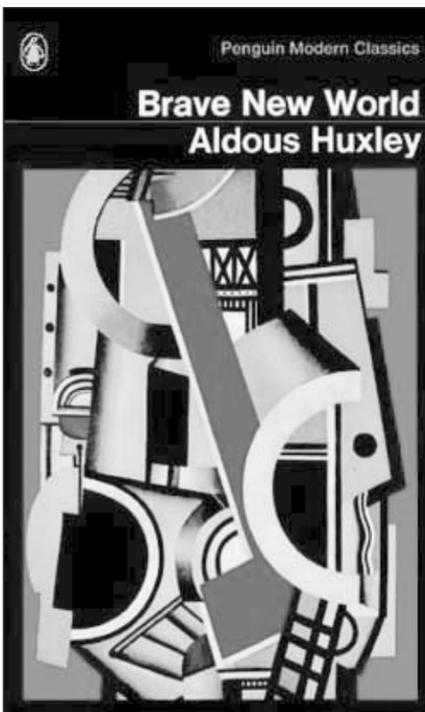
I have mentioned genetic engineering. Our brothers and sisters in the world of bio-technology seem to be on the way to identifying which genes control for which physical or mental characteristic. By manipulating genes, lab technicians can determine the hair color, or sex, or, perhaps, personality traits, of the individual. It's coming soon to a society near you. Progress is, after all, our most important product.

[End of Part One;

Part Two next month] ❖



Aldous Huxley



“Soli Deo Gloria”

Beauty and Art in the History of Philosophy

by Francesco Santelli—Clifton, NJ

Understanding the Divine Principle and God's purpose of creation, it comes naturally to assign a pre-eminent role to art and beauty in human life: God created man and the universe for the purpose of joy and likewise the artist creates through the work of art to produce joy for himself and others.

Rev. Moon has often talked about life in the Kingdom of Heaven and in the eternal spiritual world as a life centered on the realization of each individual's creative potential: dancing, singing, artistic activity will be the core of that life, eternally giving joy to creator and appreciator.

Analyzing the history of western philosophy we can see that aesthetics has mostly been put aside for more substantive and traditional areas of philosophical search such as ontology, epistemology, gnosiology, etc.

With this article we would like to do an analysis of the thought of some of the great thinkers of the past that have understood the existential value of art and beauty in man's life in an absolute sense and then analyze that at the light of the Unification Thought's Theory of Art, to see how God has been building in every area of life the foundation for the ultimate truth and philosophy through human history.

Philosophers like S. Thomas Aquinas and S. Augustine have placed the metaphysical aspect of art and beauty in a truly central position in their systems of thought and assigned to it practically ontological significance.

Man has been doing philosophy over art and beauty since the beginning of the philosophical quest, but as we mentioned aesthetics has not come up as a branch in its own right until relatively late. A powerful analogy comes directly from the Principle of Creation: God is the creator of everything and His relationship to creation is the same as that of the artist to his work of art; the order, the beauty and the grandeur of the universe are comparable to the harmony of a work of art; such magnificence testifies to the greatness of the Creator of creators. Man, intuitively, feels that through art, even bypassing the ascetic way of religion and spirituality, he can connect with a metaphysical reality, the realm of creative intuition where the divine gift of creativity, which reigns supreme and which is fundamentally God's and God given, can be experienced; that gift the Creator gave to each man in a slightly different form so that we all, his created beings and children, can be unique, eternal and eventually unchanging as He is.

God made us all unique, special and reflecting His original image (in Divine Principle, *individual embodiments of truth*). Because of the metaphysical element inherent in art and creative activity, art is a pure gift of the spirit from God the creator to man; philosophers have in their turn analyzed art and beauty but in contest with ontology and metaphysics, later however, aesthetics became not only independent

but with some philosophers acquired predominant role.

From the Unification Thought point of view we know that beauty is one of the three God given eternal values for man to pursue: truth, beauty and goodness, beauty in fact is in life an undeniable reality and need for all human beings. No one can escape this powerful, eternal law of search and longing for the beautiful within and without; such an ideal is eternal, unchanging and absolute; this is so simply because God created things that way; beauty stimulates love and love centered on the purpose of creation is the ultimate reality of the universe and of all created beings; God created beauty and beautiful things because He wanted to give something powerful and worthwhile to stimulate the love of His children. We long for it because God created the universe according to the symbiotic and absolute principle of True Love and True Beauty which is eternally self generating; beauty ensures that love keeps flowing unimpeded and ever growing, love increases beauty and beauty increases love, for ever: amazingly perfect plan.

The quest to understand the ontological significance of “the beautiful” has created philosophy of art itself. Benedetto Croce, the great Italian philosopher and aesthetist of the XX century, said that “from this character of Aesthetics it follows that its history cannot be separated from that of philosophy at large, from which aesthetics receives light and guidance and gives back light and guidance in its turn”.

Interest in the philosophy of art and beauty starts at the very beginning of philosophy in the ancient Greece. Both Plato and Aristotle considered art mainly in the practical life of the

Greek πολισ; however, the Platonic distinction of social and ideal laid a foundation for Neoplatonism to follow with its mystical theories. Plotinus later will elevate that to metaphysical speculation; finally beauty in S. Augustine, one of the champions of God centered philosophical thought in the Middle Ages, receives a quasi-sacred and transcendent status, it becomes substantially property and part of God's creation as we know, from the Principle, it ought to be.

Interesting to note is that since the artistic activity represents one of the

most noble and peculiar characteristics and rights of the human spirit, having we inherited it from God our Creator and Heavenly Parent, beauty in its disparate forms represents a strongly desired reality in man's life: we seek beauty in other people, in nature, in things, in beautifying the personal and public environment, in the works of art, etc. Based on this human need we see that Aesthetics becomes an important element in the speculation of the philosophers of the late classical and early medieval period. The medieval philosophy looks at life not so much from the viewpoint of ontology and metaphysics but from that of logic and theology. The religious element receives a primary role and art comes to celebrate in transfigured beauty and form God's created world.

Beauty is no longer an immanent reality pertaining to the horizontal world but it becomes an expression of the original beauty of God the creator. St. Augustine states that “finally a justification can be given for the inevitable and relentless human search for the beautiful”, this is because we are searching for a projection of God's original beauty which is latent in all created things. It is very interesting to see St. Thomas thought regarding the principled original values of truth, beauty and goodness. Thomas says that *true art must symbolize truth*, namely it must have absolute value, and he continues “What the artist creates is valuable as long as it represents truth; truth can be gained by what pleases eyes; what's beautiful inspires love and the aspiration of love if guided by faith in God leads towards truth.” So the equation art and truth is firmly established for the first time in an ontological sense; also, the Aquinas considers

philosophy of art pure theology. In the Renaissance, after medieval philosophy, aesthetics timidly begins to be accepted both as a traditional philosophical topic and part of man's life. We see then a revival of some of Plato's ideas about beauty together with some elements from the Augustinian and Plotinian vertical view of art: Shaftesbury, an English philosopher considered by many the father of all modern philosophies of art, embraced in fact Platonic idealism. Later in England some speculative trends aimed to connect the inherent

elements and the external form of a work of art to the psychological approach and predisposition of the appreciator of the same. This is not far away from the viewpoint of Unification Thought that states that beauty in an object is relative to the appreciator's desire to seek God's original value and purpose inherent in a work of art or object of nature.

Addison, Hogarth, Gerard and Hutcheson thus create a sort of psychology of aesthetics that will eventually usher in aesthetic phenomenology.

In Germany (where it was Gaumgarten who coined first the term aesthetics from the Greek, *aisthesis*) aesthetics became established as a basic philosophical branch based on Shaftesbury's Neoplatonic and Leibnizian vision of the cosmos in spiritual terms.

However, above all through Immanuel Kant, aesthetics becomes one of philosophy's main discipline: in an introductory statement from his *The Critique of Judgment* he places aesthetics as a connecting bridge between the theoretical philosophy of his *The Critique of Pure Reason* and the practical philosophy of his *The Critique of Practical Reason*.

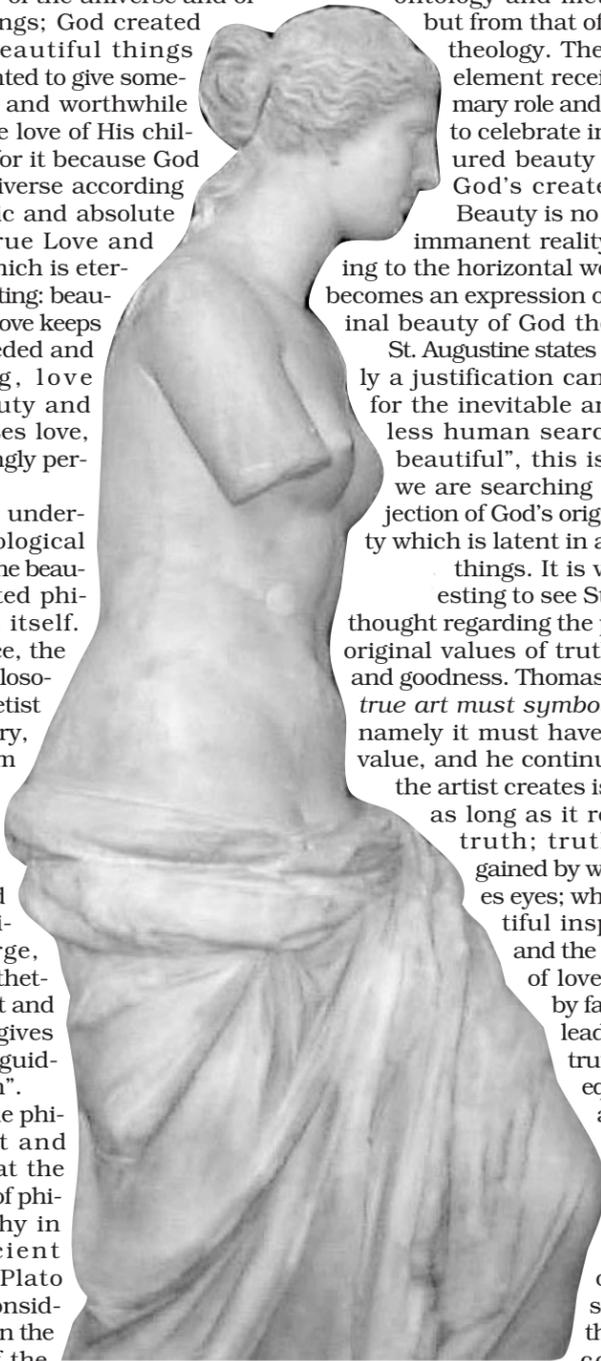
Kant was an Abel type philosopher using his genius just like S. Augustine had said: “Reason is a mental operation capable of distinguishing and connecting the things that are learned. But only a rare class of men is capable of using it as a guide to the knowledge of God or of the soul.” Kant's concept that nature and art in their countless beautiful expressions are a projection and symbol of a spiritual dimension of the universe is true and principled. Art is a link between the visible and the invisible worlds that comes into play in the moment of the love-beauty relationship with the work of art; around the sacredness of the beautiful that we admire or even may come to adore, we come to feel the ideal in its true original splendor; the beauty of the work of art touches the need of original beauty within us and we feel joy, hope, release, sweet longing for the ideal. Thus the miracle takes place: art fulfills its cathartic role in this fallen world as wonderful gift from heaven.

What previously said is propedeutic to German Absolute Idealism which acknowledges that the fundamental substrata of the universe are spiritual and it positions aesthetics in the highest realm of philosophy.

In the GAI art is considered at the very center of the philosophical quest and at the center of the highest philosophical speculation. The GAI defines itself as a very Abel type current of thought especially in its effort of placing art as emanation of a spiritual reality that permeates the entire universe: such a notion will be inherited and expressed in full force in Romanticism.

From the view point of the Divine Principle this is an Abel like thought and corresponding to truth; in a world without the fall, art should have been a natural link centered on the eternal interrelated dualism of true love and true beauty between God and man: the beauty of art would naturally match

see GLORIA on page 21



Easter Miracle

by Mary Ann Schaffer-Wigton

On April 23rd (Easter) while we were visiting our grandnieces in Portland, Oregon I discovered that my son, Russ, who was in the hospital in Portland for what we thought was pneumonia was going to pass on that night from a heart infection which had riddled his body and caused liver, lung, kidney and probably brain damage. They were not able to do emergency surgery on his heart because his liver wasn't functioning well enough and they couldn't do surgery on his liver because his heart was too weak.

Russ Pesterfield was born 6/5/65 and will be 35 in June of 2000. I was 18 when he was born, and I met the UC in 1975 when he was 10. Russ was raised by his father and stepmother. He has never married and has no children.

Russ was not responding to treatment, and was heavily sedated to keep him comfortable and safe. He was in a coma and the sedation kept him from pulling out the breathing tube, IV's and many other items attached to his body to keep him alive. They told us that he could hear us, but the sedation would cause amnesia. His father, Roy and I decided we would not take extreme measures to keep him alive unless there was hope that he could live a meaningful life, according to his own wishes. The DR's didn't expect him to last through the night. Many family members came in to say good-bye to him and the hospital Chaplain came in and anointed him with oil and gave him his last rites. Larry, my blessed husband, Roy (Russ's dad) and I prayed together over him and God pushed me to pray with all of the family members as they came in to say good-bye to him. Fortunately I had one of Father's books with me, "The Way of Unification in God's Providence" which I began to read to Russ for as long as I was allowed to stay at his bedside. The staff in the Intensive Care Unit didn't mind that I continuously read the book softly to him.

Russ didn't pass that night and remained the same (no better, but no

worse) the next day. I contacted Catherine Ono, the state leader of the UC in Oregon and asked her to bring some Holy Wine and items needed to bury with him. She came right away and assisted me in praying and blessing him in preparation for his passing. I continued to read Father's words to Russ. He began to improve!

The next day, Tuesday (day 3) the Dr.'s said that if his liver improved enough they

could to the much needed heart surgery. However they weren't sure how extensive the brain damage was. Every day I read Father's words to Russ as much as I possibly could and each day Russ improved slightly. On day 4 which was Wednesday the Dr.'s began to talk about doing surgery on Thursday saying they were amazed at his dramatic turnaround, and wanted to do some brain scans and testing to see how extensive the brain damage was. They needed to reduce the sedatives and we all tried to get him to respond to our requests to squeeze our hand, blink, or move a finger if he could. He didn't respond except to turn his head toward us when we called his name. We didn't know if he was responding intelligently or just to the sounds

we made, and the brain scan showed some damage but they couldn't say how much. After all of the testing and everything and his liver's continued (though very slight) improvement they decided to do the heart surgery on that Thursday (day five). And I continued to read Father's words aloud to him and the hospital staff and prayed with family members and visitors. The hospital staff also joined in with our prayers on occa-

sion. By this time I had prepared some holy candy and blessed everyone who came close to me. (I hadn't gotten around to blessing many of the family members on his father's side yet so this was a good opportunity to do that.)

At 2pm on Thursday, day 5, Russ went into surgery. He still hadn't responded to us except to turn his head towards us when we spoke, and he couldn't control his arms, legs, or eyes. His father and I decided to go ahead with the surgery because we could see a spark of recognition in his eyes when we looked into them. The surgery took about six hours and all went well. They found a growth in his heart valve the size of a pecan, which cut off the flow of blood. (He suffered with this for quite some time, just thinking it was a

bad cold, then pneumonia.) Russ also had a heart condition which he was born with which didn't help the situation. They had to put in two new heart valves.

Russ didn't wake up until Saturday evening, day seven. He was still quite sedated, but recognized his father. I was in Seattle that day to rest, planning to return to Portland on Sunday so I could help Russ through his recovery. On Sunday Russ was awake and recognized all of us, calling our names as we walked into his room and opening his arms to hug each of us. (He didn't remember anything after entering the hospital a week earlier, complaining that he couldn't breathe.) He spent a total of three days in intensive care then was transferred into a regular room where he stayed for almost two weeks. Russ had to have his left foot amputated due to loss of circulation there, but other than that he is fine. He is now home and receives daily IV's of antibiotics and is learning to get around in a wheel chair.

Russ is still quite weak, but improving by leaps and bounds and he is now beginning to realize the impact of what happened to him. Everyone has told him of the miracle that took place this Easter Season. He had suffered a stroke but the damage was minor, causing his left wrist to be weak, but will recover from that. And he will be able to walk when he gets his new foot, a prosthesis, which is "on order and will arrive in a few months", as Russ explained to our little three year old grandniece when she asked, "Where is your foot?"

All of the Dr.'s and nurses said repeatedly that his was a miracle recovery. I give credit where credit is due. And I thank God and all of those in the spirit and physical world who helped this Easter Miracle happen. ❖

COMMUNICATE WITH THE
UNIFICATION COMMUNITY
THROUGH THE
UNIFICATION NEWS

GLORIA from page 20

man's internal spiritual purity and enhance it. In the fallen world as we have today true art, just like unfallen creation, emerges brighter and has a cathartic and healing role for fallen humanity, almost in a quasi-divine like position. Legend has it that God gave the gift of art to man after the fall as comfort, solace and guiding light towards the moment of reunion or *religio*: an inspiration and reminder of the world to come for all human beings, for all God's children.

The relationship between Absolute Idealism and philosophy is analogous to that of Romanticism and art. Because art had to abide by the law of the scientific method in England and in the United States, in these countries it has received less support in the realm of thought than it deserved. Naturalism that derives from Romanticism, sees art as one of the loftiest element of the

human spirit that stands at the pinnacle of reality and this is validated by the act of original Creation itself which is the first and greatest work of art and "the Creation" of all creations. This modern naturalism has helped improve the standing of art in philosophy.

In German philosophy, Heidegger in his existentialist views stated that man's existence itself will help understand the ontological question and the nature of the universe, and to this end art, in the realm of existence or being, is fundamental.

Marxist and socialist thinkers have looked and used art as an expression of their ideology, the fallen imitation of God's original plan of creation; art indeed is the heart of the culture of a society and it comes to reflect the ideology and the thought of the people and the period in which it is created.

According to Unification Thought creation is done in order to realize value, appreciation is done in order to seek value. Thus, dictatorial societies have imposed their own set of values

to their people and have manipulated art using a certain *ad hoc* artistic output to keep such control. In an ideal God centered society and in the process of realizing it art should be free and centered on absolute values to reflect God's eternal principles and to stand as a true object of admiration for mankind seeking value through appreciation of artistic works.

According to the Unification Thought, culture "refers to the totality of human activities among which the most central is art, therefore *art is the essence of culture*". As a God centered society it is important to produce heavenly culture for us and the future generations: to produce art that would reflect the heart; a culture that represents absolute values and the tradition of our True Parents.

We can summarize Beauty and Art in the history of philosophy at the light of the Divine Principle in the following way: God is the creator, man the created being; God bestowed upon man the precious gifts of freedom (*libero*

arbitrio) and creativity; art, for the artist or the appreciator, remains simply the activity to produce true joy by creating or appreciating true beauty for the joy of God and the joy of other human beings.

Johann Sebastian Bach, the great music composer of the Classical period was writing his Cantatas and Passions "*Soli Deo Gloria*" (only for the Glory of God); that in the end symbolizes the position of a true artist and a true art appreciator. Still in this fallen world art has a connotation of solace, inspiration and catharsis, it wants to show to what heights human life aided by art in harmony with the universal law, can lead. Eventually as purification takes place within this world, heart and art will be able to freely and joyously run together in the beautiful fields of the heavenly world hand in hand.

Francesco Santelli is the Music Minister of the NJ FFWPU ❖

FAITH and WORSHIP

This issue of PEARL is devoted to the role of faith in our lives. We hope that readers will continue to send us personal insights, experiences and words of wisdom on this topic. Each individual person is such a unique aspect and reflection of God. Through sharing with each other we can be encouraged and empowered to continue to go forward in life ... with faith.

What Does Faith Mean to You?

A great deal of faith comes with flying blind, living with doubt. It exists in the things we're not completely sure we believe in. No one shouts that the sun will rise tomorrow. We know that. No faith is needed. Faith is in what you're not really sure you believe, but want, hope and need to be true. You have faith by investing in those things in which you secretly or openly have doubt, but you want to believe, not because it is believable but because it is worthy. Faith is a way of seeing a difficult person, or situation or thing, not in its hard reality, but in its potential form—the way they could be if they were loved. Maybe this is how God sees us.—Chris Garcia, Puerto Rico

If I were to wish for anything, I should not wish for wealth and power, but for the passionate sense of potential, for the eye which, ever young and ardent, sees the possible. What wine is so sparkling, so fragrant, so intoxicating, as possibility! — Soren Kierkegaard, (1813-1855, Danish Philosopher, Writer

*

Faith is allowing your heart to resonate with God's heart— then acting on emotional impulses originating in God, not yourself. —Scott Simonds Portland, Maine

The Alchemy of Love by Rumi

You come to me from another world From beyond the stars and void of space Transcendent. Pure. Of unimaginable beauty Bringing with you the essence of love. You transform all who are touched by you. Mundane concerns, troubles, and sorrows dissolve in your presence. Bringing joy to ruler and ruled to peasant and king. You bewilder us with your grace All evils transform into goodness. You are the master alchemist. You light the fire of love in earth and sky in heart and soul of every being. Through your loving existence and nonexistence merge All opposites unite all that is profane becomes sacred again.

When speaking about faith, often the con-

PEARL

In search of life's treasures!

cepts of "fear and guilt" are brought up. Our readers share ways that they have come to terms with the struggle which too often imposes darkness into what should be our joyous communion with God.

Dealing with fear and guilt in faith

by Doris Crompton Irvington, Alabama

A life of faith is by definition a life whose purpose is to restore a relationship of love with our Heavenly Father. At the time of creation, there was only love. Fear came after the fall and has been passed on since then. In order for God's kingdom to be fully reestablished on earth, fear has to be eliminated from our hearts. Fear has been a great problem in my life of faith as I have believed in its power for so long.

It is a common scenario: we have a goal to reach, a task to achieve but we fear that if we don't do it right, or on time God cannot accept our offering or even worse that God does not love us anymore. In other words, we truly believe that God's love is conditional.

I remember one instance when I was overcome by fear. Then one night, I woke up and heard a voice, distinct and soothing, saying: "In the kingdom, there is no fear". The relief I felt at that moment was so profound. Then I realized that where God is, fear cannot be because love and fear cannot mix.

After reading books about angels, I had started asking for their help and assistance. Whenever fear comes, I don't fight it, I just let it come to the surface and let it go, visualizing balloons rising in the air, taking my fears away. Then I ask the angels to fill me up with their heavenly energy. Fear is but an empty entity, it has no substance, it is not real in God's eyes, it is like smoke that dissipates. But if we let ourselves be intimidated by it, the wall of smoke will look like a wall made of concrete and will become a major obstacle in our life. I finally came to a point where I have learned how to handle fear in a way that is liberating. It does not belong in my heart anymore and I gently let it go. When fear comes

calling, just say: "Sorry, you have the wrong number" and hang up.

As far as guilt is concerned, I learned how to deal with it by raising my children. One very important truth that we have to keep in mind is that our relationship with God is a parent/child relationship. God's love is unconditional and eternal. When our own children fall short of their goals or do something they ought not have done, they will feel guilty. So do we when we fall short of God's expectations. But as parents, after the children sincerely apologize and promise not to repeat what caused the problem in the first place, do you carry an eternal grudge against them? No, you don't. A few days later you may even have forgotten about it. How would you feel if your children would not be able

Faith goes up the stairs that love has made and looks out the windows which hope has opened. — Charles Haddon Spurgeon

to accept your forgiveness and carry with them for years the accumulated guilt of all the mistakes they have done. What a heavy and unhappy relationship this would be but so many people do that to God and feel so burdened that if He were to walk in the flesh and knock at their

door, they would jump out of their window and run for their lives. This is not a parent/child relationship, this is a fearful master/servant relationship. The master may not forgive but the parent always does. So the point I am trying to make is if we manage to forgive our own children, how much more our Heavenly father is forgiving us. So, in conclusion we have to learn to move on, leave the past behind and continue our journey home to our Heavenly Father, never doubting His eternal and undying love for us.

Fear and guilt were with us during the long course of restoration, but now that the kingdom is coming we have to learn to leave them behind and learn to walk in love, and love only.

Love and Fear

I am fear. I am the menace that lurks in the paths of life, never visible to the eye but sharply felt in the heart. I am the father of despair, the brother of procrastination, the enemy of progress, the tool of tyranny. Born of ignorance and nursed on misguided thought, I have darkened more hopes, stifled more ambitions, shattered more ideals and prevented more accomplishments than history could record. "Like the changing chameleon, I assume many disguises. I masquerade as caution. I am sometimes known as doubt or worry. But whatever I'm called, I am still fear, the obstacle of achievement. I know no master but one. Its name is understanding. I have no power but what the human mind gives me, and I vanish completely when the light of understanding reveals the facts as they really are, for I am really nothing." You see, if you have the courage to acknowl-

edge your fears, you will be taking the first step toward controlling them instead of them controlling you. And if you take the next step toward understanding, you will be able to move past them to empathy, perhaps even to love. — Author Unknown

USING GUILT TO FIND GOD

by Henri Schauffler, Washington DC

The initiate was having a deep faith struggle. She was talking to me in confidence and trust. "I don't think this movement has anything for African-Americans," she exclaimed.

Frustrated by my own inadequacy to help her understand that there was, indeed, hope for African-Americans and peoples of all races and cultures, if we just work out the Restorational issues, I finally responded, "Well, if you don't see anything here, why do you stay?"

She responded, "You're right. I'm out of here!" With anger and resentment, she stormed away, never to be seen again. That was in 1980. I still harbor guilt in my heart. How could I have helped this person stay connected to what I still know is the best hope to break down racial barriers, the Divine Principle? Why couldn't I control my tongue?

I believe I killed her connection to God's modern Providence with my comment. I repent often for the mistake. Therefore, I believe that my guilt is actually a good thing, as long as I use it to build a repentful heart and find God's forgiveness.

The problem comes when I don't find repentance and forgiveness, and just beat myself up. Then, the forces of

darkness set in. "You're no good, you are a loser, you hurt people," etc. Self accusation arising from guilt is one of the Evil One's best tools. Ever met him using this tool? Chances are you have.

We may never get rid of guilty feelings. They might even move us to positive spiritual practices, such as the example I have given, above. But all too often, we let guilt kill our spirit, filling us with self-causation, resentment and depression. This is the wrong path.

Solution:

Seriously pray about the guilt feelings. Are they really grounded in fact? If so, find repentance before God.

But, these guilt feelings may be false. I may have been made to feel guilty by another individual with wrong motivations or facts. If so, I need to find forgiveness in my heart for that person.

In most cases, turning feelings of guilt into feelings of repentance and/or forgiveness will heal the heart rapidly. Guilt = the "dark side." Repentance and Forgiveness = God's Heart in its purest form.

Frog Lips

By Larry R. Moffitt,
Washington DC, July 2000

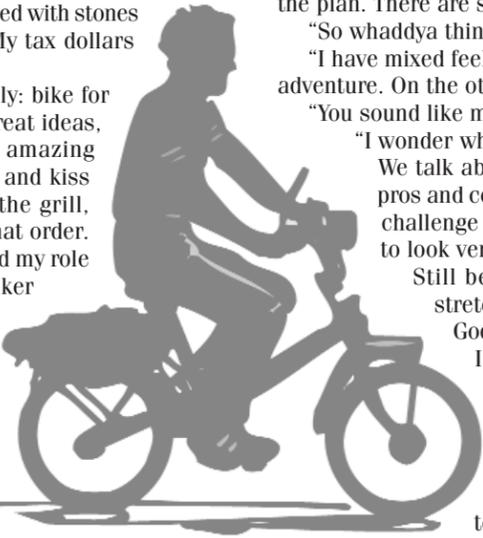
Had to go into the office this beautiful Saturday morning to prepare a budget proposal related to one of the tiny slivers of the cosmos that have been placed in my care. The proposal is a major opus, including spreadsheets, time lines, graphs, narrative and interpretive dance.

But first I would need mental preparation. I rose with the dawn and biked over to the WB&A Trail a few miles from home. The initials stand for Washington, Baltimore & Annapolis and refer to a light-rail train that ran between those points in the early 1900s. Now the WB&A Trail is a nearly finished asphalt bike and rollerblade trail running through woodlands on the former train bed. It's still under construction and I banged my way along the first stretch, an unfinished mile embedded with stones and deep, butt-destroying ruts. My tax dollars in action.

Today's plan was, approximately: bike for a couple hours, get all kinds of great ideas, drive in to the office, write this amazing death-defying proposal, go home and kiss everybody, throw something on the grill, continue aging. More or less in that order.

At the eight-mile point I spotted my role model on the trail. Just another biker about my age, he wore a tight t-shirt and hadn't shaved that morning. He was muscular, lean, tanned and had an earring in one ear. Yeah, I'm a whole lot like him, I thought, except for the muscles, being lean, the tan and the earring. We both had on T-shirts and neither of us had shaved.

In my 51st year I have been a Unificationist more than one-half of the time I have been alive. That's fine, but the first leaves are just now beginning to turn in the autumn of my life and so I bike. I bike as a form of prayer. I take my mid-life quandaries and occasionally my tears of frustration, to God as the streets fly beneath my wheels. Me and He chew things over aloud in the mutual hope that my



understanding will be more fully baked by the time I get to where I'm going.

I bike to turn my face to the sun; I bike to bite the wind; I bike to supervise the awakening of these early morning woods; I bike to surrender to those things I cannot control. And though I never, ever admit it, I may be trying to slow down time. What pathetic hubris to think I bike to take minutes off the clock. But I do, just the same. I am motivated by imagining what a fine thing it would be to be able to sit outside the room with my health and all my marbles intact fifteen-plus years from now when my daughter Sunhwa (age 6) gives birth to her first.

Emerging from the woods, sitting at a stoplight, I am suddenly aware that people sitting in a car are watching me chattering away out loud to my God. I briefly wonder if God is doing it aloud back at me from heaven, and if He's getting funny looks from the angels. What if they think God is channeling Larry?

Today we're discussing how brief is a human being's life. "Make the most of whatever time you have," He reminds. "Even I don't know when you're going to come to the spirit world."

"You mean turn room temperature?" I ask.

"I wish you'd quit calling it that."

"You know what I like best about biking?"

"Meeting me in the woods?"

"Yup. That, plus it evaporates my stress and it's cheaper than a shrink. And besides, if I didn't do this I'd probably drink. Does that shock you?"

"Nope."

On the ride home, I replayed old memories from the cross-country team in high school. Our race was two miles, but in our workouts after school we ran about 10 miles every afternoon. Best shape of my life. I begin hatching a plan to ride all the way into work one day soon, about 17 miles each way by the route I would have to take. I outline the plan. There are some serious hills.

"So whaddya think?" I send the question Godward.

"I have mixed feelings. On one hand it would be a great adventure. On the other hand, it's a nutty idea."

"You sound like my wife."

"I wonder why."

We talk about it all the way back, not about the pros and cons, the hills and traffic but only about challenge and fulfillment. After a while it begins to look very, very possible to both of us.

Still bending His ear as I did a cool-down stretch through my neighborhood, I told my God that my bride was already awake when I woke up this morning to go riding. She had been looking at me again as I slept, and when I opened my eyes I found myself looking right into hers. "Good morning, frog lips," she smiled.

He loves those kind of stories. I do too, and as I stand on the doorstep of my own personal autumn, and at last at

a point in my life when I am patient enough to live fully in the present moment, I can think of no better way to be greeted in the morning.

Book Review:

Meditations for Children series, by Maureen Garth: *Starlight, Moonbeam, Sunshine and Earthlight* (Also by Maureen Garth for teens and adults: respectively *Inner Space* and *The Power of Inner Self*)

Reviewed by Cathi Close

If there was ever a pearl (or in this case, a pearl necklace!) to be discovered, it is this series of *Meditations for Children*. Maureen Garth uses "simple but imaginative stories to lead children into magical worlds in which they are released from fears, discover peacefulness and stillness and experience wonder-filled adventures."

Each meditation is rich with visualizations and begins with a star. The star is special in that it is described as the child's very own personal star. They can make it any color they like. As the meditation begins their star emits a glorious white light which fills their body right down to their

Without faith, we are as stained glass windows in the dark. —Anonymous



toes with love and warmth. Also there is a guardian angel who takes them to a garden which is their own special place. Before entering the garden there is a large tree called a Worry Tree on which the children are invited to pin their cares and

worries. (We could all use one of those, couldn't we?)

Once in the garden each chapter provides a different meditation. Some of these include Little White Cloud, The Waterfall and the Cave, The Grandfather Tree, Being a Color, The Time Machine, The Magic Cloak, The Moonbeam Fairy, The Wishing Well and many, many more. As the children are led in these meditations there are plenty of invitations for their individual creativity and visualizations to lead the way.

A number of years ago, a friend and I decided to gather our kids together and have a meditation circle with them. To add some atmosphere we lit candles and incense and played some quiet meditation music. We also gave each child a smooth "meditation" stone to hold to help their concentration. Of course, none of these things are necessary but our children did enjoy the effects.

The meditations, themselves, are quite simple in content and yet we were quite amazed as each child described to us afterward what he or she "saw" and experienced! For instance, one boy entered a rabbit burrow in the Grandfather Tree and enjoyed some carrot soup with the rabbits! He said that as he walked along the pathway to the tree the pebbles moved out of his way. Also in the tree he found a large room full of beds. He had fun jumping on them until he got tired and then snuggled up on one and fell asleep. He actually was asleep when the meditation ended!

Of course, all the kids enjoyed the colorful environments and the normally wild animals who become tame and friendly and want to be petted. Children, by nature, are very receptive and have so few reservations that they easily participate in exercises like these which convey an especially magical perspective. Well, *most* of them do, anyway....

Since the birth of my last child (now four), I had quite forgotten about these wonderful books. Recently, I got them out with the thought of introducing these meditations to him before bedtime. His reaction was nothing like what I had expected! First, he wanted his special star to be *black* (don't worry, he's not depressed ... just an avid Batman fan). Then, he didn't like the guardian angel at all! When the angel opened the gate so he could enter into the garden where all the animals were, he was outraged and exclaimed, "Hey, I don't want to be in this story!" And he was certain the tigers were going to bite him. Nothing I said could convince him otherwise. I quickly tried to change the tigers to rabbits but it was hopeless. He informed me, "When the angel lets me in the gate then I'm going to climb over the fence and go home!" And that was the end of that!

I guess this little guy isn't quite ready for such a spiritual adventure. Then again, the thought just occurred to me that we could visit the Batcave and Batman could substitute for the guardian angel. ... Hey, whatever works!

CHILDREN'S VERSION OF THE BIBLE

The following statements about the Bible were written by children and have not been retouched or corrected.

In the first book of the Bible, Guinnessis, God got tired of creating the world, so he took the Sabbath off. Adam and Eve were created from an apple tree. Noah's wife was called Joan of Ark. Noah built an ark, which the animals come on to in pears. Lot's wife was a pillar of salt by day, but a ball of fire by night. The Jews were a proud people and throughout history they had trouble with the unsympathetic Genitals. Samson was a strongman who let himself be led astray by a Jezebel like Delilah. Samson slayed the Philistines with the axe of the Apostles. Moses led the Hebrews to the Red Sea, where they made unleavened bread which is bread without any ingredients.



see PEARL on page 24

It is a life of faith to search for the world of eternal life. It is a life of faith to search for God's eternal love because you should meet with an eternal love as well as an eternal life. God's joy and your own joy will meet each other; then you will look for a final goal, which is God's joy and your own joy. That will be one, not two, joys. It is the way of faith. Therefore, it is a most important matter how much an individual who lives a life of faith can have an ever-increasing love and power of life.

—Sun Myung Moon

PEARL from page 23

The Egyptians were all drowned in the desert. Afterwards, Moses went up on Mount Cyanide to get the ten ammandments. The first commandment was when Eve told Adam to eat the apple. The seventh commandment is thou shalt not admit adultery. Moses died before he ever reached Canada. Then Joshua led the Hebrews in the battle of Geritol.

The greatest miracle in the Bible is when Joshua told his son to stand still and he obeyed him. David was a Hebrew king skilled at playing the liar. He fought with the Finklesteins, a race of people who lived in Biblical times. Solomon, one of David's sons, had 300 wives and 700 porcupines. When Mary heard that she was the mother of Jesus, she sang the Magna Carta.

When the three wise guys from the east side arrived, they found Jesus in the manager. Jesus was born because Mary had an immaculate contraption. St. John, the blacksmith, dumped water on his head. Jesus enunciated the Golden Rule, which says to do one to other before they do one to you. He also explained, "a man doth not live by sweat alone." It was a miracle when Jesus rose from the dead and



managed to get the tombstone off the entrance. The people who followed the Lord were called the 12 decibels. The epistles were the wives of the apostles. One of the opossums was St. Matthew who was also a taximan. St. Paul cavorted to Christianity. He preached holy acrimony, which is another name for marriage. A Christian should have only one spouse. This is called monotony.

Author Unknown

INSPIRING RESOURCES:

GUIDEPOSTS was founded in 1945 by the renowned Dr. Norman Vincent Peale and his wife, Ruth Stafford Peale. The organization is unified around this mission: Guideposts helps people from all walks of life achieve their maximum personal and spiritual potential. Guideposts is committed to communicating positive faith-filled principles for people everywhere to use in successful daily living.

The primary activities of the GUIDEPOSTS organization are award-winning GUIDEPOSTS' magazines, best-selling books, and outreach ministry services that demonstrate what can happen when faith and positive thinking are applied to daily life. Guideposts is a monthly magazine featuring first-person, true-life stories that offer practical solutions to everyday problems and inspiration for overcoming personal difficulties. Guideposts magazine is first and foremost about people. People from all walks of life—celebrities to school-teachers—who tell personal stories of how faith has helped them overcome enormous adversity or simply

face life's day-to-day challenges with optimism, determination and joy. For 55 years Guideposts stories have touched millions of lives. These stories don't preach or pontificate; they move the reader and provide that most precious human commodity—hope. Most of all, Guideposts is its readers; its stories are their stories—true personal stories that inspire and help. There are four other magazines in the GUIDEPOSTS Publishing family: Angels on Earth was created to showcase faith-affirming stories of angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages of tragedies averted, diseases cured, and destinies altered as well as stories of people who perform angelic deeds in their daily lives. Guideposts for Teens is a bimonthly magazine featuring true stories about real teens living in real life situations. Each issue showcases teen's unique challenges, celebrates their triumphs and illustrates an inspiring message behind each amazing personal story. Guidepost for Kids is a bimonthly magazine for children ages 7 to 12. The magazine encourages children to stretch their imagination, strengthen their self-esteem and build lasting values. Each issue is filled with positive-spirited articles and new inspirational role models for the youth of today. Plus: The Magazine of Positive Thinking provides readers with handy access to inspiring articles, columns or previously unpublished thoughts by Dr. Peale.

Check out this wonderfully inspiring website with samples of articles, real-life stories and ordering information (including a free first issue). www.guideposts.org or: write Guideposts 39 Seminary Hill Road Carmel, NY 10512 for info.

Someday, after we have mastered the winds, the waves, the tides and gravity, we shall harness the energies of love. Then, for the second time in the history of the world, man will have discovered fire.

—Teilhard de Chardin

How often we look upon God as our last and feeblest resource! We go to Him because we have nowhere else to go. And then we learn that the storms of life have driven us, not upon the rocks, but into the desired havens. — George MacDonald

Marshmallow Messages

Submitted by Doris Crompton

The Marshmallow Messages at Kryon.org are daily inspirational messages that uplift the spirit and warm the heart with anecdotes that stress the important things in life: love, faith, sharing... I always remember Pres. Bush words when he talked to us at the Japanese-Western sisterhood ceremony in Washington D.C. five years ago. He said: "Despite what many people say, there is a lot of goodness in this world". The media delights in reporting all the "bad" stuff, the worst, the better, right?. That is why it is good to read quotes from positive people or read anecdotes of people who demonstrated love, compassion, faith... all those uplifting stories that never make it to the evening news. Reading these daily messages helps me keep the faith in the human race. We may not be there yet, but we are definitely on our way...

To subscribe, send a blank message to Kryon-MM-on@mail-list.com It is free. To unsubscribe, send a blank message to Kryon-MM-off@mail-list.com

Future issues of PEARL will cover topics such as Learning and Wisdom, World and Nature, Community and Service, Life and Living, The World Beyond, Health and Happiness and more! Please send us your words of inspiration, personal experiences, ideas, helpful resources, jokes, etc. All are welcome.

Send to PearlsRus@JUNO.com

Heavenly Father is watching this cosmos in the highest and noblest position of heaven, and He wants man to lead. He doesn't want to see human beings just obeying as if drawn around by the neck. Your mind is completely free. No one wants to be controlled. This is the same for everybody. Once you acquire the position of true love, as the treasure of the Kingdom of Heaven, you can go freely to the position of Heavenly Father. Anyone who is united with true love can attain eternal life. For the sake of love, Heavenly Father created us to be as eternal as He is. True love should be perpetual, shouldn't it? Therefore, to attain eternal life, we should live in the realm of true love. Through true love, attaining eternal life is possible. Why? All aspirations from the very beginning, including the motivation and process of creation, can be perfected centered on love. Through this process, the result comes. Perfection in mind and body is possible if we belong to that original true love. The limitless origin, cause, process, and ideal result can be connected only by love. It's only through true love. Heavenly Father will exist eternally centered on true love. In order for Heavenly Father to exist forever, what should be the center? Eternal life is connected with love, so the eternal environment should be a place centered on the influence of love. To live in the realm of substance, we have to be the substantial embodiment of love.

—Sun Myung Moon



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Election Year Trifecta



**PAUL
CARLSON**

Mr. Carlson is involved with marine aspects of the Providence in the Bay Area

It's election year again. The 2000 primaries are complete, and all eyes are turning toward November. Americans will be voting for candidates from City Council to President. (Does anyone really vote for dog catchers?) Earlier versions of this article appeared in 1992 and 1996.

These days, most election campaigns are run by professional consultants. Some of them are very successful, even traveling to foreign countries to work their media magic. Others border on the bizarre, giving "alpha male" advice more fit for wolves. Some candidates persist in hiring "old boy network" advisors with a proven record of failure.

Here in California, often the candidate (or cause) that shovels the most money loses the worst. A long string of eccentric millionaires has, at the least, livened things up a bit.

Candidates show ads featuring cute children, idyllic scenes, stirring music, and a breathless recounting of all the wonderful things they do. They also demonize their opponents with unflattering photos and jarring music. It begins to sound as if they're a bunch of stand-ins for the Second Coming . . .

With so many recent scandals, most candidates don't mention their Party affiliation, or whether they're the incumbent.

At this point I must include a disclaimer. This is a nonprofit, religious publication, so we must not support, endorse, or denounce any specific legislation, candidate, or party. Wouldn't *dream* of it!

Alternatives

Astute observers believe this election is crucial to the fate of the United States. Several Supreme Court seats are at stake. The various political parties offer radically different ideologies, positions, and levels of decency.

Some activists claim that Washington is hopeless; controlled by "insiders" who not-so-secretly pull everyone's strings. If they haven't given up on pol-

itics entirely, these activists tell us "we need a third party." Protest candidates like Minnesota's Gov. Jesse Ventura have shocked the establishment by actually winning.

However, for everyone to find a third party that exactly suited their views, there would have to be thousands of them! Even Gov. Ventura has abandoned the party that sponsored him for office.

Recent elections have featured low turnouts. This is commonly called a bad thing; but uninformed, emotional voters may be worse than

nothing. Politicians are expert demagogues. That is, they try to appeal more to your emotions than to your mind. Certain types of people (whom it wouldn't be politically correct for this author to describe) are notorious for voting with shallow motivations. Statistics prove that, in almost every case, the tallest candidate, with the best looks and hair, wins. In an age of TV, Washington, Lincoln, and Roosevelt might never have been elected.

Things are going fairly well in this country, so most people see no need to vote. It takes real, widespread trouble to energize the masses, and thank God we haven't had any lately.

Tax Money

When a politician promises you wonderful things, he (or she) is hoping to buy your vote. When they shake your hand, visualize their other hand reaching into your wallet. Remember, they can never *give* you anything—they have to take your money first. Worse, they will waste half (maybe even three quarters) of it on sweet-heart deals and bureaucratic bungling.

Of course, they'll tell you they're spending *somebody else's* money, taxed from "the rich," or "big corporations." Or that they've "brought in Federal dollars," from some distant but unnamed locale. The recent Census 2000 was hyped as a veritable fount of this magical money. Politicians assume you're too ignorant to figure out their game. Have we gotten our money's worth?

In the past forty years government ventured into solving social problems, and spent more than 5 trillion dollars. That's trillion, with a "t." Enough money to buy up our nation's troubled areas lock, stock, and barrel—and still give every poor person a huge check.

Obviously this avalanche of tax money hasn't accomplished much. I hear that some people got some good help, but they've left behind an even larger number of folks stuck in the same old boat.

Where is this vast scheme headed?

The growth of America's government has outpaced its population.



The Federal budget has grown even faster. You've heard outrageous examples of misspent money. Our national debt, if you include every bond and pension obligation, has reached some 20 trillion dollars!

Yet many politicians have the gall to say we haven't spent *enough*; that plans to cut your taxes are "risky schemes" that will ruin everything. If you check the actual numbers, you'll see that government spending grows every year. The arguments you hear usually concern *how fast*. It's never enough to satisfy everyone.

That's too bad, because the handouts can't increase forever. During the past decade, new technologies, and the resulting boom, have boosted the economy enough to cover a multitude of machinations. Over 150 years ago, Frederic Bastiat got it right when he said, "But the [government] is not a breast that fills itself with milk. Nor are the lacteal veins of the [government] supplied with milk from a source outside of society."

At election time candidates will roar, "It's time to get tough on (fill in the blank)!" It's usually empty rhetoric. Commentators like Michael Reagan and KSFO's Jim Eason are holding their actual records up to public view.

Remember, even on those rare occasions when something is their legitimate concern, government has a hard time doing anything right. To "save" a

child they'll wave loaded machine guns at him. In trying to "save" a forest they'll burn it up completely—along with about half of New Mexico. If a candidate promises he's going to fix things, try to get some details.

Before you vote, get *informed*. One overhears conversations about "aid to Boanesia" or "independence for Franistan," and yet those same people couldn't find Canada on a map!

Check out the issues, and the numbers. You don't need a college degree for this; just knowing the rough proportions can be pretty enlightening. How much are we taxed? Where is it spent? Who makes the rules? Is the problem really going away?

Don't ever rely on the mainstream news media for your information. They are selective, biased, and dumbed-down—and it's only getting worse. The TV networks remain utterly silent on many vital stories.

Check out differing viewpoints. Magazines carry a huge variety of opinions. The *Utne Reader* has populist/leftist views, and covers many unusual stories. *Insight* magazine offers staunchly conservative news and opinions.

National Public Radio features a progressive viewpoint. (Some say a far leftist one.) With Rush Limbaugh you'll hear an incisive, conservative view. (Or an insensitive, extremist one.) Informative talk stations like KSFO can be heard over the Internet. (At, www.KSFO.com) You can also find WorldNetDaily and other news sources on-line.

If you're as busy as I am, you can go pester some better-informed friends. Pick a variety of people. This author recently did so regarding the Elian Gonzalez case, and started up a lively on-line discussion.

I want to know each candidate's record, philosophy, and position on the issues. I would hope to understand their personal character. When I lived in Idaho, I actually met some of the bigwigs. Here in California I've met dedicated activists of many stripes.

Blessings

Rev. Moon says that God has blessed America with its prominence and prosperity because we believed in Him. Also because she "sacrificed herself," her blood and treasure, for the freedom of many nations. Long ago, Alexis de Tocqueville observed that America thrives because "its people are good." What a far cry from the popular, selfish "us first" political platforms.

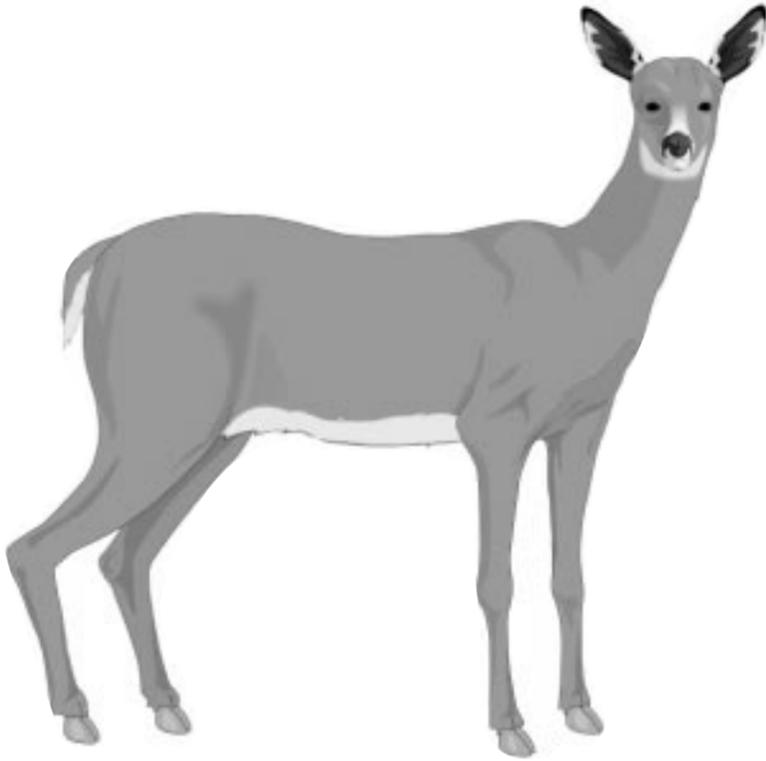
Winston Churchill once said, "We have the worst form of government, except for all the others." We should be thankful for what we have, even if we do keep messing it up. It's been said that we get the leadership we deserve. I think there's plenty of room for improvement, don't you? For now, I say: get informed, and get involved. See you down at the polling booth. ❖

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**POSTMASTER: Send address changes to:
 UNIFICATION NEWS, 4 West 43rd Street, New York NY 10036.**

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ANNOUNCEMENTS: The Unification News accepts announcements for publication (while reserving the right to return any that are deemed unsuitable by the editor) at the rate of \$1 for each three words (add \$5 for a box). (Rounded up to the nearest \$, please. Send payment with text.)

DISPLAY ADVERTISING: The rates are: [monochrome/full color]: small display-\$45/\$70; 1/8 page-\$90/\$130; 1/4 page-\$150/\$210. Contact the office for more information: UNews Advertising, 4 West 43rd St., NY NY 10036. phone (212) 997-0050 x208; fax (212) 869-0238

Founded by the Reverend Sun Myung Moon 1982

UNIFICATION NEWS

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Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC), 4 West 43rd Street, New York, NY 10036. The term "Unification Church" has frequently been used to denote both

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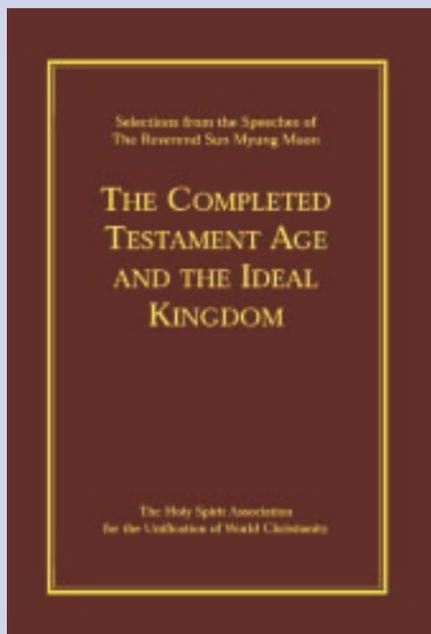
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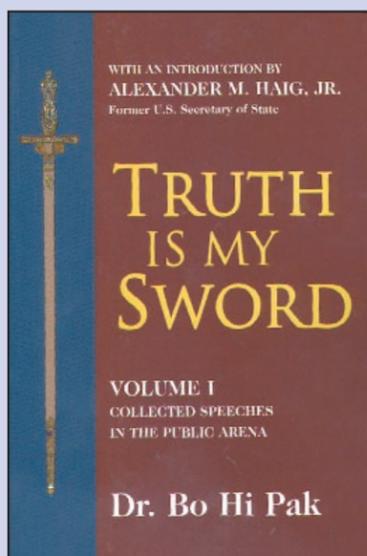
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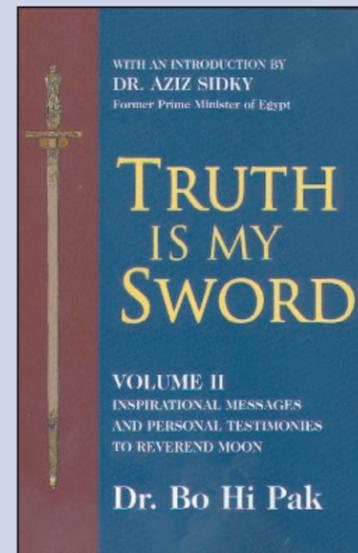
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