



OAKLAND CA



EAST GARDEN NY



WASHINGTON DC

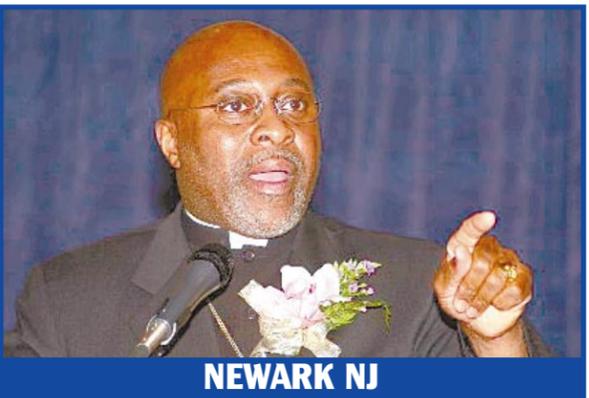


NEW YORK CITY NY

True Mother's 12-City USA Speaking Tour



LOS ANGELES CA



NEWARK NJ



MIAMI FL



BRIDGEPORT CT



DENVER CO



CHICAGO IL



SEATTLE WA



BOSTON MA



ATLANTA GA

Concerning the

by Reverend Sun Myung Moon

This is from a sermon given at East Garden on September 22, 2002 from notes by Rev. Michael Jenkins, translation by Rev. Dong Woo Kim.

We will hear the spiritual world testimonies today. Those who receive the testimonies will rise, those who reject will decline. The turning point for humanity is coming at this time. Those who support the revelation will rise, those who reject will become fertilizer for the future.

We are now making the Garden of Eden. Those who insist on being individual will become fertilizer. This is the time of Black and White. No gray area. This is a very important and very dangerous time.

Those who came from the Arctic area, they may have a different lifestyle or concept. Those that are living in an Arc-

tic area. Their organs and function of their body changes. The same is true the more you involve yourself with the spiritual world. First point is how can you accept the spiritual world. If you become big trees, then birds and all of creation will support you. For you to have a concept to make harmony and unity. We have to receive and support the spiritual world. Only truth from God and the spirit world can be the root. You must connect these substantial roots to earth. How, by going back to your hometown. So to know the spiritual world is great. Instead of the True Parents, you must inherit and teach these things. After you joined the church, did you

increase your spirituality. You have to know the spiritual world first. You have to become the mediator between now

his being are Human Beings. They are to become the object partners of God. Western white people, you think you are the owner of the world.

With your existing concept can you embrace all of the races. Therefore because of this false concept the extreme destruction of the family occurred in America. Now history has developed through seasons. First Summer, then Fall, then winter then spring.

You have to put the highest value to the spirit world. Then the spirit world is going to protect you. I emphasize over and over and over again,



and the past time. If you go that way, God will accept you. God will take you and put you into heaven.

If you cannot go this way, heavenly fortune will kick you out. All humanity is supposed to gather together as one. That is why the IIFWP conference is important. You must make the root to connect to yourself. This is the way to show the give and take action and the reciprocal relationship. You will have the right of the equality and the participation. You will be able to become filial sons and daughters. Filial children become the same. You inherit the same parents. You have the right of mutual participation - which is your heavenly fortune. If you feel that it is too much trouble to drive 30 minutes to come to EG, you will have a hard time to connect to God. Even if you live far away and you think that because of geography you can't be with True Parents then it will be hard for you to connect to the saints and the high spirits in the spirit world. Heavenly fortune will leave you if you don't have the heart to connect to True Parents.

Western members are you blind or are you eyes open. You are very custom to facts. You concept always goes to theory and facts and details. However you will never reach the truth when you mind goes this way. The Truth is not based on theory or small facts. The Truth is wider than the ocean and deeper than the sea. You may think that God knows everything but God doesn't have a body. That's why you have to go back to God and share your experience and in essence teach God.

Those who can help God complete

why because the SW is so important to understand. If it wasn't important I could just say it once. Why do I emphasize it, because it is essential. You will win the mutual right of participation with righteousness if you cultivate the spirit world. Once you have a struggle with you spouse and think you must overcome and dominate and subjugate your spouse will go down. Those who seek to serve their spouse more will be the winner. Whatever we go this way and that way, don't have your own concept in a situation. Be humble.

How can you make Satan surrender, you must discover how. The priority is to establish a relationship with God.

You must make a clear report to your able-position leaders. If you don't report your situation, you may get connected to the evil side. Because she didn't report to God she is the owner. Only True Parents are the owner. True Parents have something to do with his will. You have to be over the national level. You have to get God's love.

Why did they become saints, because they passed over the nationality of the world.

Then for Hoon Dok Hae we read the clouds of witnesses. The written resolution was sent out by the spirit world. If you think that this is just an announcement you will miss everything. I Peter representing the 12 disciples of Jesus are ready to work more than Jesus. Are you really ready to offer your life to God and True Parents for 24 hours. Who is better, Saint Paul or you? Who is supposed to be better? You must become better than St. Paul. I will make judgment if these leaders cannot make unity.

Even John Calvin are determined to make unity.

Father asks who is more important, you or Martin Luther. Who was blessed first. When you become a blessed central family you go beyond Martin Luther. Even though Karl Barth is a famous theologian he is ready to through out all of his teaching because he met True Parents. Dr. Yang and Michael Jenkins, if you fail to make a foundation to substantiate the clouds of witnesses this revelation will make a big problem. As a representative of the 12 disciples, then you must proclaim this even more

C A L E N D A R

OCTOBER 2002

- 1 Ocean Church Founded
- 3 Foundation Day for the Nation of the Unified World (1988)
- 4 Day of Victory of Heaven (1976)
- 5 Proclamation of Total Liberation and Unification between the Physical World and the Spiritual World (1998)
- 11 Father's father's Ascension (1954)
- 13 Shin Myung Nim's Birthday (9/8/86)
- 14 6000 Couples' Blessing (1982)
- 16 In Sup Nim's Birthday (9/11/72)
- 21 Shin Eh Nim's Birthday (9/16/89)
- 777 Couples' Blessing (1970)
- 23 Shin Mi Nim's Birthday (9/18/77)
- Shin Ok Nim's Birthday (9/18/89)
- Declaration Ceremony for the Liberation of the Parents of Heaven and Earth and the Substantial Realm (1999)
- 27 Young Jin Nim's Ascension (1999)
- 29 Shin Pal Nim's Birthday (9/24/98)
- 30 6500 Couples' Blessing (1988)

NOVEMBER 2002

- 5 True Children's Day (10/1/60)
- 8 Shin Sun Nim's Birthday (10/4/90)
- 9 Hong Soon Ae Dae Mo Nim's Ascension (1989)
- 10 Shin Hoon Nim's Birthday (10/6/94)
- 11 Yun Ah Nim's Birthday (10/7/78)
- 18 Shin Ha Nim's Birthday (10/14/98)
- Shin Chool Nim's Birthday (10/14/99)
- 22 Jin Whi Nim's Birthday (10/18/63)
- Shin Young Nim's Birthday (10/18/86)
- 23 Tiempos Del Mundo Established (1996)
- 27 Heung Jin Nim's Birthday (10/23/66)
- 28 Hye Shin Nim's Birthday (1963)
- 29 3.6 Million Couples' & 36 Million Couples' Blessing (1997)

DECEMBER 2002

- 1 Declaration of the Opening of the Gate for the Blessing of the Spiritual World (1997)
- 4 Opening of Columbia Road Church (1977)
- 7 Supra-denominational Christian Association Established (1966)
- 9 Yeon Ah Nim's 24th Birthday (lunar)
- 14 Shin Pyung Nim's Birthday (11/11/96)
- 18 Summit Council for World Peace Inaugurated (1981)
- 22 35 Previously Married Couples' Blessing (1976)
- 24 Yun Ah Nim's 29th Birthday (lunar)
- 26 Un Jin Nim's Birthday (11/23/67)

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ERRATA

In last month's sermon, "The Last Days are Coming to America" (September 2002) there was an editing error:

"You have to break down the denominationalism. You must break down Godism."

This should have read:

"You have to break down denominationalism. You must break it down with Godism."

We apologize for the error.

Clouds of Witnesses

than they do. You must be better than Jesus 12 disciples, you must overcome all situations. You have followed Father for decades. You must be able to do better. You must be better and teach St. Paul and St. Augustine.

God allowed all 5 saints to chose 12. Then those 5 religions became one centering on Father. Do you think that spirit world is ready to pass on their foundation to you. You must repent and commit to go over the disciples and the saints or otherwise you can't be their elder brother. The proclamation of the saints and sages must be read. When you meet the Buddhist and Confucianism you must be able to read it.

You have to pray and put your life on this fact. Without putting this fact the spirit world will not respond. Without that determination you will never be able to be True Parents dis-



ciplines. You have to understand that so many saints in the spirit world are going the same way. You must be honest and determine and then those saints will work with you.

The spirit world can't break the barrier between the physical world and the spirit world. Only you on earth can break this barrier. This is the time for

you to inherit everything as a blessed central family. When we have Hoon Dok Hae with the letter from God to True Parents. This is a letter from God to you. God desires that you should serve and attend True Parents even more than God.

God is proclaiming that because True Parents fulfilled their responsibility yet there are many things that could not be completed. In God's letter he is committing to fulfill everything for True Parents. ❖



Celebrating the 15th Foundation Day for the Nation of the Unified World

October 3 2002
Little Angels School
Seoul Korea



12 CITY NORTH AMERICAN SPEAKING TOUR

THE ORIGIN OF PEACE IS GOD

by Dr. Hak Ja Han Moon

This is the address given on the 12-City American Speaking Tour, September, 2002.

Respected peace loving American dignitaries, ladies and gentlemen, I extend my warm greetings and gratitude to all of you for coming here this evening. You are now joining more than seventy million people worldwide including seven million in Korea and seven hundred million blessed couples in the heavenly spirit world who have participated in these gatherings for peace.

We are living in a truly historic and providential moment. This is a time of great heavenly fortune, the time when we will build the ideal world of peace that Heaven and Earth have longed to see for six thousand years. It is time to build the Kingdom of God in Heaven and on earth.

Throughout providential history, God raised various religions to arise in accordance with different historical periods and regional cultures. Working among these diverse traditions, men and women of faith have made continuous efforts to achieve a world of peace.

Yet even today, human beings groan in travail, because we are still unable to free ourselves from all manner of unethical and immoral behavior. People everywhere are dismayed to face the truth that, having failed to stem the tide of immorality, it is now rushing in with the power of a surging storm, threatening to sweep us all away in its turbulent waves. This is the tragic self-portrait of the modern human being.

Does this mean there is no hope for us eternally? My husband, the Reverend Sun Myung Moon and I have dedicated our lives to conveying the Word of God. These prophetic messages have been proven to be a true witness that transcends the earthly limitations of this age and our environment.

Today, once again, I come before you with a message from Heaven. To believe or not to believe is for each of you to decide for yourself, but I stand here firmly resolved to act in God's stead to convey His message to the world in the time of the Last Days. The title of this message is, "God Is The Origin of Peace."

I sincerely hope that you will open the doors of your heart. I encourage you to humbly receive Heaven's warning to all of us living in the Last Days. In this age of ignorance and confusion, we must demonstrate wisdom.

In the beginning, human beings were created to live centered on God in the Garden of Eden, and to live in freedom and

peace for eternity. However, as a result of the fall of our first ancestors Adam and Eve, the vision of this original world never became reality. Instead, from the day the fall occurred, a history of suffering and sorrow has unfolded on this earth.

God intended human beings to live with His true love and true ideals, but we were unable to grasp those ideals and did not even know what true love is. He wanted for us to sing songs of freedom and peace, and to possess the complete happiness of becoming one in heart in the presence of the Creator, and returning glory to Him. He intended us to live in an environment of perfect joy, but we lost the garden of happiness.

Tragically, we have not been able to become a holy people. Satan invaded the human family, defiling the relationships of true parents, true family and true brothers and sisters. Satan corrupted our true tribe, true society, true nation and true world.

That is not all. Satan is the one who has driven God Himself to spend the past six thousand years in a state of suffering and adversity. The fall marked the beginning of the history of death. From that day on, the earth became a world of suffering instead of a world of peace. No matter where in the world we live, we have been doomed to the way of conflict and struggle instead of peace.

Within the individual, there is continuous conflict between the mind and body. There has been conflict within families that

has expanded into conflicts within nations and the whole world. Today we find there is no place on earth free of conflict. We need to come to terms with the fact that we are responsible for this history of sin. I repeat - all conflict is the result of the human fall.

If the whole world had originally grown from the good seed of a good tree and in a good environment, then without doubt, the world would today be a world of peace, a world of hope, and a world with a secure future. But this is not the case. We live in a world in which good and evil are tangled together. Even a good seed cannot bear good fruit when surrounded by an evil environment. The same is true for human beings. For humanity as a whole to be good, first it is necessary that each individual be good, but for them to bear fruit, we must create a good environment in the nation and world.

Just as creation passes through the four seasons, human history should continue eternally by revolving through cycles that are like the spring, summer, autumn and winter. Because of the fall, though, our world has never had that first moment of hope in which all humanity could take delight, the joyous springtime when we could greet the day of glory.

Cain and Abel, the children of our ancestors Adam and Eve, were not born out of God's love. Adam and Eve were to have created God's true lineage, but they created Satan's false lineage instead through the act of the fall. So the children they bore were not God's children but could only be

children of the devil Satan.

Adam and Eve became the sinful ancestors of humanity, and the Bible records that they were chased out of the Garden of Eden. That is why in John 8:44, Jesus scolded the people, saying: "You are of your father the devil, and the lusts of your father you will do."

Without the fall, Adam and Eve would have received God's words of blessing. He longed to tell them, "My beloved Adam and Eve, I created you in order to build a world fulfilling the purpose of creation, and to live in a garden of love. You are my children, and will be the masters, the parents, and the king and queen of peace and happiness." Adam and Eve, our ancestors, were destined to stand as the everlasting true owners, true parents, and true king and queen of both the earthly world and the heavenly world.

Then what was it that pushed human beings onto the path of the tragic fall? The fall took place when human beings took a self-centered view of themselves, instead of obeying God's Word. Today, the fruit of the fall is seen clearly in the extremes of selfish thinking and behavior that rage around us with impunity.

I am speaking of the reprehensible behavior of people routinely seeking their own benefit and convenience regardless of the position and situation of others. I refer to the shameless attitudes of people trying to save themselves without concern as to whether others live or die. These are examples of the type of behavior that brought about the fall.

This is certainly not the type of behavior planned by God at the time of creation. God did not desire to bring about such a world, and we did not want to be born into such a world.

Therefore, God has set His purpose to clear away this tragic, sorrowful and painful history and return to the world of peace, happiness, freedom, and goodness that He originally desired. He is working to set this fallen world right. This is the path of restoration and the path of the providence of salvation.

As the descendants of Adam and Eve, all humankind is fallen. But within each of us there still exists an original mind or conscience that is directed back toward the original world. This is why people throughout history have always desired and longed for the world God originally wanted to create. This long-cherished desire remains today as an ideal that cannot be extinguished or ignored.

God has carried out His providence again and again, in each historical period, so that He could inspire fallen human beings to return to His ideal with a new heart. Finally, we need a Savior, for if no central person capable of moving Heaven and Earth with these ideals appears, then true freedom, peace, and other ideals will never come about. Humanity will be fated to endure an endless path of sorrow and indemnity of celestial propor-

see ORIGIN on page 6



True Father fishing in New York Harbor

by Mr. Minoru Kageyama

On Sept. 22nd and 24th, True Father went out fishing to NY harbor from Liberty Marina. Father has been fishing in USA since 1974 but you may not know, why? I found out all most nobody knows "what is the Ocean Providence?" through the 40 days ocean training workshop.

Those who ignore the ocean providence will regret eternally at the spiritual world because the Messiah, true parents of humankind is making so much effort to establish kingdom of heaven through the Ocean Providence. Without going to the ocean, you can never understand our true parents.

Father is 83 years old yet still going out to the ocean. He can't rest until children take a responsibility of the Ocean Providence. Recently Father said, "If nobody does it I'll do it!". Now is the time we children take a responsibility of the Ocean Providence so True Parents could rest. ❖



12 CITY NORTH AMERICAN SPEAKING TOUR

Washington, DC

by Rev. Michael Jenkins

The Washington, DC kick-off for True Mother's 12 city North American tour on September 16, 2002, was a great success, with many outstanding individuals coming to receive their appointment as an Ambassador for Peace. The program began with the Bridge of Peace, sponsored by WFWP, founded by True Mother. Mrs. Susan Fefferman guided us through a very moving cere-

sage on the meaning of True Parents, and how True Mother was specifically requesting that we realize that we're living in a time where we can fulfill our God-given purpose to become the sons and daugh-



mony, in which women from divergent backgrounds, many times consciously seeking to reconcile on behalf of former enemies, crossed the bridge of peace with a heart to resolve past differences. Representatives of religions, races and nations that were enemies crossed the bridge with a heart to repent, forgive and reconcile.

When the women came off the Bridge of Peace, an atmosphere of love blanketed the room. Everyone's hearts opened. Very important guests came to hear this special message from True Mother entitled "God is the Origin of Peace." Over 20 ambassadors from the diplomatic corps, as well as a former US senator and his wife, and the mother of Washington, D.C. Mayor Anthony Williams were appointed as Ambassadors for Peace. The Washington Times reported that 750 VIPs attended. Others estimate that over 1,000 came, as the overflow area was jammed.

Ms. Robin Read, the president and CEO of the National Foundation for Women Legislators, NFWL, and board member of several major US corporations, gave a special introduction to True Mother. Her husband, Sam Brunelli, a former Denver Bronco, is also a leader in the family moral values movement and special adviser to important American political leaders. Robin praised True Mother's work for humanity and her ability to go beyond social barriers.

Archbishop George Augustus Stallings, chairman of the ACLC executive committee, founder of Imani temple, gave an important mes-

ters of God, and build true families that will lead to world peace. To an international audience the Archbishop gave an excellent presentation which touched the hearts of all, from ambassadors to senators, to women and clergy leaders.

His speech was universal without losing its core religious content. It further underscored the unique gift that Mother and Father share in the ability to create an atmosphere in which all religions, races, and both the secular and the sacred can experience a feeling of being "part of one big family."

Strong applause came naturally when a short report was given by the MC concerning the blessing on Sept. 14. Millions have received this blessing of marriage, and found their marriages strengthened and renewed. On Sept. 14 in particular an amazing phenomenon of hundreds of Muslim and Christian clergy couples, as well as representative families from all religions, came together to receive True Parents' blessing. Upon hearing that Imam Sheku Kabbah, the brother of Sierra Leone president Ahmed Tejan Kabbah, and his bride Aissatou Fofana, a Christian sister, asked that their Muslim-Christian marriage be blessed by Father Moon, one pastor commented. "We are really living in the time of the lion laying down with the lamb."



Proclamations from Sen. John Warner, Maryland Lt. Gov. Townsend, Washington, D.C. Mayor Anthony Williams, Cong. Roscoe Bartlett, and other prominent elected officials congratulated True Mother on her peace tour.

True Mother's speech was delivered with grace and love. Her speech is quite deep and would be challenging even for a highly experienced native speaker, but she went through it with confidence and a steady delivery that continued to build in power, until finally at the end the applause was overwhelming. The speech proclaims it is truly the time of the Last Days. We must understand the meaning of the True Parents as the Messiah of the Completed Testament Age, that God's deep desire is to end all conflict by dwelling in each and every one of us.

Former Sen. Larry Pressler (R-SD) and his wife presented a gift of doves of peace and congratulated True Mother. A prominent Egyptian professor, Dr. Aida Chohayed, presented a gift of Egyptian art to True Mother. Then Mr. Antonio Betancourt,

Secretary General of IFFWP of North American continent, came on the stage of announce the Ambassador For Peace appointments of prominent men and women such as Sen. and Mrs. Pressler, Amb. Blasco Penaherrera, Ecuadorian ambassador (on behalf of his wife), Sen. Florence Pendleton, Virginia Williams, mother of DC Mayor Anthony Williams, Dottie J. Tiger of Smithsonian National Museum of the American Indian, Rev. Betty Lancaster-Short, professor at Howard University, and Mrs. Thuy Nguyen Hugo of the YMCA.

After the presentations, Mrs. Patsy Casino read testimonies of saints and leaders from the spirit world, which were well received. As we continue to read this publicly, we can see that easily misunderstood terms such as messiah are best understood in the light of True Mother's address, in an atmosphere created by Archbishop Stallings and prestigious leaders, that True Parents have been anointed by God to build his kingdom. Christian leaders are now testifying that they feel the presence of Jesus in these programs.

The Kingdom is here. We are simply expanding it to include everyone at this time. Have confidence and be bold, strong and loving. The power of true love is sweeping America in the form of True Mother, Dr. Hak Ja Han Moon.

The program concluded with Mr. Antonio Betancourt and Archbishop Stallings doing a special call to action, which was more like a call to joy and celebration. Their confidence in calling upon the VIPs to join the movement of love was so exciting that you could feel there was no resistance in the audience to affirm the call that we must all become Ambassadors For Peace.

Thank you, America, thank you Washington, D.C.

Special thanks to all those who prepared the DC program. There was so much cooperation from every organization in DC that I could see that we are truly transitioning from an intense outreach effort to a new atmosphere and spirit of "bringing our extended family together." Because of the continuous outreach of all the related organizations founded by True Parents, the frequency and familiarity of the top leaders of America has made them feel like "family." Special thanks to Continental Leader Dr. Yang, Rev. Lee, Rev. Lykes, Rev. McCarthy, ACLC ministers Rev. Johnson, Rev. Sparrow, Rev. Bayo, and Rev. Daugherty, Caroline Betancourt and Alexa Ward of WFWP, AFC, Antonio Betancourt, one family-one church outreach teams of Alex Hunter, Debbie Taylor and Angelika Selle, Japanese missionaries and sisters, all brothers and sisters who helped. True Mother was very inspired by the cooperative effort and higher level of impact. Washington, DC is manifesting the kingdom spirit in this new dispensation. ❖



12 CITY NORTH AMERICAN SPEAKING TOUR

ORIGIN from page 4

tions. In these circumstances, God cannot appear to us in glory, peace or freedom, and the path of restoration cannot be an easy one. God appears in the midst of difficulties, and to meet Him we must first make ourselves a sacrificial offering. This is because the path of restoration is the way of indemnity.

This means that until we are able to wipe away the sorrow in God's heart and dissolve all the grievances there, we cannot hope to accomplish peace among humanity, much less see God's ideal of creation bear fruit on earth. Since we caused God's pain through the fall, we are responsible to liberate Him from the burden of grief that weighs like a massive stone in His

rifice and bloodshed, and suffered through wearisome religious rituals and rules. This history is referred to as the providence of salvation, or the providence of restoration.

Originally, if human beings had not fallen, our mind and body, being centered on God's love, would not contradict each other. Because of the fall, however, the mind and body came to stand in opposing positions. Even if it were possible to somehow arrive at an ideal world, without each individual solving this problem and establishing a true standard of heart, even living in the ideal world of one's dreams would be meaningless.

The Absolute Being, who is the Lord of Creation, created the entire universe to love and to become one with Him. Human beings, the highest among created beings, are to stand in the position of lords of creation. To do this, we must be able to incarnate God's heart. Becoming one with God's

who caused our first ancestors to fall. If Satan did not exist, there would be no need for indemnity. There would also be no need for the phrase, "unity of religions," which we now proclaim with all our might, nor would we need expressions such as "the liberation of God," or "the liberation of humanity."

The fall brought about the destruction of human life and turned history into a record of anguish and failure, a chronicle of war. In order to wipe away this history and unravel all the fundamental problems, God needs to establish anew the original starting point. He does this through a person who can live a life of true love for the sake of God, humanity and all creation. This is the mission of the Messiah.

What did Jesus do when he was on this earth? Although he was persecuted and died on the cross, he truly loved humanity. Jesus left this world giving the supreme

of death without tears coming to our eyes.

When you see young people thrashing around in a quagmire of drugs and debauchery, you will feel compelled to devote your full heart and soul to saving them, as if they were your own children. This is a manifestation of the love that unconsciously and naturally seeks to give rather than receive.

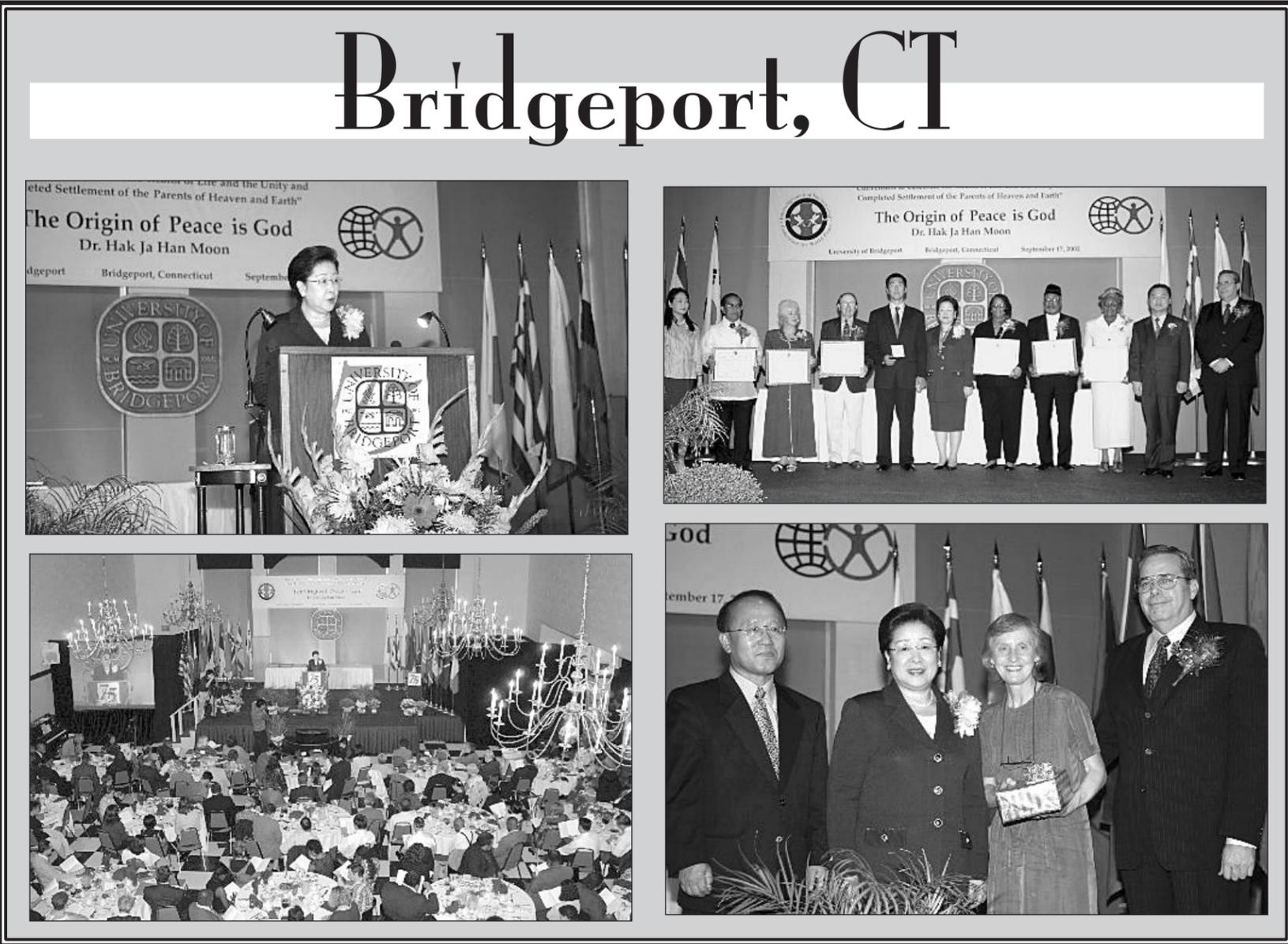
Unity is another prerequisite of freedom and peace. Consider the life of a husband and wife. If the two have not become one, how can they enjoy the freedom of husband and wife in a true sense? If a husband and wife are not one, then there is no hope for harmony in the family. Peace in the family will be an impossible dream.

A person blasphemes God if he stands before the unchanging God and says he will become a changeable person. We blaspheme love if we stand in the presence of His unchanging love and practice a changing love. The foundation for peace begins in our own hearts when we share both sorrow and joy with God. From there, we can expand the base of freedom and happiness in the world.

For this reason, a religious movement must arise on this earth that teaches us to achieve complete mastery over the body, and is able to unify the people of the world. Jesus started such a movement.

Please bear in mind that these words are a warning from God proclaimed to humanity wading through the turbid waters of a corrupt world in the Last Days. We are all called to fulfill this task of restoration. It is our destiny. We can never escape our destiny which is Heaven's absolute command.

I think that everyone, at some point in life, searches for the



heart. But who among us is truly thinking like that today? Even the most devout believers in Jesus are blind and deaf to this truth, thinking that they will simply be saved. However, as fallen human beings, we need to return to the state before the fall.

Having lost God, we must go back to the state of grace we would have been in had we never lost Him. Having lost the True Parents of humanity, we must return to the position we would have been had we not lost them. We must return to live in a garden of peace centered on God and True Parents as their children.

What strategy does the omniscient and almighty God use to change this hellish world into a world of peace? We need to be reminded that in order to accomplish this purpose, God has endured a history of sac-

heart does more than establish the parent-child relationship between God and ourselves. It is also the link connecting humanity with the rest of creation.

In restoring the ideal world of peace, the world of the original ideal of creation, it is first necessary to establish certain conditions. We must go through the process of restoration through indemnity.

What is meant by restoration through indemnity? Whenever something or someone loses its original position and state of being, it cannot be restored to its original position and status without first paying a certain price. The setting of such conditions is referred to as restoration through indemnity.

If there were only Heaven and Earth, God and us, we would not need the word "indemnity." It is there because of Satan,

example of love on the cross. Throughout his life, Jesus never said he wanted to receive love. Rather, he said that he came to serve, and that he would love even his enemies.

Without that kind of love, we cannot find the origin of peace; and without the origin of peace, we cannot establish a world of peace.

The world of peace can never come to exist as long as we focus only on receiving love. Our own parents are not our only parents, nor are our physical siblings our only brothers and sisters. Even our own children are not our only children. Once we become people of true character, we will come to feel every person is our parent, sibling or child, and we will want to treat them as such. We will not be able to look at all the people now wandering in the world

origin of peace and happiness. From where do peace and happiness really come? They do not originate from America, or Korea, or the United Nations. The crucial issue is how we human beings, whose minds and bodies are in conflict, can come to embrace a true view of the universe and find peace and happiness in our own hearts.

In our own hearts, the remnants of a 6,000-year long war between good and evil continue to flare. The First World War was fierce, as was the Second World War. Such wars, though, were relatively small occurrences in a much larger conflict. Neither of them lasted more than five years.

Yet the struggle between mind and body that goes on within each of us is the worst kind of war. It is a war that knows no end and whose inevitable result speeds us on

see **ORIGIN** on page 8

12 CITY NORTH AMERICAN SPEAKING TOUR

New York, NY

by Rev. Michael Jenkins

The response to Mother in both New Jersey and New York were hard to describe in words. The John the Baptist clergy, Rev. Jesse Edwards and Bishop G. Augustus Stallings, did an unbelievable job at bringing the message of the anointing of Father and Mother.

Another most striking thing about both events was that the Moslem participation from the Arab and other parts of the Moslem world were very pronounced. I can't believe my eyes. Father said we would reconcile Christians and Moslems on September 14th and the spirit of the blessing in that regard gave everybody a real solid feeling of the coming Kingdom of God.

But now, having been on many tours, there was a strong and genuine numerical and heartfelt presence of the Moslem people. Usually we would see the fine and loving support from the Nation of Islam and Muslim American Society but this is a huge difference.

There was an explosion of support for Mother at the speech at the Manhattan Center, September 30, 2002, when she said "My husband, the Rev. Sun Myung Moon and I are standing as True Parents!" New York members will clearly testify that it was as if the Pentecost had broken out.

The ministers stood up in applause.

If you really can imag-

ine what it took for this day to occur. Whenever God's anointed messenger stood up and proclaimed their holy and divine mission before the people they were taken to the cross.

One minister said, "She is the True Mother of all of us."

Dr. C. Phillip Johnson, our Washington, D.C. chairman, walked onto the floor area beneath the stage in the 7th Floor Grand Ballroom of the Manhattan Cen-

ter and held up his hand in praise. He has discovered that the Clouds of Witnesses are a true testimony from heaven. He has confirmed it in his spirit and knows that its true. He can hardly contain himself. He sincerely asked to join Mother on any city, so he flew to Chicago, SF, LA and Newark and NY. It was unbelievable. He walked out

onto the floor last night and said, "that's right, tell it True Mother. You are our True Mother. Tell the story of the coming of the Lord."

True Mother looked at him and responded in her beautiful voice with the smile the melts all with warmth and love said, "Alleluia."

Father and Mother are deeply inspired. Rev. Johnson said the clergy that know this truth must stand on each side of Father and Mother as the Armor Bearers for this providence. ❖



by Rev. Barry Geller

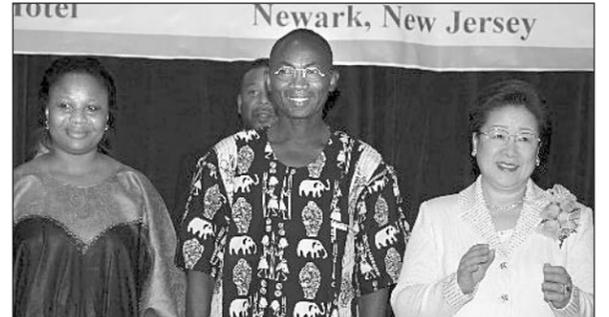
Over 1,000 people gathered at Newark, New Jersey's Robert Treat Hotel on September 29, 2002. The event began with a pre-program led by Elder Philip Thomas, NJ

ACL and FFWPU Vice President, Rev. Levy Daugherty. Mr. Chris Derflinger backed them up on the piano.

Rev. Michael Jenkins began the program, followed by Elder James P. Paige's invocation. Thanks to AFC and the efforts of Mrs. Linda Haft, we received letters and proclamations from both NJ US Senators, Corzine and Torricelli, and 3 NJ US Congressmen, Andrews, Rothman and Payne. There was an ALC event held prior to the event. State Senator Cardinale and former State Representative Marian Crecco were in attendance.

After Archbishop Stallings' inspirational, and warm spirited welcome, and the video, New Jersey welcomed True Mother to the podium. For one hour we listened and felt the beautiful voice and deep thought expressive of a life centered on God and True Love.

Newark, NJ



At the conclusion of the speech, True Mother presented 6 Ambassador of Peace awards, including a 91 year old nun who currently serves as professor in a local Catholic University, and a former state senator. Dr. and Mrs. Zal Velez presented a beautiful plaque to True Mother, honoring her as a Woman of Peace. Dr. Velez is the Deputy

Mayor of West Orange, NJ. Mother departed after a standing ovation and a flower presentation by Bishop and Mrs. Foy.

Mrs. Valerie Shimoyama gave an inspired reading of the Cloud of Witnesses, followed by a delicious meal and the rich, melodious voice of the talented Mzuri.

NJ Parents of the year Angelo and Toni Marone were recognized as were the remaining 33 Ambassadors of Peace in the audience. 12 couples crossed the Bridge of Peace and Mr. George Kazakos, NJ Service for Peace coordinator introduced the 100 hours of service Presidential awardees.

The program concluded with a congregational hymn, "Amazing Grace."

Rev. Geller is the Vice Regional Director, NJ FFWPU. ❖

12 CITY NORTH AMERICAN SPEAKING TOUR

ORIGIN from page 6

to ruin. Everyone feels the torment of this struggle in his or her own life. The confrontation between mind and body is a fierce battle of good versus evil representing the eternal struggle between God and Satan.

Because of this conflict, the true human image has been hidden away in a dense fog and trapped behind a high fence. We must generate a wind of truth and love that is strong enough to blow away the fog. We must tear down the mighty wall in ourselves that stands so high as to pierce the sky. The course of overcoming this struggle is our destiny.

To win this battle, we must overcome the desires of the body such as sleep, greed, and unprincipled sexual desire. When he set out on his course, my husband Reverend Moon declared his personal motto, "Before seeking dominion over the universe, first control your own self." And this is how he has lived throughout his life.

We must be honest about the state of the world and of our nation today. The Bible says that in the Last Days the hearts of men will grow cold, and that humanity will live like orphans. It also predicts that

are sick and spiritually declining? Their plight is truly pitiful, and we cannot but feel intense grief over them.

All of this goes back to the fact that each of us has been unable to establish a standard of one heart, one body and one thought within ourselves. Without mind-body unity, how can we hope for harmony in the family or peace in the country or the world?

Throughout the ages, our original minds have longed for peace, happiness, and unification. The problem has always been our physical body, which is at war with the desire of the mind. Yet our flesh is the container that holds our mind, so we cannot just discard it whenever we want. The important thing is how we handle this physical body, whose impulses and directions change minute by minute.

After the fall, the body became Satan's dwelling place. As the apostle Paul laments in Romans 7:23-25, "I see in my members another law at war with the law of my mind, making me captive to the law of sin which dwells in my members. Wretched man that I am! Who will deliver me from this body of death?"

When we look honestly within ourselves, we can all see these elements of good and evil. Our mind or conscience is oriented toward good, but our body pulls in the

the United Nations. Nothing can be expected from the forum of the United Nations as long as its primary considerations are the desires of selfish individuals and the national interest of each member state.

As long as fallen nature remains within us, it does not matter how much we may sing of our ideals or call out for peace; history will always be riddled with struggle and turmoil. That is why we conclude that we will not find the path to peace until we have pulled out this fallen nature by the root.

The way to world peace does not lie far off at the ends of the earth, but rather will be found only in the place where each of us is able to unify our divided mind and body. The wider the gap between a person's mind and body, the greater the struggle and the resulting pain.

The mind is God's sentry post, while the body is Satan's front-line. We need to narrow the gap between the mind and body, and finally unify them as one.

To pull out our deeply rooted fallen nature that was inherited from our false parents, we need True Parents. They alone are able to remove Satan's false lineage. We must meet the True Parents, and achieve mind-body oneness and unity of thought by learning from them how to practice true

body, and man and woman.

The history of human suffering itself began with a false relationship between a man and a woman. Disharmony within the family quickly develops into various problems in the society and then the world.

If we could just resolve the problems involving men and women in every family, every society and country, and on the worldwide level, and establish one model, then the world would be able to unite as a world of peace. It would be the ideal world of the original creation.

God originally wanted a world of true peace to take root on this earth centering on our first ancestors, Adam and Eve. If they had not fallen but had grown according to God's will and perfected their character, they would have received God's blessing, formed an ideal family, and built the ideal Kingdom of Heaven free of evil and pain.

That would have been an eternal world of peace. From generation to generation, humanity would have enjoyed a life of happiness. We would be able to communicate directly with God as His direct sons and daughters, and to commune freely with our ancestors in Heaven. It would have become a world in which good would have absolute dominion, and people would be incapable of sinning.

Human history began on the wrong foot, but our Heavenly Father did not forsake us. Instead, for six thousand years, God has devoted His heart and soul for the sake of finding His lost children. Not once has He regretted that He created human beings. He has never been discouraged in the face of Satan's ability to have his way. With single-minded devotion, God has worked with true love and forgiveness to carry out the providence of restoration.

It is not by mere circumstance that we are able to study and learn a little more deeply about God today than we could before. We need to be grateful for Heaven's grace, and to our ancestors who guided us to this truth.

Our utmost task is to perfect our character through the oneness of mind and body, to set right

the families that have splintered under Satan's rule, and to establish restored true families.

God's hope is to dwell eternally with a family that is united through three generations. The greatness of true love is that it enables us to become God's object partners and also enables God to become one

see **ORIGIN** on page 16

Boston, MA



nations will flounder in confusion and despair. Have you ever experienced true peace in your heart, even for a moment? Does our nation have a true master?

Where are the true patriots who truly love this country and its people to the extent that they are willing to offer their lives to bring about peace? Who can put forward a philosophy or ideology with the power to save the young people of this country, who

opposite direction, toward evil. If we cannot resolve this conflict of mind and body, then sin will indeed torment us for eternity. This is true even for so great a saint as Paul.

Ladies and Gentlemen: What is the true way to world peace? War cannot be the answer. Wealth, power or knowledge are not the solution either. Nor can it be done with the political or diplomatic power of

love and to live a life for the sake of others.

Ladies and Gentlemen, look at the world. There are so many problems. They begin with struggles between mind and body, husband and wife, and go all the way to conflicts and wars among nations. They can be traced to countless causes. But if we dig down to the root cause we will always arrive at the problems between mind and

12 CITY NORTH AMERICAN SPEAKING TOUR

Chicago, IL

T rue Mother's coming to Chicago on September 24, 2002 has been one of the most awaited events for this year, by many of

our church pastors, guests and church membership in Region 12. It was overwhelming to witness the enthusiasm of over 1500 dignitaries, political, community, ambassadors, consul general and religious leaders who came to receive the new message of True Mother which was entitled, "The Origin of Peace is God" and the spirit world's new revelation, "A Cloud of Witnesses"

Our event was held at the Grand Ballroom of the beautifully landscaped Hyatt Regency O'Hare Hotel. The program began pretty much on time at around 6:15 PM with the musical prelude by the Rev. Walter Butts of Mt. Carmel Children of God MBC and the ever heartistic True Family Values Choir, which was composed of missionaries from Japan. Then our Regional Director, Bishop Ki Hoon Kim was called to welcome each and everyone who came from different walks of life especially those who even have traveled a long way just to be in this event.

We were very happy to see the Rev. Michael Jenkins back to our region once again and as usual have reached a certain degree of expertise in handling the Master of Ceremonies. The Co-Convener of ACLC Pastor T.L. Barrett, Jr. officially opened with the beautiful prayer to order on notes of harmony, love reconciliation and calling upon the power of the Holy Spirit. The audience was an incredible mixture of Christian, Muslim, Hindu, Jewish, Buddhist and so many others. This was followed by the reading of the Proclamations sent by the Gov. George H. Ryan, the Cong. J. Dennis Hastert, the Hon. Jesse White, the Hon. Judy Baar Topinka, the Mayor Richard Daley and the Mayor Debra A. Powell, stating that September the 24th is Dr. Hak Ja Han Moon's Day! Archbishop George A. Stallings gave the special remarks and was again happily embraced by the crowd because of his charismatic and dynamic speech. And as we prepared to receive our True Mother, a video presentation about "The



Power of True Love" was shown.

True Mother came out with a loving and exciting smile as she was welcomed warmly with a standing ovation, with a loud cheer and a rousing hand claps.

The room became very calm and peaceful when True Mother began reading her speech. It became more exciting when True Mother announced that she and her husband, the Rev. Sun Myung Moon were standing in the position of True Parents, the savior of humankind. Professor Olfat El Mallakh (Professor of World Religion from Christian Egypt), and was known much persecution in her lifetime said that he was moved by

not only the content of her speech, but also the fact that as a native Korean, she could speak so beautifully, what an effort, what a sacrifice. Mrs. Moon is so beautiful, she is like a perfect image. It's amazing that she has given birth to 13 children and has over 30 grandchildren (I have only 2 teenage daughters). She is ageless, she looks like an ideal woman. Also, I am supportive of the effort to bestow the Nobel Peace prize upon Rev. Moon. That is a noble effort whose time has come. Dr. and Mrs. Tom Lee (Dr. Lee is a former special assistant to the mayor of the city of Chicago) also testified that the program was great and the speech was enlightening especially the fact that they are standing as the True Parents. I am so amazed how they are devoting their lives to bringing peace to the world especially how they are setting an example, through their life and teaching, and how to bring families back together. I was deeply moved by the Cloud of witnesses. Rev. Olivia Jones (Pastor, Supreme temple of Love & Truth) commented that she has been attending Unification events for over 20 years and had been to Korea and Japan. She has felt so much love and gratitude to her Unification brothers and sisters for the way that they have been taking care of her through all the years.

Rev. M.E. Sardon also said that his members called him up first this morning and expressed of their having an incredible time at the event and the whole program turned out magnificent. Also, Mrs. Graziella Reyes de Prieto, the Consul General of Uruguay said, she is more happy to have received the title as an Ambassadors for Peace even though she has just passed the qualifying exam for the nation's Ambassadors position.

Many were actually moved by her message and were truly grateful of having been invited to this historical event. Rev. Larry Branch of Mt. Bethlehem MBC brought 34 members of his congregation and said, "It's beautiful for me because Mrs. Moon teaches us to become unselfish and care more for other people. What made me more happy was that, my members had a good experience."

Mr. Ken Murray, one of our tribal messiahs testified also about Rev. Branch's wife that as she was reading along with TM, she was saying, "This is good, deep and very important and that God is speaking through Mother Moon.



And I know that God is giving me this message and that I was meant to be here today." Many of the churches have actually canceled and sacrificed their bible studies just to come to the banquet and they said that it's worth listening to the truth that Mother Moon had shared.



One of the highlights of the event was the commissioning of the Ambassador for Peace. Out of the one hundred recipients, six of them were chosen to go up on stage and receive the award directly from True Mother and this was followed by the presentation of gifts and flowers.



Mrs. Sometani, the WFWP Chairwoman of the Midwest, was privileged to read the "Testimonies from the Saints and other Leaders and the audience received it objectively.



Dr. Paul Swanson led the prayer for the meal then everyone proceeded eating. What made this event very unique this time was that TM was asked to read her speech first before having a dinner. This was I think a good idea because it nudges the audience to focus their attention first on the spiritual food before the physical food.



And almost towards the end of the program, some men and women representatives were invited to cross the bridge of peace, and was challenged to go beyond their faith, culture



and ideology.

Chicago has once again brought tremendous victory and great joy to God and True Parents. We thank Bishop Kim and the unity of tribal messiahs and Japanese missionaries in Chicago. Truly this event has amazed everyone and has shaken heaven and earth! ♦

12 CITY NORTH AMERICAN SPEAKING TOUR

Miami, FL

by Rev Gary Chidester

As the rain swirled in the streets of Miami on September 23, 2002 and lightning cascaded over the skies, the grand ballroom of the exclusive Biscayne Bay Marriott and Marina filled with dozens, then scores, then four hundred strong,



of imposing African-American pastors, tall distinguished gray-headed mainline church ministers, bearded imams, solemn college professors all greeting each other like old school chums. Finely dressed ladies and gentlemen came sociably late, yet they were eager to take seats as to be able to jump up and be part of the program when called upon. The banquet was set with white linen, full of green salads, breads, and floral arrangements under a banner held high proclaiming that "the Origin of Peace is God."

Playing shyly and slowly, then more boldly, the Reverend Floyd Beck of the

Good Shepherd House of Hospitality of Hollywood, Florida started the spirit moving with his guitar and mood music. Voicing out words and directions of praise for the Lord, he brings the crowd to a quieter reverence. The atmosphere is set for Reverend Michael Jenkins to take the stage.

Exhorting the audience to expect something new, and to be prepared to be moved, he spoke of the new world of post 9/11. Rev Leo Beato of the St. James Lutheran Church of

Coral Gables gave the winsome invocation calling for unity of all of the children of God to build the Heavenly Kingdom on Earth, as it is in Heaven. Then Rev. Jenkins introduced the dynamic spirit-filled Reverend Jesse Edwards from the Pentecostal Family Church of Philadelphia, who would call out for the audience for unity as expressed just after 9/11. But not just in disaster, we should find unity under God. He shared his experience of how God would help us to build stronger, ideal families,

and to grant the understanding to see the life and mission of the Reverend Sun Myung Moon and Hak Ja Han Moon as a universal message. In his church there are blacks and whites, no distinguishing due to race. All are one: the human race.

As Dr Hak Ja Han Moon gave the



keynote address, she explained God's purpose of creation, of how the fall of God's ideal was committed by the first man and woman, and how God made step by step preparation for the restoration of mankind as His sons and daughters. These are the last days, a time in which the spirit world, those saints and sages who lived before us, now are returning "in spirit and in truth". Shouts of "Amen" arose from the audience moment after moment.

Rev Georges, from the Haitian-American Community Church, said he shouted out several times. "I was very moved by the spirit," he explained. Pastor Ross of the Mount Sinai Missionary Baptist Church, said, "I enjoyed everything so immensely. I blew her a kiss when she finished her talk." Reverend Celian, who later explained that he had read and studied the Divine Principle, said that "everything Dr Moon spoke of was so correct, so clear, the speech was so great." His ministry has expanded since his association with the Family Federation at the July 3rd Blessing. Reverend Laffosse of the Haitian Church of see **MIAMI** on page 18

by Rev. Bento Leal

True Mother came to Oakland, CA, on September 26th as part of her 12-city U.S. speaking tour and truly brightened up the city and Northern California with her warmth and grace. The banquet and speech event was held at the Oakland Convention Center in downtown Oakland with an appreciative audience of more than 700 people.

The pre-program featured beautiful musical selections from Step Out Band of our local Bay Area Family Church.

At 6:30 pm sharp, Rev. Michael Jenkins took to the stage as emcee and welcomed everyone to tonight's program with his usual, and contagious, bubbling enthusiasm. He then invited Rev. William Perry of Gospel Harvest COGIC and National ACLC Board Representative to give the invocation.

Rev. Jenkins then read excerpts of the beautiful Proclamations issued by Mayor Willie Brown of San Francisco declaring today "True Peace Day in San Francisco!", and Mayor Jerry Brown of Oakland declaring today "A Day of True Peace." That set the tone for the significance of the day and of this tour.

Archbishop George Augustus Stallings of Imani Temple in Washington, DC, who is also a founding member of ACLC, came to the podium and roused the audience telling them that "God has sent Rev. and Mrs. Moon as



the True Parents!" That Rev. and Mrs. Moon have been anointed by Jesus to be Messiahs, and that we ALL should be messiahs in our own areas! The "Amens" were starting to build!

Next was a beautiful video presentation of the life and work of Rev. and Mrs. Moon in their ministry and mission to bring about a world of True Peace. The stage was now set for True Mother Dr. Hak Ja Han Moon to come forward and deliver her speech entitled "God is the Origin of Peace". She read it with dignity and heart. The audience followed along with the booklets they had at their seats. In the course of her hour-long reading, Mother built up to the climax at the end where she announced that she and Father

are the True Parents of mankind, the Messiah, to "Amens" and applause. (A couple of times during Mother's speech the sound went out. Mother handled it with



Director of the Purple Lotus Society, a Buddhist organization based in the Bay Area, and Pastor Bron-don Reems of Center of Hope Community Church in Oakland.

calm and a bit of laughter. Fortunately, the technicians were able to correct the problems and only a couple of minutes were lost).

After her speech, Rev. Jenkins then called four representative Ambassador for Peace recipients to come on stage and receive their framed certificate from True Mother with the assistance of Dr. C.S. Yang. They representative awardees were: Imam Mumtaz Quasmi, Chairman of the Sharia Council of California, and Imam of the Muslim Mosque Association of Sacramento, Consul Chunmei Chon receiving the award on behalf of the Honorable Yasha Ke, Consul for Cultural Affairs of the People's Republic of China, Master Samantha Chou, Director of the Purple Lotus Society, a Buddhist organization based in the Bay Area, and Pastor Bron-don Reems of Center of Hope Community Church in Oakland.



Rev. Victor Medearis of Double Rock Baptist Church of San Francisco then came on stage to present a lovely gift of a stature of a crane that had been carved out of a horn—it was majestic! With True Mother standing in the middle, everyone on stage posed for a photo as the audience applauded. A sister then presented flowers to Mother who held them high and waved them as she departed the stage. Mother then went to her room for a celebration interchange with True Father who was back in New York. A few members joined her in her room with song, laughter and cake.

In the meantime in the banquet hall, Rev. Jenkins invited Rev. Jesse Edwards of Philadelphia to give an introduction to the "Cloud of Witnesses". Like Archbishop Stallings, Rev. Edwards was also "filled with the Holy Spirit" and preached how God and spirit world are working. He even hopped a few times on the stage!

Rev. Jenkins then invited our local sister, Christine Froehlich, to come forward to read excerpts of the Cloud of Witnesses while soft music played in the background. Again, there were frequent "Amens".

After that, Rev. Bento Leal, who was standing in for Rev. Jenkins at that point, invited everyone to enjoy their physical dinner which was now served, since they already had such a huge spiritual feast!

Throughout the dinner, various clerics see **OAKLAND** on page 18

12 CITY NORTH AMERICAN SPEAKING TOUR

Los Angeles, CA

by BillieAnn Sabo

What a glorious night of September 27th! It is a true miracle.

Since the middle of August, we were totally focused on the Sept. 14th blessing. We were determined to make that a victory because we felt if we couldn't offer a victory to God and True Parents, how could the tour be successful. So

Film Star/Evangelist was the MC. He welcomed everybody, then introduced our first choir, the Sadoc Christian Choir, Rev. Walter Millsap offered two spirit filled songs. Following was Rev. Michael Jenkins welcome to the guests

presentation of the on stage to the six new Ambassadors of Peace: Rev. Dr. Gloria Claybourne, Founder-CEO Abiding World Faith Ministries; Mrs. Norma Foster, President-UNA-USA Pacific LA Chapter; Dr. Pouran Ameli, President Armenian Iranian Friendship Association; Rev. Walter Millsap, Pastor Sadoc Christian Church; Mrs. Phyllis Johnson, President So Christian Leadership; Rev. William Jarvis Johnson, Pastor Calvary CME Church.

Gifts to True Mother were then presented: A crystal globe trophy from Peace Ambassadors of Los Angeles presented by Dr. William Anderson, Pres-

ident of Gold Coast Republican Assembly; 11 x 17 Stand for Family Plaque from ACLC presented by Rev. Joe Waller, ACLC co-convenor; Beautiful glass "flame" trophy from Women's Organization prepared by Mrs. Robert Brown, Chairwoman, Association of Cultural Awareness and Unity.

Mother was presented flowers by Ms. Ama Mundi, Outreach Advisor for Los Angeles Community College Foundation and a very active member of WFWP-LA.

As Mother left the stage, again the entire ballroom stood, cheered, clapped and shouted "Glory to God." The spirit in the room was totally uplifted at this point. It kept rising and rising all through the event.

Rev. Stallings and Rev. Jenkins gave the Introduction to the Clouds followed by the reading. We chose Dr. Kene Holliday as the reader. His voice is very soothing and all guests listened very intently. Many clapped and again cheered. Some stood up.

After this, dinner was served. No one complained about waiting because they were filled up spiritually! Dr. Kene Holliday again resumed his pre-program position as MC.

During dinner, Dr. E.V. Hill's Mt Zion Hollywood Choir offered two songs followed by the Presentation of PA Certificates to our remaining 70. They were called to the stage in groups of 10, pictures being taken of each group.

The Sadoc Choir sang again, followed by the WFWP Bridge Crossing Ceremony led by Mrs. Sheri Rueter, National VP WFWP and assisted by Mrs. Kimiyo Anceney and Mrs. Claudelina Smith. 12 Peace Ambassador couples were chosen to cross the bridge.

Concluding remarks and prayer were given by Rev. Jesse Edwards.

All in all it was a wonderful, wonderful event. Everybody was happy and we gratefully offered a victory to God and True Parents. Our Los Angeles motto

has always been "We Can Do - Never Give Up". We did! We especially give thanks to our Regional Director, Rev. and Mrs. Baek Joong Ku, who is always our guide to bring victory.

All families worked together, offered their financial donations together and did strong nightly prayer conditions together. Together we offer this gratefully to God and True Parents. Mansei!

BillieAnn Sabo is the Los Angeles Regional Coordinator. ❖



we put 100% effort into Sept. 14th, made our offering, and used this as a "stepping-stone" to Sept. 27th. Our actual mobilization time was only 10 days.

Our goal was 1000. We could feel the whole spirit world was mobilized to help us and they did. Tonight our event is backed full. Over 1000 total attended. We had great unity during this past 10 days. All our leadership, community members and missionaries worked together and they worked hard, day and night. Our ballroom was so full, members could not join,—they had to stand in the lobby!



Our day began at 4:30pm with a Peace Ambassador VIP Reception and one hour power point education given by Rev. Tim Henning, Vice Regional Director. We invited our 80 PA's from 2001 and our 70 new PA's from 2002. Over 100 attended! We opened the ballroom doors at 6:00pm for the pre-program. Salads and rolls were pre-set. Dr. Kene Holliday, TV



as the main program MC. Rev. Joe Waller, Pastor of Shiloh MBC and Los Angeles ACLC Co-Convenor gave a powerful invocation.

Proclamations were then read. Some of the proclamations received were from: United States Senator, Dianne Feinstein; Mayor of Los Angeles; Mayor of Hawthorne; Mayor of Rosemead; many councilmen and women; County of Los Angeles and many others.

Archbishop G.A. Stallings Jr was warmly welcomed at this point who gave the special clergy message. He was p-o-w-e-r-f-u-l. Following was the viewing of the Way of True Love video tape at which time the speech books were handed out. Speeches were also available in Korean, Spanish and Chinese.

True Mother keynote address was next. The packed ball-

room stood and loudly welcomed her with strong applause. She spoke for one hour. Throughout her speech, many times our guests clapped, and shouted "Hallelujah". They stood and cheered. When she was finished, it was a standing ovation. They LOVED her speech.

Next was the



12 CITY NORTH AMERICAN SPEAKING TOUR

Atlanta, GA

by Rev. Tom Cutts

On September 19, 2002, the powers in heaven were shaken in the South. Dr. Hak Ja Han Moon brought her Crusade for World Peace to Atlanta. As part of the twelve-city American tour a gala banquet was held at the Renaissance Waverly Hotel from 6:00 p.m. until 9:30 p.m. Every one of the 600 banquet seats was filled, and over two hundred people stood along the back of the ballroom. (One newspaper reported 1,500 guests.)

Dr. Moon brought a brilliant message of incredible hope and love, declaring that the True Parents are on the earth today. "The time of peace has come! Heaven's long wait has ended. We are living in the final moment of the Last Days of human history. The True Parents, whom Heaven and Earth have hoped would come and have longed to see, are now on this earth."

The audience included elected officials, ministers, over forty top Korean leaders from Atlanta, university professors, media representatives and business leaders. The religious representation was very diverse, including representatives from Southern and Missionary Baptist Churches, United Methodist, AME, AME Zion, Church of God in Christ, Pentecostal, Catholics, American Muslim Society, Nation of Islam, Yehudah, Sikh, and other denominations and faiths.

The outpouring of support was massive and impressive. Bishop Jonathan Greer, pastor of The Cathedral of Divine Love in DeKalb County said, "I am affiliated with this movement, because it's the right thing to do. It's all based on building strong families. That's a principle I have been teaching my whole career, and it needs to be spread around the world. True world peace isn't going to come through the systems of the political world, and not even through religions. But only through applying God's principles, the Kingdom principles."

There was an awesome feeling of unity in the room. One Pentecostal Bishop was moved by the presence of God's spirit, and said, "I am not familiar with the concept of True Parents, and please don't talk to me about the Messiah. I just know that the love in this room was almost too much for me. I prayed to God, asking Him if I should be here and He clearly told me to come, saying that this movement has something I need, and that I have something to offer."

Minister Beverly Muhammad of the Nation of Islam was deeply moved by Mrs.

Moon's speech. "I felt as though Mrs. Moon was truly my mother. She touched my heart with love and spoke directly to me. Thank God. Thank God. Thank God, for Mother Moon."

Among the elected officials were a State Senator, a State Representative, and a City Councilwoman,

and a representative of the Atlanta Mayor. Rev. Randall Osborne, the President of the Southern Christian Leadership Conference (SCLC) Foundation and special assistant to Martin Luther King, III was also in attendance. "Sometimes we do things that will get noted in history, and we don't even realize it. One young man came up to me and I expected him to ask me something about my work with Dr. Martin Luther King, Jr. Instead he said, 'My mother told me you visited Rev. Moon while he was imprisoned in Danbury.' He thanked me for showing my support for Rev. Moon at that time."

State Senator Donzella James said she was honored to award Dr. Moon with a trophy and a proclamation from the Secretary of State citing Dr. Moon's efforts to strengthen families and promote world peace. "I am proud to work with Dr. Hak Ja Han Moon, because she and I have similar goals. That is to love and be directed by God, and to prepare our children for the future, and strengthen families. I believe that Rev. Moon and his wife are genuinely trying to achieve world peace."

Freelance writer and political columnist Maynard Eaton of the Atlanta Voice attended the program. "As a reporter, I am by nature skeptical. And having read a lot the negative things about Rev. Moon, I walked into that door with a lot of skepticism. But I must say I was overwhelmed. I hadn't expected to have a religious and spiritual experience myself. I was personally enriched and rewarded. I also learned that Rev. Moon is deeply involved with the saving the family, and establishing a world of peace. I didn't know that before the meeting."

Apostle Willie R. Malcom is the Presiding Apostle of the Tri-

umphant Church and Kingdom of God in Christ and presides over 36 churches in Georgia, Florida and South Carolina. "I have been with the movement for 30-odd years and at no time have they attempted to get me to join their church. What's happening here is universal. Once you understand the principles of it, you can join in. You don't have to leave your own church or your own faith."

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When we first heard that True Mother was bringing her Crusade for World Peace to Atlanta, our Regional Director, Rev. Man Ho Kim, was in Korea and was not due to return until the end of the year. Before he left, we had pledged to him that he did not need to worry about Atlanta. Centering on Rev. Jean B. Kasongo, Vice-Regional Director of the FFWPU, and Rev. Tom Cutts, Regional Director of the American Family Coalition our leadership team immediately began mobilization for the banquet. We were indeed very relieved when Rev. Moon gave permission for Rev. Kim to return to Atlanta to help prepare for Mrs. Moon's visit. He instructed the thirty FFWPU families to go out and meet pastors of other churches, to make their special \$800 offering, and to make other good conditions for the banquet.

We are especially grateful for the finan-

cial support from the FFWPU families in South Carolina, the Alabama Region and the Texas Region. We are also grateful for the generous gifts from Master Marine, International Oceanic Enterprises (IOE), Eden Floral Farms, and Sunshine Flower Company. Guests came to the banquet from North Carolina South Carolina, Alabama and Mississippi. Members from Alabama played a vital role in taking care of True Mother, and a sister from South Carolina and sister from Alabama prepared flowers for the banquet, and True Mother's suite.

For the past four or five years we have hosted numerous national events in Atlanta. And for the bigger productions, our expenses for renting audio-visual equipment have exceeded \$8,000. This time, instead of renting, Rev. Carlyle Rollins and his team purchased the equipment. We are indebted to them for the sacrifices they made to learn to use the equipment, and to set it up for the event. We had excellent sound, video, and lighting for the banquet, and their purchase will save us tens of thousands of dollars in future events. We will also put the equipment to valuable use in our church sanctuary and fellowship hall throughout the year.

Our Japanese missionaries from Antigua were absolutely indispensable. Without these precious sisters and their dedication and devotion, the program could not have succeeded. They left their children, and their husbands for a season to bring God's Love to America. They visit pastors everyday, and frequently sing for their churches during Sunday service and midweek Bible Study.

The most visible foundation for this banquet actually began a year ago with the September 22, 2001 Day of Prayer in New York City. Thirty ministers from Atlanta attended that memorial to terrorist attack. From that time on, based on the example of the activities in Chicago, we held a monthly meeting (and frequently more often) with these ministers. Over five ministers have come for meetings at the Atlanta Family Church, and this became the foundation for the ACLC of Georgia.

Because of the ACLC activities of the past year, we could hold very successful Marriage Blessings on April 27th, July 3rd, and September 18th. **see ATLANTA on page 18**



12 CITY NORTH AMERICAN SPEAKING TOUR

Denver, CO

T rue Mother's speech in Denver fell on a Saturday, September 29. It was decided that it would be a luncheon event because Mother would arrive that morning from Los Angeles and then, after the speech, travel back to New York for a victory celebration at East Garden.

It turned out to be a beautiful, sunny day. Mother and her party, including Dr. Yang, Rev. Jenkins, Archbishop Stallings and Rev. Edwards arrived at Centennial Airport at about 8:30 am after a pre-dawn departure from L.A. Once they arrived at the Doubletree Hotel, they only had little time to prepare before the program began.

Registration began at 10:30 am. The first part of the program began at 11:00 am with the "Bridge of Peace" ceremony. Rev. Janice Buxton from New Hope Outreach Ministries was our Master of ceremonies for the bridge program.

She welcomed all our guests and introduced the intercultural choir, led by Chiu-fen Buczynski. They gave a spirited rendition of the National Anthem in an arrangement that included "America the Beautiful". Next Rev. Peggy Yujiri gave a short PowerPoint introduction to the Women's Federation, the Bridge of Peace and the Ambassadors of Peace initiative. After the presentation ten specially selected couples crossed the bridge representing the unity of all races, religions, cultures. The final couple was an intergenerational pair. Our WFWP chairwoman, Catherine Ichinohe, had specially selected these couples. They included representatives of many of the groups who were attending the event. There were Christians, Muslims, Hindus, Sikhs, Buddhists, Scientologists, African Americans, Native Americans, White-Americans, Hispanic Americans and Asian-Americans included.

At 11:30 am, Rev. Michael Jenkins took over as the MC. He welcomed everyone again and read proclamations from the mayor of Denver and the mayor of Colorado Springs proclaiming the day to be "True Peace Day". He then brought up Archbishop George Stallings who gave a wonderful introduction to Dr. Moon, the keynote speaker. The video followed and the True Mother came to the stage to give her speech. Mother started off by saying "Good Evening". Then she paused, smiled, looked at her watch and said, "Good Afternoon". She began reading with the most beautiful and graceful demeanor. Although the speech lasted almost an hour and contained some challenging content, not one of our well over 500 guests got up from their seat or made any noise until Mother had completed her speech. There was a particularly beautiful and peaceful atmosphere in the room and many people commented on their response forms that Mother has expressed a lot of love for the audience through her lovely presentation.

As soon as Mother's speech was completed we proceeded with the presentation of six Ambassadors for Peace certificates on the stage. The recipients were Patricia Shannon-Banister, chairman of the City of Aurora Commission on Human relations, Dennis Vigil, Exec. Director of GANAS, Hispanic youth service agency, Patty Allstead, Chair of the Denver Interfaith Alliance, Mali Hzu, Director of the Chinese Cultural Institute of Colorado Springs, Christina Martinez, Director of the Colorado Foundation for Families and Children, and Marsha Mallot-Bennett, the president of Denver Sister Cities International.

Representatives of the Colorado Ambassadors for Peace then presented an award to Mother. The award was for True Parent's sacrificial effort to foster religious unity. The presenters were Mr. & Mrs. Mohamad Jodeh of the Denver Islamic Society and Rev. William Ephriam of Progressive C.O.G.I.C.

There was a flower presentation from Rev. & Mrs. Mark Lincoln and then True Mother left the stage and was on her way to the airport and back to New York. She waited only long enough for Rev. Jesse Edwards to give a moving and powerful introduction to the messages from the Spirit World. Then True Mother and her party were gone, leaving a wonderful and warm spirit behind them.

The messages from the Saints were beautiful read by Mrs. Susan Brunhofer.

Another testimony is to the Nation of Islam. We asked our local NOI chapter to help us with security for the event. Their security chief took it so much to heart that he visited the hotel several times before the event. He checked every exit and entrance. He checked the path Mrs. Moon would walk from her room to the Ballroom. He called our security coordinator eight times in one day to check all the details. At the event they assigned six brothers who were stationed all around the room. They stood quietly throughout the event and were totally focused to protect Mother. We felt that they protected our True Mother with the same heart they had towards Min. Farrakhan.

One pastor of a major Baptist church attended together with his wife and a group from his church. He brought the mother of the Mayor of Denver's wife as well as the secretary of the Mayor. Afterwards we gave them one of the flower arraignments for their church service the next day. He said, "I will put this on our main altar and I will tell everyone where it came from."

The pastor of New Example Baptist church asked us for more copies of the speech book.

The president of the Nigerian associ-

ation of Denver said, "This is absolutely the best program I have ever attended."

One of our guests was the founder and executive director of a service program for youth and their parents. He started this organization after his fourteen-year-old daughter, Gina, was murdered by four teens in an attempted rape. He was read to go after them to kill them when his daughter appeared to him in a vision, wrapped in the arms of Jesus. She told him, "Daddy, do not hate them. You must love them, forgive them, help them. Otherwise I will never appear to you again." His daughter was so beautiful. He was changed and he started this program to serve youth and point them in the right direction. He came to our church four days before the event. He agreed to attend Mother's event. Immediately after that he became very sick. He had a high fever. On the day of the event he called our WFWP chairwoman and told her he could not come. She told him, "You must come. Gina is waiting for you at the event. She will never forgive you if you do not come." He got up out of bed and came to the event. He had not eaten in four days. Immediately he began to feel better. When lunch was served he ate every bite! His fever was gone. He stayed to receive the Ambassador of Peace Certificate.

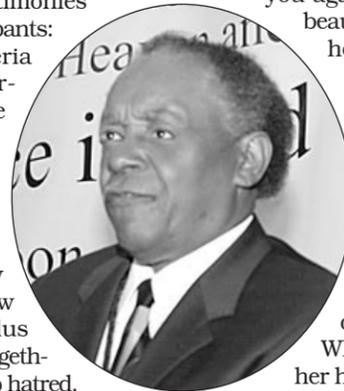
The president of the Ghana Association said, "I will contact all the people in our association and tell them to work together with you." Another pastor of a local church told Rev. Ngalame, our state leader, "Please always invite me! This was a wonderful program!"

There is one local Baptist minister who had asked that his name be removed from the ACLC Board after the "Clouds of Witnesses" was published in the local newspaper. He said he would come to the program, but later an associate of his called him and told him not to come. Rev. Ngalame called him again and said, "No you must come!" He came and had a deep experience with Mother's talk.

One local "peace through music" activist who had helped conduct the choir was moved to tears when she received the Ambassador for Peace certificate.

One of the women who received the award from Mother on the stage spoke to me as she was leaving. She is a very prominent citizen of Denver. She told me just how honored she was to have received the certificate and she told me that she definitely wanted to work with us from now on. She said that the program was absolutely the best she had ever attended.

Another woman who also received the certificate from Mother has an important job for the State of Colorado. This is the first event she has attended. I asked her how she enjoyed it and she said she enjoyed every bit of it. She told me she really likes the way we do things and is interested in working together. ❖



INTERNATIONAL RELIEF FRIENDSHIP FOUNDATION

IRFF Medical Project in Albania

by Aleks & Zsuzsi Sulejmani

We all gathered at Tirana bus station in the morning, April 20, and at 8 o'clock we began our journey to the southern part of Albania. We estimated that there was 6 to 7 hours of traveling ahead of us. The first 2 hours didn't seem uncomfortable at all; we enjoyed the new and only highway in the Albanian road system. At 1 o'clock in the afternoon we arrived at one of the biggest cities of south Albania, Tepelena.

Our original plan was to stop one hour outside of this city and cross the River Vjosa by boat in order to reach our first project site, but the water level had risen and the boat couldn't cross. So, from Tepelena we got a minivan and just squeezed in all of our belongings, and added another hour and a half to our trip. We arrived at our accommodation at around 3 o'clock.

The rest of the day we spent offering gifts to our 2 Albanian host families, and exploring the local area. We concluded the day with a group meeting as preparation for the next, the first day of service.

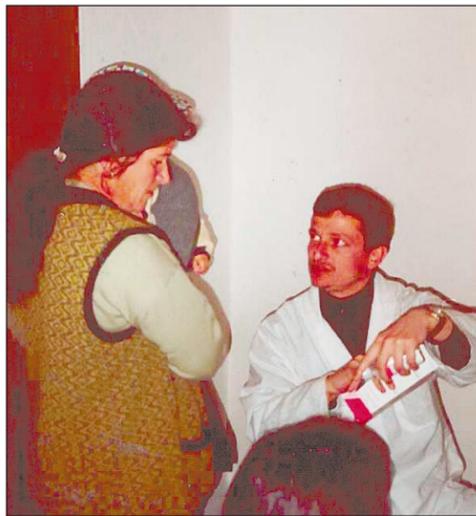
At 7 o'clock next day we gathered for breakfast, planning to leave at 8 o'clock for the first village. Our schedule for the visits had been prepared by the local mayor. We arrived at the first village, Dhembblaj at about 9.30, later than we expected, our arranged transport having failed to arrive. Many people were there waiting for us together with the mayor.

The population of Dhembblaj is between 500-600 people, about 100 families. We were given a place for the free medical service, the building that had been the museum of Enver Hoxha, a former communist leader. The mayor arranged a nurse to help us and was amazed at the way people just kept coming. It was difficult to get into the doctors consulting room; it was only possible after pushing strongly through the mass of noisy, smiling villagers.

On this first day, 45 people came and were treated by the doctors, this was more than on a normal day in the hospital. Gradually, as we got more information we started to understand these people better. For example, people would say things like "I've had this problem for 3 months" and "my 2 year old child has been sick for 2 months." The problem on surface is



that the doctor from the government doesn't often come, but I'll explain more later. At 3 o'clock that afternoon our doctors finished their work and decided to



return the next day because there were many school children, and it was important to examine them.

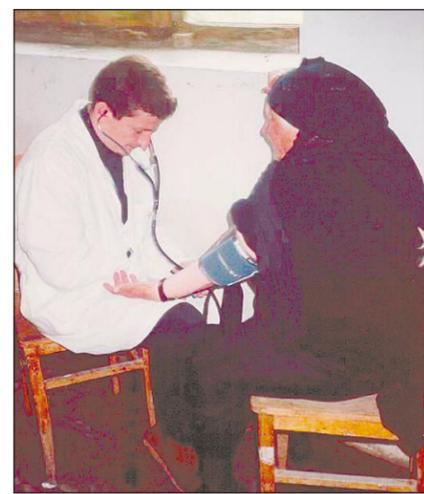
A local family prepared lunch for us with mutton, a popular and typical meat of Albania. This was the first time that some of our group had tried food prepared this way. The joy and respect they felt made this day like a celebration for them. The unique, soft character and songs from the Japanese volunteers from the IIFWP brought tears to the eyes of the people.

The next morning we went again to find some transport. People who want to travel usually arrive early because the roads are so bad, and there is no transport available later. We waited, but unfortunately no van came, but while we waited, we had a meeting with the local mayor. He expressed his gratitude for this project and left us in no doubt about its necessity. Actually, he said

not even one doctor wants to stay here, not because it's a poor area, but because it's a so-called "dead" place. There is no cinema here, no restaurant, or even a pub or anything that brings the people out of their homes. Life is monotonous.

Finally we found a car, we were 8 people seated in a jeep designed for 5, but we were happy to go, we knew that people were waiting for us. At around 10 o'clock we arrived. On this day our doctors checked 30 students from the village school and some others who could not get treatment the day before. Some of the children were very sick, and this made us sad. Others just had small problems.

The next day we went to a truly beautiful place, called Motohasanaj. It is situated on top of a small mountain and waiting for us was a fabulous view of the whole area. A local family offered their house for us to use as a clinic and soon after people started to gather. This is a difficult place to get to and though there are 150-160 houses, there are only 50-



60 families living here. The rest have left to find a better place with better prospects. This is typical of the degeneration of this area, there were still high schools here in 1995, but today there are only primary schools.

As we continued our service we came to realize our stock of medicine was inadequate, the doctors had already started to give pre-

scriptions. People here are very open and obliging, and patiently waited for their turn. At around 2 o'clock in the afternoon, the doctors finished their work and after gathering with the rest of the group, we traveled back to our accommodation.

The next day we stayed and worked at Sinanaj, the central town of this area and with the best infrastructure - the reason why a government doctor had visited 2 months previously. This town has a new clinic, the only one having 5 treatment rooms and full-time nurses. Around 30 people came including children from the neighboring school.

The doctors managed to finish their work around 2 pm. That was when we faced a big dilemma concerning how best to continue the project. The nearest village was larger and about 2 hours away, and we didn't have staff for a bigger place. The only other place was a small village nearby that had seen its population decrease to 10% of what it was in 1997. Just 6 or 7 families remained, so we questioned whether it was worthwhile going there. Somehow we felt, if we simply neglect that place, we are not finishing our job here, our mission would not be complete. So, we decided, next day, early in the morning we would go there, as our last location.

So, for the rest of the day we went for a walk, to get to know nature in this part of the country. Typically this part of the country is mountainous, so especially in summer time there are not so many green spaces. Only in the spring can we see meadow flowers and green grass here. At other times everything is burned dry and brown by the sun. (photo 11) But there was a surprise, unexpectedly, even for our Albanian participants, 200m down in a valley we found forest with tall trees on the banks of a stream, it was like another climate. This environment could resist even the highest temperatures in the mountains.

In order do not lose time, we decided we would visit the last place (Mamugjinaj) and travel back immediately after we finished. We arrived at the village before 8 o'clock and just went to one of the houses. The people didn't know that we were coming but gathered there within half an hour. Every one of them had something to discuss with a doctor, it was necessary to refer some serious cases for further analysis at the hospital. We could give medicines in just a few cases; others received prescriptions. By 9.30 we had finished and we went back to our

see **ALBANIA** on page 19

INTERNATIONAL RELIEF FRIENDSHIP FOUNDATION

IRFF School Project in Zambia

The twenty-first century presents a hostile face to many millions of children in many African countries. An increasing number of children are being forced to the streets as result of poverty, abuse, torture, rape, abandonment or orphaned by AIDS.

Human rights violations against children in the 1990 have become a common and disturbing occurrence across the continent

. Indeed denial of basic human and legal rights including the right to life, liberty, health, education and security as a person to children are now a defining feature of the African socio-economic landscape.

The International Relief Friendship Foundation (IRFF) being concerned of saving lives of thousands of people, has made its second coming into Mackenzie community in Ndola, Zambia where 35 youth from 6 countries of the world (Zambia, Tanzania, Uganda, Zimbabwe, Slovenia and Slovakia), among whom three second-generation met from 7th to 18th August 2002 in Zambia with a purpose of building a second class at the orphans school of Mackenzie community in Ndola.

The project started with a two day orientation at Twikatane farm in Lusaka where participants had the opportunity to know each other and through the interaction styles, they learned the importance of working in team with one set goal by practicing the sense of living for the sake of others and the importance of sacrifice. The sessions and lectures were conducted by Mr. Nicholas



Chisha (director of IRFF Zambia), Mr. Arnold Kashembe (IRFF - Tanzania), Mrs. Lara Zmaher (IRFF - Slovenia). The covered topic where character building, interaction styles, project proposal guidelines etc. During orientation Participants had an opportunity to share and interact with Mrs. Milingo who came in as a special guest.

Participants departed from Lusaka to Ndola on 10th August. Upon arrival of participants at the Catholic Youth Centre of Ndola, participants were invited for lunch and thereafter taken to the project site for a view. On 11th August, the day started with an inter-religious service in which participants shared the word of God in their respective religions among which: Christian (Catholic, Pentecost, Jehovah Witnesses), Muslims, Unificationists. After the interreligious service; the participants were driven to the project site in Mackenzie community.

The work was easily carried out through division of labor by the participants who were grouped in teams namely: Ebenezer, Hope, Big 5, Light Givers and Conquerors. Among the work done to the project site were beautifying and cleaning the surroundings, construction, digging the toilets, etc.

The school environment was changing day after day and became an attractive place for many adults and children of the community including the World Food Program Officers who were inspired to interact with participants.

The house to house visit in the community by Sister Eliska relieved hundreds of the inhabitants, the community was served in provision of HIV/AIDS Education, Hygiene, Nutrition and relief from light sufferings (pains, etc.).

IRFF is the only organization that has made a great step relieving sufferings of Mackenzie community people, the school block alone serves for multiple activities to the community. Education to the children, HIV/AIDS Education to adults, Community Committee meetings, Religious meetings etc.—a situation that makes a strong cooperation between IRFF and Mackenzie community.

The departure of participants seems to be a loss to the Community which was very used to seeing the truck carrying IRFF project participants everyday to and from the project site.

There is a great need for IRFF to return in Mackenzie to relieve people from another big need - HEALTH by providing Hygiene education, Medicine, proper medical care hence saving lives of thousands of these under privileged people.

IRFF name will never be forgotten in this community because the project was a great success. God bless all the participants and the sponsors, may He inspire them to come back to Mackenzie. ❖



12 CITY NORTH AMERICAN SPEAKING TOUR

ORIGIN from page 8

with us. The ideal family attends the grandparents as they would attend Heaven, shows absolute obedience to the parents, and creates children through the absolute relationship of a husband and wife who raise their children in purity and without sin. When we do this, our families will attain a unity of heart with God and become the birthplace of eternal happiness and peace.

Ladies and Gentlemen, human beings were originally created so that our mind and body would respond to God's true love and form oneness. Many people on the earth today, however, live in ignorance of the role of the mind. They do not know that the mind actually is the basis upon which we can develop the character that can find peace centering on God's love. There is enough room in every human mind to embrace God.

Any person who comes to have such a righteous mind will want to move all people at once into the palace of peace. Because human beings are God's children created in His image, we all possess the potential to be free of mind-body conflict and to establish the origin of true unification in ourselves.

There is no possibility of contradiction or conflict within God, the Absolute Being. His divine character is reflected throughout creation, and in the dual structure of mind and body and male and female in human beings. God exists in a state of having formed absolute and total unification within Himself. So it stands to reason that human beings, who were created to resemble God, the Great King of all creation, must also have the ability to achieve the full unification of mind and body.

Yet as a result of the fall, human beings lost the standard of harmony and unification between the mind and body and live instead in a quagmire of struggle and contradiction.

It is nearly impossible to live a life where the mind has total control over the body in a world in which the forces of evil are rampant. That is why God in His wisdom has permitted the necessary and appropriate religions to arise for the sake of saving fallen humanity, giving consideration to every age, culture, regional environment and circumstance.

Throughout history human beings have tried to follow the teachings of religion and to steadily pioneer the path of life centered on the mind. We have learned the path of self-denial, and how to place our hope in the eternal world and not be attached to the present reality.

In Christianity, for example, we are taught to focus on God's kingdom and His righteousness, not this world. The scriptures warn us not to be selfish or to seek to live lavishly in this world. Christianity has always emphasized peace that originates in the world of the mind and heart.

A good illustration of this is Jesus' teaching, "The Kingdom of Heaven is within you." This concept of the Kingdom of Heaven has nothing to do with worldly affluence

or power, and is echoed in many other faiths. Buddha's declaration, "In all of Heaven and Earth, I alone am the most honored one," can also be understood in the same context.

Methods may differ from one religion to another, but the mission of all religions is to strengthen the internal hope and aspirations of human beings. They guide us to examine ourselves and to live a life where the mind subjugates the body. In this way, God has carried on His providence for human salvation through religion for six thousand long years.

But the fact is, until now no religious leader or sage has been able to show us how to completely overcome the conflict between mind and body and bring about eternal unification and lasting peace. No

I, who are bringing this truth of Heaven to you, are standing as the True Parents.

The philosophy and thought of True Parents revealed to Reverend Moon is a truth that promises peace to humanity. Both communism and democracy have tried and failed to bring peace. The thought that will prevail is "Godism," the philosophy and tradition of "living for the sake of others". Only this sacrificial way of life based on Heavenly Parentism is capable of leading us to eternal life and peace.

In this way, we will come to the amazing realization that, as God's reciprocal partner of love, we will come to possess a value even greater than God's. We should praise God for this. This love is the only way that we can at last connect to the eternal world of peace. It is the starting point

Their messages implore us not to waste our precious, fleeting time on earth, but to prepare wisely for life in the spirit world, where all people will live together for eternity after casting off our physical body.

What does this mean for men and women now living on earth?

First, it means that all people - men and women, young and old, rich and poor alike - must believe in the unequivocal fact that God is actually alive and is working His Will. We must not think of Him only conceptually. God is watching our every step and every act with eyes of fire, bright with expectation.

God is waiting for the day when all human beings who left His bosom and went to Satan will repent and return to Him. Long ago, he painted a picture of what

it will be like when the prodigal child, who once left Him, returns to the Father with tears of repentance. Now His urgent request is that we actually do this. God wants us to comfort and attend the True Parents, who still remain on earth and walk the path of blood, sweat and tears for the sake of human restoration.

God's desperate hope is that we will receive the warning that He gives in these Last Days with a serious heart, correct the errors of our lives, and live in a way that we will not regret later.

Second, we are being warned that we must accept as fact the existence of the spirit world, and live every aspect of our lives in accordance with heavenly law. God is sternly telling us to discover our higher selves, develop a more advanced spiritual nature, and establish a world of peace on this earth without delay.

God is watching us. Tens of thousands of wise men and women together with all of our ancestors are watching our daily life. When we realize this for a surety, how will you be able to go against heavenly law?

Soon, you too will begin having spiritual experiences.

The time has come when your ancestors will be mobilized to directly observe and guide your life, and even your thoughts. The numerous Unification members, who believe in and follow the True Parents' teachings, are already experiencing this state of life.

Ladies and Gentlemen, thank you again for coming here this evening. You are truly blessed, because you are able to live in the historic and providential age when the Messiah, the True Parents of humankind, have returned to earth.

This is the time when North and South Korea and all other nations will be unified, not by guns and knives but by love and truth. This is the time when all the religions of the world will become one under the guidance of the True Parents, and when all the sages and ancestors in spirit world will come down to earth to live with us and communicate directly with us.

I would like to conclude this address by urging all humanity to fulfill the responsibility to which we have been called by uniting to build a world of peace that transcends race, ideology, and national boundaries. ❖



Celebrating the Victory of Mother's Tour at East Garden



one could teach us how to conquer the body once and for all by centering on the mind.

No one could show us where we could find the true standard for peace. No one could bring us to that point of complete unity where parents become eternally one, and husbands and wives, brothers and sisters, parents and children and all one's relatives can all become eternally united as one.

Now, however, the time for peace has come! Heaven's long wait has ended. We are living in the final moment of the Last Days of human history. Heaven cannot extend or allow any further delay of the providence for human salvation.

This is because the True Parents, whom Heaven and Earth have hoped would come and have longed to see, are now on this earth. They are taking all responsibility upon themselves and are successfully completing the providence of restoration. In the world entangled in chaos and debauchery, they are establishing an order of true love.

Ladies and Gentlemen: It is said, that those who believe will be blessed. My husband, the Reverend Sun Myung Moon, and

of eternal life in the Kingdom of God on earth and in Heaven.

In our capacity as the True Parents of humanity, my husband and I have already unified the entire spirit world. We are receiving messages of support and unity from the Founders of the four great religions centering on Jesus, including Buddha, Confucius and Muhammad, and from 120 major disciples of each of these leaders. They sent these messages after having studied our teachings in the Divine Principle and Unification Thought seminars in the spirit world. They are filled with hope, and feel immense gratitude toward the True Parents.

Even Communist leaders from around the world who have gone to the spirit world, beginning with Marx and Lenin, have completed the Divine Principle seminar in accordance with True Parents' command. They too are sending messages soaked with tears of repentance and deep lamentation.

All of these people in the spirit world now have only one hope. This is that their believers and followers will accept the teachings of the True Parents as quickly as possible, work for peace, and prepare themselves for their eternal life.

12 CITY NORTH AMERICAN SPEAKING TOUR

Seattle, WA

On September 25th, 2002, the Seattle Region was blessed by the presence by our True Mother, Dr. Hak Ja Han Moon. We were deeply moved by the Holy Spirit as it helped prepare the way for our True Mother here in Seattle. The unity with Bishop Lee, Rev. Wiesinger, Dr. Burgess and among the local church members, Japanese missionaries and regional state leaders Rev. Ho from Alaska, Rev. Yakawich from Montana and Mrs. Avey, WFWP Regional Chair, was very inspiring.

We were very grateful to have the Ball room to overflow capacity. We also had a wonderful variety of Christian Churches and Interfaith groups attend this program. Perhaps, one of our best regional programs so far.

Our strategy included a powerful outreach by the Japanese Missionaries and the local members. We even had the local fish businesses who were also very supportive in donating frozen salmon and other fish, which was used wisely for outreach to churches and community organizations.

We had some wonderful experiences with the local ACLC leaders really pulling together to help make the tour a great success. Rev. David Tuiasosopo, Sister Silversity Madrazo, Sister Debra and sister Clark worked hard to witness to other clergy to come to the event. Outreach by local ACLC staff, as Mrs. Araki, Mrs. McCash, Mrs. Watanabe, Mrs. Uezono, Mrs. Fisher and Mrs. Sato were a united force that reached out to hundreds of churches in the Seattle and Tacoma area.

Some testimonies include: "Wonderful! Wonderful! It was an honor to hear Dr. Hak Ja Han Moon speak. She spoke with great elegant wisdom and truth. God has blessed her as an Ambassador of Peace." Rev. Debra Lajimodiere, Interfaith Community Church.

"Profound! I truly enjoyed being in the presence of so many spiritually endowed people—Persons from our humanity, one creator. Many thanks and peaceful blessings on all who made this historical event possible." Abdul Rashid, Islamic Seattle/Jasjid of Seattle.

"This was a great event. I have understood more about the Federation For World Peace. Dr. Hak Ja Han Moon's speech was meaningful." Dang-Khoa Truong, Cao Dai Temple.

"Wonderful evening. Family unification is the #1 priority in Sikhism." Avtar Singh

The missionary's led by Noriko Sato did an excellent job in coordinating the Japanese missionaries in the Seattle area. The missionaries worked very hard. The Interfaith work under Steve and

Suzie Evans, Mrs. Cohen and others brought great fruit to the program. The Nation of Islam, the Muslim groups, the Buddhist groups such as Da Reun Kang and Theresa Molyneux of an Afghanistan Relief Organization brought great representations to True Mother's event. Along with Mr. Tate who worked to bring some Native American representatives such as Chief Hohn and Janet Webster of the Ahousat Nation.

The local community groups also sent representatives to the program as the Somali and Philippine Community leaders. One leader of the Filipino community stated, "Knowing that Rev. Moon is an Asian and that he himself was an Asian, he was very proud of Rev. and Mrs. Moon and their work." "Rev. and Mrs. Moon are world leaders", he stated.

Through the spirit of the tour, Bishop Lee had a wonderful meeting with a high level religious leader from the Church Universal Triumphant Mr. Martin Acevedo. He is a leader of his church as one of 24 Council of Elders from around the world. He is 34 and very inspired by the life and works of Rev. and Mrs. Moon. He expressed his desire to tour Korea as an Ambassador for Peace. He commented, "I am very grateful to know Rev. and Mrs. Moon and their church. We can really create a great synergism and unity among our faiths."

The youth under Fred Park did a great outreach to students at the University of Washington and other campuses. Mrs. Donna Avey and Mrs. Fisher worked hard for WFWP. Many women leaders responded to the invitations attended. Such as Ms. De Charlene Williams of the Seattle Central Area Chamber of Commerce, Ms. Faiza Sulton of the Islamic School of Seattle, Ms. Georgia Colton who is executive Director of the Innocents Among Us, Ms. Billie Tull of the Educators for World Peace.

One Samoan minister was so inspired by the work of the missionaries and the church members. He gave the shirt off his back! He offered one of his favorite shirts to Rev. Yakawich as a gift for the efforts to the church members working to help the minister go to

Mother's tour.

Rev. Pat Wright is an ICC minister. She is the founder and director of the "Total Experience Gospel Choir" It is a

very diverse group with a unique performance. This choir sang for True Father 50 state tour. She allowed Mrs. Araki to make an announcement to the congregation of her receiving the Ambassador of Peace Award. The church was very inspired. True Father wants to make a religious aspect to the UN. The choir is inspired to part of this religious aspect to provide music as a UN musical team.

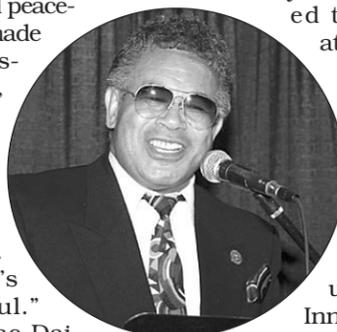
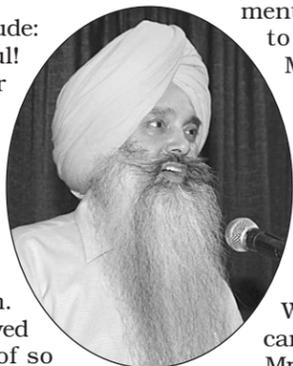
While cold calling community leaders and ethnic groups, Steve Evans had faced much apathy and indifference from many phone calls. Suddenly the man asks him if he was with Rev. Moon and then slammed down the phone. The very next call a Laotian Leader responded very well. "I am very inspired by your event. Please come over to see me now. I will make room for you in my schedule." He listened to me share about the speech and True Mother's work for Peace. Then Steve spoke to him about his service in Viet Nam and his love for the people of

SE Asia. He asked Steve to speak to his veterans association and thanked him sincerely for his service fighting communism and working for peace. Then the leader said, "Yes!" "I will take a table of 10 and then handed over a check for \$120 dollars." Praise the Lord. He had a great time at the event.

Dr. David Burgess with the assistance of Mrs. Wigton (regional secretary) has done an excellent job in his work with the American Family Coalition membership and associates. He has gained inspirational letters of support from such people as the Seattle King Executive as well as a proclamation from the Gov. of Idaho on this special day as "Peace Day". Also, a letter from Sen Murkowski, and former Sec. of the Interior Walter Hickel of Alaska was given for this special program. There were many dignitaries who have come such as State Senator Paul Shin and State Senator Jerry Costa.

The work done by Mrs. Lee, Mrs. Downey, Scott Dolfay and so many other brothers and sisters made the entire program a great success. In addition, the KEA leadership did an excellent job in bringing many guests from Tacoma and the Seattle area.

In conclusion, the entire atmosphere of the program was amazingly filled with the Holy Spirit and God's love. True Mother moved all the hearts of the guests and eloquently expressed the proclamation of being the True Parent's of all mankind. ❖



12 CITY NORTH AMERICAN SPEAKING TOUR

ATLANTA from page 12

14th of this year. Our Atlanta Family Church hosted the July 3rd Blessing on a stormy, Wednesday night, when most churches hold their own Bible Study. Yet the Atlanta Family Church was filled to overflowing. This was due to the support of the ACLC ministers who brought their congregations and their own families to the Blessing.

In preparation for the September 19th banquet, many ministers bought whole tables for their associate ministers and colleagues. Tickets were \$50 for gold seating, \$25 for silver seating, and \$10 for general seating.

The Crusade for World Peace Atlanta banquet began promptly at 6:00 p.m. with a blue grass gospel band called the Dapple Gray. The audience especially enjoyed their rendition of "This Little Light of Mine". Rev. Michael Jones, the special assistant to Atlanta Mayor Shirley Franklin was introduced, and he read a "Welcome to Atlanta" letter from the mayor. Mayor Franklin commended Dr. Moon for her work for world peace and the Ambassadors for Peace initiative. Later in the program, Rev. Jones himself received an appointment as Ambassador for Peace.

Letters of welcome and congratulations were received from the Lieutenant Governor, the Atlanta Mayor, and the County Executive of DeKalb County. Secretary of State Cathy Cox sent an Honorary Georgian Award to Dr. Moon.

Forty-five members of the Morris Brown College Gospel Choir presented a rousing gospel song. Morris Brown was founded by the A.M.E. Church. Later during the banquet, the Morris Brown College Chaplain and Pastor of the Greater Mt.

Carmel AME Church of Doraville, Rev. James Alexander, received an appointment as Ambassador for Peace from Mrs. Moon.

Rev. Tom Cutts, the Regional Director for the American Family Coalition, was the Master of Ceremonies for the first part of the program and at exactly 6:30 p.m. he introduced Rev. Michael Jenkins, President of the Family Federation for World Peace and Unification in the USA. Rev. Jenkins served as Master of Ceremonies for the remainder of the program. Bishop Shirley Cotton, of the Pentecostal Church of God Fairburn Mission offered a spirit-filled invocation, asking God's blessing upon all the assembled, and particular grace, guidance and protection upon Mrs. Moon.

Rev. Jenkins prepared the audience to receive True Mother by sharing an enthusiastic testimony about the September 14th Muslim/Christian Blessing in New York City. He also presented Biblical references to earthly encounters with the Spiritual Realm.

A video documenting the life work of Dr. Moon was presented, and then Archbishop George Augustus Stallings preached a powerful homily on the Spiritual Realm, utilizing many Biblical references. Then True Mother was introduced, she came to podium with a standing ovation and loud applause from the audience.

True Mother delivered her speech entitled "The Origin of Peace is God" and the audience followed along in their speech books. The listeners were held in rapt attention, and not a sound was heard as True Mother spoke, except for the simultaneous turning of pages, and spontaneous applause and shouts of "Amen" during the reading.

After her speech, Mother appointed five Ambassadors of Peace and present-

ed them with their certificates. The five representatives included; Mrs. Karla Brandau of the Church of Jesus Christ of Latter Day Saints; Chaplain James Alexander; Mr. Jae Kwon Won, President of the Advisory Council on the Democratic and Peaceful Reunification of Korea; Pastor Rose Duperval, Family Outreach Ministries; Ms. Fran Downing, Deacon at the Cathedral of the Holy Spirit at Chapel Hill; Georgia State Representative Pamela Stanley; and Rev. John Winfrey, Pastor of the Cornerstone Southern Baptist, King, North Carolina.

Then Mother received a huge Faith and Family Award trophy. This award was "presented to Dr. Hak Ja Han Moon in recognition of her tireless efforts to bring peace into this troubled world by bringing the Family of God together to Stand for Family, to Save the Nation and the World."

Presenting the trophy were Senator Donzella James; Elder Donald Watts of the Church of Jesus Christ of Latter Day Saints; Mr. Chun Sik Yu, Chairman of the Board of Directors of the American-Korean Chamber of Commerce; and Apostle Willie Malcom, the Presiding District Apostle of Triumph the Church and Kingdom of God in Christ Church.

The Rev. Dr. Gloria Wright and her husband, Deacon Daniel Wright then presented a beautiful bouquet of flowers to True Mother. Dr. Wright is the pastor of Simmons Chapel A.M.E. Zion Church of Lawrenceville, Georgia.

After True Mother left the stage, Rev. Elay Kasongo, the Regional Chairwoman of the Women's Federation for World Peace, read selected testimonies of the saints from the Spiritual Realm. While she read meditative music was played and dinner was served. We had chicken with a dried cherry glaze and wild rice. For dessert we

had pumpkin cheese cake.

After the testimonies from the Spiritual Realm, the Atlanta Family Church International Choir sang. This twenty-five voice choir was directed by Rev. Elay Kasongo. Each choir member was dressed in the costume of a different country. These beautiful costumes even attracted the attention of other guests in the hotel. Representing different countries they visually expressed True Parents dream of a multi-racial, multi-cultural family of God. Their songs were also very meaningful. One was appropriately called, "Christ is Here."

A troop of ten dancers from Latin America presented a number of exciting dances. They dancers were missionaries from the Church of Jesus Christ of Latter Day Saints. Dressed in brightly colored Mexican costumes they made a striking impression upon the audience. A special hardwood dance floor had been prepared so the audience could hear the rhythm of their feet. In one exciting part of the program, one dancer brandished two machetes, and swung them about blind-folded in time with the music.

Rev. Jenkins, Rev. Jean B. Kasongo, and Rev. Tom Cutts appointed 100 additional distinguished guests as Ambassadors of Peace, and presented them with their certificates.

The evening concluded with two more songs from the Morris Brown College Gospel Choir. Closing prayers were offered by Bishop George Craig from Tuscaloosa, Alabama and Presiding Apostle Willie Malcom. Bishop Craig prayed that Heaven would continue to guide and protect Father Moon and Mother Moon, and that all people on earth would welcome this "revelation of the latter testament." ❖

OAKLAND from page 10

gy were called up to give their spontaneous testimony on the evenings proceedings. Love filled the hall.

Gospel quartet "Purchased" then sang a few upbeat soulful numbers and we concluded with everyone standing up singing "Amazing Grace" with Rev. Keith Byers closing us out with prayer.

It was a beautiful and high-spirit evening. Special thanks to Rev. Byung Chul Kim and Rev. Kevin Thompson for their huge effort and leadership in orches-

trating all the details and members to make this event a great success.

Oakland and Northern California wish True Mother bon voyage—but her spirit, love and message will remain here with us.

Notable Quotes by Several Guests:
Rev Rose Wun—"With the tragic breakdown of the American family it is clear to me that Rev. and Mrs. Moon hold the key to solving this problem. I was so happy during Mother Moon's speech."

Rev Kenneth Hughes—"I was deeply moved by the love of Mrs. Moon, and it really is time for the spirit world to start working."

Rev. Lee Harrington — "I told you that I need to hear the whole of Divine Principle. Every time I come to one of these events I am amazed at how profound the truth that gets revealed. I have been having dreams recently about True Parents and especially that Korea is a special nation."

Rev. Keith Byers—"The Anointed One is coming in the last days (Psalm 24). That is Rev. Moon! Only he can bring people together like this. The message to Christianity is-'Stop fighting the Christ!'"

One Christian Brother—"Did you hear what she said. No what? She is the anoint-

ed one of God. That means that if we are united with her then we get anointed too. You don't understand — *You Are Anointed!*"

Robert Calavan's cousin and his wife were so inspired that they said they want to come to our church from now. When the microphone went off they said that is Satan trying to stop us from hearing this, now I know I need to hear this

Three guests of STF (Berkeley students) were so inspired by Mother and are begging to go to Hoon Duk Hae with Mother the next morning. ❖

MIAMI from page 10

God, sitting at the same table as the above ministers, nodded wisely. "It is all so very wonderful," he states simply. Others took their experience more as a learning experience, such as Sister Tomitria, of the Church of God in Christ in Goulds, Florida. She said, "There are many things I agree with and are good. But there are some things I doubt, so I have to pray about because I do not want to reject anything that comes from God. I feel that this evening God is very much here." Pastor Gonzalez of the Iglesia Firma en la Gracia ("Firm in Grace Church") speaking in Spanish, "This has been a nice, elegant evening, very high level program and guest. I am very honored, and happy to be here."

When Dr Moon ended her exposition

of God and restoration, she wanted to appoint Ambassadors of Peace, who can go forth and fulfill for God what He has been longing for, a world of peace, the Kingdom on earth. Thirty-four certificates were given out in all, to politicians, ministers, civic leaders, educators: Men and women of distinction.

Mr. Jeff White, a journalist and owner of Radio Miami International, said, "I think this was a very unique and appropriate event - especially in view of current events, and the urgent need to promote peace and unity among all of the diverse ethnic populations of our state and country."

The evening was brought to meditative silence as the testimonies of those who had died and speaking from the spiritual world were read. They spoke of this time as the Last Days, the time of the Messiah and how the True Parents are working on the earth. They begged those

who live in these times to take responsibility.

How can people of faith receive such a message? As Pastor Ray Owens of Deerfield Beach said, "I know in my life of faith, I have to pray a lot. I also know that I have to be meek before the Lord. Only then can I walk before my fellow man with the right attitude and do right."

An important part of the program was to have a "Bridge Ceremony of Peace" where Christian and Moslem individuals and couples crossed the stage to bow to each other and embrace, in an act of reconciliation. The reality of the love of God became so obvious in the tears and sharing that followed.

The evening was filled with song and performance, from children dressed as angels to the Christian rappers to the incredible voice of Mrs. enrap-turing the audience with her full toned melodies.

One high point was to the regional leader of the Nation of Islam, Minister Rasul Muhammad, and gracefully approach the piano singing a romantic tune then pounding the ivories and belt out "La Bamba". The evening finished with many ministers, black and white and yellow, men and women, Moslem and Christian talking to the stage holding hands, then hands held throughout the audience while prayers were shared in Arabic, English and Spanish.

The lightening of God's Love was attracted to Miami in the person of Dr Hak Ja Han Moon, then shot around the grand ballroom to light up the lives of the leadership of Miami to be felt by the State and the Nation. God Bless our true Parents!

Rev Chidester is the Vice Regional Director, FFWPU Florida ❖

New York Ambassadors for Peace Rally

by Rev. Michael Jenkins

In many ways there are challenges that we are facing due to the time of the dispensation that we are standing in. However, this is the time of the Cheon Il Guk and the more we are confident and step forward on faith the more our ministers and allies will turn and follow.

Saturday, October 12 at the Tarrytown Hilton in New York a follow up educational meeting for the Ambassadors for Peace was held. Sixty leaders from religious, political, academic and many other fields came to receive the advanced education for the Ambassadors for Peace. Rev. Andy Compton opened with an excellent presentation of the meaning of the Ambassadors for Peace and how important their roles were going to be to bring peace at this time.

Mr. Antonio Betancourt the Secretary General of IIFWP of North America conducted the seminar using the powerpoint from the International Leadership Conference which covers the basic concept of the IIFWP and the world projects of our True Parents. It also highlights the three principles of building a True Family, Living for the Sake of Others and the proper use of our resources—both economic and environmental.

He also presented the essence and the importance of the blessing and interestingly most of the participants had attended the September 14th Blessing in NY. Therefore Mr. Betancourt said you are not only appointed but you are "anointed". His presentation of the four great realms of heart and how these realms of love can only be learned only in the family completely won the hearts of all the participants. He also presented Father's teaching on True Love especially as it relates to the purity and sanctity of sexual love between husband and wife had many of the Women Ambassadors smiling and nodding in full agreement. At the end of his presentation I could see how deeply inspired the Ambassadors were.

Councilwoman Brown of New Rochelle, NY said, "I've received many awards and certificates, but this is the most important appointment, I've received in my life. I'm overwhelmed because I know that this is really what the Lord wants to change this world."

At the luncheon many Ambassadors for Peace that were not appointed on Sep-

tember 30th at True Mother's speech in NY (150 received their certificates there) received their appointments. Mr. Betancourt and I gave the certificates of appointment.

Service for Peace was presented by Mrs. Robin Baum who gave a beautiful testimony of how Mr. Hyun Jin Nim Moon called for those in the business community to go out and serve somebody. She responded to the call and has seen a tremendous transformation in many of the youth and the adults that have got-

work is having to release tensions by letting the divergent streams of religious leaders have opportunities to dialog in a most honest and yet "safe" environment. WANGO and IIFWP provide the kind of mutual respect for all religions because Father's insight from God is that God created these religions and therefore they are holy and must be respected.

The next part of the Program was in response to Father's direction that we hold rallies to affirm the revelations that have come from Jesus and other saints.

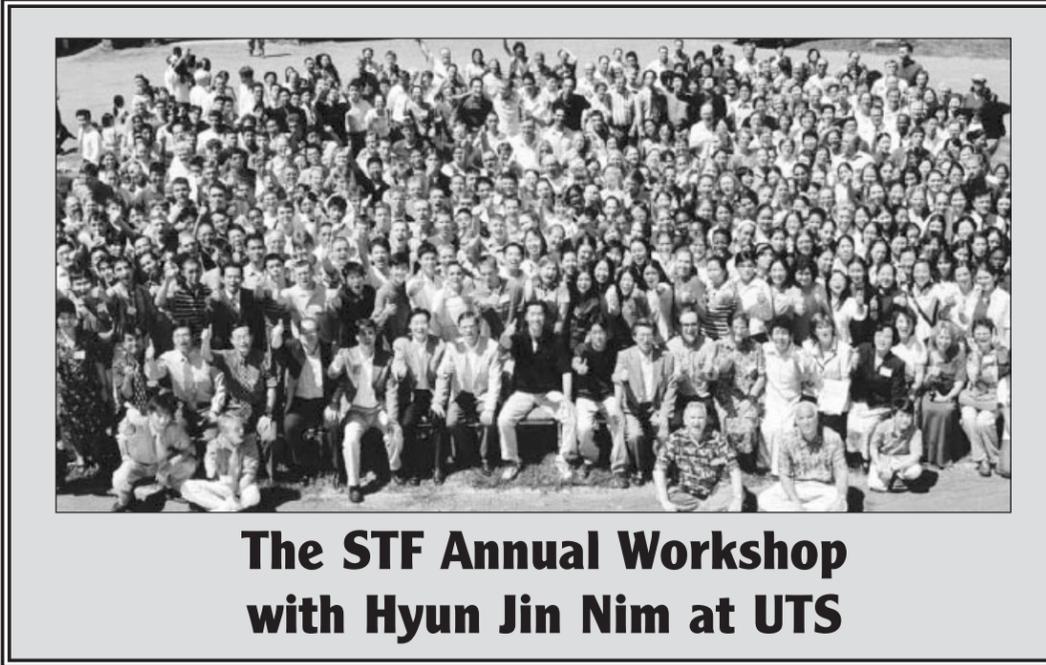
called Father on Easter Sunday in 1936 and he responded to the call. Then through the Bible we walked together through the way that Jesus was treated in the Bible. The revelations are from Jesus and that is the basis of the testimony. Dr. Andy Wilson commented on how well the audience received the message and are ready they were ready to affirm the testimonies. This is in great part due to Rev. Dong Woo Kim and the New York leaders led by Rev. Andy Compton and Rev. Esteban Galvan.

Then Bishop Stallings brought everyone to such a profound and deep level in understanding that we are all being returned to our original position as sons and daughters of God. He then said we must understand who we are, why we are here and where we are going. The question is not who is Rev. Moon. If you know your position before God then the answer concerning Rev. Moon comes naturally. We must know that we are divine beings created by God and now at the Second Coming we are coming to be fully restored to our original state. How? By getting rid of the "bad blood". We have bad blood which is tainted and cursed due to the fall. Jesus washed us in his blood and gave us forgiveness of sin but we still pass on this bad blood which allows evil to still manifest through us. We must get a spiritual blood transfusion through the Holy Wine! We have to change our blood lineage

then we can be free to become little gods before the big G !!!

With the atmosphere rich with love and inspiration, Rev. Galvan led us to that altar of faith. He called upon a Moslem Imam, Imam Kanate, a Christian, Dr. Michelle Berry, a Buddhist Venerable Monk Bang, a man of Jewish heritage—Dr. Andy Wilson. In a profound correlation to the testimonies of the saints in heaven these leaders came forward representing their ancestries and religious traditions and in their own ways affirmed before heaven and earth the testimony of the religious leaders led by Jesus.

Then, led by Bishop Stallings these four leaders signed the resolution from heaven. Father said that as we do this the power and spirit of the religious leaders and their disciples are released upon the earth to expand and gather the faithful from their followers on earth. This is the time of a new Pentecost! ❖



The STF Annual Workshop with Hyun Jin Nim at UTS

ten involved. They first began to clean up the street and many of the young people were afraid due to gangs and other dangers. However, as they cleaned the atmosphere changed and they felt the power that they have to create change in people's hearts. Robin is also working with a Presbyterian minister that feels inspired to rebuild a Mosque that was bombed in Afghanistan. They are making plans to serve a Mosque in NY as an act of love and respect.

Then Mr. Taj Hamad gave an introduction to WANGO and the work to bring the Non-Governmental organizations into unity to assist the UN in solving the problems of peace and other social challenges. The audience could feel their "Ambassadorships" taking on more and more meaning as the relevance of Father's foundation began to unfold through Taj's real and clear descriptive work with President Wahid of Indonesia. He also explained the enormous world impact that Father's

Rev. Berol Greene began by reading Father's words and then Rev. Tom Corley our Pastor of the Long Island FFWPU and Family Church did a reading of the revelations.

Then I was asked to speak and the audience was very receptive. Because of the work we have been doing with Bishop Stallings, Rev. Edwards, Rev. C. Phillip Johnson and Bishop Dan Johnson and particularly the John The Baptists that stood firmly by True Mother's side as we traveled America proclaiming the Messiah. God has helped us to develop a Biblical presentation that building an unshakable bridge between their current religious position and the completed testament affirmation of the Second Advent. It also embraces in such a way that the Moslem Imams also feel embraced.

I started with the verse in which Jesus says I am the Way the Truth and the Life, No one comes to the Father but by Me !! Then I gave the testimony of how Jesus

ALBANIA from page 14

accommodation.

During the week not only our foreign participants but also Albanian ones could feel as if they were on an expedition, meeting with different customs and backgrounds. Our journey back emphasized this even more. We chose another way from the way we came; as with our original plan, we went through the river that we couldn't cross coming here. We managed to save 3 hours by traveling by this route, and what a pleasure it was!

Crossing the river without shoes, by donkey and by boat, hiking across hills covered with bushes, this was the last opportunity to say good-bye to this unforgettable and beautiful place, Albania.

Finally, what was the overall result of this project, of course we could provide valuable assistance to people, but could we change the circumstances of their life?

It is true that doctors visit this area only rarely but also people are moving away from their suffering and their need. They don't have any hope to rise out of their circumstances in this area. Families can eat fruit and vegetables such as carrots for example only in 2-3 months of the year and the local shops can only supply the most basic things, like noodles. Items such as fish, preserved fruits, honey, and jam are already scarce. People are bored with dull and mundane things, and young people feel trapped.

Scientific research has shown that one cause of many sicknesses is isolation, separation from the world and from

other people. We visited just a few places but they were in desperate need of help.

A person who knows the dusty and dirty Capital and other cities of Albania, also knows that this area is one of the treasures of the country with its beautiful mountains, clean environment and strong family traditions.

Could there be more investment in this part of the country?

The government plans to build a hydroelectric power station here, that would provide jobs for local people and the area could begin to open up. But those plans now are no more than dreams if we think about that how long it took to construct the only national grade road, and only 1/4 of that has been completed! New roads would give the possibility of connecting with the rest of the world.

This region could be a national tourist

attraction and the traditions and purity of these people would be seen as national treasures.

I would like to encourage anyone reading this report and seeing the photos to assist in finding way to make those road links possible.

We would like to offer our gratitude for the sponsorship and support of IRFF and IIFWP, and for Dr. Massimo Trombin for making this project possible. We would also like to thank IRFF Austria for supplying most of the medicines. Thanks too for the kind cooperation of Njazi Bega, the mayor of Tepelena villages. Finally, thanks to the many people who made their contribution with the preparation, translation, transportation and accommodation etc. ❖

RYS Peace Initiative in Indonesia

by John Gehrting

During the summer of 2002 the IIFWP has been very active in the field of public service and the Religious Youth Service (RYS) has provided an important element to that public outreach. This worldwide summer of service included RYS projects in Guatemala, El Salvador, Honduras, New Zealand, Australia, Trinidad and Tobago, Indonesia and joint projects with the IRFF in Albania and Zambia.

The RYS projects involved nearly three hundred youth whose contributions included repairs, landscaping and construction on numerous schools, a clinic, a character education center, a church, a Bahia center, and a hospital. A common bond that ran through all the projects is the desire to promote peaceful cooperation among people of all faiths. The efforts recorded in the Mayan village in Santiago Atitlan, Guatemala or the rural village near Ndola, Zambia and in Banten, Indonesia all are unique models of the beauty, the spirit of reconciliation and joyous excitement that is generated through the RYS.

The IIFWP and the Ambassadors for Peace have helped in moving forward the

RYS so that it is currently drawing the attention and support from both the NGO community and numerous government ministries. The following is a short report on the 110th RYS project that was held in a nation with the largest Muslim population in the world, Indonesia.

RYS Indonesia

by Fazida Razak, RYS Director Southeast Asia

They came almost clueless, without any real understanding of RYS, and the programs purpose, mission and vision. Even as the project moved to its midway point some of the 28 participants continued to struggle with the toilet conditions, food and the punctuality and no-smoking rules. Yet as the program continued and the clarity of purpose grew all of these young people caught the true spirit of RYS. In the waning moments of the project all were crying, not wanting to finish the RYS project and hoping the day would last just a little bit longer.

The Indonesia RYS project in Banten was held on August 22-31 and co-organized by the (MATAKIN) Indonesian Confucius Society, the Ministry of Women Empowerment, the IIFWP of Indonesia and YJIMS. RYS volunteers worked to transform an old somber house, once used by the first president of Indonesia, into a cheerful kindergarten. Our work included building a playground, a kindergarten, repairing furniture and redecorated the house.

The project provided a very good opportunity for youths from various faiths, races, and nations as well as representatives of various organizations to be of service to community as one. Besides Indonesia, participants came from Singapore, Malaysia, Japan and Sri Lanka and represented Islam, Christianity, Buddhism, Hinduism, and ancestral worship.

In addition to the central service project many other activities were held. A family talk was conducted especially designed for rural villagers and teacher training courses were conducted for 10 kindergarten teachers. A ceremonial offering of a goat was made following the tradition of Abraham and Ishmael and basic food items were distributed to nearly 50 families. The cross-cultural programs were enhanced when seven Japanese delegates joined the project for two days and one Singapore participant prepared sushi for the participants.

At the end of the project, participants were brought to a quiet hill area for reflection; reflection is an integral part of the RYS experience. At one of those reflective moments by a campfire, Roy, a member of the minor-



ity Chinese community, shared that the RYS has helped him as a minority to achieve dreams that alone he felt unable to actualize. Fannie, a young Buddhist admitted that this is the first time that she had been away from home with people of other races and religions. Fannie noted her surprise on how those who had been strangers to her were now so close that she did not miss her family. Many of the group were surprised at how RYS had created bonds that tied together regardless of race or religion. Indeed, their experience proved that there are more essential things that bind us together and serve as a bridge to cross over the streams of difference.

During the reflection period, participants made commitments and shared additional testimony of their experience. Among the participants, some made personal commitments to become future organizers and trainers of RYS. Oth-

ers shared parts of their experiences that on reflection made them laugh at themselves. One participant testimony clearly illustrates the internal journey that was made to go beyond fear and suspicion into the realm of trust and friendship.

"I was fearful when I heard we would be sleeping at the Muhammadiyah headquarters, (a major Muslim organizations in Indonesia). My perception of this organization was that they did not tolerate Christians. But look at me...after only one night, I was so at ease in the headquarters that I can even make jokes with the members of Muhammadiyah. Perceptions can be so wrong! If it were not for RYS, I would not have set foot here and get to know this Muslim organization and its members better".

One female participant who had suffered because she lives in the conflict area of Madura said "I had looked forward to this program because it gives me opportunity to meet other ethnic groups. There are so much that I wanted to know and share".

But one of the most touching event was when they all presented two hand made cards to John Gehrting and Fazida Razak. On the card they thank us who are non-Indonesians, for caring enough about their crisis laden country and wanting to promote inter-religious peace and tolerance. They were touched that we left our family behind to be with them. ❖



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W-CARP International Song Contest

by Sam Nagasaka

Love Music!? Well, here's a chance to do something really cool! WCARP is hosting its first International Songwriters Contest. We want to hear from talented people out there to help build a new culture in CARP. You can write Hiphop, Rap, Pop, Rock, R&B, Dance, Latin, Gospel, or anything that inspires you.

The winners will be announced through the WCARP newsletter and website, and the Grand Winner will get prize money of \$800 and a chance to have the song produced and see **SONG** on next page

STF Parents Workshop

by Christine Froehlich

In the Fall of 2001, Hyun Jin Nim gave direction to create an STF Parents Association to educate and inform parents about the vision of STF, and to receive their questions, concerns and input. At the beginning of this year, the Parents' Association was organized with a National Advisory Board of 10 parents, and area representatives assigned to facilitate communication between parents and STF staff across the USA. The Advisory Board met before the recent workshop to prepare for parents' questions and concerns and to share these at length with STF staff.

The Parents' Workshop was very well attended. Over 130 parents made the time to attend over the 3 days. During the morning of the first day, parents heard introductions and inspiration by Mr. Ittetsu Aoki, Vice President of World CARP and Director of STF, Mr. Joshua Cotter, President of World CARP USA, and Parents Association National Advisory Board Chair, Mrs. Christine Froehlich. After a long session of questions and answers, the day concluded with moving testimonies from parents whose sons and daughters had

finished their first year of STF. These parents all testified to the amazing potential they had seen unleashed in their sons and daughters through their experience on STF.

We have always believed that Blessed Children were special, but now, through Hyun Jin Nim's direct involvement in their education, we come to see clearly how strong their original nature is, and how quickly they can be transformed in heart and spirit when they begin to form their own living relationship with Heavenly Father, True Parents and True Family. They are especially inspired by Hyun Jin Nim. He understands them very deeply, and is able to draw out the natural zeal and enthusiasm they have within. He relates to them as his own family, of the same blood lineage. At the same time, Hyun Jin Nim deeply values the experience and guidance that first generation leadership can give to second generation to help raise them up to take full ownership of God's

providence.

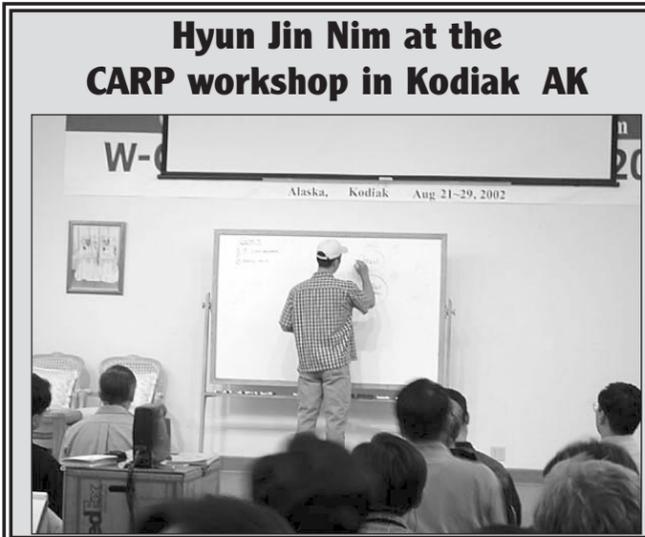
This indeed is what has happened. STF members are blossoming through what they are experiencing through

uates, after Hyun Jin Nim's speech. Three representative speakers expressed their gratitude to Heavenly Father, True Parents and their own parents, as well as to the first STF staff, and their determination to establish a clear and victorious path for second generation on college campuses.

For the first time, they have a clear support system in place to continue their spiritual life and growth, as they pursue their studies. Mr. Aoki urged them to treasure the experiences they have had with Heavenly Father and become "students for God" and ambassadors for True Parents in their daily lives. These graduates expressed a "pioneer spirit" in their determination to pave the way for their younger brothers and sisters.

This historical workshop brought about an unprecedented unity between the first and second generation, centered upon Hyun Jin Nim's words, heart and desire. In addition, a core of fully committed parents emerged, who truly understand and support Hyun Jin Nim's vision for education of second generation

and the liberation of our True Parents' hearts. This providential breakthrough created a beautiful and joyful spirit which gives hope for the ongoing rejuvenation of our movement and for a bright future for the salvation of America and the world. As one parent said, "this workshop was probably the most meaningful experience I have had in the past 20 years of church life!" ❖



fundraising, witnessing and Service for Peace projects. They have developed a determination to take ownership of God's Providence and fulfill the desires and dreams of True Parents and their own parents. Even the most skeptical among the workshop participants could not help but be touched by the sincerity and growing maturity of our youth. They are spiritually powerful beyond what we had imagined. The finale of the workshop was the graduation ceremony of 20 STF grad-

STF in Cambodia

by Akihiko Nishimura

From August 24 to September 2, 2002, 16 SFP members and 2 VIPs were engaged in international service activities in Phnom Penh and Sam Reap, Cambodia. They visited Royal University of Phnom Penh and planted trees, played football and held a symposium with university students.

The symposium dealt with two themes of great concern to young people in Cambodia: the problem of AIDS and the challenge of community development in a nation still recovering from decades of horror. In particular, there is a need for a safe drinking water supply in many villages.

In Sam Reap, we had a number of service activities including the sinking of a well, visiting and sharing with children at an orphan home, visiting a prison and finally donating blood in a children's hospital.

When the members heard actual experiences of the orphanage director, who is a Buddhist, many of them received a deep impression. They could understand and share his heart without distorted view of religion, because they had already overcome their bias against religions through their activities. Through doing activities in foreign countries, they also realized that Japan actually has a widespread prejudice against religion.



The goal of these international service activities was to educate the circle members to become members through giving them leadership

opportunities. They could practice the activities with a greater sense of responsibility because they were given the position of group leader.

From now on, they will focus on and tackle the problems of AIDS and the development a safe drinking water supply. ❖

SONG from page 20

performed at the next W-CARP Convention.

Here are the competition rules:

- * It must be an original work and never been performed publicly.
- * Songs should be recorded and emailed in a digital format (MP3, WAV, WMV or MIDI) or if not then an electronically scanned score.
- * Lyrics should be typed and attached as DOC, TXT, or RTF files. The lyrics can be in English, Korean or Japanese.
- * If the lyric is not in these languages, then the content must be translated into one of the three languages.

- * Participants must send in full personal details, name, age, sex, occupation, phone number, mailing address and e-mail address with their entries.
- * Email all competition materials to Sam Nagasaka, culture@worldcarp.org
- * If these are not available in electronic form, then mail originals to W-CARP HQ in New York at 4 W 43rd St, NY NY 10036.
- * All entries must be received by Nov. 11.
- * No more than 5 songs per person.
- * Winners will be announced in December
- * W-CARP retains the copyrights of the awarded songs. ❖

National Won Jeon Shrine

A National Won Jeon Shrine has been established at historic Ft. Lincoln Cemetery near The Washington Times building. This special support is offered to the Blessed Central Families nationwide to:

- ✦ Create a national monument for departed ones to be cherished and honored by relatives and descendants.
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* (in comparison, the average cost of a single crypt is \$4,600 and \$6,700 for a double)

40 YEARS IN AMERICA

by Dr. Michael Mickler

Dr. Mickler is Vice-president and Professor of Church History at the Unification Theological Seminary.

Despite its legal gains, the church lost the one case that was the most highly publicized, most costly and that mattered to it the most. The indictment, prosecution, conviction and imprisonment of Rev. Moon on tax evasion charges had an air of inevitability about it. Tax convictions have been a time-honored way of rooting out undesirables and although the review process makes it more difficult within the American system, there still has been a tendency "to go after unpopular, but not necessarily criminal figures who can only be tripped up on tax evasion charges." The odd thing about Rev. Moon's case was that it continued to move forward in the face of so many obstacles. First, the audit of Rev. Moon's tax returns for the years 1973-75 showed a total liability of \$7,300, less than the \$2,500 per year required by IRS guidelines for criminal prosecution. Second, three career attorneys from the Criminal section of the U.S. Department of Justice's Tax Division questioned whether

This is the fifteenth in a series of excerpts from the book *40 Years in America: An Intimate History of the Unification Movement 1959-1999*. The editor is Michael Inglis, the historical text by Michael Mickler. The book is available from HSA Publications for \$70 + \$8 s&h. Contact them at: 4 West 43rd Street, NY NY 10036; tel: (212) 997-0050 xt250 or at their web-site: www.hsabooks.com.

was the same. This stimulated a variety of theological constructions. Members utilized terms such as "sacrifice" and "crucifixion" to describe the course of events. Some interpreted the situation in ways that resembled ransom theories of atonement. Though "completely innocent," Rev. Moon made "an offering of himself for America and the world, for Christianity and all religions" was how one major church leader described the scenario. Others understood that he offered himself in a substitutionary way for the Unification Church which had failed repeatedly to win an adequate following or exert substantial influence in America.

Although these interpretations were mostly in-house and would not have won ready assent from the public, they did accord in general terms with the flow of events. Despite the fact that there was no extradition agreement between the United States and the Republic of Korea, Rev. Moon did elect to return voluntarily to face his accusers. Doing so involved a good deal of public humiliation and suffering. He attended court sessions every day during the six-week trial and during the appeal process, his seventeen-year-old son, Heung Jin, who was highly regarded within the church, died in an automobile accident. During his thirteen-month imprisonment, Rev. Moon performed a variety of menial tasks at Danbury, Connecticut Correctional Institution. At the same time, while under indictment, in trial, during the appeal process and in prison, he initiated a number of important projects directly relevant to the movement's ministry, including two massive marriage blessings, the Youth Seminar on World Religions, *The Washington Times*, CAUSA-USA, and several ministerial outreach programs which included a donation of 250 large trucks to the National Council for the Church and Social Action. Finally, as has been noted, Rev. Moon's prosecution and jailing gained the church a significant amount of grassroots support. Taken together, the investigations leading to his indictment, the trial and appeal process, and his imprisonment constitute what can be termed "the Danbury course." More than any other sequence of events, it was the fulcrum around which the history of the Unification Church in America turned.

Two important congressional investigations helped instigate Rev. Moon's indictment on tax evasion charges. One was that of the U.S. House Subcommittee on Inter-

national Organizations, chaired by Rep. Donald Fraser (D-Minnesota). Its probe into Korean-American Relations and, in particular, into the activities of the Korean Central Intelligence Agency (KCIA) in the United States was described earlier as an ominous development in 1976. The Subcommittee and the church had an adversarial relationship from the beginning of the investiga-

tion, and several members declined to answer questions or cooperate due to what they regarded as the Subcommittee's intrusions into church matters and breaches of confidentiality. In early 1977, the Subcommittee gained additional funding and intensified its investigation in the wake of Korean influence-buying on Capitol Hill, which in the idiom of the time was known

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DANBURY

as Koreagate. In its determined effort to establish links between the KCIA and the church, the Subcommittee leaked several confidential, unevaluated intelligence documents which led to press reports that the church "was founded by the Director of the Korean Central Intelligence Agency...as a political tool in 1961" or, alternatively, that it had emerged "from its origins as a small-time Korean sex cult to a worldwide organization operated by the Korean Central Intelligence Agency." Both of these allegations were patently false, as the Subcommittee's final report indicated.

The Subcommittee subpoenaed Col. Bo Hi Pak for testimony on several occasions but may have not been entirely prepared for his responses. In his initial appearance, Col. Pak complained bitterly that the Subcommittee was "ostensibly pursuing a probe of the KCIA" but had "given the impression to the world through the press that the United States Congress is investigating the Unification Church of Reverend Sun Myung Moon." In his second appearance, Col. Pak escalated his rhetoric, stating his belief that the Chairman was "being used as an instrument of the devil."

He continued, "I know it is easy and popular in the short run to persecute new religious groups. So it was for Nero. So it was for Julian the Apostate. But does history remember them for their social reforms or foreign policy or human rights? No! It remembers them as the great persecutors in history. And so history might remember Donald Fraser, if it remembers him at all. You may get my scalp, Mr. Chairman, but never my heart and soul. My heart and soul belong to God."

In his third appearance, Col. Pak charged that the Subcommittee had "secretly determined to destroy one man...Reverend Sun Myung Moon, and his movement." He also detailed the Chairman's "operational ties" to communist organizations and cited the testimony under oath by a former Polish intelligence official that Congressman Fraser was "an agent of influence on the Hill for the Soviet Union."

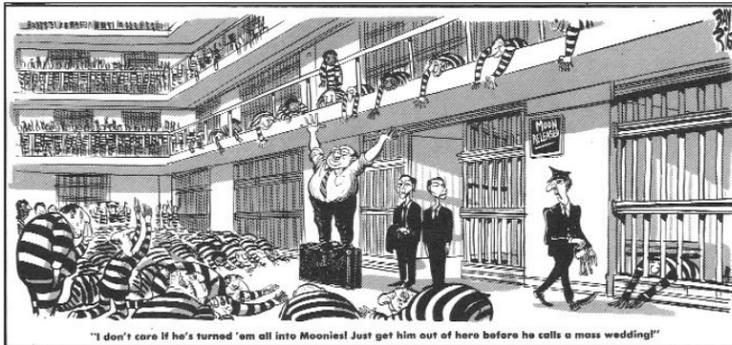
All of this was great theatre, and, in fact, the movement circulated a documentary version of Col. Pak's testimony, entitled *Truth Is My Sword*. However, it did not materially affect the subcommittee's final recommendation that "The Department of Justice, the SEC, the IRS, and other executive branch agencies currently investigating allegations relating to Sun Myung Moon, Pak Bo Hi, the UC...and other individuals and organizations comprising the Moon Organization...should coordinate their efforts and create an interagency task force." The movement's response noted that having spent \$685,000 in an eighteen month investigation with thirteen full-time staff employees only to conclude that the "Moon Organization was not an agent of



On the march for religious freedom: (from left) Dr. Bo Hi Pak, Dr. Mose Durst, Dr. Joseph Lowery, In Jin and Jin Sung Moon.

there was any liability at all and unanimously concluded in a written memorandum that prosecution was not advisable. In fact, according to one account, the Department's chief of criminal tax prosecution warned that because Rev. Moon's tax returns did not claim a large charitable contribution, "the government might find itself in the embarrassing position of owing him a tax refund." Third, the prosecuting attorney had to convene three grand juries before getting the necessary indictments. Fourth, a mostly unlettered jury had to sift through hundreds of prosecution tax exhibits and technical argumentation that, in the opinion of the trial judge, were glazing over the eyes of even trained legal observers. Fifth, the U.S. Solicitor General and the Supreme Court had to ignore briefs from most of the country's mainstream religious groups that maintained in holding funds for the church in his name, Rev. Moon had no tax liability and exercised an accepted and widely practiced trustee role known as corporation sole.

However, for the church, especially in retrospect, Rev. Moon's tax case was not about legal niceties. Rev. Moon's previous trials and imprisonments, both in North and South Korea, were part of the church's lore and hymnody. To be sure, there were vast differences in time, place and circumstance between what already had been memorialized and what in America was being experienced first-hand. In particular, followers had far more resources with which to mount a defense than they possessed in the late 1940s or mid-1950s. Nevertheless, the out-



This cartoon appeared in the *New York Post* on Friday, July 5, 1985. © The New York Post

40 YEARS IN AMERICA

influence for the ROK Government," the Subcommittee "now called on the federal government to form an 'interagency task force' and find some charge, any charge, on which the Church or its members can be found guilty." No interagency task force was created, and Congressman Fraser lost in his bid to gain a seat in the U.S. Senate. Nevertheless, his Subcommittee helped perpetuate a climate of suspicion and hostility in relation to Rev. Moon and the Unification Church.

The other congressional investigation consisted of two unofficial meetings convened by Senator Robert Dole (R-Kansas). The first, a February 18, 1976 "Day of Affirmation and Protest," was previously discussed. It afforded anti-church activists the opportunity to present their grievances to representatives of seven U.S. government agencies. The second, which followed on the heels of the Jonestown tragedy in Guyana, was a one-afternoon information session for members of Congress on "The Cult Phenomenon in America" sponsored by Senator Dole on February 5, 1979. The first of these "unofficial" inquiries

COURSE

was the most consequential in launching the IRS investigation which eventually led to the indictment of Rev. Moon. This was because on January 6, 1976, prior to the Day of Affirmation and Protest, Senator Dole wrote a letter to the IRS commissioner stating that an audit of the Unification Church "may be warranted" and requested his response. While it was not unusual for members of Congress to write letters to officials in the executive branch, Dole's letter carried extra weight as he was a ranking member of the Senate Finance Committee which had direct control over the IRS budget. Three days after sending the letter, Senator Dole and his staff added more pressure by issuing a press release highlighting the note's content. The Day of Affirmation and Protest provided further notice that "he was serious about what he said to the IRS."

Within days, the IRS began what Carleton Sherwood, in *Inquisition, The Persecution and Prosecution of the Reverend Sun Myung Moon* (Regnery Gateway, 1991) termed "the most intensive and expensive criminal tax investigation of any religious figure in U.S. history." According to Sherwood, "Within five months of the Dole non-hearings, a squad of IRS agents had taken up permanent offices in the Unification Church's downtown New York headquarters, while a team of field agents began round-the-clock surveillance of selected church members and their telephones." In 1978, after two years of investigations, the IRS was unable to find anything that compromised the church's tax-exempt status but turned over to the New York District Attorney's Office "certain anomalies" in Rev. Moon's tax returns for the years 1973-75. At issue were two sets of assets openly held in Rev. Moon's name: 1) accounts totalling \$1.6 million at the Chase Manhattan Bank; and 2) \$50,000 worth of stock in Tong Il Enterprises, Inc. The government contended that Rev. Moon owned these assets beneficially and therefore owed taxes on the bank interest and stock value. The church held that Rev. Moon held these assets as a trustee for the followers of the Unification faith and therefore owed no such taxes.

The Office of the U.S. Attorney for the Southern District of New York pursued the matter aggressively but, despite convening three grand juries, was having trouble getting an indictment. Also, as already noted, career attorneys from the Criminal Section of the U.S. Department of Justice's Tax Division did not deem Rev. Moon's alleged tax liability sufficient to warrant prosecution and signed off on a triple negative recommendation. However, in August 1981, the New York District Attorney's Office presented new charges of perjury, conspiracy and obstruction of justice which reopened the case and led to Rev. Moon's indictment. These

charges stemmed from two sources: a "Japanese Family Fund Ledger" and promissory notes submitted by the defense to account for the sources of funds in the Chase Manhattan account; and the grand jury testimony of Takeru Kamiyama, who was understood to be Rev. Moon's financial advisor. The government claimed that the Japanese Family Fund Ledger, which listed dates and amounts of contributions from Japanese Church members between June 1972 and March 1976, as well as loan agreements reflecting transfers of funds from foreign church members to be deposited into the Chase accounts were prepared after the IRS had begun to investigate Rev. Moon's tax returns and were "phony." It claimed that Mr. Kamiyama had lied to the grand jury.

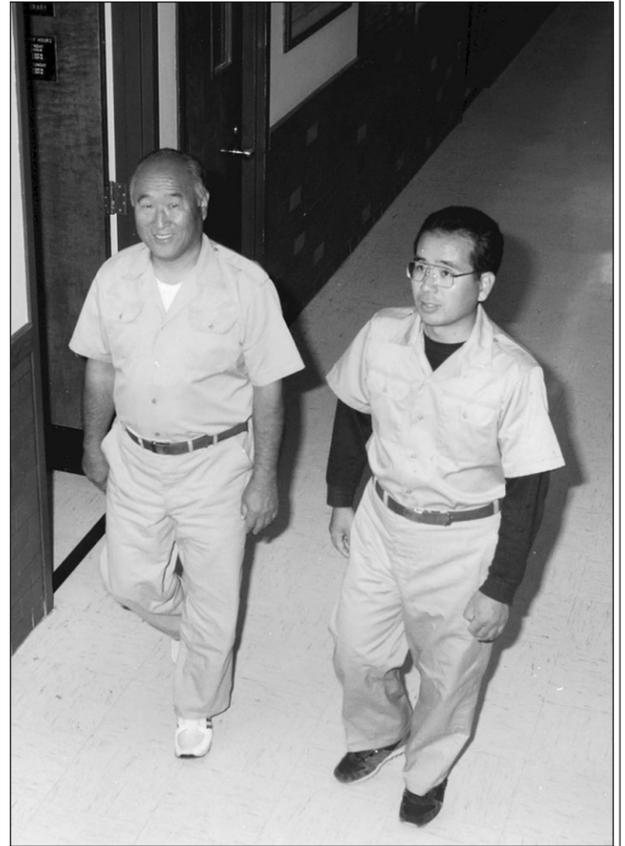
This alleged "cover-up" was the "bridge" that led to the trial and conviction of Rev. Moon. However, Rev. Moon's defense team and a number of later observers questioned the sturdiness of that bridge. First, as the brief for Rev. Moon to the Court of Appeals noted, "The record is barren of any evidence whatsoever that Reverend Moon was involved in or consulted about the preparation of any of these...documents." Second, the church and its defense lawyers acknowledged from the beginning, both in conferences and sworn testimony, that the Family Fund Ledger and promissory notes were good faith efforts to reconstruct "actual prior transactions." Third, and most important, the perjury specifications against Mr. Kamiyama were seriously flawed. The most egregious problems were the errors in translation by the grand jury interpreter. An analysis of the transcript "found over 600 translation errors, more than 75 of which materially affected...perjury charges" brought against Mr. Kamiyama. There was even a serious question as to whether Mr. Kamiyama ever testified under a valid oath, as the translator "was entirely ignorant of the basic word perjury, and never properly warned the witness about the sanctions against lying under oath." He also hopelessly botched the oath's translation. The errors were so grievous that after reviewing the case three years later, the U.S. Senate, under bipartisan sponsorship, passed the "Court Interpreters Improvement Act of 1985" which extended standards established previously for courtrooms to grand jury proceedings. What was worse in Mr. Kamiyama's case, according to Carleton Sherwood, was that the prosecuting attorney had obtained evidence of the faulty translations but suppressed it.

Notwithstanding legal safeguards, the government's determination to convict Rev. Moon raised the issue of his getting a fair trial. The major problem was obtaining an unbiased jury. A pre-trial survey conducted by a noted public opinion researcher which covered all demographic segments in Southern New York showed that Rev. Moon was "the subject of profound public hostility." In the sampling of 1,000 persons,

The overwhelming majority...knew of and were negatively predisposed toward Reverend Moon (76.4% responding unfavorably to the name "Reverend Moon," 70.4% unfavorably to the name "Sun Myung Moon," 67.3% unfavorably to the term "Moonies"...and almost all using such perjorative terms as "crook," "hoax," "racketeer," who "brainwashes" and "exploits the young" to describe Reverend Moon. Indeed, as many as 42.9%

acknowledge that "[i]f [they] had the chance, [they'd] throw Reverend Sun Myung Moon in jail.

On March 10, 1982, Rev. Moon's counsel "moved for a bench trial on the ground that pervasive public hostility precluded selection of a fair and impartial jury. However, the government refused to consent, giving as its reason Rev. Moon's post-arraignment speech at the Foley Square courthouse, published in the *New York Times*, which criticized the government's motives for



In Danbury.

prosecuting him. In his remarks, Rev. Moon suggested that the prosecution was motivated by racial and religious prejudice. As he put it in a memorable turn of phrase, "If my skin were white and my religion Presbyterian, I would not be here today." The government asserted that a jury trial was necessary lest Rev. Moon "blame any adverse result...on religious and racial bigotry." However, defense attorneys argued in their Appellant Brief that "the government in substance and effect punished him for exercising his rights to freedom of expression."

Despite his stated belief that a non-jury trial would have been "fairer," the trial judge sided with the government and refused Rev. Moon's motion for a bench trial. In attempting to get an "untainted" jury, the judge frankly recognized that "the leaning has been heavily towards people who don't read much, don't talk much and don't know much because they are obviously the persons who start off with the least bias...the less educated and less intelligent people." The downside of this was the jury had trouble comprehending the case, a situation that the government exploited by introducing a great deal of evidentiary complexity and over 2,000 documentary exhibits. The defense contended that the selection process had not produced a jury cleansed of prejudicial attitudes but, quite the contrary, one that "was saturated with negative information." Moreover, "the selection of an unusually uneducated and uninformed jury," according to Rev. Moon's lawyers, "increased the risk that the jury would substitute prejudice for reasoned judgment, denying a fair trial."

There were additional procedural problems. The major one was the assumption on the part of the trial judge that "religious issues would not enter into the case." This was compatible with the government's intention to treat Rev. Moon no differently than any other corporate executive. However, it skewed the whole proceeding. Rev. Moon's counsel "contended both pre- and post-trial that his prosecution had been motivated by hostility to his religion." Specifically, they showed that



Hyo Jin Moon visits his father at Danbury Correctional Facility

see 40 YEARS on page 24

IIFWP London Summit of World Muslim Leaders

by Nadine Andre

On August 3-5, 2002, the Summit of World Muslim Leaders was held in London, England. This was the second in a series of Muslim Summits that have been designed to explore the "State of the Muslim World Today," which was this Summit's theme.

Approximately 54 Muslim leaders and scholars attended representing 21 nations. The goal was to keep the proceedings intimate enough to foster true dialogue and sharing at a time when the Muslim world needs most to come together.

The Opening Plenary titled the, 'Role of Islam in the 21st Century,' was moderated by Mr. Tajeldin I. Hamad, Chair of the Planning Committee and included Baroness Manzala Pola Uddin from the House of Lords in London, Dr. M.A. Zaki Badawi, Principal of the Muslim College in London, Dr. Chung Hwan Kwak, Chairman of the IIFWP and H.E. Abdurrahman Wahid, former president of Indonesia from 1999-2001, who has been instrumental in



making this conference series a success.

Session Two: 'Islam, Human Rights and Democracy,' was chaired by Dr. Imtiyaz Ahmed Shaukat Ali Yusuf, Professor at Assumption University, Thailand and included Professor Sulayman S. Nyang, Professor of African and Islamic Studies,

Howard University and Grand Imam Sayyed Mohammed Musawi, Secretary General of the World Ahlul Bayt Islamic League.

The Third Session, 'Quranic Interpretation in Changing Times,' was chaired by Dr. Suhaib Hasan, Secretary of the Islamic Sharia Council, U.K., The speakers included Chief Imam Cheikh Hassan Cisse, Founder and Chairman of the African American Islamic Institute, Dr. Mohamad Abdulrahman Al Habach, Director, Islamic Studies, Syria and Professor M. Abdul Haleem, Director of Islamic Studies (S.O.A.S), UK.

Session Four which con-

tinued on the second day included: 'Issues in Islamic Education: Problems and Prospects,' and was chaired by Dr. M. Habib Chirzin, President of the Islamic Millennium Forum. The speakers included Dr. M. Hussin Mutalib, Director General of the Center for Contemporary Islamic Studies, Singapore and Dr. Mumtaz Ahmad, Professor of Political Science, Hampton University.

Followed were group discussions that courageously took on the most pressing issues facing the Islamic world today. Although the Summit was short the impact was far reaching. At the first Summit, which was held in Dec. 20-23, 2001 in Jakarta, Indonesia soon after the events of September 11th, 150 Muslim leaders attended representing 51 nations. It was during this summit that the significant Jakarta Declaration was drafted. This declaration affirmed Islam as a religion of peace and justice and concludes by saying, "We pledge to be courageous defenders of peaceful teachings and interpretation of Islam and to be exemplary peacemakers in our personal, family and social conduct of our lives."

The proceedings of the Second Summit will be published and made available from IIFWP. The proceedings of the first Summit, 'Islam and the Future of World Peace,' are now available and can be purchased by contacting iifwp@iifwp.org.



40 YEARS from page 23

shortly before the IRS began to investigate him, Senator Dole had written to the commissioner of the Internal Revenue urging that a tax investigation be targeted at the Unification Church because the Senator suspected "mind control and indoctrination" rather than the pursuit of "religious faith," viewed the church's faith as involving "political purposes," and regarded the Church's founder as leading a "far more affluent life" than he thought appropriate for a "clergyman." Nevertheless, the trial judge denied motions for discovery of selective prosecution. Rev. Moon's counsel also showed that officials and ministers of other churches engaged in comparable conduct without being prosecuted. Again, the judge "flatly denied even the most minimal discovery on this claim." In addition to these problems, Rev. Moon was refused the interpreter of his choice. On more technical grounds,

the defense lawyers contended that the trial court's instructions to the jury were "fatally defective." Finally, the trial judge cut off inquiry into improper influences on the jury and issued a "sweepingly broad gag order" restraining the defense, "on pain of contempt, from communicating with or contacting in any manner whatsoever any...juror involved in the case without the prior consent of the court."

The trial began on April 1, 1981 and lasted approximately six weeks. On May 18, 1981, the jury returned its verdict against Rev. Moon on all charges: one count of conspiracy to file false income tax returns and obstruction of justice and three counts of filing false tax returns for 1973, 1974 and 1975. On July 16, 1981, the court sentenced Rev. Moon to 18 months in prison and a \$25,000 fine plus costs. Rev. Moon's legal team exhausted virtually every appeal motion available. However, in the end, their post-trial motions were all denied. The trial judge denied motions for acquittal, a new trial, and an evidentiary hearing on selective prosecution. The Second Circuit Court of Appeals, in a split decision, sustained the conviction in September 1983 and refused an *en banc* review by the entire Second Circuit. The U.S. Solicitor General recommended against Supreme Court review and on May 14, 1984, the Supreme Court justices denied Rev. Moon's petition for *certiorari*. The defense's plea for community service instead of time in jail due to fears for Rev. Moon's security also was refused. The only positive outcome was the trial judge's "binding recommendation" to the U.S. Attorney General against deportation. Because the court had sentenced him to more than a year in prison, Rev. Moon was eligible for deportation. The government's lawyers, according to Carleton Sherwood, were "eager to rid the country of Moon" and pressed the judge not to issue an opinion on the matter, "leaving the Immigration and Naturaliza-

tion Service a free hand to carry out its will." However, in this instance, Judge Gerard Goettel did not see things the government's way. Some had expressed the view that deportation was the government's goal all along and that Rev. Moon's indictment originally was handed down while he was out of the country with the expectation that he would not return and face the charges. Judge Goettel's position was that deportation, in addition to the eighteen-month jail sentence that he himself had imposed represented "excessive punishment." His decision, though technically a recommendation, was binding on the Justice Department and could not be appealed.

The final phase of Rev. Moon's "Danbury course" was his incarceration, first, from July 20, 1984 until July 4, 1985 at Danbury Federal Correctional Institution, Connecticut, and then from July 4, 1985 until August 20, 1985 at Phoenix House Foundation, Inc., a halfway house in Brooklyn, New York. Rev. Moon served thirteen months of his eighteen-month sentence, getting five months off for good behavior. Danbury was a minimum-security facility for approximately 200 men convicted of "white-collar" crimes. Rev. Moon shared a cubicle with Mr. Kamiyama for four months until the latter's release in November 1984. The facility had visiting hours on alternate days between 8:30 a.m.-3:30 p.m., and a regular stream of family members, church leaders and official guests visited Rev. Moon. All inmates were required to have jobs, and Rev. Moon performed a variety of menial tasks in the dining room, setting up for breakfast every day, mopping, wiping tables, etc. There were no reported incidents during Rev. Moon's incarceration. He had exhorted church members to "act responsibly and honorably," specifically requesting that they not come to Danbury without permission. Reportedly, in the beginning many inmates avoided Rev. Moon, "afraid that if they were seen with him or attended religious activities together with him that the other

inmates would think that they had become Moonies." Some referred to Rev. Moon as "Full-Moon" and Mr. Kamiyama as "Half-Moon." Others sought out Rev. Moon for counsel. Several fellow prisoners testified to his friendliness and exemplary behavior. Rev. Moon had a parole hearing in October 1984 but was denied by the U.S. Parole Commission on February 20, 1985.

For his part, Rev. Moon regarded the day of his departure for Danbury as "a glorious and victorious, historical day." In a "Farewell Address" to members, he stated that he was walking "the road of the cross with hope and a totally victorious mind." He exhorted them not to send him off with tears, but that if there were "tears automatically streaming down...they must not be tears of tragedy...but tears of determination, telling me, 'Trust us. We are going to bring a hundred times greater victory in the days to come.'" He was convinced that "resurrection and Pentecost will come" and that "the Unification sunrise" was "now coming to the world." At Danbury, Rev. Moon spent time praying, reviewing many of his previous speeches, studying English and Spanish, receiving reports and providing direction to church leaders, working with inmates, and reaching out to Christian leaders. Upon his release, Rev. Moon stated at a welcoming "God and Freedom Banquet" in Washington, D.C. that while in prison he "did not brood with hatred or resentment for those who persecuted me, nor did I spend my time...pleading my innocence. Rather, I dedicated the time in prison to prayer and meditation, for understanding what America must do to follow God's will for the world." Dr. Bo Hi Pak, recently awarded an honorary doctorate from the Catholic University of La Plata, Argentina, found it "providential" that Rev. Moon stayed in a half-way house named "Phoenix House" as there were "two phoenix birds on the Korean president's flag" and in the West, "the phoenix is a bird that never dies or gives up, but always rises from the ashes, comes back, fights, and wins." ❖

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Good Chemistry



**PAUL
CARLSON**

Mr. Carlson is involved with marine aspects of the Providence in the Bay Area

This is the third and final article in a series about human nature and interactions. As we've seen, chemistry alone cannot explain human nature; not our souls, or our minds, and maybe not even our bodies.

The most important human interaction is raising our young. If that doesn't go right, there won't be any humans left to worry about!

It's common to regard the trials faced by today's young people as worse than ever before. In some ways that's true, especially if you don't count areas (or historical periods) beset by wars, slavery, and famine.

Teenagers were, quite literally, invented in America. The word itself was first used in print in 1941. Before then, the very concept was unknown.

Historically, a boy went to work when he was ready, sometimes before the age of twelve. Whether as a pioneer, a soldier, or an apprentice, he was regarded by society as a man.

A girl reached puberty and married. Originally, the legal age of consent for American girls was twelve; in one state it was six! Only at the end of the 1800s did reformers, working alongside the anti-youth labor movement, get those ages changed.

Following the Great Depression, the advent of widespread, mandatory High School began to 'concentrate' young people. These students were exempted from the draft, even when World War Two erupted.

This nurtured a separate and distinct youth culture. Advertisers quickly perceived it as a vast new market for clothing, music, etc. Over the years, this phenomena has only increased.

At that time Child Psychology became an accepted field, and a Juvenile Justice system was established. Young people are regarded as having special rights, different than adults.

Now that legal trend is reversing, with "try them as an adult" laws coming back with a vengeance. (Thomas Hine's book *The Rise & Fall of the American Teenager* explains much.)

The peaceful "good old days" recalled by our parents date from mid-century, as crime rates before the Depression were sometimes very high. American youth gangs go back more than 150 years. New York City has long been notorious for its wretched immigrants and brutal hooligans. (Read Caleb Carr's excellent historical novel *The Alienist*.)

Beauty

Humans appreciate beauty. We build museums and scenic overlooks, and enjoy butterfly wings at least as much as their wearers do.

For several decades, all this was assumed to be cultural, as standards of beauty can vary. The postscript was usually that this is oppressive to women, as it faced them with impossible standards, and made them "objects" for men.

Current research has modified this view. Tiny infants will rest their gaze upon a beautiful woman's face longer than a plain or an ugly one, and nobody claims *they've* been influenced by pop-

ular culture. Also, it's no coincidence that Santa Claus wears a beard.

Researchers such as Victor Johnson have used computer graphics to combine the most attractive women's faces, ultimately resulting in 'hyper-feminine' visions of beauty. (No doubt of interest to plastic surgeons.)

This appreciation underlies much of our behavior. A beautiful woman is less likely to get blamed for a car accident, or to receive a harsh criminal penalty. Tall men get paid more, and have a better chance of being elected to office.

The next time a disaster happens, look carefully at the news photography. Usually the pictures will feature the most beautiful women among the victims and/or mourners.

Conformity

In human societies, even small girls feel a certain pressure to look attractive. (School fairs offer books on makeup for teens.) This is usually a positive motivation, but it can lead to excesses such as bulimia.

Were this an ideal world, beauty would always be a pure thing. Unfortunately, human nature is tainted. Too often, beauty really is skin deep. Fashion photographer Marco Glaviano writes: "I'm not embarrassed to admit that I'm not interested in what's behind the veneer or what it means. When it comes right down to it, I could make a murderer look like an angel, so it's not the inside that interests me."

As a photographer myself, I've seen 'out take' pictures of supermodels (in between photo sessions) scowling, puffing on cigarettes, guzzling beer, and looking not very attractive....

On the other hand, a truly loving couple will grow old together, and hardly notice the slow changes wrought by time. As Paul Harvey loves to report, one now hears about 70th, and even 80th, wedding anniversaries.

Heritage

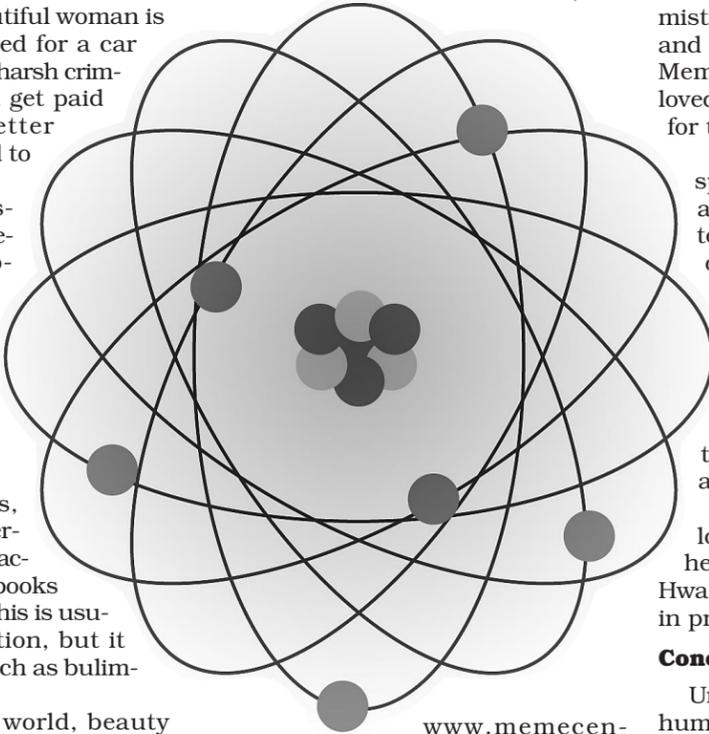
Early in the 19th century, scientists codified a popular idea: that the races differ fundamentally. For example, that "wretched" Africans could never succeed without European rulers. At the extreme, that all Jews were incorrigible and had to be wiped out.

In revulsion, modern scientists embraced the opposite idea. Saying that culture is everything, and human nature entirely malleable. Scholars like Ashley Montague and Frank Boas claimed that babies are a 'blank slate' upon which parents and society imprint whatever abilities and character the child has.

Now the intellectual pendulum has swung halfway back. Scientists were (or claimed to be) shocked to learn that men and women are vastly different. Twin studies proved

that much of our individual character springs from our genes.

Information theorists have looked beyond the physical genes. Richard Dawkins posited the existence of 'memes.' Otherwise known as information viruses, they're like 'mental building blocks' made of learned facts and assumptions. (See



www.memecentral.com)

In the March 2002 UNews, Mr. J. Hammond Robinson wrote an article giving them a role far beyond that usually assumed. Mr. Robinson says that memes are at the very root of human nature. That only extraordinary teachers (such as Jesus and the True Parents) can overcome bad, entrenched memes, and thus set humanity on a fresh new course.

Author Neal Stephenson presents a similar idea in his 'cyberpunk' novel *Snow Crash*. It's meticulously researched, though I question many of his conclusions.

DNA is of the physical world, and memes are based upon personal understanding. In modern times, with resolute effort, both *can* be changed. If

only human nature could be altered so easily!

In my opinion, human nature is rooted in something deeper still, a *spiritual* type of DNA. Our higher natures, and our sins and fallen nature, have their basis therein. It is passed along to each person at conception; thus the need for a Holy Wine Ceremony.

True Beauty

Our Family Church congregations have no shortage of physical beauty. We enjoy the positive effects of an optimistic attitude, of good relationships, and of a healthful and active lifestyle. Members of every physical type are loved by our children, and embraced for their good works.

All humans have some degree of spiritual awareness. People often appear shallow when first encountered, but if you get to know someone, this usually proves false.

Given time, people are able to perceive everyone's goodness, or lack thereof. (Some folks, especially dependent women, may deny what they uncover.) We all hope to find a deeper beauty, the kind that shows in actions, and lasts eternally.

Unificationists have a special love of heartistic beauty, and for heroic deeds. Several recent Seung Hwa ceremonies have brought this out in profound detail.

Conclusion

Unique among the world's creatures, humans recognize beauty, and value it. Due to the Fall this recognition has been dominated by the physical. You must get to know someone, in person, or by way of their deeds, to discern their inner beauty. (This is much more than a cliché!) Later on, as the restoration progresses, such things will be immediately clear to all.

It's inspiring that there is so much beauty and goodness in the world, even though humankind remains far from God's ideal. People *know* that love and beauty are real, and should be true and lasting.

Now everyone must understand the steps which lead to love and beauty, and have the courage to make the journey. True Parents have shown us the way. ❖

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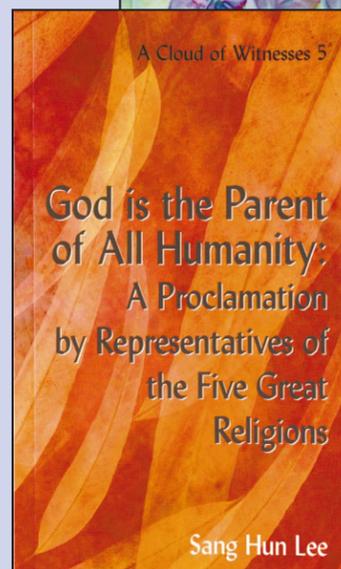
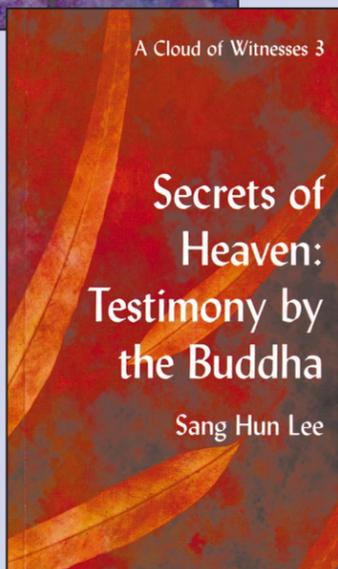
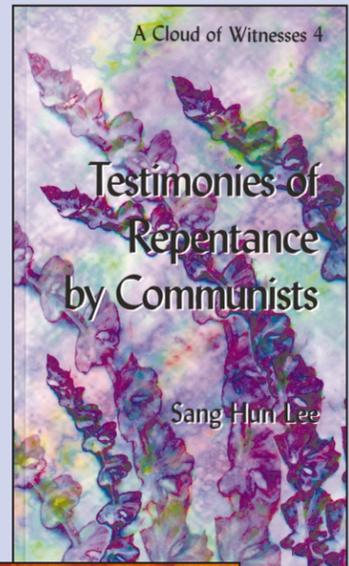
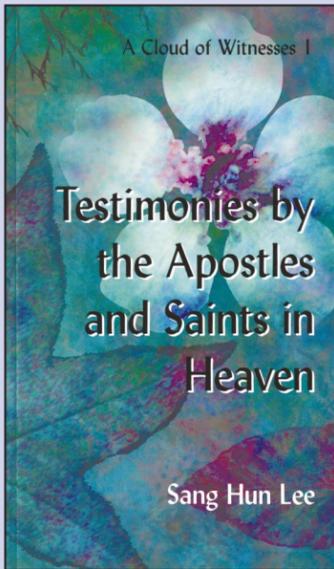
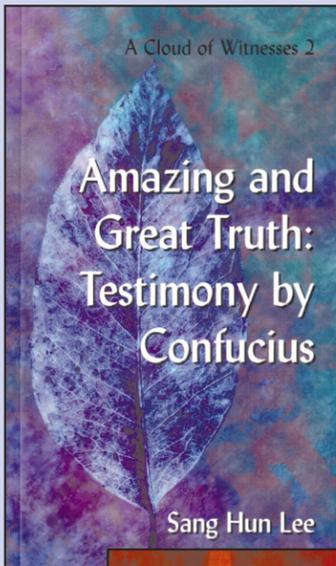
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