

## The Forty-third Day of All True Things Celebration

### in Korea



Era was a period during which You established the way of Abel through offering the blood of animals representing all creatures!" True Father reported his heart and love toward the world of creation to Heavenly Father.

For hoondokhae, Dr. Kwak read from the page 99 of the Cheon Seong Gyeong. As there were some Korean politicians among the participants, Father spoke simply, briefly and joyfully and in the end he asked some of the elder members to sing songs. Father, Mother, Kook-jin nim and Kwon-jin nim also joined in the singing. Father said the conclusion is that with absolute love, absolute faith and absolute obedience we should relate to all things; then God's



will for the world of creation will be fulfilled.

The commemorative service ended with a prayer from Dr. Kwak and three cheers of mansei guided by Rev. Yang Chang-shik

The altar for this historic day is quite different from our past offering tables. The front is lined with beautiful plants and flowers symbolizing the creation. Then seven tall white candles line the next area in front of the fruit.

Even the representation of fruit includes things that have not usually been part of the offering table such as tomatoes and sweet potatoes. We remain in prayer to receive True Parents' message.

At 7 am True Parents entered with Kook Jin Nim and Kwan Jin Nim. Shin Jun, the son of Hyung Jin nim and special grandchild of True Parents, came also.

Father began by lighting the candles at the offer-

see **DAY** on page 17

The Forty-third Day of All True Things was celebrated in Korea on June 7, 2005 at the Cheongpyeong Heaven and Earth Training Center.

To celebrate the forty-third Day of All True Things with True Parents, around 7,000 people traveled from around Korea to the Cheongpyeong Heaven and Earth Training Center, arriving at different times of the early morning of Tuesday, June 7, 2005.

The pledge service began at 7 a.m. While all in the audience stood with prayerful hearts, True Parents entered the main hall, lit candles and offered their prayers and a bow to God.

After that, Rev. Dr. Kwak Chung-hwan guided everyone from the five saints in the spirit world through the various types of regional and national representatives and the remaining members in the main hall to bow to the True Parents of humanity. During the prayer, saying, "The Old Testament



## North American Leadership Summit

June 2-4, 2005 - The Catholic University of America, Washington, DC



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## FOUNDER'S DISCOURSE ON UNIFICATIONISM

by Rev. Sun Myung Moon

*This speech was given at Cheong Pyeong Heaven and Earth International Training Center on June 7, 2005. Notes by Rev. Michael Jenkins, edited by Mrs. L. Strait and Mr. J. Flynn. These are notes of a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translators ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future for some kind of publication on Father's words. However they do provide a good idea of the "spirit" of the message. In some instances editing was done to enhance the meaning without adding to the essential message.*

**T** rue Parents entered at 7 am with Kook Jin Nim and Kwan Jin Nim. Also Shin Jun the son of Hyung Jin nim and special grandchild of True Parents came also.

Father began by lighting the candles at the offering table. Mother held his arm as he lit each candle. Then Father offered an historic prayer. In the prayer he prayed concerning the dispensational history and how when Father was young the Christian Culture was prepared to unite all cultures if it could receive God's son. Through a long course of indemnity with great sorrow due to many delays this day has finally come. Father prayed that the True Parents and True Family could restore and com-

plete every condition and dream that was left unfilled by Adam's family. Father deeply thanked God for his love and encouraged God reporting that all Blessed Families are now coming forward to fulfill the will of heaven.

With incredible grace and heart, True Parents carefully bowed before God. It was so moving. Then True Parents took their positions behind the offering table. Then True Family members bowed accompanied by the wives of the great saints. Then the blessed Second Generation bowed and then all the congregation. After that the three primary nations, the continents, the representatives of the free world and communist world. The representatives of the Han family and the Moon Family bowed. Representatives of Judeo-Christianity, Islam, Buddhism, Confucianism and Hinduism bowed. Then representatives of the free world and the communist world the Abel and the Cain Worlds bowed.

All these bows were offered to God in Gratitude for True Parents and for all the blessings of creation.

Then three cheers of Mansei was offered by Rev. Yoo.

There are good days and bad days. However, what is the center? This is the key point. Even though I have lots of dreams, there is no day or night or lunchtime in which I can take my mind off of the urgent task of heaven.

# Day of All

Did you live well in your life, or so-so? Did you live a so-so spiritual life and go down? What is your situation? Real Unificationists cannot rest. They are consumed with an understanding of the time and the providence and are concerned with how to make the conditions to improve the direction of the world to fulfill the Will of God.

If you are going in the true way, you will be opposed and thus cannot be free or totally at peace. When you say "Mansei," you may feel free and happy. However if your family is opposed, your parents are opposed, your relatives are

opposed, your society is opposed, the religions are opposed and the nation and world are opposed, can you be happy? Therefore we must digest and overcome all the difficulties, challenges, impossible situations, and frustrations to be able to achieve what Heaven desires.

Why does your father oppose you? Your mother? Society? If you have determination and confidence, you may feel you can overcome all of this. However, even Jesus and all the saints cannot answer so easily about overcoming all opposition.

We must see correctly. We must not have incorrect thinking. We must have the proper family in the image of God. I have completed the course to establish marriage in the image of God.

The true plan for the family is not man's but God's. What is the meaning of all the things or creation? Why was the Day of All Things made? Why? Because of the human fall all things were lost to God. God lost His children and His kingship, as He had no one who would honor Him as the True



### J U N E 2 0 0 5

Ahn Shi Il • 1st, 9th, 17th, 25th

- 3 Inauguration of the Federation for Cosmic Peace and Unification South American Headquarters (2001)
- 4 72 Couples' Blessing (1962)
- 7 Day of All True Things (5/1/63)
- 10 Il-Heung Shipbuilding Established (1986)
- 13 Hee Jin Nim & Hye Shin Nim's Blessing (1998)
- 39 Couples' Blessing (1981)
- 1st Stage of the 360 Million Couples' Blessing (1998)
- 14 Jeung Jin Nim's Birthday (1982)
- Declaration of True Parents' Cosmic Victory (1999)
- 17 Declaration Return of the Sea to Heavenly Dominion (2000)
- 21 Rally for the Unity and Completed Settlement of the Parents of Heaven and Earth (2002)
- 23 Young Jin Nim's Birthday (5/17/78)
- Day of One Heart (1989)
- 24 Declaration of the Return of the Land to God (2000)
- 29 Ceremony of the Return of the Cosmos to Heaven (2000)

### J U L Y 2 0 0 5

Ahn Shi Il • 3rd, 11th, 19th, 27th

- 1 Chil Il Jeol: Declaration Day of God's Eternal Blessing (1991)
- Day of the Celebration of Victory (1973)
- 2075 Couples' Blessing (1982)
- 3 Interreligious and International Blessing and Rededication Ceremony (2002)
- 4 Shin Kwang Nim's Birthday (5/28/01)
- Religious Herald Established (1971)
- 13 International Blessing of 400 Million Couples, Fourth Phase (2003)
- Universal Ballet Company Established (1984)

- 16 Shin Ha Nim's Birthday (6/11/98)
- 18 Sung Jin Nim & Dong Sook Nim's Blessing (1973)
- 19 Kook Jin Nim's Birthday (6/14/70)
- 20 Sun Jin Nim's Birthday (6/15/76)
- 24 124 Couples' Blessing (1963)
- National Parents' Day (1994)
- 26 5th Phase of the 400 Million Couple Blessing (2004)
- Youth Federation for World Peace Inauguration (1994)
- 27 Hye Jin Nim's Birthday (1964)

### A U G U S T 2 0 0 5

Ahn Shi Il • 4th, 12th, 20th, 28th

- 1 Hee Jin Nim's Ascension (1969)
- Day of Returning to the Home Country (1993)
- 4 Hye Jin Nim's Ascension (1964)
- 7 Unification Theological Institute (1971)
- 11 Chil Pal Jeol: Declaration of the Realm of the Cosmic Sabbath for Parents of Heaven and Earth (7/7/97)
- 16 Shin Goon Nim's Birthday (7/12/83)
- Shin Kwon Nim's Birthday (7/12/89)
- Il Sung II: Total Victory Day (1985)
- 17 Declaration Day Jeon-ban & Jeon-neung (1999)
- 20 Declaration Providential Age of Salvation by Love (1989)
- Blessing for Registration in Cheon Il Guk, Revolution of True Heart and True Liberation and Complete Freedom (2004)
- Father's Release from Danbury (1985)
- 22 In Jin Nim's Birthday (7/18/65)
- 23 Hwa Jung Nim's Birthday (7/19/77)
- 25 30,000 Couples' Blessing (1992)
- 360,000 Couples' Blessing (1995)
- 28 Federation for World Peace (1991)
- 31 Pal Jong Shik: Day of the Settlement of 8 Stages (1989)

**D**ue to the manner in which the lunar calendar corresponds with the solar calendar, Un Jin Nim's and Yun Ah Nim's birthdays are celebrated twice in 2005. If there are discrepancies, please feel free to contact me. A lot of work and effort goes into this calendar's creation (annually for the past ten years)--including learning Japanese to be able to read an accurate lunar-solar calendar source, and gaining an understanding of the workings of the lunar calendar--Kathryn Coman [KathrynComan@worldnet.att.net]

## FOUNDER'S DISCOURSE ON UNIFICATIONISM

## True Things Speech

Father and King of humanity.

The human condition of the fall not only imprisoned and trapped humanity but also imprisoned God and all things. What is the core of the Divine Principle? Which is first, faith or love? Which do you choose, faith, love, or obedience? Which is first? Even God created Adam and Eve with the mind and heart that he was creating standard and ideal. Even for God when Adam and Eve fell He had no path to go.

When we are playing a game of yute, if you don't have the pawns (the pieces to go around the board) can you play? You must have those pieces. There are five possible moves, Do, Kay, Kul, Yute, Mo. (someone said "back - do !!!" Father said, actually I added the back do !!!) For Yute we must understand the laws of the games and have all the components. The same is true for God to fulfill the ideal. All the components must be there and the key component for God to fulfill the ideal God needs man. Without man God cannot be fulfilled. (At this point, Mother was smiling at Father and reminding him of the time !!! Then Father said: Time is running along. Mother always asks me why I talk so long and she encourages me to be briefer so I can have lunch with the grandchildren. We must be thankful for Mother. Let's give Mother applause !!!! - Father then indicated that he will listen to Mother and focus on the key message. Their give and take here was extremely loving and beautiful. If Mother

doesn't encourage Father this way, he will push himself too hard even to the point of exhaustion. Mother is constantly helping Father to maintain his best possible strength and health. Father however, forgets about himself totally and is ready to push until he collapses. In this way Mother is protecting and supporting Father. ) Father continued:

What is it that God likes most ? It is love. Have you ever seen love? True love is invisible. Would God like to just have invisible love or would he like a top-notch son who could please him and even be king? What kind of true love would God like? Just imaginary love, mediocre love or substantial love with a son and daughter who understands him? He would like substantial love with a real son and daughter?

What is this thing called faith? You can have desire and ambition, but what is faith? The Chinese character for faith has a character for a person and a character for the word. This means that this cannot be centered on desire or ambition; it must be a person centered on the word. It must be centered on God. If ambition comes into the picture, it must be connected to an ambition to achieve absolute faith. When God began, He began with a standard of absolute faith.

Jesus started with this kind of condition. It was the condition of absolute faith. The only thing that God can truly assert is absolute faith. What is absolute faith ?

It is the kind of faith with which God created His object man and woman. He created them with his whole heart with faith that man would respond. He cre-

ated with absolute faith with no automatic guarantee that man would fulfill.

Therefore which is first, faith or love. Absolute faith is first. With faith God created and only now is he experiencing the True Love that he had faith would come when man and woman perfected themselves in True Love. Then there are three values: absolute faith, absolute love and absolute obedience. Obedience means that you must fully discard all your attachments to self and concern for the body.

When absolute faith was set as God's standard, that was the basis on which He created His son and daughter. Isn't this how you should approach your husband and wife, with this kind of commitment? With absolute faith you are creating your object partner. With no automatic guarantee that Love will come back. But only faith that True Love will be realized. The greatest desire or act of God was to create His object partner.

God continued to invest Himself in order to perfect His partner. For a true partner to emerge there must be a clear subject. (At this point Father mentioned an interesting thing he observed in America. He said: Americans have a habit of easily going to the refrigerator at all times to get something to eat. Some people even walk in the house of their friends and simply go right to the refrigerator without even asking. If there is an owner of the house, the owner should be asked first. There should always be a subject partner and object partner to create a happy

balanced situation. The owner should give permission to go to the refrigerator. Then all is balanced !!! ) (Everyone was laughing).

Are there any personal secrets between a true husband and wife? No. Between Mother and I there are no personal secrets; she knows everything about me, inside and out. Do you think it was easy to have my wife with me at all times? Many have thought how lucky I am that I have a young and beautiful wife. Yes, its true, however, I had to raise mother to fulfill the providence of God, this was not easy.

When God created His object partner, did He want that partner to be thousands and billions of times better than Himself? Don't you want your wife to be thousands of times better than yourself? Yes, our desire is that our object partner is better than us many times over. That is why parents are pleased when their children do better than they did. In terms of family or personal matters, there are no secrets. However on the way to establish an ideal nation, for the sake of the nation there can be secrets. But they are not personal.

However between husband and wife, we must have total trust and unity. The concept of a True Parent is the unique and universal concept that is loved by your spouse and children. The children whom God created are the raw material of true love and the foundation of

absolute faith and true love.

When God created you, He had to invest in Himself with absolute faith, absolute love and absolute obedience. You should invest in the creation and all things in this fashion. You should invest in your object partner in this way. If you can do so, God can be your very own. (You will be close to God.) When you go to a Korean house there is a living room or an pang. The owner is usually there. Then there is often a study and the father is usually there. Then



who is the owner in the living room? It is the grandfather. The mother is there to embrace all the children and unify them with the father, and through him to the grandfather.

What have I been doing for 50 years? It was preparation so that I could hold a coronation ceremony for the Kingship of God. Who was this held for? For who? For God. This is not a laughing matter. Now I ask the men. If there is a grandfather and grandmother, what keeps them together? Is it her face? No, it is through faith and commitment that hearts bind together in love. That is why they stay together. You must be able to teach these things to your grandchildren. I am happy that the dignitaries who are here can enjoy this talk and not leave. Some may say, how can the founder of this religion be using strong language and pushing the people strongly? It is good because the purpose is to cause everyone to open his heart and then come onto the path of going towards God. Its purpose is to save people.

Everything I say is based on experience. On the basis of absolute faith God then applied absolute love and absolute obedience to create His true object partner.

That is the way He invested in the creation of all things. With all His heart He invested to create all things for His object partner. He did it so that He could create all the elements (plants, fruits and all creation) that would become nourishment for all humanity and become the elements to create His perfect object, humanity. He created with the heart to give joy to his object partner.

That is why we must have deep respect and reverence for all the creation. With this heart we should appreciate that the creation given by God is there to nurture and sustain us. This was done on the foundation of absolute faith, absolute love and absolute obedience.

However, the creation has never experienced true joy because the whole investment of God in creation was for the day

that it could sustain God's true object partners of true love. That is why the Bible says that the creation groans in travail awaiting the day of the revealing of the (true) sons of God.

That is why we are seeking to perfect ourselves in the image of God and totally respect the creation. This will bring the liberation of the creation.

Absolute faith, absolute love and absolute obedience are not just concepts. What does absolute obedience mean? Pok Chang (obedience), what does it mean? Total living offering in a Chinese character has a cow and a lamb. It is the essence of total living offering, in which one is a total sacrifice. In the life of faith this is the reality. God wants absolute obedience.

If I hide everything I wouldn't be persecuted. But I don't hide the truth. This causes a lot of trouble. How about the VIP's here? Do you love me? Your laughter is a little stiff. We should become closer for the sake of Korea. We must serve God as our Parent. God's absolute faith,

absolute love and absolute obedience are that God will invest and invest to create His true love partner. His faith is that his object partner man will perfect himself and become his perfected object partner of True love. (that day has arrived in True Parents - this is why we can celebrate the Day of All True Things - the creation can rejoice because God's True Love Object partner has been realized and now they are multiplying throughout the world.)

There are many religions in the world, Christianity, Judaism, Islam, Buddhism and many others. Should they come together in harmony? Absolutely. That is God's Will. Before there is order however, there is obedience. Can the right hand tell the left hand to come together? No. It is controlled by the center or the mind. When you walk your hands flow in balance from the left to right because of your mind as the center. Therefore the only way for religions to come together is by acknowledging that they all come from the one and very same God. Then they can flow in harmony together.

Chung Soo Won - are you here? The grandson of the founder of a great religion is here. Rev. Chung's grandmother was in the inside belly church. They would get caught in the holy spirit and dance without care. Our movement came out of this, and rumors were spread based on this. (Didn't David dance naked when he was caught up in the spirit?) (Father asked Rev. Chung to sing the song "Comsa Hamnida" that was sung in the inside belly church).

Then Father had several more songs for us. Then Rev. Yu from Japan sang, followed by Dr. Yang representing America, and then Rev. Kwak. Kook Jin Nim sang and brought the house down with "I Believe I Can Fly." Then Kwon Jin Nim did the same. It was great. Kwon Jin Nim sang very beautifully. Dr. Chang Shik Yang led three cheers Mansei. ❖

## FOUNDER'S DISCOURSE ON UNIFICATIONISM

by Reverend Sun Myung Moon

This speech was given at East

Garden on June 12, 2005. Notes by Rev. Michael Jenkins, Translation by Rev. In Hoi Lee, edited by Mrs. Louise Strait and Mr. Jim Flynn. These notes are taken from a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translator's ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an "official" publication on Rev. Moon's words. However they do provide a good idea of the "spirit" of the message.

**I**s Cheong Seong Gyeong translated yet? It must be translated quickly. Without it, America will have trouble. The translators should review it carefully, based on the original.

Unificationists must be totally serious about the family. We must live together with the absolute ideal. Offering the medicine of the way of the Principle is like healing the sick. We are bringing this kind of faith and development into our families. We must make a very clear foundation to live with all people. The whole family must be connected to the entire world. The family is the only way that this can be established. In the way of the family, you cannot just follow your wife or your children; you must follow the way of Heaven. I have been unifying seven enemy nations. Now is the time mentioned in the Bible when the sheep and the goats would be separated. Without this clarification, there will be no purification.

In this period between the fifth and the eighth year, the family must be clarified and established correctly. All true family members must unite, centering on the family that has completed the ideal. All true families should unite in heart with True Parents; otherwise, Satan will not be completely rooted out of this world. Officials in Korea are coming to understand this providence. Through education and direction of the second generation, this path will become clearer.

The era of hunting yielded to the era of planting. I am leading a new pioneering era at this time. A pioneering tribe has emerged from history. The question is, can we be clear? We should have one mind to fulfill. We must have one mind to move toward the direction of Heaven. God has just such an idea. America or Russia cannot come up with an idea of how to go the way of Heaven. Only God can reveal this path. He is the Alpha and the Omega. Without God's way, people cannot be improved or developed. We must move on to a clear level based on an understanding of all these things.

Materialism must be overcome. Materialism centers on physical fulfillment. Without proper education, sexual desire can be taken in a physical, materialistic direction. Materialistic culture began with the hunting era and has moved through the eras of shelter and then land, becoming more and more attached to material values and measurements.

You must be absolute in your faith in God and True Parents. You must be

absolute in going over the challenges of your family. Only then will the spiritual world help you. Where you go in the spiritual world is determined by your life here. If you do not live correctly, you may not go to the Kingdom of Heaven. You may go to another part of the spirit world and wait for thousands of years before getting there. We must go the way of the Principle.

Do you sleep naked with your spouse? This is a crucial part of restoration. I am very serious about all details of how to establish the ideal family as a base to enter the Kingdom of Heaven. If my grandchildren live correctly, they will go to heaven; if not, they will go some other place. I am teaching my daughters in law that they must go the right way. If they do not, there will be problems. We must go the way of the family, centered on True Parents.

I have taught about the core of history. Without knowing history, you cannot go the right way. Through history, all things have been revealed very clearly. (Mr. Yoon, the secretary general in Korea, is establishing this history.) Many times in history people in Japan believed that they could dominate and overcome the whole world. Though Japan or other countries may look at things this way, we have to see what is going on in the spiritual world. From the spiritual world's perspective, Japan's history is complicated; due to this, it cannot go forward easily to lead other nations. Therefore I love Japan and try to help it overcome this history and the reality of the spirit world.

As a spouse and mother, a woman gives all of her body for the sake of her family. Even her bones are given to help the children. Everything is sacrificed for them.

Confucius and Buddha should be able to work from the spirit world to solve the final problems of communism. The communist system has a clear ideology to establish the nation at the sacrifice of the individual and family. The free world was destined for absolute trouble if the communist world had fully realized a nation. America is crucial in this regard. America must connect with God. If we don't move America the right way, the free world cannot assume its proper role and America's foundation will be lost.

I cannot accept an offering that is not complete or successful. I am totally victorious and have overcome everything. Therefore you must do the same victoriously to fulfill. Dr. Yang, please don't think that we can go the pragmatic way that sometimes seems best in America, I am telling you that if we go this way China will pass America. America must come to God.

We do not have to reach all the people. Rather, we must find the crucial family or tribe that determines the direction of the nation. Although there are many apple trees, there is one that is the center from which all trees can be

engrafted. It is crucial that you find the central tree.

That is why Cheong Seong Gyeong is crucial. Through Cheong Seong Gyeong you can find the way.

The founders of the great religions tried to do the best they could for their purpose. When I look at people, I can see their ancestries and historical backgrounds. Without the right ancestors and historical foundation, you cannot be chosen for the providence.

If Mother, deep in her heart, wanted to pack her bags and leave, many would have understood. Dae Mo Nim

all the mountains now.

Jesus was to have three people supporting him: John the Baptist, his father, and his mother. Because they couldn't fulfill, then the three disciples failed. I am very grateful that one of my in-laws is helping me in the Yeosu area. He lost his wife; so to overcome his loneliness, he has dedicated himself to the front line once again.

Mr. Kamiyama and Mr. Furuta: You made the effort to try to plant a seed in America. Then I sent you to South America. There you could make a condition representing the Mother in loving Abel and Cain. Your mission is to unify North and South America. That is why I brought you back to America.

The time may come that there may be many people living in miserable situations; you must be aware of that. You should select 200 people from each country, based on their accomplishments. They should be in charge of the wild olive trees. They must be responsible for the fruit in the providence, even from outside our families.

By August 20th all Tribal Messiah blessings must be done. Dr. Yang, if you don't have the opportunity in Korea, you can bless many Koreans here. Christianity in America will support you. The Muslims and all other religions are supporting you.

If Christianity had truly followed me 50 years ago, the world would be so different. It was such a serious crime that the Christian university, Ewha Women's University, kicked out our students and professors. It made such a huge providential problem.

Based on history, I am trying to save the religious world and the political world together. I am trying to save Kim Jong Il. If the current prime minister in China doesn't do well, he will decline. The 2008 Olympics will be in China. The theme should be: True Love and True Family. America should know that China is doing its best to bring me there.

Internal value, centering upon the heart, will be the center for the future. We will have a special event in China on August 20. Confucian philosophy doesn't clearly know the distinct personality of God. The Chinese call their king the "son of heaven". Chinese characters reveal that the Chinese don't know the character of God. But now in a time of difficulty, they want to support me.

I understand all these things. Therefore, Dr. Yang, I'm trying to bring the foundation of America to China. If China gives me an opportunity, it will rise. Based on China and America we can bring peace, America must understand what the IIPC is doing.

We can connect Alaska to Russia with a bridge. We should mobilize our foundation to support this. (Father then looked at the map on the computer. He

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### DEDICATION CEREMONY FOR SHIN RYE NIM, KOOK JIN NIM'S NEWBORN BABY

MAY 14, 2005



suffered much to give birth to Mother. It was that difficult for Mother to become one with Father. However, Mother overcame.

On January 3, 1971, Jesus was married. You suffered so much for 33 years. Mrs. Chung, you must understand that I couldn't take care of you for those 33 years. The names of all the wives of the religious founders must be announced. Rev. Kwak didn't want to announce them, but I know that the time is now right. Archbishop Stallings and other clergy should come and honor Mrs. Chung on the first of each year. It is time for Jesus to have a family foundation.

When I go to the spirit world, no president or religious founder or anyone else in history will have a condition to accuse me of anything. Therefore the spirit world totally supports and respects me.

When I relate with Shin Jun Nim, the son of Hyung Jin Nim, I feel that there isn't any kind of indemnity connected with him. We are setting the condition of loving Shin Jun. So many of the grandchildren seek grandfather's attention. Father loves all the grandchildren; however, some are seeking his love more aggressively.

Your own family is certainly most important, however you also must understand more about the real meaning and value of the True Family from God's perspective. You must go deep-

# Inaugural Meeting of the Executive Committee of the ACLC of Northern California

by Rev. Bento Leal

**O**n May 20-21, 2005, the Inaugural Meeting of the Executive Committee of the American Clergy Leadership Conference (ACLC), Northern California Chapter was held at the San Francisco Hilton at Fisherman's Wharf. There were a total of 18 attendees, including nine Christian clergy and nine members of the Interfaith/ACLC Committee of the Bay Area Family Church (BAFC).

In his opening remarks, Rev. Dr. Man Ho Kim (Chairman of ACLC of Northern California) warmly greeted and thanked all the participants for attending this historic meeting. He then stated the three purposes of the meeting: 1) education of the mission of ACLC, 2) practical aspects of our local ACLC organization and projects, and 3) fellowship together. He said that Rev. Sun Myung Moon, the founder of ACLC, is praying for American clergy to unite together across racial, denominational and ethnic lines to bring a moral revolution to this nation, and to return America back to her founding principles and create one nation under God, and ultimately one world under God.

Next, as meeting coordinator, Rev. David Rosenblum (Secretary-General of ACLC, Northern California) invited all the participants to introduce themselves and their hopes for the two-day meeting. Dr. Amos Brown, pastor of Third Baptist Church in San Francisco, talked of the importance of bringing peace here in our neighborhoods as well as working for peace in Israel and elsewhere. He spoke of the Young Male Literacy Conference that he and Pastor Brondon Reems of Center of Hope Community Church in Oakland are organizing for Saturday, July 16, at the Oakland Airport Hilton.

Rev. Victor Medearis, pastor of Double Rock Baptist Church at Hunter's Point in San Francisco, told us to "Be of good courage!" as we do our work, and that "God is going to have to use some Tsunami Power to bring America to her feet!"

Rev. Dr. Rick Perry of San Leandro

said, "If we're going to have True Peace, we're going to have to have a True Community - and that begins in the family." He elaborated upon his deep experiences he had with our recent peace pilgrimage to Jordan and Israel, and how he was looking forward to share some his testimony at the upcoming Community of Faith prayer breakfast meeting on May 28.

Pastor Reems said that at a recent IIFWP Conference in Washington, DC,

History of ACLC and Our Purpose Now." His powerful message set the tone for our gathering. He said, "There's a fire raging across America and the whole world, so everybody needs to get their hands to the pump to put it out! We've no time to argue about theological differences of this or that, but to work together!" Imploring the clergy, he said, "God is calling you to something great! And when God calls you, you've got to go, even when trouble comes your

themes of ACLC are: Rebuild the Family; Restore the Community; and Renew the Nation and World." He said, "The family is the school of love...and the biggest problem in the world is the breakdown of families...(and how) we need to be re-parented in order to grow and reach our God-given potential." Rev. Thompson said that Rev. Moon is asking each pastor to conduct a Holy Wine Ceremony for married couples in their congregation. "Holy Wine is communion to the couple...The pastor should have at least three Blessed Couples (i.e., those who have received Holy Wine) as their primary supporters; then the pastor will have strength to do his ministry." Addressing the youth problems in our communities, Rev. Thompson said, "We have to raise our children with character-building programs." At the close of his message, he explained that everyone gathered was being invited to be members of the ACLC Northern California Executive Committee, and that we should have bi-monthly meetings.

We then broke up into three discussion groups. The first group discussed the topic: "Promoting Marriage Blessing Revivals in Churches, and Helping Churches Grow". The second group discussed: "Effective Strategies and Programs to bring Clergy together beyond Race and Denomination." The third group discussed: "Identifying the Needs of the People in our Communities, and Creating Programs to Meet Those Needs". The discussions were dynamic and fruitful, with many ideas on the kinds of projects we can work on together.

During our lunch break, we felt extra blessed to be joined by Mrs. Patricia Fleischman, president of WFWP here in No. CA. She shared, with a mother's heart, about the ongoing Womens' Middle East Peace Initiative, and inspired nearly all clergy to support this important signature campaign.

This was followed by reports by each of the discussion groups; it was an important opportunity for participants in each group to hear, and learn from, what the other groups had discussed. Rev. Kim gave closing remarks saying, "This meeting has brought us closer together as religious leaders, and as brothers and sisters. God needs us now! Let us continue to deepen our bonds with each other and work to bring God's love and healing to our communities."

It was an uplifting and encouraging meeting. We got both inspired with God's word and motivated to take action. This is now a great foundation to build upon and accomplish effective ACLC activities at the local level.

Special thanks to Rev. Man Ho Kim and Rev. Kevin Thompson for calling together this important meeting. Also, special appreciation goes to Rev. David Rosenblum and Mr. Michael Irwin for preparing many of the practical and organizational details for the meeting, and for the rest of the BAFC Interfaith/ACLC Committee and participating clergy for helping make this meeting a great success. ❖

## True Family Life

June 2005



"Father Moon had a strong sense of urgency saying that now is the time for Christian pastors to manifest their spirit and love and heal the land!"

We also heard wonderful comments from Rev. Dr. Andre Jackson, Evangelist Dorothy Shanks, Rev. Darrell Anderson, Rev. Dr. Leland Harrington, and also from BAFC Interfaith committee members Mrs. Reiko Hankins, Ms. Anne Carrigan, Mr. Michael Irwin, Rev. John Gowey, and Rev. Michael Allen.

On Friday evening, Rev. Kevin Thompson (convenor, ACLC of Northern California) gave a stirring message on "The

way...Remember, it only takes a handful of Godly people to change the world!" After these introductory remarks, Rev. Thompson gave a PowerPoint slideshow presentation entitled "Faith Leadership for Our Fractured World". We then closed the opening evening in prayer.

The next morning, Saturday, we were up bright and early for our Scriptural Reading and Prayer Service led by Rev. Bento Leal, Northern California regional coordinator of the Ambassadors for Peace. The service comprised of each attendee taking turns reading Bible verses and excerpts of Rev. Moon's sermons

from a book entitled The Life and Mission of Jesus Christ. In those sermons, Rev. Moon delves into the heart and mission of Jesus, and his suffering and dedication to accomplish God's Will even unto death. After the readings, we closed in sincere unison prayer and the singing of "Amazing Grace."

After breakfast, Rev. Thompson spoke on "The Guiding Principles of ACLC". First, he read from the Bible in John 17:20 and I Cor. 1:10. He said, "The purpose of ACLC is to unify the Body of Christ, and if we do, then God can work. Without that unity, God is stifled." He continued, "The

ance. Father said that many clergy are feeling very close to Hyung Jin Nim as he gets his Ph.D. at Harvard in Divinity. Father gave four precious names to Hyung Jin Nim's children that represent four special Chinese characters.) To Hyung Jin Nim: We must really make effort to make a good conditions. Please realize that many women have their antennas up and are looking at you. You must be careful. (Father, I'm studying too hard to even look their way) You need to understand. I'm even thinking about Shin Jun and where his wife will come from.

Those who read Cheong Seong Gyeong and dedicate their filial piety before heaven will come close to True Parents and will be able to be a bridge for others. ❖

## ERA from page 4

emphasized that it is less than 81 kilometers - 50 miles - from Alaska to Russia.)

(Father directed some remarks to the Japanese National Messiahs who were present, asking that all Japanese wives go to Yeosu for a 40-day workshop.)

The way of the family is not just for the family; it is for the salvation of the world. You must really understand the importance and meaning of Hoon Dok Hae. You may be doing Hoon Dok Hae from duty, but there is a deeper way that we must go to understand its value. We shouldn't just approach it casually.

(Hyung Jin Nim received Father's guid-

# Graduation at the Bridgeport International Academy

by Jon Wason

Many cameras were clicking as the graduates the Bridgeport International Academy class of 2005 came to stage to receive their diplomas. The Commencement ceremony was held on Friday, June 3, 2005 at the the Littlefield Recital Hall on the campus of the University of Bridgeport.

Members of the class were: Esther Jones, Steven Martinez, Pape Yousouf Ndao, Takao Nishijima, Kaori Phillips, Eri Sawada, Horace Stultz and Yijung Yang As emcee Dr. Hugh Spurgin, former principal of the school, welcomed the graduate's families and guests he explained that he stepped down as principal "To make room for a better person: my wife." The new prin-

cipal, Mrs. Nora Spurgin told the audience that although the graduating class is very small, they come from several nations and diverse cultures. Mrs. Spurgin said the members of this graduating class have a huge amount of quality. She proceeded to name each graduate and describe their unique talents and gifts. She went on to say that she envisions a future when these young people will meet again as they work to solve the problems of the world.

The commencement address, delivered by Dr. Jerald D. Cole, professor of education and chair of the Instructional Technology Department at the university, touched on several points.

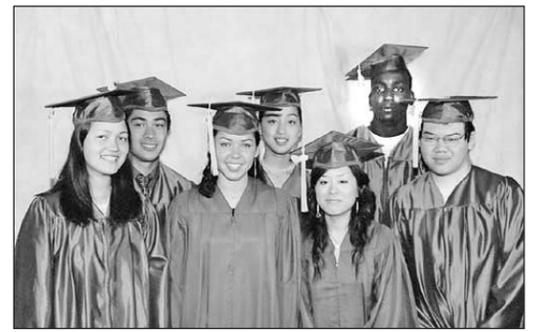


Words of wisdom from Dr. Cole included his recommendations to stay committed to lifelong learning, learn to dance, don't become too materialistic, get married, and have fun.

Most of the graduates will be heading to college but many will first serve as volunteers with STF for two years.

Dr. Neil Albert Salonen, president of the University of Bridgeport, also addressed the graduating class. He asked the students to keep learning and keep striving to make the world a better place.

Dr. Chang Shik Yang, continental director of the Family Federation for World Peace and Unification, said that the founders of the school, Reverend as Mrs. Sun Myung Moon, have great hopes for this institution. He said that



er Moon have founded many schools all over the world and even though some schools are quite large and have thousands of students enrolled, BIA is by no means less important to them.

Dr. Yang's daughter was among the graduates. The entertainment at the end of the service included Yijung "Cindy" Yang playing piano followed by break dancing by the Boys Dance Team and a choreographed dance routine by the Girls Dance Group. ❖



## UB re-Accredited

The University of Bridgeport Wednesday won five-year reaccreditation from a unanimous state Board of Governors for Higher Education. The board also voted to accredit UB's online bachelor's degree program in dental hygiene, and to license a doctoral program in computer science and engineering at UB. University President Neil Salonen assured the board that there has been a "sea change" on campus since the state's last visit. Enrollment is up. Private donations, particularly among alumni, are up. And red ink has finally turned to black.

"We have a balanced budget and we're proud of it. We still have a number of tasks ahead of us," he said. "It's completely different from what it was."

Board member William A. Bevacqua of Trumbull said he is pleased the university has been able to wean itself from the Professors World Peace Academy, which gets its money from the Rev. Sun Myung Moon's Unification Church.

"I was very much concerned about it. There were some suggestions that there would be an attempt to influence curriculum and student mindset at the time. That obviously never materialized," he said.

Bevacqua said Salonen has done an admirable job to restore UB to its former prominence and go in new directions with programs such as chiropractic and naturopathic medicine.

Bevacqua said he's also pleased that UB is gaining support in the Bridgeport-area community. He cited former People's Bank President David A.E. Carson's recent matching-gift challenge as an example.

Both the New England Association of Schools and Colleges and Connecticut's Board of Governors of Higher Education want UB to supply a financial and enrollment report by Dec. 15, outlining enrollment projects, donor support and plans to generate revenue by selling unused campus buildings.

By the spring of 2007, UB is asked to submit a report that details the university's financial stability, relationship to the Professors World Peace Academy and its debt and related covenants.

"We just want them to corroborate what they say they're doing," said Jonas Zdanys, an associate commissioner of higher education. "It looks a whole lot better than it used to," added Commissioner of Higher Education Valerie Lewis.

The license UB received to start a doctoral program in computer sciences and engineering would make it the third in the state to offer such a program. Currently, such Ph.D. programs are offered only at Yale and the University of Connecticut in Storrs.

UB officials say the program would build on its existing bachelor's and master's degree programs in computer science and engineering that in 2003 enrolled 450 students.

The program would enroll up to five full-time and four part-time students in the first year and as many as 25 full- and part-time students by its third year.

The accreditation of the online bachelor's-degree program in dental hygiene would solidify a program UB has offered for two years.

Meg Zayan, director of the program, said only 16 percent of dental hygiene students go beyond the required associate's degree. More would stay on for a bachelor's degree, putting them in line for jobs in management or teaching, if it were more convenient.

The online program would be offered worldwide and would not require students to set foot on campus. The state board's unanimous approval follows the 10-year reaccreditation UB received recently from the New England Association of Schools and Colleges.

## Dr. Yang's fishing trip

Dr. Yang, his daughter, and five guests went fishing in Ambrose Channel outside New York Harbor on May 29, 2005.

The target was to catch Striped Bass. It really became a day of blessing, with plenty of fish caught and beautiful weather. Many of the guests came fishing for the first time yet could have the chance to catch a big "Striper" ranging from 34" to 38", with Dr. Yang catching a big 38" fish.



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# Fifth Anniversary of Chicago ACLC Prayer Breakfasts

by Bruce Sutchar

Chicago's monthly prayer breakfast May 17, 2005 was very special for a number of reasons. First of all, it was the fifth anniversary of our ACLC prayer breakfasts - we have had 60 such prayer breakfasts in Chicago, one every month for five years, and each one at a different host church. Also this particular breakfast was hosted by a very special lady—the Rev. Maxine Walker. Rev. Walker had been the keynote speaker at our prayer breakfast three months ago and was so moved by the spirit and the program that she offered her own church to host our May breakfast, despite the fact that she is receiving treatment for cancer. She gave a beautiful welcome to our gathering and a special Thank You to both Bishop Kim and our True Parents.

Our beloved ACLC Convener, Dr. A. Harold White, ran the prayer breakfast. During breakfast we watched a video of the WFWP pilgrimage to Israel.

As always, several new guests were in attendance, a testimony to the ongoing work of our Chicago members. Mr. Steve Nomura gave an update and invitation to the ministers to join our ongoing Service for Peace projects in Chicago.

One of the highlights of the morning was Hanako Sometani, the daughter of our WFWP regional director, Mrs. Kathleen Sometani. Hanako offered the speech that she had recently recited to win Chicago's Second Generation speech contest, a recitation about the war between science and religion from the book *Angels and Demons*, by Dan Brown, the author of the *DaVinci Code*. Not only was Hanako well received but

was also invited by several of the ministers to participate in their upcoming youth services.

Next Rev. Etta Ellis gave a moving testimony about her recent pilgrimage to the Holy Land and Rev. Willie Weston, who will host Archbishop Stallings on the first Sunday in June, gave an equally wonderful testimony about his experience at the recent Divine Principle workshop in Ocean City.

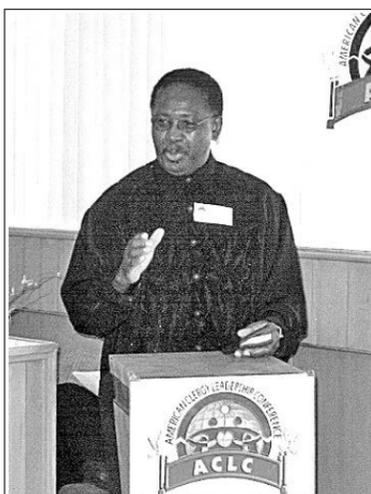
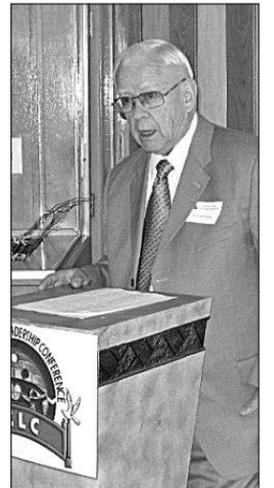
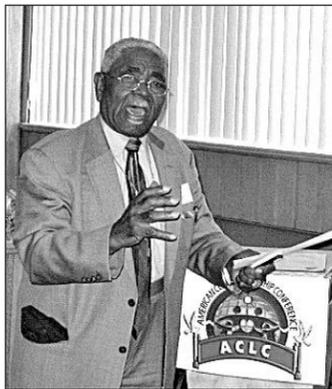
Then Dr. Paul Swanson reported about his recent participation in an IIPC planning meeting in Washington, D.C. Dr. Swanson is a Lutheran scholar who has been working with our movement for over 25 years, attending our meetings consistently and offering prayers at the Madison Square Garden Blessing.

After about 30 minutes of announcements (an indication of the extent of the activities connected to our Chicago clergy, Bishop Kim thanked everyone for coming. After we cut a Fifth Anniversary birthday cake, Rev. James Bass gave the benediction.

Like so many times before, the congregation was slow to leave. Even nearly one hour later, many of the ministers were still gathered in the sanctuary and even outside in the parking lot. In the five years of having these monthly prayer breakfasts, we have had many wonderful meetings. But there was something very

special about this meeting. It might have been the presence and hosting of Rev. Walker. Or that the room was filled so far beyond capacity that our mem-

bers eventually offered up their seats to the incoming guests and the three overflow rooms were filled. It certainly had to do with the consistent spiritual leadership of Bishop Kim and the respect that is shown to Bishop Kim by the ministers. Yet I believe that it has to do even more with the power of the spirit in this age of Cheon Il Gook. In many ways, this wasn't just one more large meeting. Rather, I truly believe that this was like a gathering of small Cheon Il Gook church groups, all sharing breakfast (both physical and spiritual) together. I believe that such events will be repeated and duplicated all over the country (world) time and time again in this age of Cheon Il Gook. ❖



# ACLC NJ New Jerusalem Family Church

by Rev. Barry Geller

Over 60 leaders and members gathered May 21, 2005 at True World Marine's Oceanic Café, NJ, for our third Interfaith Gathering of 2005. The event was enlightened by the welcoming remarks of Rev. Dong Woo Kim, regional director for New Jerusalem Family Church (New Jersey, Pennsylvania, and Delaware). He commented on the growth of world harmony through unification of the cultures.

Rev. Jesse Edwards, our keynote speaker, moved the audience with his testimony of family harmony and spiritual growth through his affiliation with the Family



Federation, ACLC and the Middle East Peace Initiative. Four leaders responded to his remarks, including Pastor Alejandro Benjamin, a sociology professor at Bergen County Community College and Imam Ameer Salahud'din, a close friend and supporter of ACLC.

The event started out with the "Peace Under One God" video and a report from the most recent pilgrimage to the Middle East from the deputy mayor of West Orange, New Jersey, the Honorable Dr. Zal Velez.

This event is organized as a "gateway" presentation to build ongoing relationships with religious



leaders and to introduce new leaders to our activities. We follow this event each month with a True Family Values seminar one week after our Interfaith Gathering. Last month 12 pastors attended our TFFV seminar, where they heard Rev. Alain Tamelessio present the first two lectures in a series of six presentations. Mrs. Noriko Sprague and Mrs. Christine Libon offered a beautiful rendition of "When You Walk Through a Storm" to entertain us. We closed the event with 'Amazing Grace'. Special thanks to our M.C., Mr. David Eaton, and our ACLC regional coordinator, Rev.



Dairo Ferrabolli. ❖

# Chicago welcomes Archbishop Stallings

by Ken Murray

ACLC Pastor Willie Weston of Hope Evangelistic Ministries International held his Eighth Annual Founder's Day Anniversary from June 2-June 5. It was very exciting and extremely successful, culminating on Sunday with Archbishop Stallings being the keynote speaker.

Pastor Weston has been very active and supportive as an Ambassador for Peace, as well as an ACLC member for the past two years. He has attended three Divine Principle convocations, and two trips to the Holy Land, among other things. For the past five months, he and his church members have been preparing for this year's anniversary celebration.

Pastor Weston has felt very clearly that God has guided him to become a part of the ACLC. He is very serious about expanding his ministry, and following God's guidance. He is a powerful preacher and an excellent teacher, as he naturally incorporates the fundamental teachings of the Divine Principle into his teaching and sermons. He is very moved by the vision of Father Moon and his work, and grateful for his association with ACLC. Pastor Weston has always been particularly impressed by Archbishop Stallings. It has been a long-time part of his vision to have Archbishop speak at his church. This Sunday was like a dream come true!

Archbishop Stallings arrived in Chicago at about 3:00 PM on Saturday and was picked up by Pastor Weston and welcomed by his church with a wonderful meal. Then he was brought to Pastor Weston's home, and in the words of Arch-

bishop Stallings: "I was treated like a king!" At the same time, Pastor Weston deeply cherished the opportunity to spend time together with the archbishop, sharing very deeply together...

Sunday was unbelievably successful! It was such a wonderful mixed gathering of an incredible variety of people, including 15-20 different pastors, (including many of our ACLC pastors), who brought a good number of their congregation with them, about 25 members from Chicago Family Church, and many others representing so many different churches. It was remarkable! The fellowship and the overall spirit kept building. And the music was outstanding, which added to the high spirit and excitement. Musicians included Pastor Weston's daughters, who are both evangelists; many choirs from the other churches, Stephanie Nishida and Kazumi Murray, who offered a moving song that had the audience singing together with them; and finally, by request of Archbishop Stallings, Pastor Weston's son, who sang a very deep song that was just awesome.

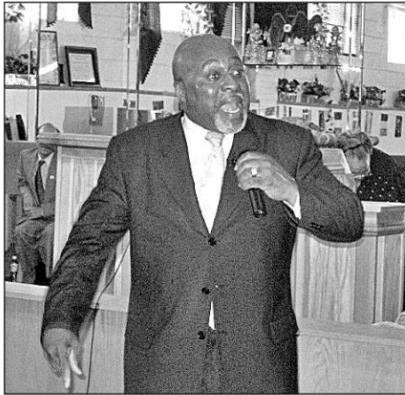
The most amazing thing to me was that Archbishop Stallings' 90-minute sermon had EVERYONE'S undivided attention through the duration! It was put together by God Himself; and everyone felt, "He was talking personally to me."

The archbishop has a way to personally connect and include individuals in his talk, helping them to feel important and valuable in a very genuine and sincere way, because in God's opinion each one is important and valuable! It was probably the most rewarding experience I have ever had, observing so many people having such a deep experience that they will never forget!

Afterwards, numerous people, one by one, came up to me, begging me for a copy of a tape of the sermon. It was all recorded by a camcorder and will be available on DVD.

I want to personally thank Archbishop George Augustus Stallings for coming to Chicago and making such a deep, unforgettable impact on so many different people, and also thank Sayomi-san and ACLC for allowing him to come and spend this time with all of us.

The last point I want to mention is that we made time to go visit our dear regional leader, Bishop Kim, Sunday morning before the service began. He was in the hospital due to a very serious car accident the day before. We sincerely request your prayers for his quick recovery. Archbishop Stallings, Pastor Weston and his assistant, Elder Cashaw, and myself went to visit Bishop Kim. When we first saw him, he was asleep and seemed incapable of even talking. But as soon as he realized Archbishop Stallings was



there, he immediately came to life, and pushed me to do everything I possibly could to encourage all our members to come and support the archbishop and take care of him in every way possible, apologizing that he himself won't be able to attend. Even in his most difficult moment, the bishop was completely focused on living for the sake of others, as True Parents teach and share by example. So many of our ACLC ministers keep calling and visiting THEIR dearly beloved bishop. We pray for Bishop Kim's healing. ❖

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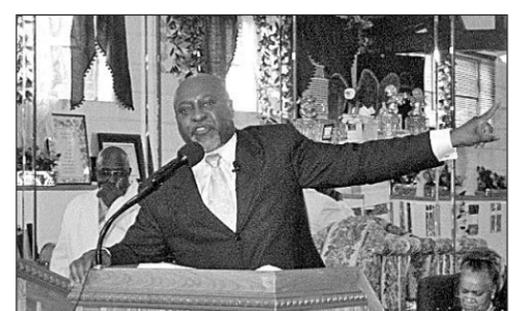
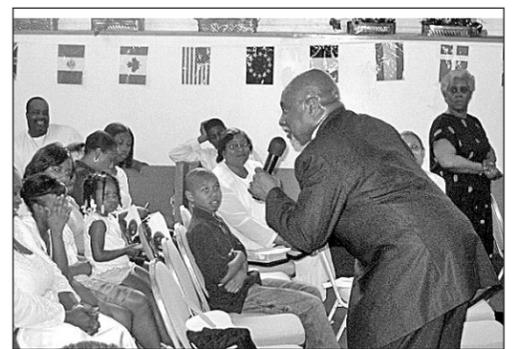
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# Hyung Jin Nim Speaks at UTS

**H**yung Jin Moon, author of the photo essay "The Moment" and collection of reflective essays, "A Bald Head and a Strawberry," spoke at UTS on May 30.

Mr. Moon, a student in the Masters of Theological Studies program at Harvard University, shared his thoughts on theology and its study with UTS students, faculty, staff and local community.

Moon extolled the simple life, explaining how he, though the youngest son of Reverend and Mrs. Moon, practices his spirituality by cleaning floors and doing laundry. He reminded students

of the Founder's continued call for the study of theology, as the subject matter that is closest to God, and his emphasis upon the simple but beautiful spiritual environment of Barrytown.

He told the students to connect their future with the world, to realize that they are not separate from the world. "Listen to the grass-

roots; tap and release the creativity in everyone."

He called the members of the audience to deepen and broaden their perspectives.

"We have Unificationists all over the world, who practice

Muslim, Buddhist and all sorts of traditions. They all are blessed." ❖



## Mun-Hwa Times Interview Hyung Jin Moon

**R**ev. Moon's youngest son, Hyung Jin, Studies world religions and Meditation at Harvard. "I have interest in Buddhism, therefore I am practicing meditation. I am also a member of the Unification Church." He is 27 years old. On May 28th at the Harvard center for the study of World Religion, Hyung Jin Moon said, "I am deeply

interested in Buddhism, so I shaved my head and I am studying meditation." University. Mr. Moon was born in America and is the eleventh child among thirteen, and the last son of Rev. Sun Myung Moon. A major professor had invited Hyung Jin Moon to attend the meeting to greet the delegation of monks from Korea.

Hyung Jin Moon, with his shaved head and wearing simple, traditional, Korean clothing, Mr. Moon sincerely

especially Buddhism and meditation. Because I am Korean, whatever I do, I feel that I cannot separate from the Korean tradition. I shaved my head because I am following the way of meditation."

I asked Mr. Moon if his father was angry because of his love of Buddhism. Hyung Jin Moon said, because I suddenly appeared like a monk the members of the movement were very surprised. My father never had a problem and he never scolded me.

He also said, "My father really respects individual free will. He understood that I am in a course of study and growth. I am also studying Islam, Christianity, and all other religions. I want to work to build respect among all religions to bring world Peace." Mr. Moon expressed after his talks regret that his Korean was not fluent, because he grew up in America. Mr. Moon is over 6ft 2in tall and has a very genuine and pure smile. He has a very handsome face and an excellent physical appearance. He has often heard from others that

he looks like his father in his youth.

Following the Unification tradition, Mr. Moon was matched 8 years ago to his wife. They have already 4 children.

Mr. Moon emphasized, "Now I am in a period of study, but my way is the path of Unification that my father pioneered." ❖

### 막내 형진씨, 하버드대서 종교학 배우며 참선

▶ "불교에 관심이 많아 참선(參禪)을 공부하고 있습니다. 그러나 저는 통일교 신자입니다." 통일교의 교주인 문선명 세계 평화통일가정연합 총재의 막내 아들인 문형진(27·사진)씨가 28일 미국 보스턴 하버드대 내 세계종교연구센터에서 "불교에 심취해 사발하고 참선 공부를 하고 있다"고 밝혀 관심을 모았다.

대한불교조계종 총무원장 법장 스님 일행이 이날 이 센터를 방문한 자리에 모습은 나이 무늬는 허개 차세대 대학생에서



있다. 학부도 하버드에서 종교학으로 마친 수재. 미국에서 태어난 문씨는 문 총재의 13자녀 중 11번째로 아들로서는 막내다.

참선에 빠져 머리도 삭발했다는 그는 불교에 심취한 것에 대해 부친이 나무라지 않는다는 질문에 "아버님은 개인의 의지를 존중하는 분이요 내가 공부하는 과목이라는 것 이해하시라"고 대답했다.

interested in Buddhism, so I shaved my head and I am studying meditation."

The top leader of the largest Buddhist organization in Korea, President Bub Jang, and a group of 50 monks visited the Harvard center. Hyung Jin Moon was also present as a second year graduate student there, studying World Religion. Hyung Jin Moon also gained his undergraduate degree at Harvard

greeted President Bub Jang in the honourable, traditional Buddhist manner. Hyung Jin Moon was warmly greeted by two of the monks who had studied earlier at the Harvard Center for study of World Religions.

When the reporter asked Mr. Moon for an interview he graciously responded. He said, "Even though I was born in America, I am very interested in Korean traditional culture and thought,

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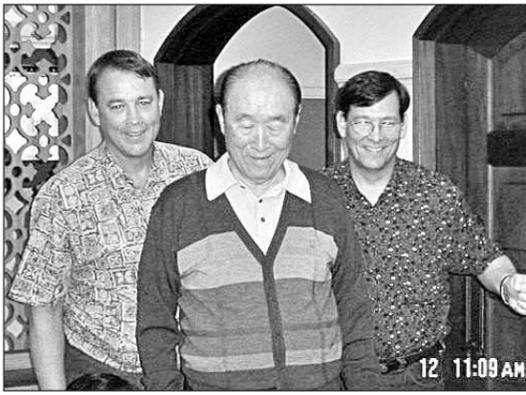
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# North Carolina Blessed on True Parents Day

by Mike Lamson

**N**orth Carolina was blessed during True Parents Day and the Fishing Tournament more than we could have imagined even in our wildest dreams. North Carolina members work hard to fulfill all that is requested; everyone sacrifices and struggles together with Rev. Burgi and Rev. Cho to find the best ways to get everything done. It is difficult as everyone has jobs, families and many other responsibilities to keep up with at the same time. We sometimes wonder if God notices our efforts. But we know that He does and that the spiritual world is working overtime to bring the blessing in the age of CIG to those who stay the course.



North Carolina was able to have five members attend the events in New York over Parents Day, April 9-11, 2005, East Garden. We prayed that we could all be on the same team and that we could also be on boat 14 with another North Carolina member,

Antonio Dos Anjos. Everything was to be decided by lottery, so we just prayed. When the lottery was completed to decide who would be on which team Rev. Cho (current RD), Rev. Kim (former RD), Art Lamson and myself were all on the same team – team 14 and Bruce Hutcherson went to team 21. After the teams were chosen there was a lottery to see which team would go on

which boat – our team was assigned to boat 14 – Antonios boat!

Rev. Cho, Rev. Kim, Art and I united so strongly and chanted BIG FISH often as we wanted so much to inspire Father by catching many big fish and for a victory for North Carolina through fishing. After the first and the second day totals came in, it was announced that our team was number one! The spirit on our boat was so calm and so focused as each of us found our special

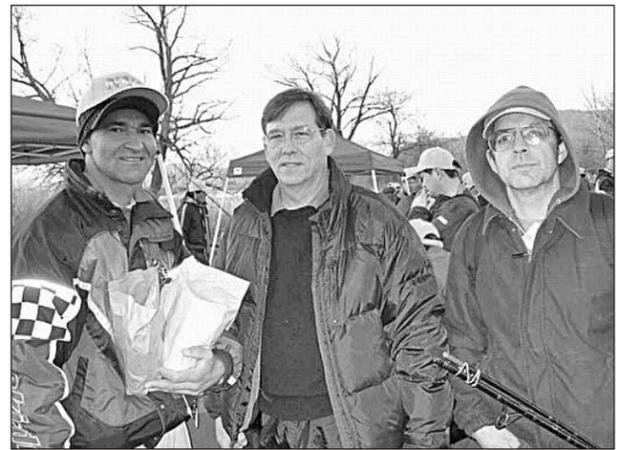
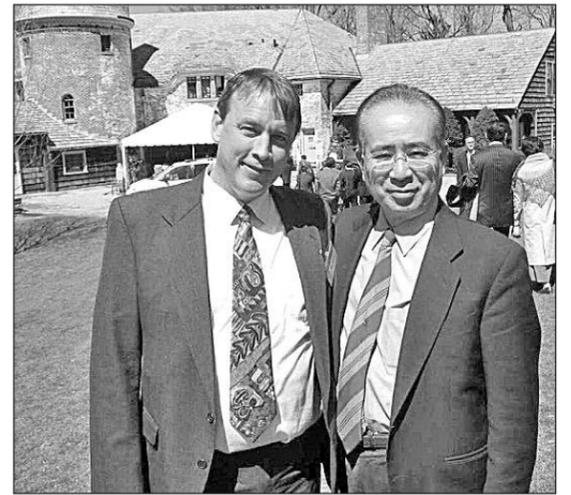
ways to connect to God, to True Parents and to the fish. It became so clear that through fishing one can find the time for self-reflection and meditation that our normally hectic lives just don't seem to supply. The fishing tournament also provided many opportunities for East-West unity as many Korean, Japanese and Western members were on the same boats together. Language was never a problem on the boats as fishing seems to have its own universal language.

All day the boats would head out to find the best spots to fish on the Hudson. It was amazing to see all the boats and to know that we can build such fast beautiful craft.

During the holiday and the fishing tournament there was time to meet many leaders and members whom we have not seen in many years. This led to many late nights, laughing and crying as news and lives were shared. It was really great to meet with Mr. Kamiyama after so many years and see him still going strong as ever. I was on the MFT for 91/2 years and it seemed like I was the one getting older, not Mr. Kamiyama. Many National Messiahs were attending the programs as well so the time was filled with more blessing that any of our small group ever expected. God really has a plan for us each day if we open our hearts and listen a little.

After the fishing tournament was finished Father shared with all the leaders many insights into the new era of CIG and where we are going as a movement. You could feel Father's excitement when he talked about the

time we are living in. After Father finished, he arranged for a Yute game between all the teams. As normally happens, the games lasted all night with Father often coming to watch the players and be around the members. What a time, what a blessing and what memories we will all have now. ❖



## DP Powerpoint Slideshows

*Charles and Eleonore de Watteville*

On our web site [www.unificationstudy.com](http://www.unificationstudy.com) you can now download Powerpoint slideshows up to Jesus Course / Part 2 / Chapter 2 of the Diagrammed Lecture Manual for the Red Part of the Exposition of the Divine Principle developed by Mrs. Gil Ja Sa Eu.

We are working on the remaining chapters of Part Two: (Parallels, Second Advent, etc.). Please keep checking our website for more chapters.

Among other things we also created video tapes of Powerpoint slideshows with music and live introductions. You can see samples of the videos on the website. These Principle introductory video tapes are available in English, Spanish, German, Italian, French and Tongan and can be ordered from us.

The German version video can also be ordered from Wolf & Brigitte Osterheld in Munich, Germany. Their e-mail address is: [101.55227@germany.net](mailto:101.55227@germany.net)

As always we love to hear from you how you are using our slideshows:

[sacfamfed@aol.com](mailto:sacfamfed@aol.com)

**ADVERTISE IN THE  
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# Women-in-Ministry Banquet in Detroit

by Art Roselle

**D**etroit was honored to host the first Women in Ministry Banquet and conference on Friday, April 29, at the Holiday Inn in Dearborn, Michigan. This was a blossoming of the new and upcoming women's branch of the American Clergy Leadership Conference. The conference, designed as a networking event, nearly packed out with 115 in attendance. Through the spiritual leadership of Bishop B. H. Weeks of Detroit, the event attracted women from a wide range of religions and cultures that brought the conference to life.

We were blessed to have in attendance Mrs. Reiko Jenkins and Mrs. Debbie Taylor from Washington DC National Headquarters. Our women leaders from Chicago, Mrs. Kathleen Sometani and Mrs. Maria Hudson, came to support the program. From Philadelphia, Mrs. Tania Edwards, wife of ACLC Board Chairman Rev. Jesse Edwards, came as well.

The audience was warmed by the harmonious voices of the Michigan



Japanese Missionary Choir and a solo performance by Jennifer Young, a Detroit area professional singer. With the colorful traditional gowns and equally colorful accents, the women's testimonies brought both laughter and tears. The evening was emceed by Pas-

tor Pauline Linscott who traveled 2 ? hours with 8 other guests. One of the many speakers Pauline introduced was Talia Zeer, whose husband is president of the Chaldean Federation of America. Her personal story told of the

horrific conditions she and other Iraqi families, specifically women, had to experience during the Saddam regime. In her conclusion, she called up onto the stage two women dressed in military uniforms. They were Col. Terry Mazzaresse and SSgt. Crystal Whittaker from the local Selfridge Air force Base. Mrs. Zeer embraced the airmen with tears as she spoke of the appreciation all Iraqis have for the sacrifices America has made. Col. Mazzaresse and SSgt. Whittaker also reinforced the necessity of their involvement in the Middle East and expressed their gratitude in having served in Iraq.

Some of the speakers also had display tables set up on the perimeter of the room. There were a total of 9 tables displaying their books/CDs, mission organizations and services. As the evening came to a close, Rev.

Reiko Jenkins led everyone through the Holy Wine ceremony, ending with the Middle East Peace Song. The program was attended by reporters of 2 Muslim magazines and was recorded for Television 68, a local cable station. ❖

## Blessing Workshop in Los Angeles

We are preparing for the upcoming Blessing on August 1st.

Los Angeles Region will hold the Blessing Candidates' Workshop (for 1st Generation). Details are as follows: Date: Sunday, July 3rd

2:00pm - July 4th 5:00pm  
Location: Pasadena House  
(950 Holly Vista Drive Pasadena, CA 91105)

Tel: 626-792-8673  
Fax: 626-577-8688  
Email:

Lafamilyfed@aol.com  
Lecturer: Rev. Baek Joong Ku, Mrs. Yasue Erikawa. Workshop Fee:

\$20 per person (includes meals, accommodation, workshop materials). Please register by calling to 626-792-8673 or email to Lafamilyfed@aol.com today. You may fax to 626-577-8688.

To register, please provide (1) Full name (2) Gender (3)Age (4)State & Region (5) Regional Leader's name (6) Your phone number.

## Youth Meet in a Haitian Church

by Serge Mondesir

**R**ev. Lmartine Alvarez, pastor of a Haitian church in Nashville, Tennessee, asked me to hold a conference for his youth to guide them in preparing for their future. He has about 17 teenagers in his church. After he announced that I would be the main speaker, many parents wanted to participate.

When I arrived at the church, I was very surprised to find about 35 people there. I lectured for about an hour, and we had questions about the spiritual world, Satan, and God's plan for humankind for over an hour. I told them that I could lecture about each one of those topics. In the beginning, I proposed to go there once a month. But they have asked me to come twice a month. A lot of people are very thirsty for the truth. So from now on I will teach them Divine Principle straightforwardly.

After the conference everybody was very happy and asked me when I could come again. One parent said that if she had not come, she would have regretted it. ❖



## International Relief Friendship Foundation

# 30th Anniversary



## Commemorative Ceremony & Exhibition

Scholarship Essay Contest: "Creating Effective Sustainable Development Programs"

(UN Decade of Education for Sustainable Development: 2005-2014)

July 24 - August 1, 2005

Sun Moon University, Asan, Korea

Co-Sponsors: Interreligious and International Federation for World Peace  
Women's Federation for World Peace-International / Rawon Voluntary Service / Sun Moon University  
International Relief Friendship Foundation - Website: [www.irff.org](http://www.irff.org) E-mail: [executivedirector@irff.org](mailto:executivedirector@irff.org)

# SFP Chicago Project at Florence Stout Park

On April 2nd, 2005, roughly twenty volunteers turned out for "Playin' Around in the Park" at Florence Stout Park, located in the southside of Chicago. Together, along with the Chicago Park District, volunteers from local schools such as Kenwood Academy, Bass Elementary School, and the University of Illinois at Chicago tackled large mounds of mulch to be dispersed throughout the 7 acre park. To begin the event, members decided to focus on one Core Value, "Living for the Greater Good", as a group in order to grasp some deeper meaning and other methods of application during the service work. "Living for the Greater Good shouldn't just be coming out once-in-a-while for a service project on a Saturday morning. It can mean so much more than that, like a simple smile to brighten someone's day, or even lending someone else a helping hand in school," commented 21-year-old Nancy Maketa.

Volunteers were given various tasks such as shoveling mulch from the piles into wheelbarrows to be taken and spread out by others with rakes. After covering the much used playground areas, members took a short break with



complimentary pastries and coffee provided by Panera Bread Company and Starbucks Coffee. Having re-fueled on the gratuitous snacks, everyone then proceeded to cover the remain-



der of the grounds, particularly surrounding trees with the last of the mulch.

As the time approached to conclude the service project, everyone gathered to finish dispersing one last mound of mulch. Once having done that, all gathered to begin the reflection on the day of what was accomplished and what was learned from the event. Most agreed that one of the most fulfilling aspects of this particular project was that they could see the results of their work almost immediately as locals came to enjoy the park while volunteers worked. "A man in the community who has kids, let us know he appreciated it. We helped save the city money on labor; it can now go towards other things,"

stated UIC senior, Lasandra Hall. Yoshie Toyomura, a 20-year-old full time volunteer offered to carry on living for the greater good in her own life "by always being aware of what other people are going through instead of you just being filled up with your own need." And with this in mind, together, the project was deemed a success. ❖

## 2005 PEACE CUP KOREA PSV-Lyon Rematch Set in Suwon

PSV Eindhoven will see their Champions League quarterfinal counterparts Olympique Lyon again in South Korea on July 20, as both are drawn into Group A of the Peace Cup tournament, which will be played July 15-24.

Suwon, Kyonggi Province was picked to be the battlefield for the rematch of the top teams of the Netherlands and France. South Korea's Seongnam Chunma were also drawn in the same group, and will play against PSV in the opening match at Seoul World Cup Stadium on July 15.

Led by former South Korean national team manager Guus Hiddink, PSV beat Lyon after a penalty shootout in the quarterfinals of the Champions League earlier this month. South Korean internationals Lee Young-pyo and Park Ji-sung contributed to the win by playing full minutes in both home and away games.

This is not the first time for the two clubs to meet in South Korea. In 2003, PSV defeated Lyon 1-0 with Mark van Bommel's penalty in the rain-soaked final match of the inaugural Peace Cup event.

"We didn't expect to play against each other again in this competition," said PSV's press officer Pedro Salazar-Hewitt after the drawing ceremony held at the Grand Hyatt Hotel in Seoul on Thursday. "We are becoming friends recently because we see each other so much during the

year. But we hope we get the same result from last time."

Lyon's press official Olivier Blanc agreed that they are building a special friendship with PSV, but looked less positive.

"It was very exciting two years ago. And the result of today's draw is also exciting, but I have to admit that we will have a tough time," Blanc said through an interpreter. "We saw that PSV are a very strong team a few weeks ago. And we found that the Korean team was hard to beat last time."

Along with hosts Seongnam, eight clubs from all over the world are divided into two groups. Each team will play three games in the group stage, with top-placed teams meeting in the final match.

PSV earned a seed in Group A as the winner of 2003's event, and rest of the participants were grouped by continents, with each group having two European teams and one South American side.

The Peace Cup was started in 2003 by Chunma and their owner, Sun Moon Foundation, following the success of the 2002 World Cup in South Korea.

The organizers said that they are planning to arrange tour packages for foreign fans who want to visit South Korea to see the games, and is also negotiating for the broadcasting rights in Japan and Southeast Asia. ❖

## EUROPE from page 13

of thing more often.

The next day we spent with some kids in their school. At the beginning of the day, we gave also to them our CV presentation. Then together we painted benches, and cleaned the surroundings of weeds and trash. It was a really nice experience. They made a lot of effort to speak to us. They naturally joined us with our work and were very interested in us personally, I feel. Many came up to me, talked to me, asking many questions about my life, my country. There was one girl I talked with about somehow everything and nothing, really random conversation, but quite good. I could express to a group of kids how I think about relationships between "brothers and sisters", tried to give them a different perspective, something they don't get in their society, and these young children are really open for such things, that was my impression. In a way this was for me the nicest experience, talking to children, who are still more pure in their hearts than the student-type of people we usually approach. Very refreshing. And also for them I think it was a wonderful experience. Some of them said they want do the same thing as we do, serving the community, living for something greater than their own desires. I hope they will remember us, not only

us as people but for what we came there, for making a change, for giving them a hand and making them feel special and loved.

And then, on the last day, we had of course, reflections and a graduation "banquet" with pizza and cake. Very yummy. Everybody got a certificate of appreciation for their participation. But at the end of this we were blessed with another nice surprise. The principal came to say goodbye to us and to express her deep gratitude for what we did for her school. She



had written a certificate for each one of us by hand, and she even gave one photo to everyone as a memory. I real-

ly felt grateful towards this lady. She was so touched by our effort and good will. Even though sometimes it wasn't too easy, I had my little struggles here and there during these days, feeling so much appreciation can make all this fade away and the feeling that stays is. ...wonderful? Just simply peace maybe. Ah, that's why it's called Service for Peace? Hm.. maybe not, anyway, when I remember this time, I will definitely feel nicely warm and peaceful inside my heart. It was a precious time and I'd definitely like to do such a thing again! ❖

# Europe's Spring of Service

The five-day pilot project of Service For Peace in Europe, titled "Spring Of Service," was held in four nations: France, Slovenia, Czech Republic and the United Kingdom.

In France, the Spring Of Service (SOS) focused on the theme of interreligious dialogue; in Slovenia on education and service to local public schools; in the Czech Republic on youth interrelations; and in the UK on national volunteerism week.

Each project involved a five-day program. In France, the project ran from May 19 to 23 and involved 25 youth full time, with a total of 40 volunteers participating in the different activities. This program produced 1100 hours of service at an estimated value of 15,000 Euros.

The first day was dedicated to an orientation for the core group of 25, representing 11 different nationalities. The educational materials included the SFP Path-Makers manual. The different games, video and evaluation helped the group to come together and build a strong team spirit.

On the following day, the volunteers started a service project, in cooperation with an intergovernmental association, at a youth center located in the city of Corbeil-Essonnes. The volunteers cleaned and landscaped a garden at the youth center.

To have a feeling of the location, the local youth leader guided the group to a local fair where the participants could see the incredible variety of ethnic groups represented in the city, particularly by the people selling their products in this open market.

The local youth also joined with us and offered a barbecue for the group. On the same day, the city mayor, also a senator in the national assembly of France, invited the group to the city hall for a meeting and presentation. We fulfilled the goal of cleaning the area on the following day, Saturday.

On Saturday also we visited a synagogue run by Rabbi Sarfarati, who is also involved in dialogue with other religions. Rabbi Sarfarati gave a detailed presentation on the Jewish faith and today's situation in Israel and France.

The service section of the program closed on Sunday with a visit to the main Mosque in Paris and with an interactive program in the afternoon with the youth from the Christian Coptic church, in the city of Ville of Villejui.

We were introduced to their tradition by a presentation of Father Moussa and later the SOS group played sports and games with the youth group of the church. We were the first international and non Coptic group to relate with them. The day was closed with a banquet at the church and later with the usual SFP daily evaluation.

We had a full day of reflection, and evaluation was set with the entire group plus a visit to a traditional French castle.

At the closing banquet, we invited three religious leaders to represent their faiths: Imam Mamadou, Rabbi Drey and Father Moussa. They fully participated and shared with the group. Each participant received a certificate of appreciation and the program closed with a final evaluation and a strong word of thanks to all.

## May 18 - 24, Kladno, Czech Republic

The project in the Czech Republic was organized by Service for Peace together with the International Relief Friendship Foundation under the auspices of the city of Kladno.

We had 31 participants plus four staff members including Bryant Murriel who came from Miami, USA to lead the project. I am sure we embodied the integrated Europe or even the integrated world since we were people from 12 nations: Czech Republic, USA, Australia, Germany, Great Britain, Japan, Sweden, France, Malta, Italia, San Marino, and Denmark.

Deputy Meyer came to greet the participants at the beginning of the program and at the end, he came to present certificates to them and appreciate their effort and contribution to the city. Our program was full of interactive style games, team building and leadership building games. We also had three lecturers speaking on various topics with discussions after. The director of a local volunteer centre, speaking about voluntarism, lecturer

who shared with participants about history and uniqueness of the Romani population and a guest from another NGO working toward connecting people of different ethnical, cultural backgrounds.

Among the Czech participants there were two students from an orphanage. They said that participating in this project made them start a new life. As a contribution to the city, we painted a fence around a kindergarten. A local newspaper printed an article about our program and two Czech participants will write articles to local and school newspapers in a second town. Also we performed a cultural program for seniors at a social center in Kladno. The program was called "One world". There were about 20 seniors and they were very moved by this youth and their performance.

We also visited an aqua park, having a lot of fun, and also the museum and a mine exhibition since Kladno is a former mine city. In this way, the participants could have a deeper connection to the area where they were working and staying.

## Testimony by Bente Sato

This service project we did in Slovenia lasted for five full days and every day was different in activities and experiences. On the first day, we basically got to know each other, played many games, got to know what the concept and purpose of SFP is and also did goal setting and introduced Core Values. The participants were Hungarian, Slovenian and Croatian. The second day we were put into teams. In my team, communication was really difficult and within the team there was no one who could translate, so there had to be always someone else translating for us.

For me personally, this situation was quite challenging. Two boys in my team had a different idea of what a team is. They focused more on the work and on their friends than try-



ing to talk to the team members. So as team leader, I really wished there was more unity in the team. I know that most of the other team members tried sincerely to create a nice atmosphere and I'm really grateful for that.

A really good aspect of this SFP was, that we emphasized values a lot. Every day had one Core Value as the theme for the day. We even had a presentation for all the students of this school where each team presented one Core Value in a really inspiring and creative way.

For the first two days, we painted some classrooms and corridors, restored their playground and the surrounding of the school. Sometimes, students who were not participating in the SFP came out of their rooms to help us. Even teachers came to express their gratitude and the headmaster came and took pictures of each one of us.

On another day, we went to the Adrenalin Park where we did crazy stuff like climbing a wall, riding this huge swing, and jumping from a high wooden pole. Sometimes we had the feeling that death was really close doing these crazy things and afterwards, everybody was kind of more alive and really excited. This was an amazing experience and I'd like to do this kind

see **EUROPE** on page 12

## VP of Ecuador Visits New SFP Miami Office

by Lili Kato

With our new Miami office open for less than a week, we were pleased and surprised to be welcoming our first visitor, Dr. Alfred Palacio, Vice President of Ecuador, who was suddenly invited to visit by Dr. Michael Lenaghan, member of the Service For Peace board. Dr. Palacio was accompanied by Ms. Carmen Sanchez, Consul General in Miami, Republic of Ecuador.

This all happened at short notice but the meeting went smoothly. Harold, Bryant, Miguel Arroyo, Adriana, and Mario - all of them college students from Miami-Dade - and attorney James Gagel

joined Dr. Lenaghan, local advisor Gunter Freystatter and me to greet the Vice President and his modest attaché of about 6 or 7 people.

Dr. Palacio, a cardiologist and public health giant actively personifies living for the sake of others and the development of true love among diverse peoples. He gave a heartfelt speech on good leadership and how important it is to his country of

Ecuador and many nations in South America. We had a lively dialogue on service and living for the sake of others, a theme that was heard throughout his speech. The students had quite a bit to say and I think the vice-

president was happy to engage in this round-table engagement.

I presented him with our Summer of Service 2004T-shirt and his face literally lit up when he saw the tagline "True Love in Action" under the logo. He had begun his speech talking about people in history who exemplified leadership, including Jesus, and he also referred to "true love" a few times, so the SFP T-shirt fit nicely in all of this.

Dr. Lenaghan wrapped our meeting up with a presentation of a Service For Peace certificate to Dr. Palacio who then presented SFP with a beautiful silver bird. More group pictures were taken with everyone present, includ-

ing Rick Perea and Peter Stair of Eden Floral who have kindly donated our office space.

I spoke with Alfredo Dr. Palacio's son and a former student of Dr. Lenaghan's about our proposed project in the Dominican Republic and he is interested to have his country participate in this. I gave him the GPM packets from this past week and we will keep in touch. His daughter, who is now attending

a special program at the University of Miami also approached me after our meeting concluded and expressed how interested she is in Service For Peace and what we are doing. We have made some good connections for our very near future activities in South and Central America. ❖



## Ambassadors for Peace, Cameroon

by Mike Lamson

The March 26th 2005 award ceremony, in Yaounde, Cameroon, and international seminar on the theme: "The World at a Turning Point; Innovative Approaches to Peace" was a major event which brought together very important personalities within the government, the private sector and the civil society. Present among the recipients was the Minister of State In Charge of Planification and Programming for Territorial Reorganisation, Dr. Chemuta Divine Banda the President of the National Human Rights and Freedom Commission in Cameroon, Dr. Nwana Bernard Secretary General of the Chamber of Agriculture in Cameroon, Mr. Akale Henry, a financial consultant with many international banks, Chief Fomenky of the Prime Ministers Office, Commissioner of Police Mrs. Fouego Esther, and many others from the military, government, religious and educational institutions.

The program opened with an invocation offered by H.E. Pierre Tang of the Byzantine Catholic Church in Cameroon, followed by the opening address given by the IIFWP Cameroon Secretary General Mr. Pius Mbu Manchang. Special thanks were given to the Ambassadors for Peace who helped to sponsor the event.

The Chairman of IIFWP Cameroon, the Hon. Francis Nkwain presented the main speech on the theme "The World at a Turning Point" which referenced Rev. Kwak's speech from 2001. He shared his appreciation for all the efforts the founders, Rev. and Mrs. Sun Myung Moon, have made over the years to build a world of peace and proudly concluded that they were the ones who honored him with the title of Ambassador for Peace. His points were very profound and inspiring to the participants as he feels that the founders are like his parents.

The next speaker was Mr. Siakam Tchamo an Ambassador for Peace and a prominent entrepreneur in Cameroon, who attended the last conference in Korea and in the United States. He presented his paper on the topic: "The Root Cause of Social Problems", in which he used the founder's speeches for reference materials. The audience profoundly appreciat-

ed this presentation and copies of the speech were distributed to the participants.

Another key speaker was Rev. George Sabastien who impressed the audience with his elaboration on the relationship between the spiritual and the physical worlds and the principle of give and take action. His presentation was very deep and inspired many.

Another important presentation was that of Mr. Samuel Ndiwane, an Ambassador for Peace, on the topic "Good Governance and Leadership". He emphasized, that the key to Good Governance was to live for the sake of others.

The next topic to be presented was the "Principle and Practice for Peace," within which the mission of Ambassadors for Peace was clearly spelled out. This was presented by Mr. Pius Mbu Manchang the S.G. of IIFWP Cameroon. After this the floor was turned over to Ambassadors for Peace who had had the opportunity to participate in programs in either the USA or Korea. Mrs. Ram-

ilie Kamga was the first speak and she shared her experience in various domains particularly in the area of street children and their rehabilitation and economic empowerment. She expressed that the unity of clergy leadership was the brain behind President Bush's election, and that if the religious communities around the world united to support the IIPC, The UN could be restructured in the months ahead. The next speaker was Mr. Englebert from Austria who presented some activities of the Ambassadors for Peace in various disciplines and also encouraged the new Ambassadors for Peace to stand firm to their mission. H.E. Pierre Tang of the Byzantine Catholic Church shared about his recent trip in Korea where he was invited to participate in the Leadership and Good Governance Conference and the founder's Birthday Celebrations. His testimonies created so much excitement, particular his mention of the peace initiative in Israel.

After this came the long awaited Award Ceremony. The Minister of State, Mr. Augustin Frederick Koock had the distinguished honor of presenting the certificates to all the new Ambassadors for Peace who were present for the ceremony.

Augustin Frederick Koock had the distinguished honor of presenting the certificates to all the new Ambassadors for Peace who were present for the ceremony.

ment towards world peace. Next to give his remarks was Dr. Nwana Bernard, the Secretary General of the Chamber of Agriculture, who declared that this is one of

the most remarkable moments in his life and that he "can not find words easily to express my satisfaction." He expressed his appreciation for the commitment of the Minister (who is his boss,) to the programs of IIFWP and IIFWP Cameroon, and ended by thanking sincerely the office of IIFWP Cameroon and all the speakers for their brilliant exposition. Next was Commissioner of Police Mrs. Fouego Ester who told of her lack of words to express her gratitude. She simply gave thanks to God and the organizers for this recognition, which calls on her to be more careful in her interaction with others.

The national leader Mrs. Lau Asong closed the program in which she called on all to participate in the World Peace Marriage Rededication Blessing and reminded all about the urgent need to establish family centered on GOD in the nation of Cameroon.

The ceremony ended with a group picture of all the recipients followed by refreshments, which were organize by the President of the Wives Association, Mrs. Grace Mbu Manchang with the assistance of other volunteers.

In all we had about 427 participants and, as seems to be the norm now, the hall became very small and some people could not enter. This was partly due to the fact that many award recipients came along with family members who presented them flowers of congratulations.

The ceremony received high media coverage as the both private and public media houses responded to our invitation to cover the event and it was shown on all major TV networks, the National Radio and major newspapers. The media present were: Canal II, CRTV, THE POST, SKY RADIO, MAGIC FM, RADIO SIATOU, CANAL LIBRE NOUVELLE EXPRESSION, J'INFORME, THE GUARDIAN POST and others.

The ceremony was very successful in all aspects. ❖



# Wet & Wonderful: Advanced SFP Training in Seattle

In our ongoing effort to identify and mentor a new generation of "Peacemakers," Larry Krishnek, the director of SFP Bellingham, Washington, recently organized a three week advanced program in the Seattle area. The goal was to get steeped in an environment of service for an extended time period. Jesse Rueter and Monique Timms arrived from Berkeley, Josh Frumin came from Chicago, Adiella Abelseh bussed down from Vancouver BC and Leighton DeGoede, a local guy, completed our team.

Our calendar was full of opportunities designed to help us recognize the value of SFP in a variety of settings. The program schedule called for three general areas of experience:

The first is the college campus. Most of our volunteers' courses will lead them directly to campus. So, we wanted to learn how service plays a role on campus through meeting and working with members of the Service for Peace club on the University of Washington.

The second area is that of partnering with like-minded organizations and individuals. Dr. David Burgess, AFC Regional Director and Regional Service

for Peace coordinator, arranged for us to meet, learn about and work with local agencies. We spent one day with the "Chore" program of Catholic Community Services.

Our team did a thorough yard clean up for a lady suffering from MS. One morning was spent with the Atlantic Street Center tutoring kindergarteners from at-risk families. We worked at the Danny Woo Urban Gardens and learned about the benefit of these small plots to the low income elderly who depend on them. Our first Saturday was spent helping to upgrade the facilities of a YMCA center. Dr. Burgess also introduced us to the Service Learning curriculum of SFP.

The third was to learn to identify opportunities for service wherever they present themselves within a persons' community.

The community knew we were there to serve and that we expected them to call on us, which they did. We helped to coordinate, prepare for and staff two local events. We were always on hand to help improve the facility that was hosting us which included landscaping work and interior renovations. In turn, we received a lot of support in the form of manpower for our final project,

and some financial support.

The Carkeek Park project was the Final Exam for the participants. They had to identify, plan and implement a service project for Saturday, March 29, the last full day of the schedule. The goal was to make it a true learning experience, which means we had to be sure to have a good pre program with goal setting, and post program with an opportunity for the volunteers to reflect on their experience.

The outcome was great. Monique Timms was elected to be our Project coordinator. She arranged for an environmental project at beautiful Carkeek Park, bordering Puget sound. Our job was to remove some invasive plants, English Ivy, and do some trail maintenance work. Although Seattle has been experiencing some wonderful weather - all of our rain seems to have gone to California - we knew that rain is attracted to volunteers working outdoors. So, we weren't surprised when the forecast grew darker and wetter day by day.

Our biggest concern was that if it was too wet, then we would not be able to have an effective reflection period at the end without some cover. Those of us from Seattle had vivid memories of the record rains that welcomed us for MLK Day and knew what the challenges

were; soaking wet people don't mix well with pencil and paper, so we had to find a solution.

Despite strong opinions and last minute tension, teamwork prevailed. We came up with a plan in the form of a huge 20 x 40 foot tent. Long story short: the day was great.

The Carkeek's volunteer coordinator, Nancie Jarmillo, was amazed with our team and told them all that this was the best teen volunteer group she had ever worked with. A group of adult volunteers, who were initially apprehensive about the potential for havoc presented by 35 teens, gave positive feedback to Nancie as well.

We worked hard, didn't get too wet, had a great reflection at the end and then stuffed ourselves with all the goodies that our team had gotten donated for the day: Pizza hut, Quizno's subs, Starbucks coffee and hot chocolate, cookies, donuts, juice, and more. Then the younger folks and those with no good sense joined in a game of capture the flag, which assured that any dry spots of clothing would get a final soaking. ❖



# Cameroon: Muslims & Christians Find Peace in the Principle

by Michael Lamson

A 21-day workshop was held in Yaoundé, the capital city of Cameroon, from March 27 to April 16, 2005 with 14 participants (13 from Cameroon and one from Chad) completing the seminar. This seminar was filled with many wonderful experiences in which the participants as well as the staff grew and learned so much together. We were also blessed to have an Iman and two Muslims continuing their studies of the Principle after attending a 7 day Principle seminar.

For this seminar, nine teachers handled the teaching and many members volunteered to help with the cooking and supporting the many activities connected to the seminar.

The seminar covered:

- A complete cycle of Divine Principle
- Unification Thought
- True Family Values
- The IIFWP AIDS Program: A Zero Transmission Lifestyle
- Internal Guidance (Prayer, Blessing, Public funds and Tithes, Adam and Eve Problem, Cain and Abel Problem, Tribal Messiahship, Pioneer Missions, Leadership, Witnessing, Fundraising)
- Providential View on History (True Parents' Biography and Formula Course etc...)
- Culture of Heart

## • Core Values

During the 21 day seminar participants practiced teaching, fundraising and witnessing as well as completing tests on the Divine Principle and Unification Thought.

All of the participants expressed their heartfelt gratitude to Heavenly Father, True Parents, the national leader, the provincial leader, the coordinator, the kitchen staff and especially all the teachers for their support, which moved those who were volunteering and inspired them to continue. They also repented for any mistakes or errors committed and pledged to incorporate the Divine Principles into their everyday lives to create new individuals, families, tribes and the Nation of Cosmic Peace and Unity. Many declared that the Principle was the answer to all their questions.

With regard to the three Muslims, they were surprised that there could be a truth that could clearly explain the Koran and make the Koran more real for them. They came to refer to the Principle as a higher truth.

Here is the testimony of the three Muslims:

"May God over bless, give longer life and a stronger health to our True Parents and their families for guiding us and resurrecting us

as new and original Adams and Eves. We believe that the Principle is the answer to all religious discords. We discovered this precious gift of Allah through the Interreligious International Federation for World Peace. We even received the Award for Peace Ambassadors and we are now staff members of IIFWP Provincial Bureau in Bafoussam, West Province of Cameroon.

"After our 7-day workshop, we were invited for the 21-day workshop. We are really moving from one surprise to another because what we learned in the 7-day workshop deeply impressed us but the best was yet to come. Again we are told of a 40-day seminar! Allah is immensely great.

The whole workshop was amazingly fantastic. Who could have believed his eyes, ears?

"Thank you for understanding us and allowing us to pray at the appropriate time. Also we did not notice any illicit behavior in the movement. We are very grateful to the coordinator and to the whole staff who took care of us.

"Our responsibility is great. Our mission is great. We are like stones thrown in a sea: we

will make waves! Please we need your support. Who are we to meet True Parents during their lifetime? We are eternally grateful to Papa Lamson (National Messiah) and his family, Papa, Mama Asong (National Leader) and their family, Papa Richard (Provincial Leader) and his family and to all the teachers for their sincere heart and endeavors.

"May Allah give us all the inspiration and wisdom to carry out this difficult but not impossible mission!"

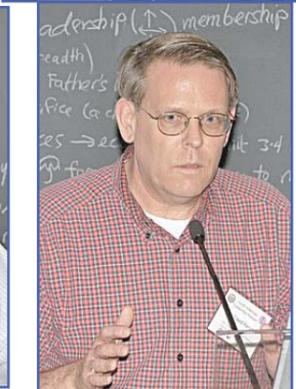
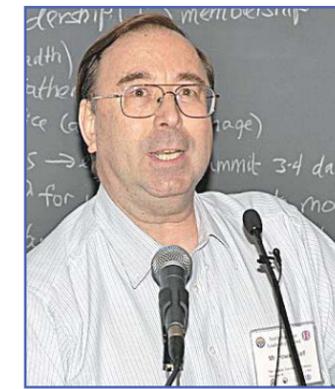
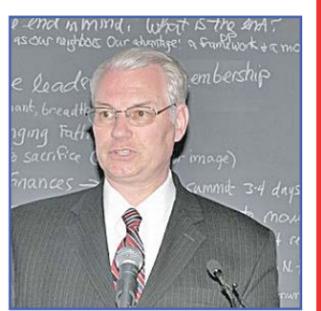
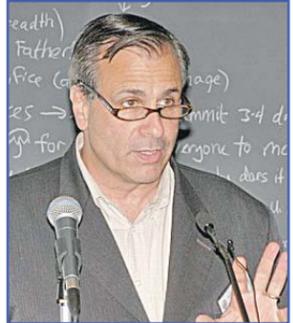
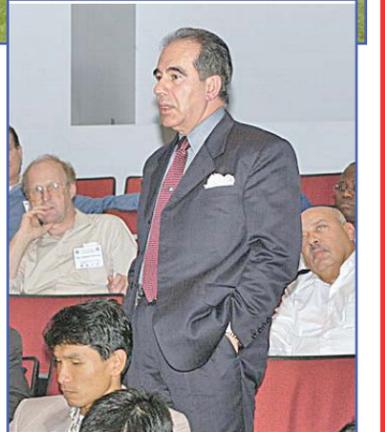
We happily ended the 21-day workshop with a warm evening party of prayer, songs, dance and testimonies. To close up, graduation certificates and gifts were presented to all the participants. ❖



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UNIFICATION NEWS**

# North American Leadership Summit

June 2-4, 2005 - The Catholic University of America, Washington, DC



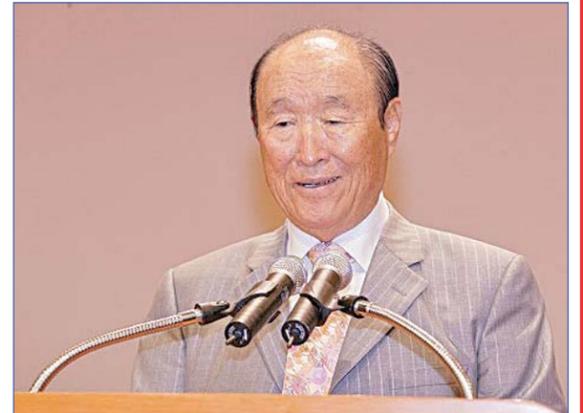
# The Forty-third Day of All True Things Celebration in Korea

## DAY from page 1

ing table. Mother held his arm as he lit each candle. Then Father offered a historic prayer. In the prayer he prayed concerning the dispensational history, explaining that when he was young the Christian culture was prepared to unite all cultures if it could receive God's son. Through a long course of indemnity, with great sorrow due to many delays, this day has finally come. Father prayed that the True Parents and True Family could restore and complete every condition and dream that was left unfilled by Adam's family. Father deeply thanked God for his love and encouraged God, reporting that all Blessed Families are now coming forward to fulfill the will of heaven.

With incredible grace and heart, True Parents carefully bowed before God. It was so moving. Then True Parents took their positions behind the offering table. True Family members bowed, accompanied by the wives of the great saints. Then the blessed Second Generation bowed and then all the congregation. After that were the three primary nations, the continents, the representatives of the free world and communist world. Representatives of the Han and the Moon families bowed. Representatives of Judeo-Christianity, Islam, Buddhism, Confucianism and Hinduism bowed. Then representatives of the free world and the communist world, the Abel and the Cain worlds, bowed.

All these bows were offered to God in gratitude for True Parents and for all the blessings of creation. Three cheers of "Mansei" were offered by Rev. Yoo. True Parents gave food to each family member and then distributed it to the whole congregation through Rev. Kwak and the second generation. ❖



# Chicago's Monthly ACLC Prayer Breakfast

by Rev. Kazuo Takami

Over 150 guests joined our monthly ACLC prayer breakfast at Zion Healing Temple Church of God in Christ on April 21, 2005 in Chicago, IL. The host, pastor Bish-



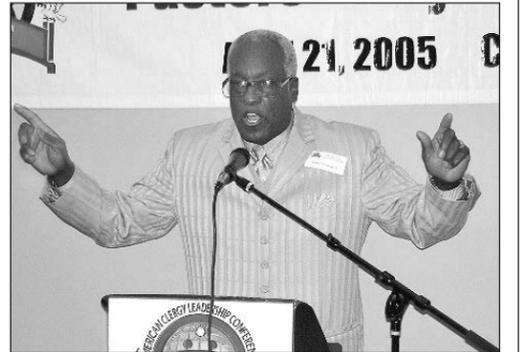
op James Hampton, is a longtime and dear friend of us. He allowed us to use his brand-new banquet hall, which was beautifully decorated in pink and red. When our church staff members stepped

in the church one hour before the prayer breakfast, we were welcomed with the tasty smell of breakfast. Several of his church members (including First Lady Mrs. Hampton) had started cooking very early in the morning.

One noteworthy point was that many new guests came. Ten pastors joined us for the first time. Some of the new pastors, Rev. Garner and Minister Flower, came because of our members' continuous efforts to take care of them. The other pastors came because our ACLC pastors invited them. Rev. Joseph McAfee was accompanied by his friend Rev. Hawkins.

Rev. and Mrs. Marshall showed up because Rev. Etta Ellis (who is attending the Divine Principle convocation in Ocean City) called them directly the night before and asked them to attend the ACLC prayer breakfast.

Yesterday's program was full of rich content. First, two pastors reported on the last pilgrimage to Israel. Father Leonardo Maldon-



ado, a Catholic priest, said

that he joined the pilgrimage not as a tourist but as a peace ambassador. He is convinced that what we are doing and what the former Pope tried to do are on the same line: promoting dialog and bringing peace. Next, Dr. Leonard Porter shared his reflection. It was the second trip to Israel for him. Different from the first pilgrimage, he

had more opportunities to talk directly to people in the city. Every person he met was suffering so much from religious and political upheaval. He realized how much pain the natives have endured as a result of these conflicts.

Then, Dr. Paul Swanson, a professor emeritus

of the Lutheran School of Theology at Chicago, gave a report of the latest IIFWPU international conference in Washington, DC. He shared with us briefly each session's overviews and points, which was very interesting.

Lastly, Bishop Ki Hoon Kim gave remarks. He showed appreciation for the host pastors and all pastors who were present, then and he introduced the upcoming the Interreligious Peace Sports Festival in Korea in July and the Divine Principle convocation in Chicago around June.

At the end of the program, we celebrated the birthday of Dr. A. Harold White, our co-convenor of ACLC Chicago, with cake and flowers. ❖

# The Holy Spirit Descends on Dayton, OH

by Rev. Brian Bloch

On April 16, 2005 tribal messiahs and ministers with the support of Rev. Jea Seok Kim and region 7 held our first ACLC meeting with a national-level speaker in Dayton, Ohio. That speaker was none other than our beloved AB George Augustus Stallings, Jr. This report is

a testimony to the love and power of God, and the innate goodness of our central blessed families. This event truly shows what God can do when tribal messiahs step out on faith. As Rev. Jenkins always says, the Central Blessed families have all the power; we just have to believe.

I have been working in Dayton for a couple of years now with a small group of core ministers who are very dedicated to doing God's will. We wanted to really get ACLC going in Dayton, Ohio, and this was to be our coming-out event. All the tribal messiahs in this area really contributed to the success by their financial donations and prayers.

The core group of ministers and their



ownership of this event in all ways, including financial. Their complete dedication to God's will was an inspiration to us all.

The event was held at Summit Christian Church, where Dr. Tom Johnson is pastor. It started with registration at 10:30 AM.

This beautiful church, which holds over 300 people, was almost full by the time the program started at 11:00. Dr. Johnson gave the call to worship, and the Holy Spirit was already upon the church. Next, Bishop Emma Curtis White led the combined choirs of Church On The Rock, Bible Class Missionary Baptist Church, and Gateway Baptist Church that lifted the spirit even higher. After that, greetings were brought forth from a local councilman, the president of the Interdenominational Ministerial Alliance, ACLC, and the mayor of Dayton, who gave Bishop Stallings a beautiful welcoming plaque from the city.

Then Rev. Jea Seok Kim gave a moving introduction of Arch-



bishop Stallings. Summit's women's choir then sang and the next voice heard was that of Bishop Stallings. As he spoke, the outpouring of Holy Spirit completely saturated the church.

Everyone was deeply moved by his preaching, some to tears and some to celebration. Bishop Stallings spoke for about one hour, which only seemed like fifteen minutes, teaching the Divine Principle

see **DAYTON** on page 20

# ACLCLC Winston-Salem, NC

by Rev. Burgi Hutcherson

**O**n May 10th, 2005, we had our monthly prayer breakfast for ACLCLC clergy at the CRT Christian Farm in Winston-Salem. Seven clergy and five FFWPU staff members attended the event. It was a gathering of a very diverse group of clergy, representing the Christian, Moslem and Buddhist faith traditions and the black, white, Asian, and Hispanic races. It was the first time the Buddhist faith was represented at a prayer breakfast.

Bishop O.D. Legrant, pastor of the Progressive Apostolic Church in Winston-Salem and overseer of the NC United Churches for Jesus, gave the invocation. It was followed by a delicious breakfast, which was lovingly prepared by



Sun and Ingeborg, two sisters of the Triad Family Church of Peace. Then Sun delighted our hearts with the "Unity Song", which brought hope and joy into all our hearts.



Following that song Rev. Michael Lamson, national messiah of Cameroon, shared about his nine years in Africa. All ministers lis-

tened attentively. Bishop Willie Davis, cochairmen of the NC ACLCLC was especially moved by his presentation and he invited Mr. Lamson to come to his church to speak

to the congregation. He said that his church has been supporting missions in Africa for over 30 years, but this presentation gave him a much more



real understanding about what is going on in Africa.

Rev. John Pace provided the main spiritual meal, a Divine Principle presentation in PowerPoint, sharing about resurrection. He was very thorough and was able to convey the message well. A stimulating discussion followed his presentation.

The spirit was warm and embracing. It was a joy to see the unity and understanding in such a diverse group.

Minister Willie Muhammad from the Nation of Islam in Greensboro concluded with a prayer. Praise God! Praises to True Parents, who have made such a work possible! ❖

# Seattle/Tacoma Prayer Breakfast

by Reverend Mary Anglin

**S**eattle-Tacoma ACLCLC held its second interfaith prayer breakfast of the month at Mitzel's American Kitchen in the city of Fife on Saturday, May 21st.

The theme of the breakfast was "Family - God's School of True Love," with the major focus of the True Family Values Presentation being "Everlasting Marriage".

With 20 guests in attendance, Pastor Gerhard Wiesinger gave a very clear argument supporting the importance of the family in not only individual lives,

but in the society as well. The key point: "If we don't show them models of marriage, we will lose the next generation."

Beginning with a brief excerpt from Dr. William Coleman ("Family Matters: Newsweek, April 25, 2005), "The family is the strongest and most enduring influence in any person's life. You have to take it into account," Pastor Wiesinger led us into the study of marriage and family.

Key points offered as steps to an everlasting marriage were: 1.) take time to pray and study; 2.) be in partnership with God; 3.) seek heavenly wis-

dom, not your own; and 4.) practice this vision of marriage in your own family. He exhorted us to teach this ideal and vision to others.

Pastor Wiesinger offered several ideas for changing the culture from pro-divorce to everlasting marriage: create a faith-based pro-marriage movement; provide marriage education; support the fatherhood initiative; and promote school-based marriage skills training. In essence, get the message out that marriage is good!



Special thanks to Rev. and Mrs. Lee for their constant support, to Ray McCready for his excellent emcee skills and to our outreach team for their untiring efforts.❖

**T**he National Capitol Region Chapter of American Clergy Leadership Conference illuminates the "Role of the family of faith and the realization of the Kingdom of God", through its monthly prayer breakfast.

Keeping with the spirit of consistent principle driven fellowship with the membership, friends and partners of ACLCLC, the District of Columbia and Rev. Randy Francis our newly appointed vice regional director was host to region one's regional monthly prayer breakfast. Under the theme "The Role of the Family of Faith and the Realization of the Kingdom God", several key ACLCLC minister in region 1 brought 7 minute messages from principled perspective of the role of the family of faith.

Father Adrien Isaac Bayo, Archbishop Stallings Jr. special assistant and vicar for evangelism for the African American catholic congregation Imani Temple DC who as currently been reappointed as Region one's ACLCLC co-convenor/liaison led the spirited event which was also a memorial



service, in memory of the great brothers and sisters who now abide in the spirit world who stood up for True Parents vision and message.

With every minister, male and female armed with a principled message about the family of faith, Rev John Paul Hong our Co Chairman led the way with a true story of how he was saved from a situation that would have taken his life, by a Buddhist monk and a Christian missionary. A perfect example of the role of the family of faith.

Then an principled over view of God's family design for creation was shared by Fr. Bayo, which was followed by Rev. Addie Robb founder of Women Uplifting Women Ministry who shared about

a woman's role in the family of faith as one who sometimes as to push the man into his right full role as head of the family. Rev. Addie was followed by Elder Senie Johnson wife of ACLCLC National executive committee member Bishop C. Philip Johnson; Mrs. Johnson expounded more on how women have been very instru-

mental in evangelizing the one true God and how women have played a key role as restorers of the bridge of faith. She demonstrated how we must become magnetic family of faith centering on the vision of True Parenting.

Rev. Dr. Arnold Howard Pastor of Enon Baptist and co-convenor for Baltimore city Maryland then spoke about the role of faith leaders and world peace, Dr. Howard in his spirited scholarly message shared the importance of true parent's vision as truly God's master plan to restore humankind.

We were truly blessed with our special guest speaker Rev. Dr. Michael Jenkins who spoke about the fruits of the true family of faith centering on True parents as the new seed of hope that is now bearing fruit through the blessing of marriage and various peace projects around the world. Dr. Jenkins and his wonderful wife mother Reiko Jenkins led us in the holy wine blessing.

The event concluded with candles lit and our Lords prayer song by minister Yoshimi Kadota in loving memory of men



Special thanks to Minister Yoshimi Kadota and Nanae Goto for providing music the PR Team Missionaries and all who worked behind the scene. ACLCLC Pastors and Ministers with outreach volunteers from across the region were in attendance, we had a synergetic experience. Thanks every one for your shining light to illuminate the role of the family of faith. ❖

# Interfaith Gathering in New Jerusalem, NJ

by Rev. Geller

Dr. Lonnie McCloud, our keynote speaker and member of the ACLC National Committee, inspired those gathered for April's Interfaith Gathering at the Radisson hotel in Saddle Brook, NJ, Saturday, April 23. Mayor Louis D'Arminio welcomed us to his lovely town and commented on the importance of religious leaders in rebuilding families and restoring communities.



ing Protestantism, Catholicism, Hinduism, Islam, and Sikhism were in attendance. Representatives from each of the aforementioned religions presented their response to Dr. McCloud's uplifting remarks.

In addition, Dr. Dawud Asaad shared his experiences from the recent pilgrimage to Jordan and the Holy Land and Rev.



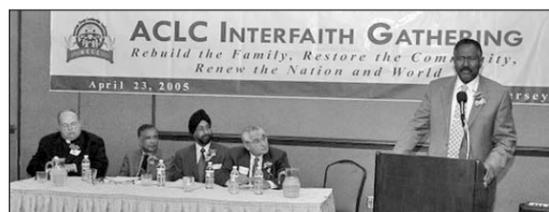
Thirty religious leaders represent-

Alain Tamelessio presented an introduction to our upcoming True Family



Values seminar. A delicious sushi lunch was prepared by the generous and unified team of True World Group and Kodan.

The road to meet True Parents is paved with events like the one described above. Our aim is transcendence for each religious leader. We are searching for the way to assist them in going beyond the bounds of their faith to reap the



potential results of an event centered on True Parents. With each event, we are improving and getting closer to our goal. ❖

# Westrock Church Epworth Retreat

by Lionel Binney

Westrock Church, NY, held its second retreat on April 23rd and 24th at Epworth Methodist retreat center, in upstate New York, near

UTS. On a rainy Saturday morning we drove about an hour and a half up the New York Thruway to Epworth Farm. A Methodist-owned retreat center, Epworth features an old farmhouse overlooking beautiful meadows and a winding river.

The program began with a reading from Father's words from the first assembly of World Religions, to shine some light on the retreat theme: "Unificationism: Church, Federation or Movement? - Does it Matter?"

I gave a brief talk about my background and what led me to help organize the retreat, and presented some guidance about what retreats are in general. This was followed by Jack LaValley's presentation about the importance of balance between organizational needs and the needs of members, and why that is often an issue for religious institutions, including ours.

We then took a short walk over to the dining hall for a delicious lunch. After, we divided into two smaller groups to address prepared

questions relating to the retreat theme (see the separate detailed discussion notes). After a break for time to walk on the scenic grounds, talk or just sleep, we gathered to report back about the discussions. This was wrapped up with an explanation by Philip Shanker on his thoughts about the differing missions of UC/Family Church and FFWP, and a proposed organizational plan he's working on at national headquarters.

Dinner followed (crab cakes, chicken, baklava). The conversation continued informally, with much fun and laughter. After, some had to leave while those who were staying the night settled in to watch a movie - Luther. Some talked until the small hours.

The next morning we decided to share personal testimonies and in turn, we each talked about our life and journey for awhile. For me, this was the most affecting portion of the retreat, it felt like a sacred experience to hear about some aspect of each person's life story. This took us until lunch.

Thus ended our stay at Epworth; we drove over to the Unification Theological Seminary for the final portion of the program. Here, Gillian Corcoran gave an interesting talk introducing the labyrinth; its origins, meaning



and what to expect. Then we all walked the labyrinth which is essentially a prayer walk, that guides you on twists and turns to end up in the center. Labyrinths have symbolic and archetypal meaning that are a spiritual guide; it was a great way to finish. After final testimonies about the retreat overall as well as walking the labyrinth, we ended the retreat with a prayer in its center.

I felt the discussions were honest, respectful as well as humorous. Did we solve any of the questions about the theme: "Unificationism: Church, Federation or Movement? Does it Matter?" Not definitively, and we probably raised many further questions. At least for me, however, through the discussions we were able to move towards some level of resolution in some areas.

It seems we are not a movement anymore. Yet we are not entirely comfortable with the idea that we are 'just' another religion; we have high hopes of being more than that - but there is not a lot of clarity as to what.

The issue of our formal identity as to UC / Family Church and/or Family Federation is quite unclear and that lack of clarity extends to national headquarters. Some participants who have a formal role at headquarters said they were interested in working to clarify the distinction; apparently a proposal about this is being developed.



Some of the cultural issues in our movement spring directly from the founder and are consequently hard to change. But we do need to accept the paradox that at least some of the roadblocks to the development of the church/movement come directly from the founder.

One theme that repeatedly came up is the sense that there's a strong connection between our individual spiritual development and our ability to do God's work. They are two sides of the same coin: personal development goes hand in hand with community development and vice versa. And it seems our church culture is weak in this area.

In conclusion: I felt there was a level of intimacy and commonality created during the retreat that was hopeful and healing, even though there were many different viewpoints about the theme. New relationships were formed, existing ones strengthened, and the overall experience felt like a small slice of heaven. ❖



## DAYTON from page 18

and driving home the point that we are the little "g". Please read his book to deeply understand what this means. We are so blessed to have this great man of God as our true brother and son of True Parents. When Bishop Stallings was finished, the spirit was so high and he was so inspired that he jumped on top of the pews and ran through the church, all while the people were weeping and praising God.

Over 250 people attended the event, with 50 to 60 being ministers and pastors. A delicious lunch was prepared by Sum-

mit Christian Church and served by our wonderful second generation, who also did the registration table and the ushering. After lunch we took a group picture. The spirit of God had so permeated the place that people did not want to leave. As I was writing this report Dr. Johnson called and testified that everyone is still talking about the event and how Summit Christian Church will never be the same.

As we prepare for our next event I am so moved at how our Heavenly Father is always with us. As soon as we move forward He blesses us with the inheritance of our True parents' love, authority and victory. ❖



# Sacred Circle Serves Needs of the Community

by Gillian Corcoran

**T**his is the most wonderful thing Unification has ever done for the community" said life-long Barrytown resident and neighbor of UTS, Sandy. As she hugged me gratefully and kissed both my cheeks, she added, "It is such a blessing for our community." Sandy was speaking about the Labyrinth at UTS.

Since my husband and I built the 80 foot, outdoor labyrinth in 2002, hundreds of people from the community at large have come to the beautiful and sacred grounds of the seminary, and sought peace and communion with God as they walked the labyrinth's circuitous path.

People are drawn by the incredible sense of inner peace and well-being walking a labyrinth brings. "I don't want to leave, it's so peaceful here," is an oft heard expression as people linger, sitting beside the labyrinth, reflecting, writing in journals, or watching others as they journey through it's winding paths.

Walking a labyrinth is often described as a spiritual pilgrimage, a centering prayer or a walking meditation. Labyrinths are not mazes. The one path of a labyrinth leads to the center. Walkers can relax, trusting the path, journeying inward to their own centers as they move to the center of the design. The labyrinth acts as a mirror. All that happens within its sacred space can be seen as a metaphor for our life's journey, reflecting where we are at this moment in time, allowing us to see ourselves and our life's patterns with clearer eyes.

Three phases can be recognized when walking a labyrinth: 1) journeying inward (purgation), a time for letting go, releasing/purging, breathing deeply and being present in the moment. Everyone sets their own pace. Some coordinate each step with their breath as in a Buddhist meditative tradition. Children usually race along the path to the center, eager to be the first to arrive. Yet I've also seen a child, arms laden with lilacs- a gift she brought for the center—walking slowly in thoughtful procession, in preparation for her love offering. I have been known to charge straight to the center, beckoned by the loving embrace of God waiting to bathe me in love and light. I've shared such intimate moments of time beyond time with God in this sacred circle.

2) Arriving at the center (phase of illumination) can be a time of receiving God's love and "letting in" divine guidance. Having emptied and cleared the heart and mind during the inward journey, space is created to receive what there is for each one to receive. Every labyrinth walk is a unique experience, so what we need to let go of and what we receive varies from walk to walk. Being in the labyrinth is an intuitive experience, and each person stays in the center as long as feels right for them.

The rosette pattern, of which the center is comprised, represents God and is composed of "petals" symboliz-

ing the six realms of creation: mineral, plant, animal, human, spiritual/angelic and mysterious divine, (order from the left as you step into the center). Spending time in one or all of the petals allows connection with the healing energies from each realm.

3) When ready to leave the center, the outward journey follows the unicursal path back out of the labyrinth (union/integration phase). The walker returns to the world, empowered to take action, often with new insights and inspirations, encouraged to take on a larger life, with more to offer.

The effects of walking a labyrinth are usually felt immediately, although occasionally they may not be apparent for some time. Walking the labyrinth promotes physical, emotional and spiritual healing. It's a good idea to walk as part of an ongoing spiritual practice. The labyrinth is a universal spiritual tool. Anyone from any religious tradition or spiritual path can walk and benefit from it.

Labyrinths first called to me five years ago when reading, "Walking A Sacred Path" by Dr. Lauren Artress. Since then I've walked almost a thousand times, beginning with one painted on canvas laid out in a gymnasium. For a year I walked an outdoor labyrinth at a Dominican Sisters retreat center. It was during a labyrinth retreat I attended there, that God called me to build one. At the time, I was Director of Admissions at UTS, and I requested the use of some land upon which to build a labyrinth. A beautiful, serene spot was found by dowsing, and the task of drawing the design and building the labyrinth was begun.

It took Chris, myself and volunteers almost a year to complete the labyrinth. The design is outlined in bricks, two thousand five hundred of them - we became expert brick foragers. The grass path is wide enough for a lawn mower, which provides the added bonus of a labyrinth walk each time the grass is cut! We are in the process of creating a beautiful, interfaith meditation garden all around the labyrinth, with plantings, benches and statues. Please contact Gillian at [walk4peace@earthlink.net](mailto:walk4peace@earthlink.net) for ways in which you can help with this ongoing project.

Historically, one of the earliest labyrinths found is carved into a Neolithic tomb in Luzzanas, Sardinia, dated around 2500 BC. Silver coins minted in Greece between 300 and 70 BC are imprinted with labyrinths, and the first known Christian labyrinth reaches back to a 4th century basilica in Algeria where the words "Santa Ecclesia" (Holy Church) are found at the center. In Italy there is a 9th century wall labyrinth at the St. Lucca cathedral; Christians traced the pathway with their finger before entering. One of the most famous labyrinths is found in Chartres Cathedral in France (about an hour from Paris). It was built in the 12th century as a place of pilgrimage for Christians who could no longer travel to Jerusalem due to wars.

The sense of pilgrimage, of journeying to the center, taking time out from

our busy lives to reflect, pray, and renew, is increasingly being recognized as necessary in our world today, thus explaining the recent resurgence in the building and walking of labyrinths. People are seeking inner peace and labyrinths provide a path to attain it that many can walk.

A neighbor who lives around the corner from us in Red Hook, walked the labyrinth for the first time a year ago. It was one week after her mother passed to the spirit world. She said, "it was the most incredible experience of my life. I absolutely felt my mother walking with me,

we talked to each other and she comforted me greatly. The sunset was gorgeous, like God personally painted the sky for us." She is now a frequent walker, and has brought her two grown daughters to walk with her. She has thanked me many times, with tears of gratitude, for building the labyrinth.

Working with the labyrinth has opened doors for me and provided many ways to substantially serve the community. Since October of last year I have facilitated labyrinth walks and made various presentations on labyrinths at numerous events including:

- Women and Spirituality Conference, Dutchess Community College, keynote address to 180 participants
- Community of Hope, group of 25 newly commissioned lay chaplains, Church of the Messiah, Rhinebeck
- Healing the Waters of the Earth, Tsunami Relief Labyrinth Walk, Interfaith Chapel, UTS
- Seeds of Transformation Conference, Bard College (provided a World Peace Labyrinth & educational display)



- Clermont Garden Exchange
- Two newspaper interviews: Poughkeepsie Journal and the Middletown Times-Herald
- A proposal to a local hospital to build a labyrinth and healing garden (currently being considered)
- Retreats and monthly SoulPaths healing arts workshops at UTS
- Monthly full moon labyrinth walks, and other special occasion walks eg Earth Day, Summer Solstice, Autumn Equinox, Candlelight Vigil on 9/11, International Day of Peace—at UTS

The energy of the labyrinth and its positive effects on people's lives, including my own, continues to grow. I am deeply grateful for this calling and encourage you to come and walk the labyrinth at UTS, or to find a labyrinth near you, so you can experience yourself all labyrinths have to offer. I want to close with special thanks to Dr. Hendricks for his support.

For info:  
<http://www.uts.edu/labyrinth/lab-descrip.php> ♦



# IIFWP: World Women's Day in Kenya

by Mr. Frederick Wakhisi

The Young Women's Initiative Club of Kenyatta University invited Mr. Edwin Aketch and Mr. Fredrick Wakhisi as guests to the World Women's Day celebration on March 15th, 2005 courtesy of Dr. Helen Oduk, Ambassador for Peace and Professor, Department of Philosophy and Religious Studies, Kenyatta University.

First we paid a courtesy call to the Vice Chancellor of the University, Professor Everest Standa, who was accompanied by his deputy, Professor Ongong, a long time PWPA representative. After an introduction by Dr. Oduk, Mr. Wakhisi gave an overview of IIFWP programs and activities. He thanked the University's academic staff for their continued participation in IIFWP programs and events.

The Vice Chancellor expressed his appreciation for the efforts made by



our founders Rev. and Mrs. Moon in initiating many noble causes that go a long way in promoting world peace. He expressed support for these noble causes.

He talked of the numerous problems facing the student community, especially the problem of moral decadence.

The problem is

even worse now that the government has introduced cost sharing in public universities. He talked of female students being turned into wives by male students who are financially stable. Above all, he talked about what he had initiated to curb the problem.

He welcomed IIFWP to promote character education in Kenyatta University. Dr. Helen Oduk spoke praisingly about the lecture of Rev. Dr. Kwak on Family, Marriage and Blessing delivered during the Africa Leadership Convocation in Nairobi on October 24th, 2004. Indeed it was a unique lecture that moved and inspired all the guests.

The deputy Vice Chancellor called for the revitalization of PWPA, now that we have so many universities. This will facilitate interactions among professors and



promote an enabling academic environment nationally.

During the Women's Day celebration, Mr. Wakhisi spoke of the family as a school of love. Mr. Aketch was the chief judge for Mr. and Miss Initiative 2005. About 40 leaders of the Young Women's Initiative are scheduled to attend a 4-day leadership seminar from March 24th to 28th, 2005. ❖



# FFWPUI Youth Workshop in Albania

by Eva Ile

The second 5-day workshop for youth during this year, was held from March 24 to 28, 2005. The purpose of this workshop consisted in presenting the philosophy and the truth of life, the Divine Principle, to young people. We had fourteen participants -- 17 to 23 years old. The program included the main lectures of Divine Principle, from the principles of creation through the Second Coming.

The lectures were presented by Rev. Chang Duk-bong (coordinator - Balkan region), Mr. Gani Rroshi (national leader), Saviola Sadikllari (a student of psychology), Enerjeta



Ftorek, Enkeleida Kullolli, Sokol Rexhepi (city leaders) and Eva Ile.

Considering the reflections of the participants, I feel all the participants were inspired by the new truth they received during the workshop and they determined to seriously investigate deeper about what they have heard. Their way of reflecting showed that they

paid full attention to the lectures. This was shown as well by the questions they had after almost every lecture.

At the end of the workshop, all fourteen participants received a certificate and signed a membership form. ❖



## Spaces in the GOP 2005/2006 Program

by Alexa Ward

The Korean GOP program has traditionally acted as a vehicle for instilling second generation culture for our children. While studying the Korean language, the children are in a cultural education program designed to introduce them to the differing mindsets of Eastern and Western worldviews as well as the lifestyle and hearts of the Korean people. Even more, lifelong bonds and relationships have been developed, which act as a substantial support in the faith journeys of our children.

At this time, we have three positions

available for the incoming GOP year, 2005-2006. If your child will be between 12 and 13 on September 1, 2005, they are eligible to attend this year's program. We would need your application submitted immediately by June 20, 2005 or as soon as possible. The first complete applications to be submitted will be considered first.

My own children have greatly appreciated and enjoyed their years in Korea and I encourage you to consider sending your children to learn the language and heart of the land of our True Father's birthplace.

If you are interested, please submit your application immediately by going to the GOP website, [www.familyfed.org/gop](http://www.familyfed.org/gop), and following the instructions.

Please contact Jennifer Ang at [jang@wfwf.us](mailto:jang@wfwf.us) or 203-333-5572 if you have any questions.

# Religious Reconciliation in South Asia

by Dr. Robert S. Kittel

At a Hindu ashram just outside Goa, India, interreligious harmony is thriving. In this small resort town, famous for beautiful beaches and mouth-watering cashews, the eleventh annual "All Religions Seminar for World Peace" was convened on March 20, 2005. Despite the historical religious rigidity and loathing that forced the British Raj to be divided between Hindu-dominated India and Muslim-dominated Pakistan at the end of WWII and the current tensions over the divided state of Jammu and Kashmir, this conference sought to reconcile these differences by seeking common ground and mutual understanding.

The seminar organizer, Shri Sadguru Parwadeshwar, a Hindu, invited and

tures that were carried in a small replica of how Maharajas would have traveled in olden days. It was obviously meant to show deepest respect for these revered writings.

About five hundred people gathered under a tent at the ashram for the first part of the day-long seminar. At an octagonal fireplace (Yagna Kund), the religious leaders threw rice and incense on the blaze to consecrate its flames. This added to the interfaith spirit of the seminar since fire universally represents truth, love, and divine light.

A press communiqué following the seminar noted that the group agreed to promote peace within and between neighboring countries at regional as well as international levels and to support the efforts of regional and international bodies including, in particular, the United Nations in the field of peace-making and peace-building. In addition, great importance was attached to identification and

elimination of the root causes of armed conflicts.

In conjunction with non-governmental organizations such as the Interreligious and International Peace Council and World Association of Non-Governmental Organizations as well as research bodies mentioned in the U.N. General Assembly resolutions such as the Independent Bureau for Humanitarian Issues, it was decided to develop a follow-up mechanism intended to spread the interfaith message of the seminar. In this context, special mention was made of the resolutions adopted by the U.N. General Assembly regarding the promotion of a New International Humanitarian Order which is



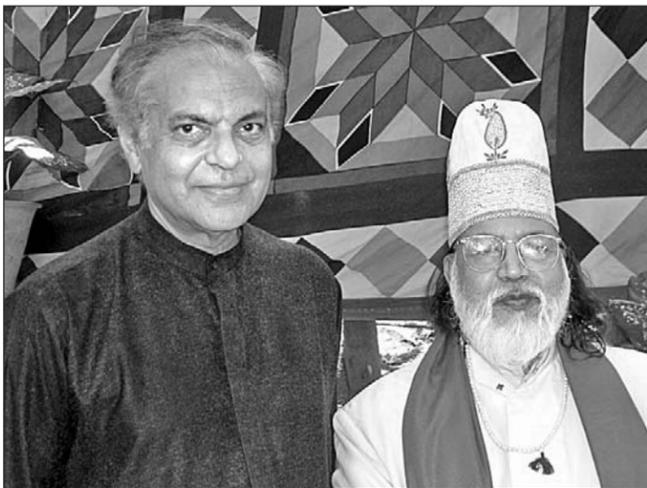
urgently needed, particularly in view of global developments since the 9/11 events.

According to reports from the World Bank, this year India will replace South Africa as the nation with the largest number of AIDS/HIV infections. The Goa Resolution acknowledges the vital role that faith-based organizations must play in stemming the tide of this incurable disease by, "Support[ing] all possible measures to promote better health, spiritual as well as physical, and to take collective measures to prevent and control... the pandemic of HIV/AIDS."

In the evening a smaller program was

held in the Rajiv Gandhi Centre where the former Chief Minister, Mr. Ravi Naik, and the current Member of Parliament, Mr. Shripad Naik, attended. Concluding this part of the seminar an advocate from Goa, Mr. S. B. Patil, was given an award for his social services and, following this, the "Goa Resolution" was passed by consensus. The entire event was covered by the local press, including regional newspapers, All India Radio and the Indian national television network, Doordarshan.

The promotion and consolidation of this South Asian Peace Initiative will be followed up at a conference in Washington DC where the principal participants of the Goa seminar intend to suggest and support practical measures which need to be taken in order to consolidate interreligious cooperation, as well as the physical and spiritual venues needed to establish world peace. ❖



sponsored two Muslim leaders: a Sufi saint from New Delhi and a former UN representative from Pakistan (all three are Ambassadors for Peace). In addition, one representative each from the Archbishop of Goa (even though this was Palm Sunday) and from the Interreligious and International Federation for World Peace attended, along with local political leaders and two women academicians.

Syed Zia Rizvi (L), Pakistan, Director-General of the Independent Bureau for Humanitarian Issues and former Assistant Secretary-General of the United Nations, and Pir Khwaja Afzal (R), Nizami, Sajjada Nashin of the Dargah of Hazrat Nizamuddin Aulia from New Delhi.

The conference began with a religious procession, not celebrating personalities, but the sacredness of each faith's Holy Scripture. Three religious books, the Bhagavadgita, the Quran and the Bible, were carried in on a royal canopy by pallbearers.

Although the term pallbearer conjures up images of a funeral, the only thing laid to rest here was religious hatred and bigotry. To be precise though, at an interment the term pall refers not to the casket, but the cloth covering it. In fact, this word comes from the Latin pallium which is an ecclesiastical term referring to the robes worn by the Pope. This pall, or royal canopy, shaded the cloth-covered scrip-



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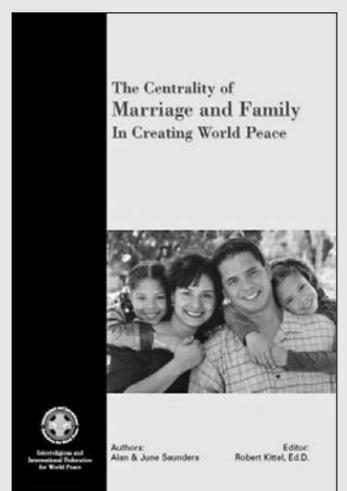
**NEW BOOK**

## The Centrality of Marriage and Family in Creating World Peace

IFWP presents *The Centrality of Marriage and Family in Creating World Peace*. This monograph looks into the family and the institution of marriage and its role in fostering peace.

Marriage and family have been researched from a variety of perspectives. There are lively debates about the configurations of marriage and family. However, social scientists and researchers from both the conservative and liberal viewpoints are coming to a consensus that marriage and family are the cornerstones not only of successful individual and community life, but of good societies, and, by implication, benevolent nations. This monograph will review how the structures of marriage and family provide the necessary foundations for world peace.

The family is a universal institution in human life, which is in itself a testimony to its enduring power.



# SFP Global Youth Service Day

by Charles Phillips

In our second year promoting Global National Youth Service Day, Service For Peace stepped up as a national lead agency in Japan and Mongolia, a national partner in the United States and a member of the International Coordinating Committee. We conducted over 70 projects that mobilized 4,151 volunteers in 20 countries—and the numbers are still coming in—a big increase over 2004, made possible in part by a series of grants made by Service For Peace to youth programs all over the world.

One of the striking features of the day as a whole was the unplanned but noticeable twin dynamic of diversity and interconnectedness. Young people in San Diego raised thousands of dollars to send wheelchairs to injured and maimed children in the Holy Land while Muslim and Jewish children in Bet Shemesh, Israel, planted trees for peace and prom-

ised to work to build a better tomorrow. In several countries the focus was on basic health education and care for youth, ranging from a free clinic check up for a whole village (Nepal) to instruction in proper tooth-brushing & dental care (Philippines), and even circumcision for young men (also Philippines).



Projects in London, Moscow, Bratislava and Hialeah, FL helped youth with disabilities. With the coming of Spring, many cities in America including Miami, Seattle, Oakland

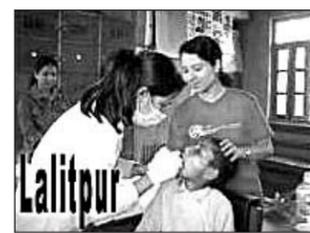
and Chicago took the opportunity to plant seeds of community in public gardens or in fixing trails in city and state parks.

The day provided a strategic opportunity for Service For Peace to bring togeth-

er its global and national networks to advance the global peace perspective. In Cote D'Ivoire the project focused on resolving barriers between Catholic, Protestant, and Muslim youth organizations with three distinct goals: (a) to find the best ways to communicate and work together. (b) to educate youth about problems common to all faiths (c) To model responses to avoid conflict. In Shibuya, Tokyo, foreign students from Korea, China, Nepal, Mongolia, and Turkey joined Japanese students in the Global Youth Service Forum to discuss how to create peace through ongoing service action.

An important theme in most locations was promoting a national culture of service through working together in close partnerships with national and local government officials. In Mongolia the project was co-organized with the municipal offices of the downtown districts of Sukhbaatar and Chingeltei, which helped it to be well covered by 5 TV stations, 5 newspapers and 3 radio stations.

Youth empowerment and transformative leadership were another integral part of the educational component of the service and learning experience. Each affiliate empowered youth leaders to work on the planning of the project on all levels including contacting government officials and promoting to the local community. Youth leaders provided examples of serv-



ice and introduced as participants either mentally or physically challenged youth, orphans, at-risk youth or elementary school students to experience the transformative power of service and their own poten-

tial as transformative leaders. Youth service leaders explored social justice issues and reached out to government officials to advocate for marginalized populations.

Of course there is room for improvement, too. Project themes tended to focus on

environmental issues tailored to the needs in many countries for an entry level service experience. While these were often identified by local officials as a compelling need, this also provided an important lesson to

offer suggestions of other types of successful programs and involve organizations at an earlier day to develop programs that can be part of a year round commitment to service.

Another important factor for success that became clear around the world was the essential involvement of business and corporate sponsors to offer not only financial support but also volunteers and help with planning. This is an area that needs more work for 2006.

Service for Peace, 34 State Street, Ossining, NY 10562 ♦



## 23rd Anniversary of the Madison Square Garden Blessing

On Saturday, July 2, 2005, the Unification Theological Seminary will host its first annual 2075 Couples Anniversary Party. This will celebrate the 23rd Anniversary of the July 1, 1982 Madison Square Garden Blessing. Also, couples from the 6000 couple blessing, October 14, 1982, are welcome to join in. Festivities will begin at 5:30 pm with a formal dinner party starting at 6:30 pm. The video of the 2075 blessing will be shown, a buffet banquet dinner will be served. Attire will be coat, tie optional for brothers and dressy for sisters. Children 10 years or older are welcome. The charge is \$60 per couple, \$35 for a single and children 17 or older, and \$20 for children between the ages of 10 and 16. Together let's relive the past and celebrate the beginning of the new chapter in our lives together with family. If you have a copy of the Madison Square Garden video, we need to get a copy to show it that night. Please let us know. E-mail us at [utsfin@uts.edu](mailto:utsfin@uts.edu) or call 845-752-3000 extension 250 or go to our web site [www.uts.edu](http://www.uts.edu) for more information.

You can register and make your payment online on the UTS website

by Rev. Carl V. Rawls

Waterloo, Iowa, held its monthly ACLC Prayer Breakfast on Wednesday, May 4th, at the Ramada Inn. The theme was, "The Power of True Love to Heal our Families and Our Nation." As a member of the ACLC National Executive Committee, I had the honor to meet and share the vision of ACLC with our Iowa family.

On Tuesday, I was greeted at the airport by the Iowa ACLC Co-Convenor, Rev. Alan Jessen. We connected and immediately began to strategize. Rev. Jessen invited me to his home and I shared a wonderful dinner with him and his wife, Sis. Margaret Jessen. The evening went well as we shared testimonies about how we became involved in this divine movement. The Jessens have been a member of the family church for over 30 years and are still standing strong.

At the prayer breakfast on Wednesday morning, those in attendance included, Rev. Marvin Jenkins; Bishop Helen Seenster, who attended a True Family Values conference a few years ago; Rev. Daniel Phillips; Minister Michael Mohammad, who heard Father Moon speak in Iowa during his 50 state tour; Deacon Smith (a deacon at Rev. Jenkin's church), a lovely Japanese missionary sister, and Sis. Margaret Jessen. Rev. Jessen gave the welcome, opening prayer, and future goals for ACLC of Iowa, which are to:

- " Link to the national movement;
- " Lift up the power of clergy and religious leaders;

## Iowa Prayer Breakfast

" Establish a fellowship/chapter beginning in Waterloo;

" Provide opportunities for clergy to experience the transforming power of true love in the Holy Land; and

" Bring the spirit of reconciliation and renewal of marriage through the blessing to Iowa.

After viewing the video presentation, "The Power of True Love," and a warm introduction by Rev. Jessen, I was ready to give the keynote address. My topic was "Responsibility." ACLC has taken on the responsibility of rebuilding the family, restoring communities, and renewing the nation and the world. We have a responsibility to be kingdom builders, peacemakers, witnesses and a mouth-piece for God and his kingdom. Since the fall of our first ancestors (Adam and Eve), the family has been in shambles. ACLC has made a commitment to rebuilding and strengthening families by teaching the principle of true love and that marriage is a sacred unit centered on God - no divorce and no adultery. Our communities are riddled by the effects of sin. It is our responsibility to restore our communities by planting seeds of true love, goodness, understanding and togetherness - living for the sake of others. We must renew the nation and the world by spreading peace and goodwill toward all men.

After the keynote address the floor was open for comments. Rev. Jessen asked me to give a testimony about the Ocean City Convocation and the lecture on the Human

Fall. As I was giving testimony, Rev. Marvin Jenkins asked me to elaborate a little more about the Fall; and this provided an opportunity for good dialogue concerning the Fall.

After the prayer breakfast, we all had lunch together and continued the fellowship. After lunch Rev. Jessen and I visited pastors in the area. Of the pastors we met, one really stands out. Pastor Dwight Webster, director of Waterloo Urban Ministries, is the first African American to hold this position. After great dialogue, Rev. Jessen gave Rev. Webster "The Power of True Love" video and Rev. Webster asked if he could watch it with his wife. Inspired, Rev. Jessen and I both shouted, absolutely.

The next morning while I was at the airport, Rev. Jessen called me on my cell phone and told me he had spoken with Rev. Webster. He shared with me that Rev. Webster and his wife were moved by the video and that for years they have been saying that Satan has been destroying our marriages and families. They want to be a part of ACLC of Iowa.

ACLC has taken on these major responsibilities, but it is all of our responsibilities - every faith, every religion, every race, every color, every creed, every state and nation - to rebuild the family, restore the community, renew the nation and the world. I believe the seed was planted in Waterloo, Iowa this week and the peace kingdom is about to blossom. ♦



**DR. FRANK KAUFMANN**

Dr. Kaufmann is the director of the Office for Interreligious Relations of the Interreligious and International Federation for World Peace

# Only Radical Change Can Save the European Union

Germany alone, and Muslim Turkey remains in its 4th decade of seeking European status.

An EU is a wonderful idea. It should happen. Success in that effort would help the whole world. Unfortunately this cannot happen so long as it is pursued on the patently unworkable notion that a union of any sort can be built on purely economic and political designs.

One downside of trying to cobble political and economic unions together while remaining blind to the spiritual and religious aspects of "cultural" rootedness is that you end up with

60,000 word, 265 page constitutions. The United States constitution based as it is on a declaration of self-evident truths, that all men are created equal, ... endowed by their Creator with certain unalienable Rights is one 12th the size.

In the United States the ideal of human equality is based on the assertion that we are created this way. Our rights are endowed by our creator. "Europe" on the other hand extracts rights and equality by drawing inspiration from the cultural, religious and humanist inheritance of Europe. Of the

25 "plenipotentiaries" affirming that human equality arises from Europe's inheritance, almost a third sign as his or her majesty or royal highness.

As Enquist notes, Europe has hosted and exported religious conflict from its earliest days, but worse for its well-being is its recent 400 year experiment of hoping that religion if ignored will go away.

Religious fighting decimated and exhausted Europe in the 17th Century. It tired people of religion, but left state churches in place. Religious tiredness and state churches continue in

Europe is a land of conflict grounded in religious difference. Sweden's Per Olav Enquist notes that "half of Europe's wars, from the Monophysitic struggles in the Roman Empire... to the German Empires' cultural battles in the 19th Century, had arisen from some sort of theological strife, and since the church was a state institution, it led to war."

The so-called "cultural differences" influencing anti-Constitution referenda have their roots in long histories of religious wars. Not only have they never been solved, they've never been addressed. In 1648 they began to be ignored.

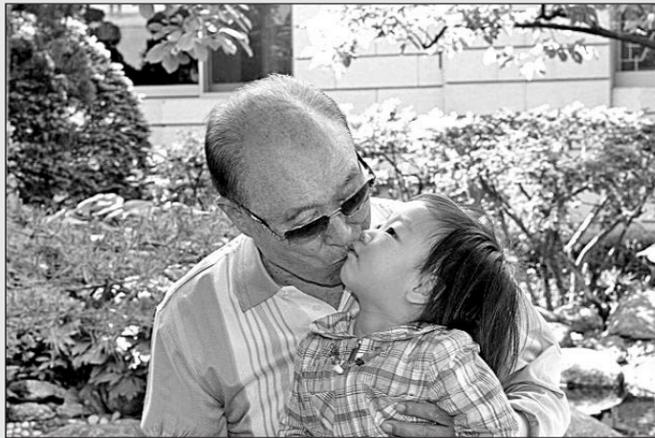
This effort to ignore religion results in dominant European powers stumbling in the darkness, and tripping flat-footed over matters of religion. France, a massive player in EU politics was deemed in violation of International Law in its discriminatory headscarf ban, and likewise Germany has had the dubious distinction of being declared a human rights violator by numerous human rights watchdogs and organizations — most notably including the U.S. State Department, the United Nations Human Rights Committee, the Rutherford Institute, Human Rights Watch/Helsinki and the Organization for Security and Cooperation in Europe.

In Catholic Europe's largest dioceses in Germany, France, Italy, and Ireland, the percentage of Catholics who attend Mass regularly has slipped to as low as 20 percent, and in a few cities, like Paris, has reached as low as the single digits, according to figures compiled by the church. Yet pope John Paul II and the Vatican pressed for an explicit recognition of Christianity in the European constitution. Although that effort ultimately failed, the Pope stayed resolute on the importance of the continent's Christian patrimony. "Whether or not it is recognized in the official documents," he said, "it is an undeniable fact, which no historian can overlook." Yet 15 million Muslims live in Europe, up to 3 times the number of Muslims living in America. 10 million Muslims live in France and

## With True Parents

May-June 2005

WON JU MCDEVITT



Europe today, but the ascendant reign of the contra-religious intelligentsia never served to heal the ancient strife. Why? It is because healing division is itself a spiritual and religious act. That is the job of God and religion, to make things "one."

The United States has yet to realize perfectly its ideals of universal rights and human equality, but it remains a union of the most far ranging diversity in history. It is a union that begins with the plain and unabashed acknowledgment that equality and rights are endowed by a creator, not inspired by fractious threads of philosophical and ideological inheritance.

All progressive and clear-thinking people should long to see a European Union. But, so long as the spiritual mission of "making things one," is misconceived as purely political and economic, and so long as religious hostilities and prejudices remain enshrined in the hearts of people, prospects remain near hopeless.

Enlightened religious leaders are needed to light the way out of this history. But how dark is their path in modern-day Europe? ♦

## 2nd Gen. Graduates Shine in Alabama

Saturday, May 21, was a historical day in Bayou La Batre, Alabama. Eleven 2nd Generation students graduated from the local public high schools, many with honors in academics, sports and arts.

This particular graduating class, for the most part, was the largest to have started together and graduated from Top Garden School before attending high school. They have been life-



long friends.

What was exceptional, however, was the fact that this year several students brought not only local, but national level recognition to the school and the community. There were two National

Merit Scholars recognized from our 2nd generation: Alexander Crompton, who graduated third in his International Baccalaureate class at Murphy High School, and Patrick Yamane, who was Valedictorian at Alma Bryant High

School. In Patrick's case, he was the first student in the history of the school to have ever received such a distinction.

When True Parents first came to Bayou La Batre, almost 30 years ago, they had a vision for the local community, as well as for the marine and fishing industry. However, when our members first started to arrive, they were met with skepticism and fear. Even shotguns were pointed at our heads! The main fear was they were

worried that their children would be taken away and brainwashed.

Now, the fruit of True Parents' teaching is visible and being recognized by the entire community; substantially in our outstanding 2nd generation. They have earned the respect of their friends, teachers, coaches and local dignitaries. On that foundation, when Patrick Yamane gave his Valedictory Speech before 3,000 local people, and clearly recognized and thanked Rev. Moon, it was especially sweet. ❖



by Patrick Hidetaka Yamane

This was given on May 21st, 2005 at Alma Bryant High School, Alabama

The journey through life is one that nobody goes through alone. Whatever people may accomplish, those accomplishments were achieved only through the combination of their own personal drive and motivation and the love and support given to them from the people around them. Therefore, I must begin by acknowledging all those that have been so instrumental in bringing me to where I am today. Most importantly I have to thank God and Rev. Moon, my spiritual guidance counselors, and my parents, grandmother, and other family that have been there supporting me all my life, I could not have done anything without you and you have taught me so much. I must thank all the Alma Bryant teachers and staff who have invested so much into all of us, know that all your time and effort was appreciated, and also all the teachers we had through elementary and middle school. Thank you to all my teachers outside of school, my academic coaches, music coach-

es, and sports coaches, who have also invested so much. And finally to all of my friends, you have really made these years so enjoyable and memorable.

High School will always have been a very unique period in our lives—we came in as children and according to the standards of society most of us are leaving as adults. Many of us may feel excited or even overwhelmed and fearful at the prospect of "finally being finished" and being able to "go out on our own" as adults. However, though society may now consider us adults, we of course still have so much to learn about what it means to be an adult. Most of us are probably not ready to "go out on our own." The good thing, though, is that we don't have to. While all our teachers and parents have been working all our lives to equip and prepare us for this stage in our lives, it's not like when we get to this point and go off to college or whatever you may plan to do now that they will all be gone;



these people along with all the friends we've made over time will still be there, maybe not right where you can see them everyday, but nevertheless there to talk to and support you when you may need. Thus, there is no reason to feel as though you are alone or on your own at this point.

Up until this point in our lives, we have been receiving and receiving from the people around us. Yet, to truly become an adult, you have to realize that you must stop receiving all the time, and you must begin giving back to your community and to all those who have served you throughout your life. Though most of us will not become self-sustaining right out of high school and may still be dependent on our parents for things, we now must truly begin to show our appreciation to all those who have brought us to where we are.

As this chapter of our life comes to

a close, we have learned something of the past, have seen how things in the world are now, and will have a say in how the world

may be in the future. As young adults, we must now learn how to take responsibility for our actions and for the society and world we live in. With the knowledge we have gained about the world today, we must decide whether we are satisfied with the immoral, self-centered society we live in today. We are a generation with amazing potential for change, but only if we can be a generation of people with the heart, drive, and desire to want to force change to occur. Whether for God, yourself, your family, or for future generations, you owe it to somebody to find the motivation to work for a change in this world.

My journey to where I am now all began with a goal I made four years ago, to be the valedictorian. While it seemed unrealistic at the time, it gave me a direction and plan to work toward. I encourage all of you to set goals for yourself and to strongly stand for something that can give your life a direction and purpose. As a fellow member of the graduating class of 2005 I love all of you guys and wish you the best of luck in your lives. ❖

## World CARP Nepal Organizes First Tong-Il Moo-Do Seminar

by Leo C. Carumba

This was the 1st 7-day Tong-Il Moo-Do training in Nepal, which turned out to be quite successful. We started the training program from April 3 and concluded on April 10. There were 28 participants, and most of them have various backgrounds in other martial arts such as Tae Kwon Do and Shito Ryu Karate Do. The rest of the people were Tong-Il Moo-Do practitioners.

During the course of the training, I introduced and lectured the New Philosophy of TIMD. Participants were very happy about this philosophy because of its unique approach of understanding the purpose of martial arts. Also, they are inspired to hear the philoso-

phy because it embraces all other thoughts of martial arts and their principles.

Every morning I allowed them to read the manual before training and requested them to share their reflections about it. The purpose of the training is to select the best practitioner to



become the future TIMD Instructor for Nepal.

During the closing program and the end of the 7-day TIMD training, Mr. Jayant Chand, son of former Prime Minister of Nepal and Mr. Ek Nath Dhakal, Chairman of TIMD Nepal, came to observe the event. Nepal has

lots of potential to develop TIMD in



the future. Blessed children here are also starting to learn TIMD. ❖

## W-CARP from page 27

Philippines Headquarters. It was attended by 60 professors, teachers and principals. The participants were enlight-

ened and willing to support upon knowing the principles of PTARP and the Unification Movement.

After their 21-Day Workshops, students were assisted in taking their entrance examination to various Col-

leges and Universities they wanted to enroll and preparing them to raise their tuition fees through fundraising activities. Then they were billeted to different CARP centers near their schools as their second home.

Based on their reflections, they were very grateful to W-CARP that gave them the opportunity to continue their studies and have confidence to face the challenges, not only in school, but throughout their lives. ❖

# CARP in Chicago: Peace Initiative 2005

by Caroline Chen

**O**n April 13th, 2005 the Inter-Religious International Student Peace Council held an event highlighting the works of the Women's Federation for World Peace (WFWP). The event was held in the African-American Cultural Center on University of Illinois at Chicago campus. Guests signed in and were directed towards the meeting room where they could enjoy refreshments and drinks paid for by the African-American Cultural Center.

The program was held from 5 to 6:30 pm with the master of ceremonies, Caroline Chen, starting the program by introducing the two head officers of the club, Artie Shau, President and K. T. Vice President. Each spoke on the topic of diversity, stating that the campus of U.I.C., although it is diverse, is splintered. Students are staying in the comfort zone of their own race or nationality and not really appreciating the myriad of cultures on campus. Shau went on to say that the goal of this club is to embrace the differences between students, and work together to make this dream of world peace a reality. Toyomura spoke about

the event itself, its beginnings and how it came about, thanking Professor Phillip Royster and Professor Rebecca Gordon for their advice and support.

The program was then returned to Chen who gave a few opening remarks and shared her reasons for holding this event. She expressed that the reality of the student body is that they do not have a clear knowledge of other country's situations. As Americans we are unaware of the world around us, the evening news is more concerned with murders and high speed chases as opposed to global issues. She expressed her gratitude towards the WFWP for being an organization that is not only raising global awareness but is also taking action to make a difference in other people's lives all around the world. With that, the main speaker, the president of the Chicago chapter of the WFWP, Mrs. Kathleen Sometani was introduced.

Mrs. Sometani gave a beautiful pres-

entation on her trip to Guinea Bissau, West Africa and spoke about the sacrificial heart of the people she met there. Even though these people had nothing, they worked so hard to make sure she was comfortable and received the

Figuroa spoke about the Israel Pilgrimage, which she attended recently. In conclusion, Mrs. Sometani stated that the IISPC is an important group to have on a college campus and the WFWP would like to support any and all efforts of this club. The program was a success and a meaningful learning experience for all who attended.

Special thanks to the African-American Cultural Center, especially Professor Royster for all of your advice and support. We would also like to thank the Office of Women's Affairs, especially Professor Rebecca Gordon for your encouragement and hard work.

\*Inter-Religious International Student Peace Council was formed on March 2004. It was initiated by Artie Shau and Kenji Toyomura and formed together with Muslim, Hindu, Christian, Catholic, and Buddhist students at UIC.

Shau and Toyomura are both UIC CARP members. Along with them, Danichi Yoshida, another UIC CARP member and student, and STF Chicago members helped in preparation of the event. ♦



best they could offer during her stay. Her presentation included a slide show of pictures from her trip and the audience could get a feel of the living situation of the Guineans. She also spoke the subject of peace in the Middle East. The WFWP is starting a petition for peace in the Middle East; their goal is to gather one million signatures of support. She also spoke about many other activities that the WFWP has done and another WFWP member, Mrs. Margaret

# W-CARP Philippines Harvest Season

by Melchor S. Castro

**I**t's the hottest season in the Philippines; same as the CARP Members now burning with passion to mobilize the young fresh high school graduates to prepare them to enter college. Through the initiative of World CARP Philippines President Michael G. Zablan, the Self-Help Scholarship Program makes its third year in guiding the youth to become great leaders in the future and making a transformation of the culture of Filipino people. This program became the main vehicle, a driving force for W-CARP Philippines, in increasing membership and applying the core-values in every chapter.

Since March 15, seven Batches of 21-Day Leadership Workshops were



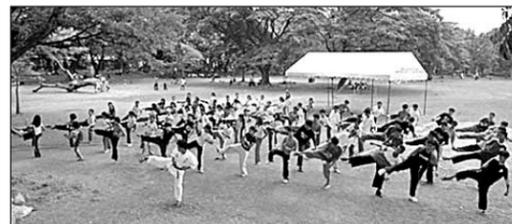
opened to accommodate hundreds of students coming from different high schools in Metro Manila and other Regions of the country. A special 8th Batch will be conducted for the students from distant provinces, who will also enroll and study at the top universities in Manila. Most of them were top students selected from their alma

mater. This is now the advance training for those who've already attended the 2-Day Leadership Training and passed the interview conducted after the workshop.

"Even though, we have lack of resources and manpower, still we cannot fail to miss this opportunity. This is the time to harvest what we have invested for a long time."

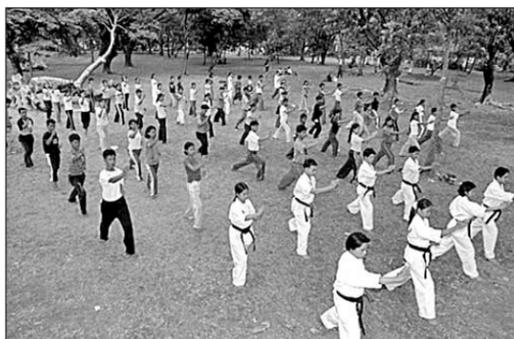
Mr. Zablan reiterated to the core-members during the meeting. Only during this summer vacation we can educate these students for a longer period, at least 21 days, and then we can consider them as active members that can embody the Core-Values of World CARP.

Aside from the student seminar, the



Philippine Teachers' Association for the Research of Principles (PTARP) also held a 4-day workshop for teachers during April 21-24, 2005 at World CARP

see **W-CARP** on page 26



## Tour schedule for Dae Mo Nim's visit

- |                             |                              |
|-----------------------------|------------------------------|
| <b>Sunday, August 14</b>    | <b>DMN Arrives</b>           |
| <b>Monday, August 15</b>    | <b>10 AM San Francisco</b>   |
| <b>Tuesday, August 16</b>   | <b>10 AM Chicago</b>         |
| <b>Wednesday, August 17</b> | <b>10 AM Washington D.C.</b> |
| <b>Thursday, August 18</b>  | <b>10 AM New York City</b>   |
| <b>Friday, August 19</b>    | <b>DMN Departs for Korea</b> |

# Living in the Kingdom of God

by Damian J. Anderson

**F**ranksly, for all the talk about Cheon Il Guk, which is Korean for One Heavenly Nation, I am not living in it. The reason for that is that I have not yet overcome my sinful nature. The Kingdom of God is the place for people who have washed their robes so that they can eat of the tree of life, but I have not done that yet. I still have sinful nature.

Jesus told the story in Matthew 22:1-14 of a king who prepared a wedding feast for his son, and many people were invited to the feast but they did not come. So he instructed his servants to invite people off the streets to attend the banquet, and they filled up the wedding hall with guests. But the king ordered one man attending the banquet to be tied hand and foot and cast out into the darkness because he was not wearing wedding clothes.

To me, this is saying that if I have not removed my sinful nature, I am not qualified to enter the Kingdom of God. How is there hope for anyone then? How many of us have lived with the Divine Principle for years, if not decades, and have given up on the basic premise of the Divine Principle? The purpose of the Divine Principle is that when I apply it faithfully, I ought to be able to remove my satanic nature, and inherit God's nature, that is, become a divine being, just like God, Jesus and True Parents.

How come we have been living with the Divine Principle for so long and been unable to accomplish its most basic premise? Why do I have evil nature? Why is it so hard for me to be good? It is because I inherited fallen blood from Satan through my parents and my fallen lineage. What does this mean? Lucifer tempted Eve into an illicit sexual relationship and she united in blood ties with him and inherited his nature, through sex. Then Adam united with Eve, and he inherited her evil nature, through sex. So, even though I was created to be God's son, I inherited Satanic nature from the fallen archangel Lucifer. So, I am not only a child of God, but in a very real sense, I am the offspring of the devil, as we all are. We are mutant beings, having the blood and nature of an alien species, the fallen archangel. Our first ancestors obeyed Satan's word rather than God's word, so they inherited Satan's nature rather than God's nature.

So, where does this evil nature come from? It is in my blood. I was born with it, and the only way to remove it is to change my blood. What is the process of changing my blood? It is the course of Restoration through Indemnity. What is the purpose of this process? It is to remove my Satanic nature, and to inherit God's nature. So, have you done that? I have not yet, but I am making it my full time occupation.

How do I remove Satan's nature? I

have to deny everything my Satanic self likes, and do what I do not want to do. I have to deny the desires of my flesh, and pursue unselfishness and love for others until Satan cannot follow and he leaves. When I make that kind of sincere effort, then I chip away at the common base I have with Satan and make a common base with God who can then intervene to change my nature. I literally cannot do it on my

sible process. I need to have faith in and obedience to the person standing as God's representative to me. To reverse the process of the fall, I need to: (a) See Abel from God's point of view and love him as God loves him. (b) Respect Abel as God's mediator (c) Obediently submit to Abel (d) Learn God's will through Abel, and multiply goodness by anticipating God's wish and acting on it without even being told.

**A b e l** decides what conditions that Cain has to make in order to remove his **S a t a n i c** nature. He **k n o w s** because he has already walked this path and overcome the sin he is helping Cain overcome. Once I **o v e r c o m e** enough of my sin, I become qualified to guide others in this same process. This is the foundation of substance or Abel's course.

I have to have the heart of a parent towards Cain to help him overcome his **S a t a n i c** nature. By praying desperately for a solution to overcome Cain's Satanic nature, I

have to have the sacrificial heart of a parent, as God has for me. In the process, I develop God's heart towards people, and come to inherit heavenly nature. This is what it means to take responsibility for another human being. It means that I help him overcome his Satanic nature. In the process of helping someone else overcome his Satanic nature, I am growing by that very act of investing my whole heart and soul into the life of another human being. If I am successful in this process, then I will win the eternal loyalty and devotion of that person to the point where he will risk his life to defend, protect and support me. That is the meaning of restoring spiritual children.

I need to have a base of three people who are willing to lay down their lives for me, because I already did that for them. These three people represent the three archangels in the Garden of Eden. Only when I have restored three people to this point am I qualified to have a sexual relationship. If I marry and engage in a sexual relationship before having restored three people to this level, then I am still in the realm of the fall, and my children will not be born in the Kingdom of Heaven, but will still have Satanic nature.

Without three spiritual children, you cannot stand in the position of having complete support from three archangels; your position remains in the fallen realm and you are liable to Satan's claim at any moment. Also, the three archangels should attend Adam and Eve for three years, in such total unity that they would sacrifice everything to see the day of your Blessing. When that three-year period is over, Adam should receive God's approval and say to the archangels, with God's heart, "Please let me receive the Blessing with my spouse-to-be, since I have grown to maturity." This is the principle of the Unification Church. It is logical that you cannot receive the Blessing without three spiritual children; it is absolutely impermissible. Whoever becomes married without three spiritual children will remain in the fallen realm.

<http://www.unification.net/gww/gww-36.html>

Three Spiritual Children as a Foundation for a Family

The ultimate mediator between God and man is the Messiah, but he does not live in my neighborhood, and I cannot see him on a day to day basis, so I need someone to stand in his place to do the same job of representing God's will to me, as I am so blind that I frequently cannot see it. My first teacher and coach ought to be my conscience, but my conscience is imperfect and needs to be educated by someone who has a higher standard than I do. On the basis of practising faith and obedience, then love will appear. As for the absolute part, I am still working on being absolute. That would appear to be the end of the process, so I will let you know when I get there.

So why did True Father instruct blessed couples in April 2004 to stop having sex until we have entered the Kingdom of Heaven? It is because until we gain the standard of heart which is beyond the fallen realm, then sex will just generate evil energy, and drag us back into hell. Only when I have left the fallen realm is sex permitted, and then only with a spouse chosen by heaven. Then sex with my spouse will allow us both to receive God's heavenly nature, from His participation in the sexual union. That union is either a channel for God's love power to enter my life, and hers, or Satan's evil power to enter my life, and that of my spouse. If I have sex that is not drawing God's power and energy into my life, then I am drawing Satan's power and energy into my life.

So why are our blessed couples stuck, unable to progress, unable to feel God, or hope, or grace? It is because of illicit sexual desire and illicit sexual behavior. The root of sin is illicit sex, and as long as we have not attained the qualification for sex by leaving the fallen realm, by having restored three disciples to the point where they would die for us, then all sex is illicit.

We go to Chung Pyung to remove evil spirits and pay indemnity for our ancestors, but when we come back, are we any better? If we do not remove the common base that we have with Satan, then the evil spirits who left us will come right back when we go back to our old environment and way of life. The only way to restore our ancestors permanently is to remove our evil nature,

see **KINGDOM** on page 29



own. After many years of trying, I know that only God can do this in my life. Hence the desperate need for prayer in my life. Also, I cannot do this without the help of a substantial Abel in my daily life.

It is much easier to obey an invisible God than to obey a visible Abel. It is so easy to say that I love God, but can I love the people I see every day, in my home, or my work, or my church?

The Divine Principle talks about two conditions which must be met in order to meet God. The first is the foundation of faith, and the second is the foundation of substance. I prefer to think of it as Cain's course and then Abel's course. In a nutshell, the foundation of faith is where Cain has to practice absolute faith in and absolute obedience to Abel. This is the process by which I root out the common base I have with Satan and remove my Satanic nature.

Who can help me overcome my sin? It is someone who has overcome the same sin I am wrestling with. This person is my mentor, my coach, or in DP terminology, my Abel. I may need a different coach to overcome different aspects of my evil nature, but if I apply myself, I truly believe that this is a pos-



**PAUL  
CARLSON**

Mr. Carlson is involved with marine aspects of the Providence in the Bay Area

*This article is about basics: the fundamental ideas all civilizations live by, and how they change over time. An earlier version of this article appeared in 1995.*

Ivy League scholar Thomas Kuhn popularized the term 'paradigm' to denote technological foundations, and basic assumptions about the way things work. Popular usage has added social and spiritual elements to the concept, so it's perfect for our purposes.

What are some of these basic paradigms?

Let's begin with ideas about the world itself. Early civilizations spoke of a world resting upon a turtle's back, and Ptolemaics a spherical planet in the center of the universe. Galileo and Copernicus put the Sun in the middle, Shapley our Milky Way galaxy, then Hubble (of telescope fame) found countless receding galaxies. Now Hawking, Krauss, and others have modified cosmology yet again.

Mathematics has earned student complaints since Babylonian times, but actually it's gotten better over the millennia. Ever tried to calculate using Roman numerals? The concept of zero, and later the imaginary and infinite numbers, made a lot of difference. The most obscure and difficult equations keep surprising people with practical uses.

Industry has gone through many revolutions. Primitive men who lived near oil seeps were annoyed when sticky tar got on their feet. When they learned how to build boats, the stuff became useful as caulking. Little did they imagine that oil-fired motors would propel them across the water and land, and asphalt pave its pathways, much less hurl them through the very air. Space travel is still in its infancy, difficult now, but not forever.

We're all thankful for medical advances. Primitive man had no idea how the body functioned, and in case of illness or injury, gathered herbs and potions that trial-and-error showed efficacious. The Egyptians (along with most Asians) thought the human torso was the seat of our souls, and the brain so unimportant their diligent mummifiers would throw it away. DaVinci risked imprisonment to examine cadavers and gain some real understanding. Pasteur, Lister and others studied germs, and thus created modern medicine. Now medical science is advanc-

ing so quickly you'd have to read journals all day long, just to keep up.

Political freedom, taken for granted by so many, took ages to develop. Roving tribes, with a few dozen people at most, once clung to the strong and cleverest leader—or perished in a wild and harsh landscape. Walled cities allowed monarchs to live in splendor, and bonded thousands of citizens in common purpose, while bonding others in slavery. Later, Kings ruled widespread realms, exercising their whims by so-called divine right. Now democracy is spreading around the world. May its final success come without too much additional bloodshed . . .

Religion has gone through stages. Vague animism dominated prehistory, then got replaced by a host of rambunctious pantheons. Zoroaster and Abraham introduced the concept of a single creator God. Jesus showed that God loves us as a father. Maimonides, Al-Kindi, Aquinas and others meshed science and philosophy with formal theology. Now Rev. Moon has shown that God suffers, and takes delight, right along with every one of us.

#### FUTURISTS

The overall concept of 'paradigms' implies that new and more comprehensive ones await, and that each will affect us in profound ways.

There are many speculations. Entire industries revolve around this, including futurist scholars, professional prognosticators, and the science fiction genre. At a recent conference I was privileged to hear several members of the World Futures Studies Federation. The public seems to enjoy all this. Star Wars keeps setting box office records, and books such as Megatrends are bestsellers.

Optimistic predictions have always been an American specialty. Back in 1893, and again in 1930, major Expositions were held with themes about the future. They depicted a larger USA, with towering cities and flying cars. All in all, they foresaw it pretty well.

Many 'versions' of the future are good, even ethereally beautiful. (Utopian.) Others are mediocre, with the same old drag in faster surroundings. (Unimaginative.) Some versions are dark, like Blade Runner or worse. (Dystopian.) We've been challenged by people who despise the future itself, and wish to recreate a Caliphate that flourished in imagined splendor a thousand years ago. (Retrotopian.) SF author Vernor

sexually aroused by anyone other than my principled spouse. If I do not have control over my sexual desire, then I am its slave. It is as simple as that.

To make a common base with God, I need to live for the sake of others. The first thing I can do for others is to remove my Satanic nature, to the point where God can start to use me. Once I have done that, I can start to help other people separate from Satan. This is the process of restoration. The Messiah just needs a few good people who can break out of the fallen realm, and lead other people to do the same. If we can do that, every problem in this fallen world can

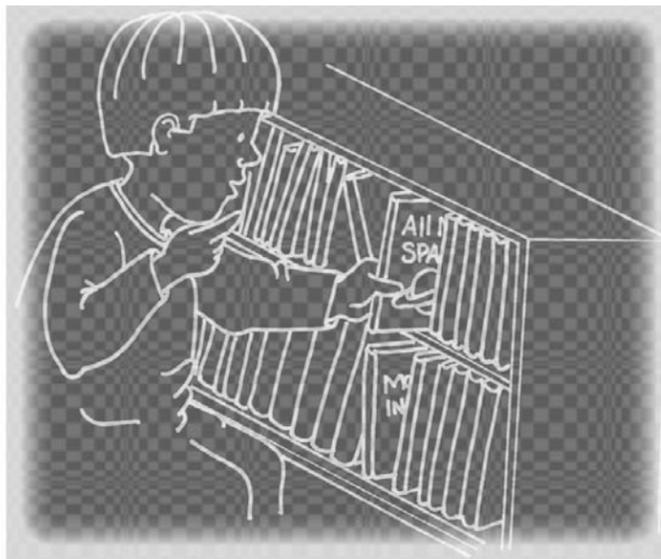
# Principle Paradigm

Vinge posits that, after certain key advances are made, everything changes, and the future becomes literally unknowable. (He termed it the Singularity, and perhaps it's a kind of technological Nirvana.)

One might generally describe the wonderful visions as 'Abel type,' and the uninspired or terrible ones as 'Cain type,' following the Divine Principle's general outline of human archetypes.

#### CHANGE

How do these amazing changes take place? Lots of people are busy right



now, mostly unrecognized, thinking and working hard to make them happen. On a policy level, one professor spoke of America as being, "A nation of talk shows, debating without answers." He said, "That is the democratic process; it works, though it is slow."

Oddly enough, the very idea of 'paradigm shifts' is that they're sudden and drastic events, inspired by a few rare geniuses, rather than gradual developments.

Is democracy the answer to everything? Any number of people could talk indefinitely, but somebody still has to come up with the correct answer. (In addition to scientific conferences, your author listens to lots of talk show debates.)

Plenty of amazing devices have been invented, and medicines tested, only to languish for a decade or more, before gaining acceptance. (Hopefully, but not always, within the inventor's lifetime.) Sooner or later the majority of people will understand, and do accept, new contraptions and concepts.

Thus, in a democratic society, paradigm shifts have a gradual effect. Even

for scholars, these shifts are often generational in nature. In regard to exotic concepts such as quantum physics, Max Planck said, "Its opponents eventually die, and a new generation grows up that is familiar with it." One can hope that a Heavenly Nation would respond more quickly.

The term paradigm has become quite popular, and is frequently misused. In religion, every New Age guru claims to bring the new paradigm; an improved, if not ultimate, new Way. Most of them have books to sell, and often, things far more costly.

Ideologies are subject to the same chicanery. As seen on many a Volkswagen bumper sticker, radical iconoclast Noam Chomsky has said, "Subvert the dominant paradigm." What he'd replace it with would, in practice, be really terrible.

#### CONCLUSION

Regular readers of this column can guess where I'm headed. You know who's introduced, not one, but many new paradigms. Who has been widely ignored by an uncomprehending,

or actively hostile, mainstream media and political leadership. Happily, clergy people, with hearts inspired, and scholars, committed to objectivity, are coming to recognize our Founder's contributions. Industry, science, ideology, theology, and many other spheres owe much to Rev. Moon, the Principle, and their followers.

How big of a paradigm shift does he dare propose? The world has many calendars, such as the Chinese, Jewish, Bahai, and Muslim versions. They're used for calculating cultural and religious holidays, while for business, darn near everybody uses the standard Gregorian calendar. If the entire world switched to an An Shin II type eight day week (perhaps Monday, then Monday?), that would be a new social paradigm indeed.

The Principle's paradigm would be nothing less than the total heartistic transformation of individuals and society. In worldwide practice it might get watered down, but really that's up to us. Either way, it's big! So let us honor Rev. Moon, the ultimate futurist. ❖

## KINGDOM from page 28

our selfishness, laziness, greed, arrogance, pride, lying, lustfulness, desire for credit, showing off, insincerity, and so on, which is our common base with Satan. The best way to make a common base with Satan is to engage in illicit sex. It creates evil energy, which Satan delights in, and it fuels his very existence. So, to remove my evil nature, a prerequisite is that I must stop engaging in wrong sex. That includes masturbation, and allowing myself to be

totally, can I become a being owned by God and able to be used as His object. Once God owns me down to the root of my being, the root of my life force, namely my sexual desire, only then can everything coming from my heart be trusted to belong to God and God alone.

Then naturally, my body will follow the will and desire of my mind, which will then be one with God. Once we accomplish the first blessing, individual perfection, then the second and third will follow automatically. ❖

If my sexual desire and love do not belong to God, then I am still Satan's slave. Only by purifying my sexual desire, and having God come to own it

# 60 COUPLE ANNIVERSARY

by Rev. M. Jenkins



Four years ago, 60 Interreligious and International Couples received the Blessing of our True Parents upon the completion of the historic 50 State Tour. This Blessing had great significance in history as it was the first Blessing of True Parents in which 95 % of

the couples were from other faith traditions. This was a very central foundation of Substance in history. This opened the way for the establishment of Cheon Il Guk which occurred a few months later in 2001.

Congratulations to

the 60 couples. We celebrated with Archbishop Stallings and Sayomi and their two sons Shin Young and Young Pal and Rev. Jesse Edwards and his wife Tanya. Congratulations to all the great families of faith that laid the foundation for the kingdom of God on earth.



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Matching, 1st Generation	firstgenmatchmaker.com
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Please let us know of any mistakes or potential additions.

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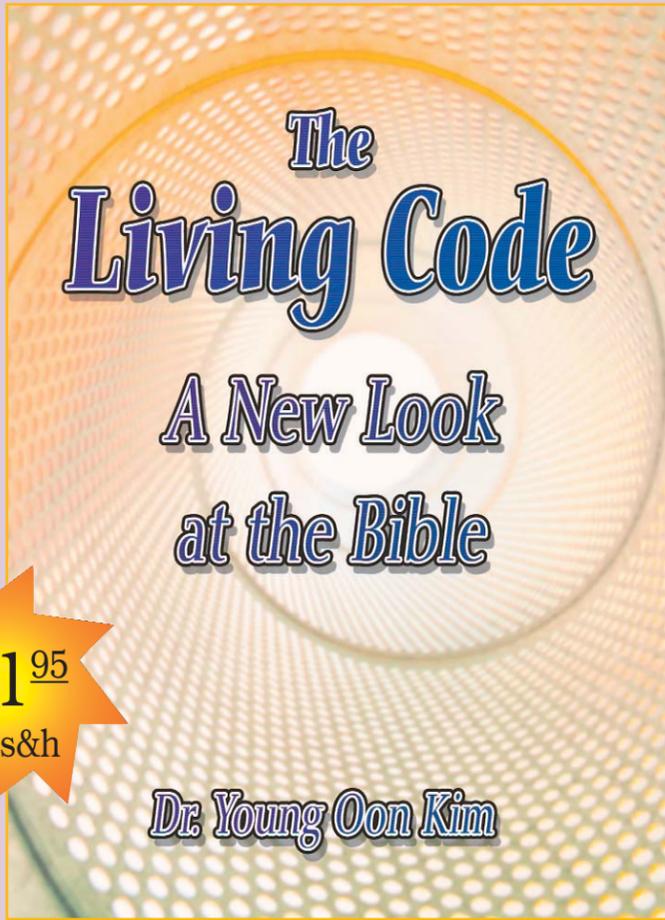
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