

Now is God's Time *'God's Peace Kingdom is Our Eternal Homeland'* **Four-City US Speaking Tour**



CHICAGO



LOS ANGELES



NEW YORK



WASHINGTON

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FOUNDER'S DISCOURSE ON UNIFICATIONISM

NOW IS GOD'S TIME SPEECH God's Peace Kingdom is The Eterna

by Reverend Sun Myung Moon

This is the text of the speech given on the 4-city tour.

Let me begin my address by reading an excerpt from a prayer that I offered forty-seven years ago. The year was 1958 and I was a 38-year-old single man. This prayer is recorded in the Cheon Seong Gyeong, a collection of passages from sermons I have delivered over the course of my ministry.

"Loving Father, thank you for the grace by which You have protected Your humble son, who has fought since childhood so that Heaven may not suffer humiliation and insult.

"Even the finest things of this earth are worthless when measured against the original heart by which You act. Considering this, we should feel boundless longing to stand in a position where we can connect to Your heart. A person who encounters Your true love could lose the entire world and not miss it.

"Beloved Father, we must now establish the ideal world, our original homeland, where Your love saturates every person's life. During our earthly lives we

must prepare for the day when we will make the transition into the next life as Your liberated children, inhabiting a realm of freedom there. Just as a child must be healthy in the womb for it to be healthy during its life in this world, we must lead wholesome lives in this world if we are to be healthy and complete after entering Heaven. Nevertheless, the world in which we live today is under the dominion of evil and therefore is full of contradictions. Thus the only way that heaven and earth can support us in our endeavors, and the only way we can harmonize with the dynamic ebb and flow of the universe, is if we are victorious over ourselves to the extent that we are ready to give our lives.

"Loving Father, You have toiled throughout history to create a new springtime of hope for us. Let us recognize that, in order to greet the new spring, our lives must be bound to Your life. We must assimilate ourselves completely into You and be absorbed in You. Allow us the certain knowledge that this is the only way to receive Your spring and break forth as Your beautiful blossoms.

"Help us to also understand that just as a tree that blossoms in spring must pass through summer and autumn before it bears fruit, so too our lives must pass

through a certain process before we can bear fruit. No matter how long it takes, or how stormy the environment, we cannot allow our inner self to be invaded. We must continue a course of steady development. This is the only way we can reach the next spring as a mother's body for a new life, a mature seed ready to be sown in the fertile soil.

"Though we may appear shabby and wretched, we must not forget that we are people whose internal form is as a crystal, capable of gathering the infinite life force to be planted as life-bearing seeds in the infinite world. I beseech You that we always remember, in the face of difficulties, that the more pitiful our external appearance, the more significant and substantial is our internal value.

"We know, loving Father, that anyone whose heart is not overflowing with longing to attend You and bow down before You will be unable to bond with You in that eternal world. Let us open our hearts now, so that we may feel Your heart. Let us hear Your voice today as it wells up within our hearts, so that we may establish our lives in your truth. Let us appreciate with our whole heart the tragic course You walked as You struggled behind the scenes of history to reclaim each one of

us. Of our own accord, we bow our heads in Your presence.

Truth

Respected leaders of the United States, what is the first attribute of truth? It is that it is eternal and unchanging. If I truly have received the anointing of Heaven as the Savior, Messiah, Second Coming and True Parent, who appears on the earth to communicate Heaven's truth and save humanity from the hell of the human fall, then the word that I teach must not change. There should not be even the slightest difference between what I teach today and what I taught 20 years ago or 40 years ago.

I received Heaven's call at the youthful age of 16 and have dedicated my life of over 80 years to the task of accomplishing God's will on this earth and saving humankind. My teachings do not derive from my own knowledge or personal philosophy. The words that come from my mouth, whether 50 years ago, at this moment, or at any moment in the future, are truth given by Heaven to humanity. They are the heavenly doctrine that humanity should uphold and live by forever. Even if all six billion people on earth were to oppose me, my words

J U L Y 2 0 0 5

Ahn Shi Il • 3rd, 11th, 19th, 27th

- 1 Chil Il Jeol: Declaration Day of God's Eternal Blessing (1991)
Day of the Celebration of Victory (1973)
2075 Couples' Blessing (1982)
- 3 Interreligious and International Blessing and Rededication Ceremony (2002)
- 4 Shin Kwang Nim's Birthday (5/28/01)
Religious Herald Established (1971)
- 13 International Blessing of 400 Million Couples, Fourth Phase (2003)
Universal Ballet Company Established (1984)
- 16 Shin Ha Nim's Birthday (6/11/98)
- 18 Sung Jin Nim & Dong Sook Nim's Blessing (1973)
- 19 Kook Jin Nim's Birthday (6/14/70)
- 20 Sun Jin Nim's Birthday (6/15/76)
- 24 124 Couples' Blessing (1963)
National Parents' Day (1994)
- 26 5th Phase of the 400 Million Couple Blessing (2004)
Youth Federation for World Peace Inauguration (1994)
- 27 Hye Jin Nim's Birthday (1964)

A U G U S T 2 0 0 5

Ahn Shi Il • 4th, 12th, 20th, 28th

- 1 Hee Jin Nim's Ascension (1969)
Day of Returning to the Home Country (1993)
- 4 Hye Jin Nim's Ascension (1964)
- 7 Unification Theological Institute (1971)
- 11 Chil Pal Jeol: Declaration of the Realm of the Cosmic Sabbath for Parents of Heaven and Earth (7/7/97)
- 16 Shin Goon Nim's Birthday (7/12/83)
Shin Kwon Nim's Birthday (7/12/89)
Il Sung Il: Total Victory Day (1985)
- 17 Declaration Day Jeon-ban & Jeon-neung (1999)
- 20 Declaration Providential Age of Salvation by Love (1989)

C A L E N D A R

Blessing for Registration in Cheon Il Guk, Revolution of True Heart and True Liberation and Complete Freedom (2004)

- 22 In Jin Nim's Birthday (7/18/65)
- 23 Hwa Jung Nim's Birthday (7/19/77)
- 25 30,000 Couples' Blessing (1992)
360,000 Couples' Blessing (1995)
- 28 Federation for World Peace (1991)
- 31 Pal Jong Shik: Day of the Settlement of 8 Stages (1989)

S E P T E M B E R 2 0 0 5

Ahn Shi Il • 5th, 13th, 21st, 29th

- 1 Cheon Bu Ju Hwi: Declaration Day of Heavenly Parentism (1989)
- 3 Shin Ji Nim's Birthday (7/30/94)
- 5 Shin Joong Nim's Birthday (8/2/93)
- 6 Young Jin Nim & Hwa Jung Nim's Blessing (1997)
Hyung Jin Nim & Yeon Ah Nim's Blessing (1997)
- 8 Sa Sa Jeol Declaration (1998)
- 9 Hyung Jin Nim's Birthday (8/6/79)
99.9 Jeol: Heaven and Earth Unification and Liberation Ceremony (1999)
- 10 3.10 Jeol (1999)
- 14 Interreligious and International Blessing and Rededication Ceremony (2002)
- 15 Hye Shin Nim's Ascension (1971)
- 18 Soon Ju Nim's Birthday (8/15/72)
Chusok - Korean Thanksgiving (8/15)
Foundation Day (1976)
Ultimas Noticias Established (1981)
- 27 Day of Dispensational Transition Point Toward Unification (1988)
- 29 Hwa Yun Nim's Birthday (8/26/77)

Due to the manner in which the lunar calendar corresponds with the solar calendar, Un Jin Nim's and Yun Ah Nim's birthdays are celebrated twice in 2005. If there are discrepancies, please feel free to contact me. A lot of work and effort goes into this calendar's creation (annually for the past ten years)--including learning Japanese to be able to read an accurate lunar-solar calendar source, and gaining an understanding of the workings of the lunar calendar--Kathryn Coman [KathrynComan@worldnet.att.net]

FOUNDER'S DISCOURSE ON UNIFICATIONISM

FOUR-CITY US SPEAKING TOUR

1 Homeland for All Blessed Families

are still the eternal and unchangeable truth. Nothing can be added or taken away, not even one iota.

As I prayed 47 years ago, so too today I pray that you will open your hearts and experience the heart of God. Please listen to the voice of God that wells up from within the deepest recesses of your own heart. Please do not ever forget Heaven's wondrous will and love, which have guided my footsteps back to America even after I thought I would never return.

One Moment and One Lifetime

God created us to be born in love, raised in love, live our lives in the midst of love, and then die in the arms of love. So everything—our birth, our life, and our death—should give rise to gratitude.

From birth we find ourselves sharing in the lives of our parents. We become participants in their lives. Our parents conceived us in love; in us they planted the flag of their love. We live our entire lives in accordance with the banner of our parents' love. We should wave this banner each moment of our lives by loving our parents and our siblings.

The person who ignores the value of each and every moment to love will lose what is truly precious. Whether we win or lose is determined in a single moment. Every historical victory and every heavenly victory was determined in a moment. Therefore, a great person lives his or her life constantly aware of the precious value of each moment, for every particular moment is uniquely special. Such a person can be included in the ranks of the saints, and even become a divine son or daughter in Heaven and on earth.

From this perspective, it is vital to understand how to live in relationship with God's will, in the contexts both of daily personal life and of historical time. Before we talk about our hope that God's will be done and His Kingdom come, we need to assess the degree to which we are living in oneness with His Will.

The Bible records a 4,000-year Providence of Restoration that includes Noah's family, Abraham's family, Moses' family and Jesus' family. We see that the mistakes the members of those families committed were not events extending over a decade or several decades. Those who erred did so in a single moment, and the error of that one moment fated them and their descendants to a path of indemnity extending over a thousand years of history, and caused peoples and nations to fall into a bottomless pit of destruction.

That reveals the seriousness and importance of each moment of our lives. Even the eternal Kingdom of Heaven cannot exist apart from the single moment. Eternity does not begin when a person dies; it begins when a person comes to know Heaven's will. If even a single moment should ever be skipped, or if there should be even the smallest hole in time, eterni-

ty will cease to exist.

As people of faith, it is good for us to dream of the eternal, but it is even more important that we understand how to eradicate evil and advance goodness in the context of our own life in today's reality. In other words, what you should fear most is not the judgment that will come in the Last Days, but whether you are living each moment of your daily life in oneness with God's Will. You should be concerned about how your life intersects with the course of God's Will.

The Path to Our True Home

The truth is that the circumstances of our families, societies, nations and world do not align with our will. Therefore, we find ourselves dealing with all manners of difficulties, and we struggle back and forth across the turning point between good and evil. Every single day we prepare and struggle to triumph over our circumstances. Even in terms of our daily schedules, we often experience that we cannot do all the things that we planned to do in the morning. This is all the more the case as we take on a greater public

role. We find that we need proportionally greater determination and driving force in order to conclude each day of our lives with victory. The days add up to become months, then years. Ultimately, they add up to form our entire life.

Ladies and gentlemen, while living on this earth, neither we nor anyone in his-

God established various religions, suited to each peoples' diverse cultures and traditions, to guide humanity. Religion, however, only trains people to acquire the qualifications. To actually bring us to this higher dimension, God is now leading humanity above and beyond the cultural backgrounds of the various world religions, towards a single unified religious world.

The Goal of Life

All religions teach their followers to live for the sake of others because their purpose is to prepare their people to live in the original homeland. Living for the sake of others is the essence of true love. To train us in this way of life, religions give highest priority to the practice of meekness and humility. They teach us to place other peo-

ple above ourselves and to live for their benefit. They teach sacrifice and service.

Ladies and gentlemen, what is the ultimate goal of life? It is to possess God's love completely. To reach that final destination, a man and a woman must travel the road together. They may encounter life-threatening situations dozens or even hundreds of times, or even die on the way, yet that is the path of life that leads them back to God.

What is the ultimate human desire? It is to possess God's love completely. True love is the core of God's being. You may possess God's attention completely, yet God will not be your God unless you possess God's true love. On the other hand, if you completely possess God's true love, then you will not mind even if God is not with you. You enter a state where everything that is God's is yours, and everything that is yours is God's. Then for the first time, the internal and external will be one. The place filled with such love is the ideal Kingdom of Heaven. Once you reach this state, you will perceive beauty in all beings in the world, and everything in the world will live for your sake.

And yet, ladies and gentlemen, because of the fall of the first human ancestors, all people without exception have inherited Satan's false love and were born with Satan as their parents. Satan's lineage has been passed down to you through your mother and father. This is the picture of who you are here today. Our beginning was in error because false parents abducted us; therefore, we must go back and begin again in the lineage of the True Parents.

This is how deadly serious our lives are. You must inherit God's love, God's

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Washington

tory can escape the confines of time. Individuals, families, tribes, peoples, nations and the world move within one realm of time. Each person has a certain purpose to fulfill during the course of his or her life. A person will strive for ten years, twenty years, or an entire lifetime in pursuit of this purpose. The larger the purpose, the stronger must be the person's internal resolution and dedication. To accomplish his or her purpose, a person must possess an internal determination strong enough to overcome any adversity.

You may not understand about the spirit world. But through God's special grace, I came to know that unknown world with certainty.

Looking at the fundamentals of that world, I saw that it operates on a simple principle. When people cross over into that world, those who lived for the sake of others according to God's heavenly laws and principles will enter Heaven, while those who lived selfishly and only for themselves cannot avoid going to hell. What is heaven? Heaven is a kingdom of peace. It is where the original ideal of creation that God purposed from the beginning is completed. It is the true homeland all human beings must seek and find.

We are descendants of Adam and Eve, who were expelled from the original homeland as a result of the Fall. Therefore, it is our destiny to return to and re-enter that original homeland. However, we cannot enter there by human effort alone. It is possible to enter only because God has worked through history to enable fallen human beings to go there.

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life, and God's lineage. It is possible only through the Holy Blessing Ceremony. This ceremony is not a religious rite of the Unification Church alone but grace from God. You were dying because you were pricked by Satan's poison-tipped needle, but through this ceremony you will be revived.

The Purpose of Creation

Then, let us look from God's viewpoint at the reasons He created human beings. There are three. First, God created human beings with material form in order for Him to be the Parent of all material existence. God, being invisible and without material form, cannot have dominion over things that have material form. In other words, God needed to exist as a being with form: that is the form of a Parent. God wished to become one with Adam and Eve and through them to act as the substantial Parent to all humanity.

Second, the invisible God cannot produce children of His perfect image by Himself. A vertical line perpendicular to a horizontal plane cannot move beyond the single point where it intersects that plane. There is no reproduction in the spirit world. The spatiality that is necessary for reproduction to take place is created only when there is a horizontal deployment from the perpendicular axis tracing a sphere through 360 degrees. God needed an organic process by which to produce citizens of the Kingdom of Heaven, and so He created this horizontal earthly world. When a man and woman meet and form a couple through conjugal love, they create a sphere through their give and take action, and become a channel by which to produce citizens of the Kingdom of Heaven. God's desire was to multiply so many people of the Kingdom of Heaven that there would be more than enough men and women to fill the ideal world He envisioned. This is the reason it is important for husbands and wives to bear and raise many children.

Third, God created human beings in order to establish and maintain an eternal partnership of love. When God created Adam and Eve, He intended that they would become

His eternal partners of love. But they were not the only ones. Once God had established Adam and Eve in His partnership realm, it was His intention to likewise establish their children and all their descendants in a world where everyone would be His direct partner of love. In this way, God created human beings to maintain the world of love's partnership for eternity.

If Adam and Eve call God "Father," then should their children call Him "Grandfather?" No, they would also call Him "Father." God is the vertical center. From God's perspective, all the partners of His love are equal. Each partner of God's love possesses equal value transcending time and space. After all, each is produced when God's vertical love is extended horizontally on the same plane. This means

the value of perfected love is always equal.

Intermediaries between the Spiritual and Physical Worlds

Next, let us look at the process of God's creation. When God created the universe, first He created the natural environment and then on that foundation He created human beings. In the beginning, God was the center of everything. In the end, He desired that human beings establish equi-



librium and unity throughout the natural world. Thus, human beings would be in the central position—with the spirit world relating to the mind and the physical world relating to the body. Humanity has a mission: to serve as the intermediary between the spiritual and physical worlds.

Look at the natural world in which we live. It contains two axes: one visible and the other invisible. The Earth, as an object partner, revolves around the sun, its subject partner, at the same time that it rotates on its own axis. Likewise, our body revolves around our mind by following the mind's directions at the same time that it also engages in its own rotational motion that enables it to exist and function. I am trying to illustrate a universal principle, one that illuminates the path

his or her conscience, which speaks through the spirit mind.

We are now living in the Age After the Coming of Heaven. This is an era when your sincerity, your dedication and your sweat will bear fruit. The founders and saints of the great religions, accompanied by myriads of good ancestors, have descended to the earth and are participating in the works of the Providence.

Now is the time to flee from this world of anxiety, fear and confusion, and follow the teachings of the True Parents to establish God's Kingdom of Peace on earth. If you, the citizens of the leading nation of the democratic world, cannot do it, God will accomplish His will nonetheless, even by educating atheists in formerly communist countries to do so.

The State of Resonance

Ladies and gentlemen, how can we become intermediaries who can unite with the will of heaven? We should enter a state of resonance with God. In nature, resonance occurs when two objects vibrate with the same frequency. Sound waves of harmonic frequency create resonance. The resonating objects no longer vibrate independently, but begin to move around one center. In the same way, when a person's spirit self and physical self resonate with each other and begin to revolve centering on God's true love, the person's spiritual cells and physical cells begin to function together. His or her physical eyes, for example, will vibrate in step with their spiritual eyes, and they will be able to see not only the physical world but also the complete reality of the spirit world.

For the same reason, when we reach the state where our spirit self and physical self become one by the explosive force of true love, we will resonate with the earthly world, the heavenly world and even with God. What is the force that can move our mind and body into a state where they resonate 100 percent? It is not God's wisdom, efficacy, or power. Only His true love can do it.

Every human being has a dual structure, consisting of mind and body. Each man and each woman has a mind and a body. So when a man and a woman come together, it could be said that there are four entities present. If they are not united, it could be chaos. But these four

become naturally one when they resonate with God's true love.

Lords of Creation Who Can Inherit God's Kingdom

Ladies and gentlemen, it is a law of the universe that for every particular being or central core, there will always be a second being that revolves around it as its partner. The relationship between God and human beings is an expression of the same principle that causes electrons to revolve around protons. The human mind, like an electron, forms a relationship with and interacts with God's mind as if it were protons. By this principle God carries out His Providence of Restoration.

Indeed, as you delve into the words of truth, you will experience how God's life energy and love commune with one another. As the Apostle Paul said, it is because God loves us as His children that we shine as lights unto the world.

The truth is eternal and unchanging. But how in this evil world can you distinguish between good and evil in order to travel the path of truth? The answer is this: turn away from the pursuit of self-aggrandizement and place yourselves in a low, humble position. The Bible says, "Whoever humbles himself will be exalted." (Matthew 23:12) The essence of a human being is spiritual. When people die and go to spirit world, they understand much more clearly that essentially human beings are created to live for the sake of others. Nonetheless, we have not been able to escape from selfishness and individualism because we still are yoked to Satan by the shackles of his fallen lineage.

You should now eat spiritual food. Between spiritual food and physical food, which do you think should be tastier? If you are to survive and stand on the side of God, you should prefer the taste of spiritual food. This means that you should prefer a life based on spiritual strength rather than a life based on physical strength.

It is said that human beings are the lords of creation. Yet a person does not become a lord of creation simply by virtue of being human. To be minimally qualified, a person must not live mainly for him or herself. They are rightly called lords who live for others and serve the whole. God is trying to accomplish His will through such people. God is not building the Kingdom of Heaven for Himself. By having such selfless people build the Kingdom, He wants it to belong to them.

God created human beings to live forever. But if we were unable to cast off the yoke of this evil world during our sojourn of one hundred years or so on the earth, how would our life be superior to that of an animal? Because we are spiritual beings, we should differ from animals. It turns out that the reason human beings can be lords of creation is that our hearts never grow old. Nature is always changing. Even a rock, a symbol of permanence, cannot endure forever the effects of erosion. Only the human heart was created with the potential to remain unchanging for eternity. Hence the title, "lord of creation," cannot be awarded based upon one's money or knowledge. It is not based on power. It is only based on the true unchanging love-God's love.

Becoming Original Human Beings

Ladies and gentlemen, what are the ties that will bind original human beings to each other? Original relationships involve sharing joy and exhibiting the val-

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Now is God's Time — Welcome!

by Dr. Chang Shik Yang

Welcoming Remarks to the True Parents Speaking Tour, 2005

I am honored to welcome each of you today [this evening] to a truly historical event. We gather at a critical moment in our nation's history, to hear a message to America from the heart of Heaven. It is a time of uncertainty for many in this country; about our economic future; about the security of our jobs and our retirement; about the safety of our soldiers and our borders; about the future for our children. Politically, America seems as divided as it has ever been. But one thing is clear: the future of this nation is bound together with the future of the whole of humankind. And as the world's one superpower, America has an unavoidable responsibility to the world.

We gather to hear an urgent and timely message from Reverend Sun Myung Moon, who has invested 40 years of his life to awaken this nation to its God-given responsibility. God first called him to America in the era of Vietnam, Watergate, and the struggle for racial equality. He confronted the immorality, family breakdown, and racial divisions in this country head-on. His message did not make him popular, but he never hesitated to speak out. His challenge to America: to restore its founding spirit of faith, family and freedom; to become a model of interracial and interreligious harmo-

ny; to restore the sanctity of marriage, family, and parenthood; and most of all, to recognize that God has blessed America not for its own sake, but for the freedom and prosperity of all humankind.

Reverend Moon is known throughout America, but he is understood by almost no one. He has been ridiculed, investigated, imprisoned, and misrepresented in the media. But nothing could deter him from his commitment to awaken this nation. He knew that God had prepared America as the elder son amongst the family of nations. He proclaimed that this country has the responsibility to be a moral example and world leader, to alleviate the suffering and advance the freedom of the human family. He poured his heart, soul and resources into this country, and laid his reputation, family and life on the line. To all those who have misunderstood, criticized or scorned, he has returned only love. Many here tonight have witnessed Father and Mother Moon's 40 years of total investment in this nation... and can testify that it was all love; all sacrifice, and heartfelt responsibility.

The Blessed Families, clergy and



Ambassadors for Peace here today [tonight] represent the fruit of that investment, and we are here to receive our mission and calling to fully revive the nation God loves. Now is the time to end the conflicts that are tearing our world apart; now is the time to rebuild our families, restore our communities, renew our nation and the world; now is the time to leave behind the history of suffering and begin a new era of peace. Now, says Father Moon, is "God's Time! Time to make the earth a Kingdom of Peace where God is Lord and sovereign; a homeland

where families live in love with God's Blessing. For that mission, Father and Mother Moon have given their entire lives, and at 85, Father is more serious and urgent than ever.

Brothers and sisters, you will not find any who have loved this nation, shed tears for this nation, stayed awake nights for this nation, more than Father and Mother Moon. For their achievements throughout the world and for the lives they have changed, they have been honored as the King and Queen of Peace, the True Parents of Heaven, earth and humanity. But what they long for is that you and I stand up with them, becoming true parents ourselves... kings and queens through the quality of our lives, our families, and our love for humanity.

Let us be grateful tonight, that we are called to participate in this moment of history. Let Father and Mother Moon know that we are with them 100%. Receive the message with your whole heart, and it will become a seed of new life planted deep within, that will blossom in your family and your lineage. Most of all, let us return our love, joy and gratitude to the True Parents who have loved us first, loved this nation more than us, and loved God most of all. May God Bless you, and may God Bless America. Thank you. ❖

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ues of praise and respect for each other. Above all, they manifest perfect true love within the realm of God's absolute love.

Thus, original human beings are to encapsulate the harmonious oneness of all relationships in heaven and on earth. This is the very reason we have both an invisible mind and a visible body. If we had preserved the relationship of mind and body that God had intended, then the mind and body, though distinct and different from each other in terms of function, would be eternally united and whole.

Please consider your own life. I don't think you can deny that your mind and body are often fighting each other. How much longer are you going to allow this fight to continue? Ten years? A hundred years? Or will it not end even when you die? There is a definite order designed for all beings in the universe. This means God did not create us to exist in the imperfect state in which we now find ourselves. Your task now is to empower your mind and subdue your body. The grace of Heaven will be with you in this effort.

In the relationship between the mind and body, the mind is the more important of the two. The body persists for about a hundred years and then passes away, but the mind, or spirit, will live for eternity, transcendent of time and space. You may spend your days on earth eating and dressing extravagantly, but someday you will die, and then what? You are better off setting a good spiritual standard and then harmonizing your physical life to that standard. Make of yourself a person of integrity and wholeness embracing both spirit and flesh.

Building the Peace Kingdom

Respected leaders of the United States,

we are now entering a glorious age. The Kingdom of Heaven on earth, God's ideal of creation, is being established before your eyes. This is the Peace Kingdom. In my life of more than 80 years, I have walked a lonely path. Heaven called me to walk that path, soaked with blood, sweat and tears. Now, that effort is bearing victorious fruit for the sake of all six billion people of the world.

In more than 180 countries, Ambassadors for Peace have inherited Heaven's will and tradition. They are working hard, day and night, proclaiming the values of true love and true families. They are moving forward with full force to establish world peace. In the Middle East, one of the world's tinderboxes, Jews, Christians and Muslims have found the resources in my philosophy of peace to engage in a new dimension of dialogue for peace. Unification Thought played an important role in ending the Cold War. I am now playing a decisive role behind the scenes to bring about the unification of my homeland, Korea.

But ladies and gentlemen, that is not enough to satisfy me. I began my life's work at the command of Heaven. I have come as the True Parent of humankind with God's anointing, and I am determined to keep my promise to Him to create a united world of peace.

As I stand here today on this platform, I would like to make a truly important historic declaration to humanity. For thousands of years, Satan used the Bering Strait to separate East and West, North

and South, as well as North America and Russia geographically. I propose that a bridge be constructed over the Bering Strait, or a tunnel be dug under it, so that it will be able to connect the world super highway starting from the Cape of

dead-end street. People are beginning to realize the significance and the hope in my teachings of "true love, true life and true lineage" which are the pivots of building a world of peace. As the power of Heaven sweeps down upon the earth, even countries and peoples that appear strong today will run out of options and will surrender.

The choice is now yours. The Will of Heaven does not change. The teaching that I received in prayer 47 years ago is the same message I am giving to

you who are living in the twenty-first century. The power and fortune of Heaven gave me the victory. Will you join in step with Reverend Moon as I rise, and work with me to establish true families, true societies, true nations and a true world on this earth? Or will you continue as Satan's captive behind the wall of your religion, the wall of your culture, the wall of your nationality and the wall of your race, and spend the remainder of your life in agony and regret? Heaven is summoning brave generals who will turn this world of evil upside down and establish a new heaven and a new earth.

Today I have delivered Heaven's message. Please inscribe it deep in your hearts, and become wise leaders who will set new coordinates for your lives.

I pray that God's abundant blessing will be upon your families and upon your nations. Thank you. ❖



Good Hope in South Africa to Santiago in Chile, and from London to New York, making the world a single community. I would call this, "The World Peace King Bridge-Tunnel." Ladies and gentlemen, to succeed with this dramatic and historic project, the United States of America, Russia, Europe, China, India, Japan, Brazil and all the nations and religions of the world should work hand in hand. With the complete success of this project, humankind will be one step closer to the Peace Kingdom on earth where there is no more division and war.

Heaven warns us that we can no longer tolerate separation and division. So let us really bind the world together as one community, tear down the walls of race, culture, religion, and nationality, and establish a world of peace on this earth. This has been God's fervent desire. There is no other way. Humankind's current course of conflict and selfishness is a

Now Is God's Time • True Parents' Four City Speaking

by Rev. Michael Jenkins

The New York Block gathering at the Jacob Javitz, June 25, 2005, center was bursting at the seams with people. The lobby and surrounding overflow rooms were packed as well as every seat in the arena.

True Parents are very happy this morning as they cut the victory cake. We are here in NY with about 500 VIPs, Ambassadors for Peace, clergy and members to celebrate.

Father's clarity and commanding presence captivated the audience. We are so grateful to New York, New Jersey, Connecticut, Maine, New Hampshire and Boston. When the Boston participants called out, there was a roar !! So many from Boston !!! New Jersey also.

We especially thank all brothers and sisters throughout America for your unchanging faith and attitude of attendance as filial sons and daughters of our True Parents. America is rising, and we will fulfill our God-given destiny.

Holy Wine Ceremony: The program was beautiful. The Prelude led by Rev. Daugherty was very uplifting, featuring David Bratton and the Spirit of Praise. Then Cindy Yokpore, Chris Allen Derflinger, Treena Hill, and LaLeh lifted our hearts.

Then Bishop Pugh gave a beautiful invocation.

Rev. Wyatt Tee Walker's son, Minister Jay Walker, and his wife Michelle performed with their daughter Jaychelle. Minister Walker testified that the three highlights of his father's ministry were the ordination in ministry he received from Dr. Martin Luther King Jr., the visit of Nelson Mandela and the fact that Father Moon came to Canaan Baptist Church and gave the Word of God.

They were also the representative couple for the special Holy Wine ceremony for the Blessing. All the audience participated. Rabbi Waldman repeatedly asked God that True Parents, Father and Mother Moon, could live for 120 years "Say Amen," he kept saying. Rev. Jesse Edwards testified that Father Moon is anointed,

New York

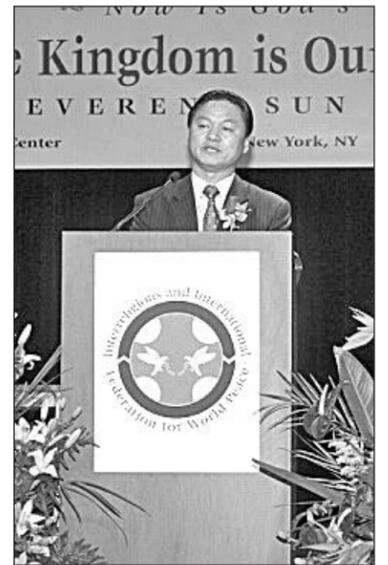


moving. About 8 minutes long, it captures Father's ministry in America.

Father came out to thunderous applause. He spoke very deeply at the beginning, guiding the audience with love.

Dr. Peter Kim translated in an almost simultaneous translation but from the stage. Father's mike was lowered and Dr. Kim's mike raised perfectly for a resonance and cadence that gave the full power of this historic sermon and message.

Then Dr. and Mrs. McGhee, the cocoversers of the ACLC of New York,



GOD'S TIME. THIS IS GOD'S TIME," he said so strongly and slowly that you could feel heaven and earth shake. The video "This Is God's Time" was

presented the "Tree of Life" to Father Moon. Minister and Mrs. Jay Walker and Mr. Joe Bisson, a Korean War veteran, presented the Statue of Liberty to True Parents.

The Ambassadors for Peace appointed by True Parents were: Senator Lois Snowe Mellow. Dr. Elyanne Condon, Dr. Flowers, Dr. Frey, Father Crozier, Bishop Rosario, Imam Salahuddin, Dr. Khan of Pakistan.

Dr. Lonnie Mcleod gave a very powerful call to action! He said that we must fill the hole in the boat. He also testified that as a John the Baptist was speaking forth across town and doesn't know the hour, the real story of history is being written here with Father Moon. Dr. McLeod testified that Father Moon is indeed the anointed and the messiah. (Dr. McLeod and Bishop Stallings fulfilled the John the Baptist role).

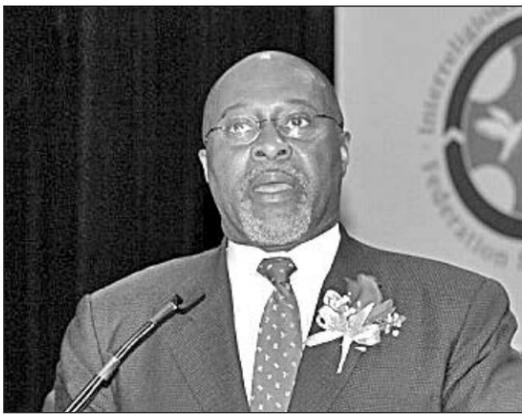
Dr. Voni Johyn gave the final prayer as the Voices of Praise sang "Let There Be Peace on Earth."

Brothers and sisters, the Peace Kingdom is real. We are grateful beyond measure to our True Parents' trust for us. Thank you, America, for your heart to respond in a "minuteman" style to this dispensation of Providence. ❖

appointed and approved. Then Imam Salahuddin testified that True Parents have fulfilled the prophecies of Muslim Scripture.

Archbishop Stallings went beyond. He testified deeply to True Parents as

he introduced Father. He has grown so much in his path to support True Parents. He testified so clearly and deeply that this "IS the one who is to come. This is the time - for family, this is the time - for healing, this is the time for the Peace Kingdom, THIS IS



ADVERTISE IN THE UNIFICATION NEWS

Tour • God's Peace Kingdom is Our Eternal Homeland

by Rev. Michael Jenkins

Washington

The Washington rally on June 26 was really great. The spirit of the event was overwhelming, as Father spoke for two and one half hours. It was such a blessing from God.

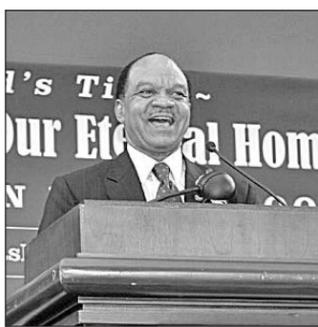
The event was held at the Reagan Federal Building which is the same location that we held on February 4, 2004, the Coronation of Jesus. What a magnificent place to have witnessed this central moment in history. Rev. Dr. Walter Fauntroy stood and gave a very deep pledge and commitment to the work for Peace that Father Moon is doing worldwide and especially in the Middle East. It was a great moment in history. He stated that Father Moon is realizing the dream of Dr. King he said, "I see in Reverend Sun Myung Moon the fulfillment of the ideals and vision I first learned from Dr. Martin Luther King Jr."

The Reagan building atrium was jammed and the stairs and the balcony were teeming with people. Meanwhile in locations throughout the country live streaming was done with the Washington event, which was webcast worldwide.

In Georgia a report was filed by Rev. Tom Cutts, who gathered hundreds together, "What an incredible DC speech. We managed to get the 'streaming' program live during our Atlanta event. Our minister guests busily underlined critical passages, and took copious notes when True Father diverted from the printed text. They also participated with the speech with applause, 'Amen's' and 'Yes' and 'No' at the appropriate places in the speech. We served a light dinner after the speech, and

during our conversation, one Presbyterian lay minister who went with us to Israel in September 2004 commented, "I don't know why some Christian leaders in the past have persecuted Rev. Moon. If they really knew Jesus, they wouldn't have. From what I understand, they are negative because Rev. Moon says he is greater than Jesus. But Jesus told us to do greater works than he did. And that is just what Rev. Moon is doing."

Here are testimonies that came from some of the Ambassadors for Peace and religious leaders at the



Washington event. (Washington, D.C. (Shadow) Senator Mary Pendleton: "Rev. Moon is amazing and I always learn something new when I hear him speak. If someone else speaks even for 10 minutes, it is boring, but Father Moon spoke for two hours and it felt like 10 minutes. I wanted him to speak more... especially about the spirit world and the integrity of uniting our mind and body. I thought it was so funny when Father Moon would say, "if you don't believe me, you can die and find out," NOW THAT'S CONFIDENCE!. Rev. Moon knows he is speaking the truth."

Bishop C. Phillip Johnson: "Father's power was overflowing. I was at the New York event and Father was strong, but in Washington, Father was even more powerful. The people were right there with Father and they knew that they were receiving a providential message. Everyone was especially excited about the Peace King Bridge Tunnel Project."

Rev. Dr. Arnold Howard: "Never before have I seen Father so uplifting and full of spirit. One lady next to me couldn't believe that Father was 85 years old. 'HE LOOKS SO YOUNG!!' she kept saying. How could he have so much power and energy at 85? Rev. Moon is truly a man of God was her conclusion."

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Bishop Clifford Bay: "Father Moon is the

central leader of all Christians. I believe that. I believe that God is calling all Christians and especially Church leaders to understand Father Moon's teachings and his plans for peace."

Rev. Ed Harris: "I believe that Rev. Moon is the second coming and Messiah. He is the only one that has a clear and workable plan for world peace. I am going to do all that I can to make sure that people find out about and understand Rev. Moon."

Dr. Vernon Jordahl: "All churches should learn from what Rev. Moon is doing. He isn't just talking about how nice it would be if we could have peace on earth; he is doing something about it. I want to help him more."

Rev. George St. Crosse: "As I shared from the podium, I believe that Father Moon should win the Nobel Peace Prize. I really believe that we should start a campaign to make that happen. God is showing me many signs that Father Moon is who he says he is."

Dr. Rubin Haupt: "It is so good to see Father Moon and to hear his message. This was the best one I've heard so far. What a beautiful place for Father Moon to speak, but next he should speak on Capitol Hill to a joint session of Congress. His speech would be much more important and helpful than even the president's speech. Another thing that makes me happy is Father Moon looks so good at 85. I am 81 now

and so by watching Father Moon who is 85, I can feel hope for myself. Father makes me feel like a young man again. I can see I have a lot of work to do." (Congratulations to Rev. Hong, Rev. McCarthy and Rev. Francis and all the Washington community. True Parents are very uplifted. Let us prepare for the next step in building the Peace Kingdom. ❖



Now Is God's Time • True Parents' Four City Speaking

by Rev. Michael Jenkins

Just a couple of weeks before the rally on June 27, Bishop Ki Hoon Kim was in a terrible car accident, in which his vehicle rolled over three times on Highway 90 going toward O'Hare Airport in Chicago. He had a fractured spine that required four hours of surgery, but luckily no other injuries. The doctors anticipated 2-3 months for recovery with a neck brace and orders not to move. But just a week afterward Father's direction came that we would go to four cities, including Chicago. What happened in Chicago is definitely a miracle. Because of Bishop Kim's situation, the ministers pulled together centering on Rev. Barrett, Rev. Weson and several other key clergy.

Over the years Bishop Kim has invested so much in serving the clergy and our Chicago members have done so much to help churches in the community. ACLC was virtually birthed out of Chicago when Father came there in December 2000 for the True Family Values banquet, the first event in the history of True Parents in which they came to a city because they were invited by the clergy. Immediately after that event Father was so inspired that he asked Dr. Yang to organize the 50-state tour. Truly the ACLC movement of clergy is deeply rooted in Chicago. The Chicago tradition of having a prayer breakfast every month for the last five years has borne so much fruit as a movement of the heart.

Forty clergy met two days after they received notice of True Parents' tour and seriously discussed how to achieve the goal of 12,000 attendance. The venue was selected and everything was set in motion immediately. Because there's been such consistent ongoing activity with the clergy, it wasn't as though we were suddenly asking them to come to our event. We've been working with them for years, so naturally when True Father calls there's a feeling that they want to

respond. It's a beautiful thing.

True Parents arrived in Chicago early and spent almost two hours talking with Bishop Kim in detail about the clergy development, and Dr. Yang and I arrived shortly afterward. There was a luncheon meeting, and so many testimonies were given about the healing that has been happening. When the revelations from spirit world about Father's role in history were published, many prominent Chicago clergy turned against our movement, even taking out a full-page ad in the major Christian newspaper condemning this revelation. Even our main co-convenor, Pastor Barrett, could hardly stand. Many of his congregation truly wanted to disengage from the fellowship because the bishop of their church had condemned any association with the ACLC and had personally condemned Pastor Barrett. Since that time a lot of healing has occurred and that condemnation has lifted, thanks to Pastor Barrett's faith.

The beautiful testimonies at the luncheon were of Bishop Kim loving these people even when they publicly criticized us, of Bishop Kim giving donations to their churches and serving them. One by one they all came back. One of the most beautiful was to see Rev. Dr. Maxine Walker, whose heart is really with ACLC again, coming back and receiving the Ambassador for Peace certificate and appointment from True Parents. God was truly working through the Chicago movement.

The June 27th pro-

Chicago

the holy wine (holy juice) and chose one representative couple, in this case Rev. Carl Rawls and his wife Marilyn, pastor of Hopewell Baptist Church from Alabama. Pastor Rawls is on the ACLC National Executive Committee of ACLC and has also

become one of the main lecturers at the Divine Principle convocations, teaching the chapter on the Fall of Man. The other day he shared so deeply at East Garden that because he understood that the fall was a misuse of love, he could understand that God's heart is grieving, that He didn't want His children to fall. How beautiful it was to see Rev. Carl Rawls and his wife completely committed, standing there to be the representative couple to receive the holy wine and share the cup. My wife Reiko and I together offered the prayer to seal this special holy wine ceremony, calling for each couple to pledge fidelity in marriage and faithfulness and purity, pledging not to commit adultery, never to divorce.

Next the welcoming remarks were given by Dr. Chang Shik Yang, and the clergy shouted as Dr. Yang concluded with "Now is the time." Mrs. Tokiko Richardson, head of WFWP in Michigan, performed "God Bless America."

The three Abrahamic faiths were represented by Rabbi Waldman, Imam Salahuddin and Rev. Jesse Edwards. On this occasion Imam Salahuddin gave such a deep and stirring message that he truly sees the Koran teaches that the Mahdi will appear, the messiah. "Not from just feeling but from the facts of the scripture and the life and the fruit of the work of Rev. Dr. Sun Myung Moon, I have come to believe that he is the messiah." Then he asked the audience, why not? And everybody shouted, Amen.

Archbishop George Augustus Stallings lifted our hearts with a testimony about the scriptural call to judge them by their fruits, and that he has experienced and witnessed the fruit of the movement of True Parents, and that they truly are the True Parents, taking responsibility not just for one nation or people or family, but actually for the whole world, with the heart to save and heal everybody,

see **CHICAGO** on page 15



gram began with a prelude by a number of Chicago's great choirs. Rev. Consilla Hudson Gilliam, pastor of a Baptist church, and her choir lifted our hearts. Also the True Family Values ensemble performed. The invocation was given by a prominent ACLC clergyman, Rev. Dr. Paul Swanson, professor emeritus at the Lutheran School of Theology. His prayer was most meaningful as it truly signifies that mainline thinkers and sincere religious leaders step-by-step are coming to appreciate Father Moon's role in history and how he has been anointed by Jesus. When this finally becomes more clearly widespread and established, Christianity is going to be fully supportive of our True Parents.

As always, Rev. Bruce Sutchar has been amazing in securing proclamations and letters of greeting from public officials. In 48 hours he got a letter of greeting from Governor Rod Blagojevich, and also a proclamation introduced by Alderman Joe Moore and signed by Mayor Richard M. Daley.

As in all of our events, we gave

Tour • God's Peace Kingdom is Our Eternal Homeland

by Rev. Michael Jenkins

The Los Angeles experience, June 28, was captivating. The hall for the Ambassadors for Peace seminar with Mr. Jim Flynn was

jammed with Ambassadors for Peace and new candidates for the appointment. 57 new Ambassadors for Peace were established from very diverse backgrounds. Professors, women's leaders, clergy - all kinds of leaders.

Just 9 days earlier I had a previously scheduled engagement in LA for an the Ambassadors for Peace program and to give the Sunday Service. Rev. Ku and I had a very serious discussion about how

deep was Father's direction for 12,000. (Actually it was quite a strong, Korean-style discussion, with lots of heart. He understood that I was coming from days of Hoon Dok Hae at East Garden. This is not personal; we have to do what Father wants. Though the odds were great, we had to make every sacrifice.)

Rev. Ku was sensitive to Father's heart. He completely changed all plans for a banquet and did everything possible to open up as many seats and go for it!! That heart was very moving. He felt Father's urgency and gave himself up to it. Rev. Ku has diligently worked to set the standard in LA and eventually transfer it to those who can inherit the serious heart for True Parents. Rev. Ku gathered Kimiyo Anceny, Rev. Henning, Mrs. Sheri Reuter, Rev. Mark Tengan, Naoko, Rev. Godwin DaSilva and a few others and had a serious meeting on how to push way out of the box for victory. Everyone united. It would be on Tuesday night, fighting Los Angeles traffic. They would only have refreshments and reception style food from 5 pm. No dinner. They made up their minds, and victory was sealed at that meeting. I felt the heart of Los Angeles, trusting that if they stood with Father, God would work. Rev. Ku asked if I could stay because to fulfill this effort in a few days would take a miracle and he wanted to know if I could really give the Word for Sunday. With Dr. Yang's blessing, I canceled plans to go to Washington.

Then I immediately asked if I could go to the front line with Rev. Mark Tengan and Naoko. From 5 pm to midnight we visited key church leaders. We saw Rev. Gambell, Rev. Jarvis Johnson (son of Bishop C. Phillip Johnson) and we knocked on the door of Rev. Gaston at 11 pm. (No concepts.) I could see the incredible power of LA clergy outreach through Mark and Naoko; they

Los Angeles



When I gave the Sunday service in Los Angeles, the brothers and sisters will confirm, God called on them to give it all. The Los Angeles family is diverse and powerful. They also let go of everything and caught the fire of the East Garden Hoon Dok Hae. (After one week with Father everyday, your spirit is on fire, and that's the fire the brothers and sisters caught). Rev. Ku completely let go of every-

gave me great spiritual power by going until we dropped. We gave everything we had. I had power from these few hours of total outreach that lasted for the whole tour. Thanks, Rev. Tengan and Naoko - you are bringing great victory for heaven. (Naoko is the one who continuously visited the renowned pastor the Rev. Dr. E.V. Hill until he completely joined the Blessing Movement and testified to Father Moon.)

thing to fulfill God's will. That's why when Father stood up on the stage he said, "Umm... There are so many people here..." It was not only overflowing with people, but the magic ingredient that makes an event "sparkle" before True Parents is the heart, sacrifice and prayers of the members who are united as one. Father could feel it. Everyone was pulling for the victory. And the victory came.

The press conference was organized by Kimiyo Anceny, Bob Spitz and Women's Federation board member Norma Foster. It was well done. Rev. Schanker did a masterful work at communicating and guiding the press. (He has an enormous gift to teach people. We are so grateful for Phillip.) We did a live drive-time radio interview with the top LA radio station, KFWB Channel 98. Think about it. Drive time in LA literally means millions heard it. They were most interested in Father's proposal for the World Peace King Bridge and Tunnel linking America and Russian across the Bering Strait. Amazing. Also interestingly the Chinese media (3) major media came out. Also, media from Japan and Korea were there that were not from our movement. Also the Spanish press was represented. Rev. Daryl Gray, (former communications director for the Southern Christian Leadership Conference - founded by the Rev. Dr. Martin Luther King Jr.) led the press conference. Rev. Dr. Amos Brown of Third Baptist Church of LA gave an incredible interview, stating that this work is absolutely on the ground and real. He is the most well-known San Francisco clergyman and long-time civil rights leader and elected member of the County Board. He was very firm in his support for Rev. Moon. Rabbi Waldman and Imam Salahuddin demonstrated the incredible power of this ministry in that Jews, Muslims and Christians are one in the spirit of peace. Imam Bundakji, who opened the doors of the Muslim hearts in Middle East for the IIFWP, gave such a powerful interview. He said, there is only one man and woman in the world that deserve to be called the King and Queen of Peace. That is Rev. and Mrs. Moon. They love Muslims, Christians, and Jews without discrimination.

Our beautiful choir from San Francisco sang to open our program. They were great. San Francisco brought 472 people from 6 hours away. (Rev. Kim, Rev. Thompson, Rev. Bento Leal and Rev. David Rosenblum. That was all-out.) Arizona, Oregon, Seattle, Denver, San Francisco and LA regions should be lifted up in your prayers. It was not simple after NY, DC and Chicago successes to close out the tour so magnifi-

cantly. Also Father Moon had invited the top leaders from Korea and Japan to observe True Parents' foundation and victory in America. (This demonstrated Father Moon's incredible confidence in us - that in one week we

see **LOS ANGELES** on page 11



Now Is God's Time • True Parents' Four City Speaking

Thank You!

Dr. Yang and I wish to express our sincere gratitude for the total support and sacrifice for the Four City Tour. It was a great success. Each city went way beyond their past efforts and all was accomplished in a little over 7 days. The attendance was magnificent and the satellite sites that received a web-cast produced very beautiful testimonies and helped complete the offering.

Father and Mother were deeply moved, first by the attitude and heart of the American movement. It was great show of confidence that Father would give such a goal with so little time to fulfill and then invite the 12 key leaders from Korea and 12 from Japan as well as 3 from each continent to tour with him to "witness" Father's foundation in America. He trusted us and together we fulfilled. I personally want to thank Dr. Yang for his trust in us and the flexibility that was given to choose the best possible venue for each city. His communication with Father is very honest and sincere. He has absolute faith in True Parents gives no resistance to Father's direction, whatever it is. This heart of filial piety allows Father to receive a steady stream of direction from heaven (which of course is constant) while being able to give this direction to us knowing that the opportunity that it brings won't be missed. Though we are not enough and never perfectly fulfill, the heart of filial piety and total commitment internally can and does bridge the gap so that our offering can be accepted by heaven and protected from accusation. This is the way Dr. Yang relates with Abonim. I am learning this way. It is the way of the heart.

The American movement is growing immensely in this way - the heartfelt support of our family is the critical condition in the offering. Such a broad and widespread support for True Parents was manifested from Blessed Couples. We are inspired and energized.

We sincerely thank all the Regional and Vice Regional Directors and the AFC leaders in particular for being the backbone of each event.

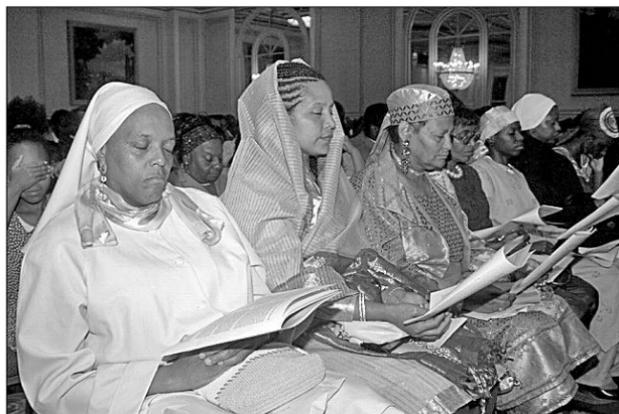
The success of the speaking tour was accomplished through the efforts and leadership at each city with the complete support of the block: in New York, Rev. In Hoi Lee and his leadership team, including Rev. Bruce Grodner and Mr. Alan Inman; in Washington DC, Rev. John Hong along with Rev. Kevin McCarthy and Rev. Randy Francis; in Chicago, Bishop Ki Hoon Kim supported by Mr. David Rendel, Rev. Bruce Sutchar and many others; and finally in Los Angeles, Rev. Baek Joong Ku with Rev. Tim Henning, Rev. Godwin D'Silva, and the great team in the Western Block. Father was very very joyful on the final morning in LA. He asked all to thank and clap for Dr. Yang for the success as the Continental Director.

Thank you to every blessed family that answered the call - through prayer

support, through donations, through inviting guests and taking care of children so others could go to the front line and supporting the events in each city. Our efforts together in unity with True Parents' heart and sacrifice secured this important providential victory. We especially thank the EG security. We cannot mention names but they will be forever recognized by history for their unsung heroic sacrifices to protect the True Family and all of us.

We also thank Mr. Jim Flynn who co-directed this effort with me handling the education of the Ambassadors for Peace, along with Mrs. Karen Smith in New York and Dr. Frank Kaufmann in all four cities. They all did excellent work in the two days of education that was offered to our core Ambassadors for Peace. This strengthens our resolve.

Rev. Joshua Cotter - President of CARP and VP of FFWPU fully engaged our youth movement and with me directly attended our True Parents. He knows Father's heart and his commitment is total. This helps to surround True Par-



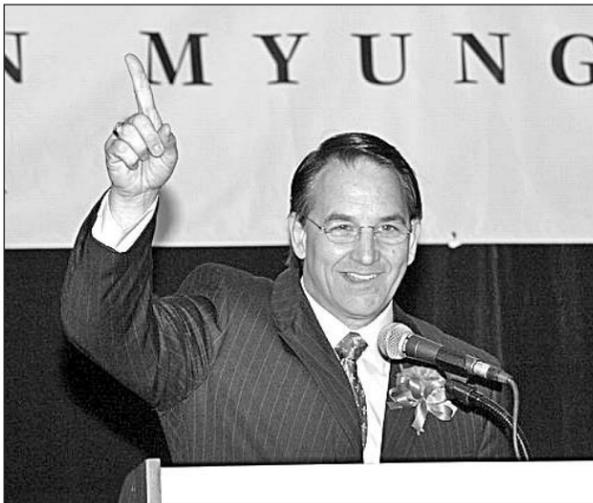
ents with American leaders who have the same heart as our Korean elders, no concepts and no barriers. We can and will fulfill the heavenly providence.

Mrs. Alexa Ward - President of Women's Federation for World Peace, VP of FFWPU played a key role in the NY VIP outreach and the support of women leaders throughout the country.

Rev. Phillip Schanker - VP of FFWPU and Education Director, brought Father's life story to light with the video (thanks to Simon Kinney). Rev. Schanker also played a key role with extensive media outreach.

Rev. Levy Daugherty - VP of FFWPU and Secretary General of the ACLC, organized and educated the National Executive Committee Support team of 15 clergy. Their attitude of faith and heart to Father deeply inspired True Parents. Father commented one morn-

ing that he can see that the clergy are understanding Father's mission and ministry and therefore America will



soon change as they become more and more bold and courageous.

Mr. David Eaton brought his expertise and skill in production to every city, and played a key role in assuring the quality and effective execution of the program at each event.

Mr. Michael Balcomb - President of SFP USA led our Media effort. Much thanks. It was a good beginning. A number of good stories were created.

Particularly of interest was Father's proposal for the World Peace King Bridge and Tunnel to cross the Bering Strait from Alaska to Russia allowing the continents to be connected. This got a lot of attention.

The staff should be commended - Rev. James Stewart, Rev. Mark Hernandez, Mr. Chris Stein and many others helped the national traveling team. Joe Leonard and George Kazakis supported the international group of 42.

Our Ambassadors for Peace and Clergy have grown so much. They are rapidly, with the support of the spirit world, coming to understand Father. The development of the clergy, Jewish, Christian and Muslim was profound. The civic leaders support also was outstanding. True Parents gave beautiful ties to each of the national support team members of clergy that did interviews and stood in total support. This allowed



for profound interaction between all the clergy across the country.

This single one week effort brought the best of our allies and Ambassadors for Peace together and all of our Blessed Families. The Second Generation did a great job and inspired Father everywhere he saw them. It gave Father a renewed hope for the nation. We sincerely thank Guyokla and the Native American family for supporting True Parents all the way.

We thank in particular the three Abrahamic faith leaders Rabbi Waldman (Judaism) who blew the shofar signaling the time of the Messiah, Imam Salahuddin (Islam) who proclaimed that the Messiah had come and Rev. Jesse Edwards (Christianity) who confirmed it.

Also, words cannot describe the impact of the expression and heart of Archbishop Stallings in his John The Baptist Role. He has fulfilled an enormous responsibility in receiving the blessing and developing with Sayomi san a blessed family.

Dr. McLeod, Bishop Nelson, Rev. Rawls, Bishop Pugh and many of the National executive committee taught and spoke well of the coming Kingdom. Rev. Rawls, Rev. Gray, Rev. Willis and Bishop Pugh came early and did "advance" work. The national traveling team were there every morning at 5 am in each city. They were amazed at Father's real lifestyle.

Rev. Daryl Gray of Canada chaired the press conferences which included Rev. Fauntroy and many other prominent clergy. He said this is the most important movement in the world at this time.

One of the greatest experiences was to travel with Hyung Jin Nim, Yeon Ah Nim, Alex and Sun Jin Nim and Shin Jeon (True Parents Grandson) Their attendance and the heart to heart exchange they shared with the clergy exemplified how much True Parents teaching of True Love is real as it extends through their family. One particularly moving moment was when Hyung Jin Nim sincerely thanked Rev. and Mrs. Edwards for paying the indemnity necessary to allow the white clergy to come forward. Hyung Jin Nim deeply appreciated them and was very sensitive and well aware of their suffering course and immense persecution. Thank you Hyung Jin Nim and True Family!

America is secured on another level. Let us begin from this moment to multiply the intense True love for America that was initiated through this tour so that America will now rise up with incredible love and embrace all of Russia, Asia, the Middle East and all the world.

With love and confidence that the Elder Son Nation has come of AGE !!❖

Tour • God's Peace Kingdom is Our Eternal Homeland

LOS ANGELES from page 9

could successfully conduct four major rallies, some of them the biggest in those cities' histories. Today all the 12 Korean leaders testified to Dr. Yang and the American movement in Alaska).

Minister Blinky Williams, director of the Hollywood Choir, lifted our hearts and history was ready to be made. Rev. Daugherty did a magnificent job leading the program. We have done so many events as a team - all four blessings in 2004, the speaking tours of True Parents and major events throughout the ACLC history. This was his finest hour. His heart, mind and soul completely poured out to touch the hearts of the people and unify them as one. He understands Father's heart and is one with Dr. Yang and me.

Affirmations: From the Representatives of the Abrahamic Faiths

Rev. Nicolas Benson, pastor of the Summit Evangelical Church, is President of the Ministers Alliance of Pasadena. He gave a beautiful scriptural reading and invocation.

Origin, The Sadoc Christian Singers (Rev. Milsap's daughter Magdalene and nephew Keith are the lead singers) performed Peace, Shalom, Salaam Alaikam. It was written by Ricky Joswic and Barry Fasman (former producer for the noted Fame TV show) based on the Israel pilgrimages and our Peace, Shalom Salaam Alaikam marching song. It was unbelievable. They have gone to another level. It turned the atmosphere upside down.

Then my wife Reiko and I called upon all to stand and receive the blessing of the Holy juice. Rev. Dr. Bennit Hayes of Gloryland Baptist Church in Houston Texas and member of the National Executive Committee and his wife Minister Ethel Hayes of the ACLC Women in Ministry, came as the representative couple to receive the blessing and to affirm their marriage before heaven and earth. Rev. Hayes has blessed 12 key couples in his congregation went on to hold the blessing for hundreds of couples. He and Bishop Nelson are leading the ACLC in the Blessing movement, showing thousands of pastors across the country how to "Bless" the marriages under the anointing of Father and Mother Moon and bring the realization of Jesus' teaching that "what God has joined together, let no man put asunder." (Matthew 19: 4-6.)

The Abrahamic faiths were represented by Rabbi Waldman, Imam Salahuddin, Cantor Esther Leon and the Rev. Jesse Edwards. Imam Salahuddin offered a beautiful prayer; Rabbi Waldman offered a blessing for the gathering and prayed that Father and Mother Moon will live to be 120 (as Moses did). Then he blew the shofar, proclaiming that in each of the four cities a miracle has occurred that the children of Abraham could come together as one and save the people. He blew the shofar proclaiming, that this was a sign that the time of the return of the Messiah has come.

Rev. Edwards, in less than three minutes, unleashed the Holy Spirit's power, and the audience was totally touched.

"Praise the Lord, everybody. I said, Praise the Lord. We come here to proclaim that there is one God of Islam, Christianity and Judaism. Jesus has anointed this hour and chosen Rev. Moon to stand as the anointed one of this age - that's right the anointed one - meaning the Messiah, and he wants every

one of us now to receive this anointing and become the Messiah to our family, to our community and even to America !!! This is the day that the Lord has made. Jesus is rejoicing in this hour!!!!" It was amazing. This is history. One day this will all be recorded and understood as the turning points in history in which the people of God received the anointing and became one to receive



the coming of the True Parents and together build the Kingdom of God.

Then Imam Bundakji, with his great courage and faith, stepped forward. He brought over 50 representatives of the Muslim community to hear the message. He testified that Father Moon's ministry is the one that is truly bringing peace in the Middle East, that Muslims know when they hear this message that this is the teaching of the Koran. This is a great day for all faiths

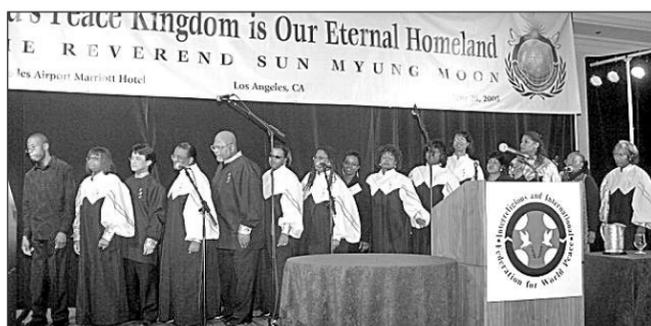
to come together. Then he led the way for all the faiths to embrace. Again, these steps that are being taken are not simply on the stage. The Ambassadors for Peace, in spite of difficulties, misunderstanding and even sometimes persecution for advocating the oneness of all believers, are working together off the stage, marching through the streets of NY to the streets of Al Azaria (in the West Bank) to the streets of Gaza to the streets of the Old City of Jerusalem. This is real. These leaders have put their lives on the line with Father Moon only to find more abundant life flowing down from Heaven. Imam Bundakji was accompanied by Sheikh Qazwini, who is one of the most prominent clerics of the Muslim tradition in America and is regularly featured on Al Jazeera. He said to me later, I am very happy with the program and honored to work together with Father Moon for peace. Imam Bundakji testi-



fied how Susan Munsell and Rev. Godwin DaSilva brought him to the movement. Imam Bundakji's wife, Heuda, said to me the next day, Dr. Jenkins, this program was awesome, I never imagined that this could ever happen. I am grateful to Allah.

The chairman of ACLC of Southern California is the Rev. Dr. William Johnson, who is superintendent for the Christian Methodist Episcopal Church. His written testimony will be also seen as a major turning point in history. It was a written scholarly summary of his testimony and journey in coming to understand the work of God through Rev. Moon. He is a mainline Methodist leader with hundreds of churches under him. Years ago his denomination, not understanding the work, discouraged ministers from working with Rev. Moon. He didn't like what he had heard about Rev. Moon and pretty much agreed that such a bad movement should be stopped. Then he met Jack

Ashworth. He testified about how through persistence over the years he came to understand that God was with this movement. Then he began to understand and study the Principle and saw that it was of God. He decided to be the Co Chairman of ACLC confidently, because he is standing on biblical truth and the confirmation of testing the waters. He testified to Rev. Henning, Rev. Ku, Dr. Yang, Rev. Daugherty and



myself and all the leaders of movement. He told how his journey unfolded until finally he was sure. He now stands tonight to testify that this is God's movement and he has opened his mind and heart to the new understanding that Jesus is bringing forth. He said with great power that sent chills up and down our spines, "No longer will I allow anyone to tell me who I can and cannot associate with. I will associate with those who God would have me be with. Here I stand." It was a feeling as if Mar-

tin Luther himself was there !!! (Here I Stand). The clergy are standing.

The video featured Imam Bundakji prominently talking about how Father Moon cares not only about Korea or America, but also about the Middle East and truly wants to

see peace there. Because of this heart, he and Mother Moon are truly the True Parents for Humanity. The video shows that Father Moon went through a path of persecution and suffering but now there is deep and vast support. It is just a matter of time before the world comes to understand. Always, central to the message, marriage is strengthened through the blessing and grafting into the True Olive Tree.

Archbishop George Augustus Stallings Jr. has fulfilled a most important role in history. He stood through the highs and the lows and against many trials and tribulations to testify to True Parents. His testimony in LA took the audience into the heart of Father and Mother Moon and deeply moved people. Many came to me after the event was over and said, the Archbishop's testimony changed my life, it was like a wall came down and suddenly I could understand who Rev. Moon is without feeling fear or any threats. The Archbishop testified that this is the Messiah and we should look no further. Messiah, Savior, returning Lord are all summarized by one title: The True Parents of Humanity. That's what they are. They are determined to love all people and carry all of humanity on their backs step by step until the Kingdom comes.

The Archbishop is standing upon the foundation of over 30 years of ministry and having a blessed family. He was incredible. He went on: "Now is the time for peace. Now is the time for the Kingdom, Now is God's time; now is God's Time. It's time for the Rev. Dr. Sun Myung Moooooooon. The True Parents."

True Parents have been affirmed by Heaven and earth and confirmed by the religious leaders and civic leaders of the world as the King and Queen of Peace. This has been sealed forever. But what was so pleasing to True Parents on this tour was to see the movement expanding rapidly as so many new clergy are breaking through as Archbishop Stallings has.

They know the truth. With the power of truth and love, nothing will stop this spreading of the Holy Spirit. This fire will spread until America is healed and a new America rises up for Family, Faith and Peace.

Father spoke with incredible power. People are shocked. He is like he is 40 years old. He said with absolute conviction, "I promised God that I would heal and unify this world and end all war. ... I will not go to the Heavenly realm

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DR. FRANK KAUFMANN

Dr. Kaufmann is the director of the Office for Interreligious Relations of the Interreligious and International Federation for World Peace

Father's Four-City Tour

Father is a man on the move. Rarely is he in one place for very long. He travels constantly. There are many reasons for this, including his mission to lead a complex, international movement with several major centers for operations.

On June 11, 2005, Father Moon stopped in New York for a week, scheduled to leave after a few days for Kodiak, Alaska. Kodiak is home to an expansive and prominent maritime enterprise founded and guided by Father Moon.

On June 13 something of note happened during his daily, 5 am public devotions. The first passage read was a prayer Father Moon uttered in 1958, 47 years ago. After listening he said, "This 47 year old prayer, is my very same prayer today." It's a typically long prayer (Reverend Moon's prayers are long.) In it he prays: "A person who encounters Your true love could lose the entire world and not miss it. Beloved Father, we must now establish the ideal world, our original homeland, where Your love saturates every person's life..."

On June 14 a second interesting thing happened during morning devotions. Father Moon departed from the tradition of progressing through the devotional book of Blessed Families (Chung Song Gyeong, meaning "Heavenly Scripture") and had the prior day's passage, re-read. He wanted us to hear the prayer again.

On June 15, at 04:00 as Father Moon dressed for public devotions his Kodiak departure plans were suddenly interrupted. He received that he must speak to America yet again. He tells of this surprise commission in the speech he later gave on the tour itself. He beseeches his hearers:

Please do not ever forget Heaven's wondrous will and love, which have

guided my footsteps back to America even after I thought I would never return.

Indeed, June 15 was a morning for surprises. But we could not complain that we were being given directions to set up speeches for a total of 50,000 listeners in 4 cities in 4 straight days with just 10 days notice? Father Moon was caught off guard even worse than us! We were in this together.

June 18 departure plans for Father Moon were scrapped, and at 86 years

this relationship. These valuable tools for a healthy life, and several more comprised the 40 minute text.

In addition to these vital guidelines for eternal life, Father Moon also spoke of matters of international and geopolitical significance. Most alarming from among these analyses and proposals was his revelation pertaining to the Bering Strait.

As I stand here today on this platform, I would like to make a truly important declaration to humanity. For thou-

gent generally brought the presentation time to approximately two and a half hours. In Chicago, Father Moon promised to be shorter because "he was scolded" for going so long the day before. I doubt he was scolded after his 2.5 hour Chicago speech.

Although Father Moon has spoken across America often in the past, there was a unique element on this tour. Each city's visit was slated as a two-day education seminar. The seminar consisted of:

- A series of lectures expounding the essential teachings of Father Moon (God's ideal, marriage and family, principles of peace) given by lecturers during the day prior to the evening speech

- The speech itself

- A three hour study and teaching session lead by Father Moon at 5 am on the morning after the speech
 - o And a post-breakfast wrap up and planning session concluding by noon the second day.

Father Moon managed to give close to 6 hours of personal teaching to 1000's of people in 4 cities in 4 days, from sea to shining sea, travel time notwithstanding.

One can never guess what goes through a man's heart, but there surely must have been something there as he sang a final song and sang a long Good-bye, as he waved farewell to the 1,000's waving back in Los Angeles at 8 am. "I don't know if I will ever do this again," he often explained to audiences in all 4 cities, cities in the country he served so far for 34 years, a country that persecuted and unjustly imprisoned him, the country where he raised his family, and where many of his children now raise families of their own, the country which he begged this time,

"Please do not ever forget Heaven's wondrous will and love, which have guided my footsteps back to America even after I thought I would never return." ❖



old it was the streets again. "Heaven's" obligation. He had no choice. The tour was named, NOW IS GOD'S TIME: Rebuild the Family, Restore the Community, Renew the Nation and the World.

A straight reading of the speech text runs approximately 40 minutes. It contains guidance in such areas as what moments are historical, and how we catch them or miss them, the cycles in our daily life of trying to improve ourselves and overcome evil, the nature of God's love, the relationship between the physical and spiritual worlds, and the practical, daily-life application of

sands of years, Satan used the Bering Strait to separate East and West, North and South, as well as North America and Russia geographically. I propose that a bridge be constructed over the Bering Strait, or a tunnel be dug under it, so that it will be able to connect the world super highway starting from the Cape of Good Hope in South Africa to Santiago in Chile, and from London to New York, making the world a single community. I would call this, "The World Peace King Bridge-Tunnel."

The delivery of the speech never lasted a mere 40 minutes though. On average, additional exposition of the con-

LOS ANGELES from page 11

until this is accomplished. Mark my words..." It is the power of true love. It is a revolution of love and heart to heal humanity.

Flowers were presented by Rev. Dr. Gambell and his wife, Dr. Gambell. Dr. Gambell is a most important religious leader in LA and his wife a prominent physician. They are a blessed couple and faithful to God.

Imam Bundakji, Dr. William Johnson, Dr. Amos Brown, Cantor Leon and Bishop Bless presented a huge ship's wheel to True Parents from the Ambassadors for Peace and ACLC. It was beautiful. They called Father the Admiral of God's Ship.

Then Ambassador for Peace Appointments were given to the renowned Dr. Cecil Murray, Rev. Betty Tataljowski of Arizona, Dr. William Jeffery of Seattle, Dr. Amos Brown of San Francisco, Bishop Bless of the Lutheran Evangelical church, Imam Qazwini, Dr. Bebeau of

Denver, and former state representative.

True Parents left with great support. Then we sang, "Let there be Peace On Earth," and Rev. Daugherty closed it out.

The next morning at Hoon Dok Hae Father was excited. The hall was jammed with 1,000 blessed families and VIP's !!! Father was very, very happy. He enjoyed so much the children's choir from San Francisco. It was beautiful. Rev. Ku and I danced on the stage with joy that victory was secured and True Parents could victoriously guide us to the next providence.

Father gave the clergy incredible guidance. This was their final city. The National Executive committee was deeply moved. Father testified that though he carries this huge mountain of the responsibility to save humanity and bring peace to the world on his shoulders he continues to go step by step barely getting his foot to the next step but the secret is that he just keeps obeying heaven and taking the steps so that heaven, the saints, Jesus and God him-

self continue to protect and support him and open the way for the path to go up and up.

He gave strong direction and deep love at the conclusion. He took the giant ship's wheel (by himself - it is quite heavy) and gave it to the young people who were jammed in the front. He asked us to congratulate Dr. Yang as our Continental Director and asked Dr. Yang to sing. Rev. Ku supported him. Then Hyung Jin Nim sang and touched everyone's hearts.

Father got up and sang and Bishop Stallings, Rev. Edwards, Rev. Gray and a few others joined on the stage as we danced with great celebration as Father sang. Finally, sadly he said GOOOOD BYYYYYYYYEEEEEE.

The core clergy went to Father's room and greeted True Parents, thanking them for the incredible outpouring day and night to give God's love and strength to America. True Mother gave ties to all the clergy and special gifts to the representatives of the Abrahamic faiths. They pledged before heaven and earth that they will save America and guide

America to bring peace. A new day has dawned; the clergy understand and feel totally responsible. Rev. and Mrs. Rawls got a special picture with True Parents, as did one other key clergy couple. Mrs. Rawls wanted Father to know that she knew who he was; she approached True Parents with heart and great humility and said, "Hello, Messiah." True Parents laughed and heaven and earth wept.

Thank you, LA Block, Rev. and Mrs. Ku, Rev. Henning, Rev. Da Silva and all block, regional, and vice-regional directors. Thank you, Blessed Families. You brought the final and substantial glory to God and to True Parents. Los Angeles is truly the "City of The Angels".

The Day of the Lord has been received by the people prepared by God. Now it will rapidly expand to encompass all humanity. Rise up, America. Now is God's Time. !!!

Thanks, America. God loves you, America. Let us prepare for the next adventure - it begins today! ❖



**REV. MICHAEL
JENKINS**

Rev. Jenkins is the
President of the
American Church

July 4, we as Americans gathered to celebrate and give reverence to those who courageously signed the Declaration of Independence. This day became America's Independence Day as it was the declaration of the break with oppression and the calling for a new nation that would secure the rights of man that were endowed by God.

It is well documented that the signers of the declaration suffered greatly - many would sacrifice their lives for this commitment. On this day we thank God for creating and preserving America and we honor the signers and patriots who secured the foundation of our liberty. We offer our gratitude to all the generations of patriots and saints who came after them fighting to preserve America and fighting the evil of immorality, racism and injustice within this nation and throughout the world. This is a day when we thank God and all those who sacrificed that this great nation could stand as the lighthouse to the world for Peace, reconciliation and harmony among all peoples, races, nations and religions.

In the Declaration of Independence our founding principles were carved in stone and became the basis upon which President Abraham Lincoln and the Rev. Dr. Martin Luther King Jr. could call upon this nation and its people to correct and hold true to its course for goodness. America stands as God's hope and leader for reconciliation and peace because God instilled in her founding Principles that become the essential basis for equality, freedom and justice. The Declaration reads, "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights that among these are Life, Liberty and the pursuit of Happiness."

To secure this commitment and set the condition that heaven would move to support this effort a pledge was made by the signers - an absolute pledge.

"And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor."

With reliance on Divine Providence and total commitment to give their lives, fortunes and sacred honor, people of faith and character have always determined the direction of God's nation. So it is today on July 4th, 2005. People of faith and great character are now rising up to set the same condition to "create" a new America as was set in 1776. They are the central religious leaders, Ambassadors for Peace and Blessed Couples who have been "picked" by God to determine the direction for America. The Four City Tour demonstrated that the central leaders chosen by history to stand with the Providence at this time, once again courageously fulfilled the covenant that was required.

The background of the covenant and "testimony" of key leaders at this time goes back three years ago to Independence Day 2002 in Washington, D.C. Clear conditions have been set and continue to be tested that have secured the

internal foundation for America to stand as God's nation. Those conditions are connected with the fourth of July.

On July 4th 2002 Father Moon proclaimed that this day was not only America's Independence Day but also, God's Independence Day. This came on the foundation of the 144,000 blessing of Christian clergy (144,000 took the Holy Wine - sealed through the blessing of 1200 representative clergy couples on April 27, 2002 in Washington D.C.) and the subsequent "second generation clergy" blessing on July 3rd of that year. Because the engrafting and blessing of the Second Israel was secure God could be liberated and his "Independence Day" proclaimed.



We do not fully comprehend the significance of the "engrafting" conditions that occurred through these blessings. We do know that on March 1, 2002 in Hawaii just before the 5 am pledge service that Father Moon was awakened with a feeling of grave urgency. He received a special message from heaven that 144,000 representing Christianity must make the condition of engrafting through the Holy Wine. Without this, Christianity and America could be lost. He received that it could reverse the failure of Christians' rejection of the Lord after World War II.

The American movement, with the help of the Japanese Missionaries and National Messiahs from Korea, went to all 50 states and by April 20th had given the holy wine to 144,000 clergy. Then the blessing was sealed by True Parents on April 27th. This created a Foundation of Substance between the chosen people or the "second Israel" and the returning Lord and also secured the internal foundation for America. (Certainly we can see that when the Pharisees rejected Jesus, the internal condition to secure Israel was lost and just 70 years latter the nation of Israel, which had lasted for 2000 years, was scattered to the four winds. The internal condition is essential.) Through the 144,000 clergy blessing and the subsequent second generation blessing. The Second Israel restored the failure of the first Israel being able to offer representative support from "chosen" representatives of Christianity to engraft into the True Olive Tree through the Holy Wine ceremony. It was through this process that the Second Israel of

America became internally secure and strong. It was also through this process that the Second Israel could be sent to Holyland to restore the First Israel.

Why, was it God's Independence Day? Because the chosen people who rejected Jesus 2000 years earlier had now been recreated through Christianity as a "new" chosen people and now instead of rejecting the True Parent, who was commissioned by Jesus and anointed by God, this time they set the condition of accepting him and his bride. To "seal" this historic foundation a test would come from the testimonies of the saints called the "Clouds of Witnesses." Father Moon made it clear that this wasn't his personal teaching; but that he confirmed

made a covenant in a meeting with Dr. Yang and I at the Sheraton in late July, 2002. They said, it is either true and we have to proclaim it or it is false and we have to fight it. One by one these three men of God proclaimed that the revelations were true and they would stand with the coming Lord. They were confident that Jesus had confirmed this in their hearts. They said, "As for me and my house we will serve the Lord." Joshua 24: 15. They shed their fears and history went a different direction. Slowly the ACLC rebuilt the foundation based on these three pastors. Now on the Four City Tour three years latter, the last of the thousands clergy that left has returned !!! The foundation of substance is absolute. The judgments of the Lord are true and Righteous altogether.

Strengthening the resolve of the clergy after the "Clouds of Witnesses" could only be found through the Divine Principle conferences in Ocean City. Then, I could see, a new Christianity arose, one that is standing clearly with the lineage of heaven. A new day has dawned a new spring-time has emerged. Now three years latter, on the four city tour we could see more and more key clergy including Rabbis and Imams "grafting" into the Kingdom of Heaven we could confirm that this foundation is rapidly expanding. Again, it was a most beautiful sight to see that one of the strongest opponents of the "Clouds" proclamation came back and once again became a leader of ACLC in Chicago. Bishop Kim continued to love the clergy that left. Eventually their hearts could open to a new dispensation. With love and patience eventually the fear dissipates all can come to understand.

On the foundation of this historic July 4th Independence Day for God we also saw the clergy take down their crosses and build a significant and central peace movement in Israel. They, together with Rabbis and Imams in the Holyland in May, 2003, created the Jerusalem Declaration which led to the unity of the first, second and third Israel(Korea). On August 20, 2003 the Fourth Israel was established calling forth a new "chosen" people that had "engrafted" into the Kingdom of God through another covenant of taking the Holy Wine. This Fourth Israel is composed of all faiths and peoples who have been "grafted" into the True Olive Tree.

On this basis, in 2004 ten thousand Ambassadors for Peace from all continents could then come to the Holyland and witness the reconciliation of Christians, Muslims and Jews. Yes, as it has been here, it is very stormy in the Holyland. God's providence is never smooth however the key conditions always reside with a small number of people who "represent" whole religions, races and nations just as John the Baptist and Moses as individuals represented all of Israel. As John or Moses went so did the nation. This time however the John the Baptists are unshakable.

Therefore the "representatives" we see standing on the stage with True Parents may not "appear" to be the most famous Christians, Rabbis or Imams in the eyes of the world, but we know that what matters is who they are in the eyes of

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by Scott Simond

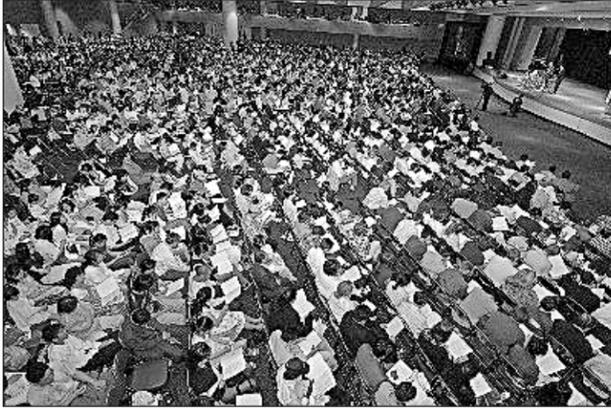
Tour Testimony

Jim Caron and I brought two Ambassadors for Peace from Maine to New York Saturday. Several other families from Maine came with guests by bus.

One AP is State Senator Lois Snowe-Mello. She's been active with us through AFC for several years now. She went to MSG when the four saints were blessed and went to Israel twice. The other AP is a Somali Muslim, an elder in the mosque, and social worker for the City of Lewiston. A highlight for Jim and I were the conversations we had on the trip down and back. Omar was in Somalia when it was controlled by the communists for ten years. He shared many stories about that. When the Somalis came to Maine from Atlanta Ga, their sheer numbers but a lot of stress on the City of Lewiston, and a flap arose with the mayor that got national attention. The "diversity" people blew the issue out of proportion and exploited the opportunity to promote their agenda. The Somalis had never been exposed to the gay movement before, and didn't understand what was happening until later. Omar really appreciates Father's positions on communism, marriage and family issues. The senator said that when we were demonstrating during the Nixon era, she read about it and wanted to join at that time. But didn't know how.

We attended the pre-event AP conference at the New Yorker. That consisted of presentations about the Ambassador of Peace movement. Frank Kaufman made one of the presentations. Alan Inman did a good job pulling that

together with only a few days advance notice. The APs went by shuttle bus to the Jacob Javits Center in the afternoon. Our bus wasn't sure which entrance to use, so it ended up circling the complex three times. Rabbi Waldron was on the bus with his shofar, so we had him blow it as we were cir-



cling the center.

Father did a magnificent job, departing from the speech several times. The John the Baptist figures all testified to him in no uncertain terms. Rabbi Waldron was the last of the three representatives of the Abrahamic faiths as the "elder brother". He went on a little beyond his allotted time, but he really warmed the hearts of the audience. Several times when he mentioned "Rev. Moon" he said - "may he live to be 120 - say amen". When Father spoke, he was full of power and energy, what a contrast to the departed leader of the Catholic Church and the ailing Billy Graham, who was making his last appearance in NY at the same time. Lonnie McCloud made reference to dur-

ing his call to action at the end of the speech.

Besides the core content - God's design for men and women, the role of the messiah, unification of religions and Christianity etc. - Father proposed a new project: that a highway be constructed connecting North America to Russia through the Bering Strait. Several UN ambassadors were there along with IPC representatives. This looks like a project that would engage world leaders in a global project. That proposal may also get some media traction. Fox was there.

That evening we drove to Tarrytown and stayed the night at the Tarrytown House Hotel. Tarrytown House is located a stone's throw from East Garden, almost directly across the street. It used to be two private estates. It's a very nice conference facility, nice rooms, and reasonably priced. No one even knew it existed before this event! You can't see it from the street because it's set behind a hedge row and a stone fence. In fact, we drove right past it while looking for it.

The following morning, the APs gathered at East Garden for 5:00 am HDH. Dr. Yang read for about an hour about SW and Resurrection. Omar felt right at home, because our members were seated on the floor, divided between men and women. It was just a mosque, (except the men and women were side by side instead of the women in the back - my comment, not his) There were tables and chairs set along the side for VIPs. Jim and I sat there with our guests. Father commented on the content of HDH, and invited Hyung Jin

Nim (A Bald Head and A Strawberry) to greet the VIPs and tell him what he's doing. He explained that he's studying religion in a Master's program at Harvard Divinity School.

He has to learn 8 languages to study original texts. Father asked him to sing a song - he wanted him to sing an Elvis Presley song, but Hyung Jin said he didn't know any - his brother knew those songs. The exchange between Father and son was really precious. Father embraced all the VIPs into the heart of his family. It also became clear how broad Father's thinking is and how the next generation will develop it in professional circles. Hyung Jin Nim is going to Italy with Bishop Stallings in a couple of weeks to visit a monastery over there.

Father also talked about how the Clouds of Witnesses caused a great deal of controversy - in the spirit world. He said the saints were upset that he proclaimed that they were all following him. So he spent 43 days in SW world meeting with them one by one. He posed questions to them that they couldn't answer, but he could. Because of that, he got their support and they are now working with their followers. He also explained that God and Satan are enemies. Neither one or the other can resolve that. A mediator has to bring Satan to the point where he voluntarily surrenders to God. That person has to work with all of Satan's minions - Hitler, Stalin etc - and bring them to submission. Then, Satan will have no where to go. It's astonishing that anyone could even conceive of bringing Satan to voluntarily submit to God and grasp what that would entail. Yet, Father did it.

Anyway, I feel cleaned up and renewed. Ready for the next leg of the journey up the mountain. ❖

BIRTHDAY from page 13

God. It matters who has been chosen by God. (Rabbis have shared with me in Israel that John the Baptist was not known or important in Rabbinical circles at that time, and wasn't it David who was laughed at when Samuel came to Jesse's house to anoint the future King? 1 Samuel 16:7 - "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature... for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.").

These representatives who have the "heart" that God is seeking make the "conditions" that determine the destiny of nations and peoples. That's why God could rejoice on July 4th as his Independence Day because the "representatives" that God identified, successfully grafted into the True Olive Tree. The rejoicing expanded as they passed the judgment of the "Clouds of Witnesses" and then became the vanguard of God's dispensation to reconcile the first and second Israel. The forth Israel formed and on that basis the Abel UN was created to lead the way to the Peace Kingdom. As representatives of the forth Israel and the Abel UN we marched with the faiths of Jerusalem and secured the foundation upon which Jesus was crowned as the King of Israel on December 22, 2003. This removed the curses of history and

laid the foundation for complete reconciliation between Christians, Muslims and Jews and Palestinians and Israelis. On February 4th this was brought to America and Jesus received his crown on the world level. This was then the basis for the establishment of True Parents as the King and Queen of Peace.

The ten thousand Ambassadors for Peace that came from each continent of the world to the Holyland (members of parliament, professors, Non governmental organization leaders, youth, women and religious leaders) could be transformed through a "supra-religious" experience - that is an experience with God and his Scriptural principles in action, while going beyond the boundaries and walls of denominations and religions. Therefore they experienced the "Culture Of Heart".

This "Culture of Heart" experience is bringing an incredible transformation both in heaven and on earth. The "Culture of Heart" is based on the love that develops in our blessed families and when such True love is extended to all so that we all become "one family under one God.". I have witnessed hardened journalists as well as tough, old and stubborn professors who were agnostic at best (generous description) become outspoken "preachers" for the importance of the spiritual dimensions required for Peace in addition to the pragmatic and secular dimensions. I have seen these hardened individuals take the stage and in both the written and spoken word

profess the coming of a New Kingdom, one that is not political, but one that is based on the Culture of the Heart.

The Peace Kingdom.

They are becoming Ambassadors for Peace representing God himself. Not through emotion, but through logic, principle and then practical experience leading to Heart - as they witness that power of the Peace Kingdom in bringing reconciliation in the worlds central vortex of the tensions between the Abrahamic family. The Ambassadors for Peace are now bringing their nations in alignment with the Culture of Heart and the Peace Kingdom. One in which war will no longer be used in an attempt to resolve the conflicts between peoples but rather a Kingdom in which we will sacrifice and live for the sake of others in such a way that even our worst enemy can become our best friend.

America is in the prime and central role. The Clergy and Ambassadors for Peace who joined the Four City Tour and stood with True Parents did so with a profound resolve in their hearts for the Kingdom that is multiplying exponentially. The warm heart and welcome in the Four City Tour from America and the expansion of the foundation of substance by the clergy and Ambassadors for Peace lifts America up to another level of spiritual power to fulfill her destiny. Now America is ready to stand as the nation "chosen" to lead the nations of the world into the Peace Kingdom.

Now the Clergy and Ambassadors for

Peace are uniting in Principle and Heart to realize that Now is God's Time. The Kingdom is coming like a rushing mighty wind. We are now assembling the great American business leaders and Philanthropists and the Civic and Community leaders throughout this nation so that they might understand the power of this hour.

We sincerely thank God and all the saints of heaven and especially the American patriots from the past and the present who currently stand to made the supreme sacrifice to "secure" America so that this great nation could secure with love and by peaceful means the "Peace Kingdom". A Kingdom for all faiths and all peoples.

"Respected Leaders of the United States, we are now entering a glorious age. The Kingdom of Heaven on earth, God's ideal of creation, is being established before your eyes. This is the Peace Kingdom... I have come as the True Parent of humankind, with God's anointing, and I am determined to keep my promise to Him to create a united world of peace... As the power of Heaven sweeps down upon the earth.... Heaven is summoning brave generals who will turn this world of evil upside down and establish a new heaven and a new earth." "God's Peace Kingdom is the Eternal Homeland for all Blessed Families" June 25 - 28, New York, Washington D.C., Chicago, Los Angeles Rev. Moon . (Delivered during the Now is God's Time !!! - North American Four City Peace Tour) ❖

With Parents in Kodiak

by Rev. Bruce Sutchar

After a whirlwind 10 days of campaigning, True Parents came to Chicago, on July 9, spoke before a sold-out International Ballroom at the Chicago Hilton and Towers, shared their hearts for 2 ½ hours during morning Hoon Dok Hae and flew off into the next day's sunset toward Los Angeles. Four cities in four days--only our True Parents could have pulled that off so successfully, just as they had so many times before. As we returned home, I remarked to my wife that the only way to maintain that level of intensity was to keep traveling with our True Parents. Well, no sooner had I uttered those very words than a call came from Bishop Kim asking us to join our True Parents in Alaska for a seven-day fishing tournament. Two hours later, I was on my way to the airport, literally making my reservations on my cell phone as my wife did the driving. No problem. I was able to jump into the last remaining seat on the plane; just as the clock struck midnight,



we were touching down at Anchorage International Airport. Then early the next morning we hopped aboard a little puddle jumper to go from the mainland to Kodiak Island.

True Parents were there awaiting our arrival. They had called a group of 72 representatives from all over the world--two from each of the four cities they had spoken in; continental leaders from every continent; many of the 45 that had traveled with True Parents to the four cities; and many of our worldwide leaders. What was to transpire over the next seven days was to be one of the deepest experiences of our lives.

True Parents greeted us at 8 pm. We filled the small living room and prepared for evening Hoon Dok Hae. Father began by stating that individualism never works--we must work together as one family. He then proceeded--really for about 6-8 hours a day for the next seven days, to share both about his life and the lessons that he has learned in the past 85 years.

He shared about teaching from 8am,

forgetting about lunch and dinner until it was well past time to go to sleep. He talked about the eternal importance of the blessing and how we must offer everything to God. In the next 7 days, he would go from topic to topic, just sharing in the most intimate of ways, so many personal aspects and lessons from his life.

The next morning was July 1st, for many of us, the 23rd wedding anniversary of Madison Square Garden. Father shared the meaning of this historical day and gave deep internal guidance about how to come face to face with God. He then went on to share some equally deep internal and external guidance on how to be a successful fisherman.

After four hours, he concluded and we cut the celebration cake, with just enough time to eat breakfast, put on our yellow rain-suits and shuttle down to the docks and prepare to stalk the tournament prizes.

There would be three categories: king salmon, silver salmon and the mighty halibut.

On a personal note, my wife is the true fisherman in our family. She still



keeps the hook that she used to catch a 613-pound tuna off the coast of Gloucester during Ocean Challenge 1984. But I was determined to do my best. Amazingly, I caught the very first fish of the tournament--a good-sized silver salmon. But of course, the first fish is an offering, so we would have to go on from here.

Over the next three days, I caught about eight rockfish--a funny looking, pretty good eating, strong fighting fish, which, of course had no value in the tournament. We fished every day from about 10am until 4pm. Then we headed home, showered, ate dinner and prepared to meet with Father every evening.

With the exception of the July 1st and July 4th holidays, Father shared deeply into the night. On those two occasions, Father would ask each and every

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CHICAGO from page 8

with no walls and no barriers.

The video presentation was shown, which always stirs everyone's hearts to realize that True Parents' work in America goes back 34 years. It includes scenes from 20 years ago of Sen. Hatch's testimony that America made a big mistake and violated the constitutional rights of Rev. Moon by pursuing a case that had no merit. Also shown are the meetings of Father Moon with Kim Il-sung of North Korea, and with President Gorbachev, scenes giving witness that even though the communist rulers had tried to destroy Rev. Moon because of his rejection of communism, he still overcame through true love. The scenes from the trips to Middle East by leaders worldwide show that True Parents' efforts for peace have never subsided.

Because of Pastor T.L. Barrett's long-standing support for True Father, his aid in helping to begin the ACLC, and also the support of his Life Center Church, he was called upon to introduce Father Moon directly and welcome him on the stage. The ACLC national executive committee of 15 pastors who traveled from city to city with Father Moon came forward to make a welcoming processional line to attend Father's entrance to the stage. Pastor Barrett testified many great preachers have come out of Chicago, but it was Father Moon that touched Chicago in such a way that began the unity of the body of Christ. Pastor Barrett said, 'I believe with all my heart and soul that Father and Mother Moon are the True Parents of humankind.'

Pastor Barrett's Life Center Church brought over 120 people. The Nation of Islam had a large contingent of members who have become like family. Over 100 churches from around Chicago directly

secured many guests for the conference. The ballroom was overflowing, to produce the largest event on the tour in terms of numbers of guests.

Father spoke passionately from his heart. Father could feel the support of the clergy. Coming off the inspiration of New York and Washington, Father was lifted in a special way because he could feel and touch the fact that Ambassadors for Peace, scholars, religious leaders and others are finally coming to understand the mission and the ministry of Rev. Sun Myung Moon. Father began to pour out his heart about how serious this time is. We have to understand that there is no other way but to follow God's way, and God's way is inclusive - including Islam, Christianity, Judaism. God's way is based on our overcoming and perfecting ourselves by unifying our mind and body.

Father's written speech begins with his prayer from 1958, and in that prayer Father determines that he will ask God's support and he pledges to God that he will create a new world and perfect himself and bring forth a new age for humanity. What's so amazing is that Father's words from 1958 have no less meaning today. As they are being read, no one can distinguish his words from 40 years ago from today, because they are words of truth. Just as Isaiah is as relevant today as he was 3,000 years ago, so also is the teaching of Father Moon. It will be relevant forever because it's not based on a reaction to the false history emerging from the fall of man, but is actually establishing God's true direction to rebuild the family, restore the community, renew the nation and the world, to bring forth absolute faith, love, obedience, and to make true families based on true love, true life, true lineage.

Sister Claudette Marie Muhammad, representing Minister Farrakhan, sat with my wife in the front row. She was

so humble and enjoyed True Father's speech. Being a spiritual woman dedicated to the work of God, she was totally in tune with Father's spirit and message. She smiled many times during the speech. Father spoke in English and Korean, and the feeling of oneness was so strong. Sister Claudette called us later and expressed how much she felt at home and uplifted by Father Moon's word, ministry and message. She also brought a feeling of love for True Parents and Bishop Kim and our family movement.

Flowers were presented by Paky and Mi-ae Fontaine. Pastor and Mrs. Barrett offered special gifts to True Parents, a heartistic gesture of gratitude that the Barretts' marriage was healed based on True Parents' guidance and prayer during the time of the 50-state tour.

This moment in history concluded with an incredible send-off from Chicago. All the clergy were there: Bishop Ernest Hamilton, Rev. Hampton, thousands more. I was especially moved because I felt as though really we had been welcomed by the family that I grew with during 20 years of working in Chicago. It was a beautiful to see them welcome the 12 Koreans, 12 Japanese, the 18 representatives from six continents, and the national executive committee who were traveling with Father Moon.

When the evening concluded with Rev. Gilliam's choir, everyone was signing and dancing. I can't forget the scene of Mrs. Lan Young Moon, president of WFWP International, dancing with such happiness, and remembering how much our Korean family suffered in the 1950s to bring forward this movement at this time. America is secure because Ambassadors for Peace and clergy are stepping forward to say yes to True Parents.

The next morning at hoon dok hae it was stunning to see almost 1,000 gather from the Chicago bloc, including so

many ministers. One alderman from the city was there as well, a prominent and influential civic leader, long-time elected official, and also a minister of a major church. We were amazed to see the pastors coming in the door at 5:00 a.m. The ACLC national executive committee got a full dose of who Father really is. He had poured out his heart for 2.5 hours the night before in DC, for 3 hours in Chicago, and then that morning he spoke for 3 hours, testifying that there is no other way but to understand how essential it is to build the Kingdom of Heaven in pairs. Mind and body must be united; the pair of man and woman must be united. There is no other way. Our hearts must be united as one. Therefore, God has brought us forward at this time to really be bound together in heart. It was difficult for Won Ju to read hoon dok hae as she was frequently interrupted. For example, one pastor kept yelling out, 'I love you, True Father, I love you, True Father.'

True Parents left Chicago with a feeling of incredible hope that every time they tour America the movement is growing, which can be seen especially because Father raised the numbers required for attendance at each event. Press conferences were held in every city. Articles were written by AP, UPI, the Chicago Tribune, and we had much radio coverage. Word is going out that Father Moon is totally determined to create America as God's unified nation of all races and peoples, to end the destruction of families and to build through America a new world of peace.

We're very grateful for the Chicago family being what it is, the vanguard of the movement and the body of Christ. All the members and families of Chicago and the surrounding regions did a wonderful job. ❖

UTS 2nd Generation Blessing Workshop



by Jennifer Barry

It was a hot and oppressive evening as we began the Blessing Workshop, June 10th – June 12th, at UTS. A heavy heat hung about the air that was about as daunting as the issues we were set to tackle during the course of the weekend. As the banner at the front of the lecture hall stated, the theme of the workshop was “Finding My True Self.” I found myself glancing at it more than once as staff members briefly tried to coach me on how to go about enceeding the opening evening, “How in the world are we going to accomplish that?” I found myself wondering more

than once through the advice session. Essentially the goals of the workshop were broken down into three parts, no less massive however.

1. Allow participants to find their identity as 2nd Generation

2. Have participants understand the value of the Blessing

3. Give participants the chance to confess sincerely

These objectives were printed neatly across my schedule, where I had been

attempting to take notes as to what exactly my job was. I realized that I wouldn't even be able to glance down to sneak a peak at the time for lunch without being reminded of what our

see **UTS** on page 19



Pasadena: 2nd Gen. Blessing Workshop

by Tomiyuki Kuramoto

I did MC/staff in the 2nd generation blessing preparation workshop that took place from June 17th to 19th at the Pasadena house. I didn't feel I was ready to take such an important role and I seriously didn't have time to prepare because I was stressed with studying for finals, getting ready to move out of the apartment, and preparing the paperwork and other logistics so that I can move to Michigan for work, and the hardest of all, my wife had gone to New York in the middle of this confusion. I strongly felt that the workshop was able to start off because of the enthusiasm and solid support of the participants and their parents who came to give all the support they can provide.

The workshop officially started on June, 17th after participants enjoyed



a brief and simple dinner together with staff. Once the dinner was finished, the workshop orientation started. Uncle Keith McCarthy, father of Shawn McCarthy and four brothers and a sister, gave the welcome note to start, and introduced the staff. Rev. Inguk Seo, the director of 2nd Generation Blessing Department, gave the introduction, and gave us a short testimony and guidance for the blessing. The main lecturer for the workshop, Rev. Phillip Schanker wasn't to arrive in time to speak at the kick off orientation. However, as soon as he arrived, he shared all the time he could afford with staff and gave us encouragement, guidance, and warm smile. Honestly, I was feeling overwhelmed before, during and after the orientation because

see **PASADENA** on page 18



CONNECTING TO OUR WORLD'S GREAT RELIGIONS

Hyung Jin Nim's Pilgrimage to Italy

by Dr. A. Guerra

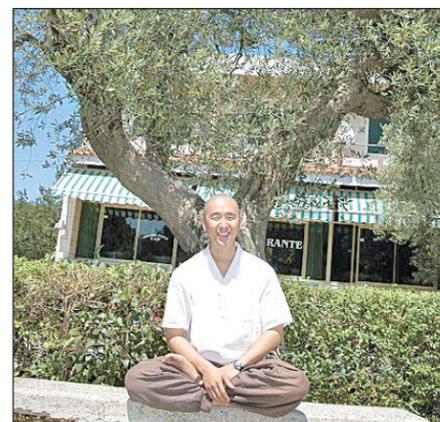
After touching down at the Rome airport, Hyung Jin Nim was met by Mrs. Song, wife of the European continental director, and Giuseppe Cali, president of the Italian FFWPU. The leaders reported the current situation in Italy, and Hyung Jin Nim shared his advice on how best to develop a positive relationship with the Catholic Church. Right after this meeting, Hyung Jin Nim traveled south more than 400kms to a Bene-



dictine convent where cloistered Catholic nuns pay their devotion. At the convent, Hyung Jin Nim carried on his daily routine of spiritual practice, beginning at 2:30am. Archbishop Stallings, Dr. Anthony J. Guerra, Rev Doo and Andreas from the Italian movement, who were accompanying him, also joined in the spiritual exercises.

Hyung Jin Nim shared with his group about the preciousness of the Divine Breath, Walking with God meditation practice, and other mind-body unity practices.

Hyung Jin nim also led the way in serving the sisters at the convent, initiating on the first day there a cleaning campaign of its grounds as well as of the immediate environs. This and the genuine appreciation by Hyung Jin nim and the four other brothers impressed deeply the sisters. At the end of his stay, Hyung Jin Nim gave a present of a video to the sisters that showed their daily devotion and life as well as the beauty of the buildings and grounds. Hyung Jin Nim instructed that this video have no footage of himself or the other members of his entourage (unlike



the video on this website) as its purpose was to show the value of their good religious life and be a selfless offering from our group.

On the last evening of this pilgrimage, Hyung Jin Nim stayed at the Italian FFWPU headquarters and the next morning led Hoon Dok Hae, including a reading of Aboinm's recent 4-city America tour speech and shared with the members about the purpose of his journey to Italy as well as other planned pilgrimages to Greek Orthodox, Hindu, Buddhist, Jewish, Muslim and Protestant sites.

Hyung Jin Nim also spent about one hour answering questions from eager Italian Family members. ❖



New Eden Center Witnessing in NYC

by Rev. Chen Lawrence Fong

All glory and praise be given to Heavenly Father and the Parents of Heaven and Earth, Heung-Jin Nim and Dae-Mo Nim, and the saints of the spiritual world. With gratitude to Rev. In Hoi Lee who took the New Eden Center initiative. Without their leadership and support how can the New Eden Center exist and thrive?

This July, from Monday through Thursday, weekly in the 'Big Apple' a team of determined brothers and sisters routinely do cosmic battle in Gotham's belly (midtown Manhattan). They meet the public one by one, as True Father once did, creating a heartistic foothold victory for Cheon Il Guk. Our location is called New Eden Center at 43rd Street, the old national headquarters building. The big dragon is beginning to have problems of indigestion.

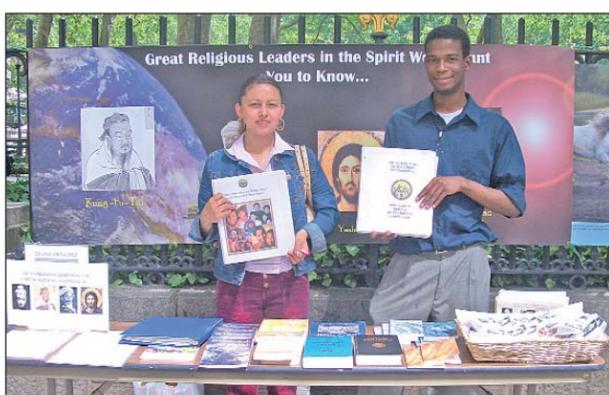


I can proudly say that the New Eden Center for Learning and Healing is the hottest place in town, at least from God's viewpoint. It is the witnessing and education effort of full time and part time members sponsored by NY

Region FFWPU, Rev. In Hoi Lee. The witnessing force is comprised of Mobile Education Team (primarily Spanish):21, Ambassadors for Peace missionaries:2-4 and members of the local church. Mrs. Ayako Heller and I, Rev. Chen

Fong are the directors. Since last year, 10 new members joined. During the last 21-day witnessing condition of NY region, Kodan sisters of the region joined in the effort.

In the movie, 'Field of Dreams' that see EDEN on page 19



PASADENA from page 16

so much responsibilities were given to me. I was expected to manage the workshop in terms of its atmosphere, schedule and logistics, and I felt this role required far more than my whole heart, brain and humor, than I can offer. However, I started feeling lighter spiritually and felt a lot more focus and clear after the meeting with Rev. Schanker. I didn't really know him before because I had only seen him few times from a distance and never spoke with him in person.

The meeting was somewhat brief but it made us realize how important this workshop is for the future of our 2nd gen. brothers and sisters!! Rev. Schanker proposed to have another meeting with all the group leaders and staff members to unite the workshop atmosphere and the spirit. After the meeting was over, I was thinking about the blessing testimony that I was told to give later in the workshop. I have given testimonies several times in the past, but none of them really had clear or substantial points that I could convey. I haven't really faced big challenges in terms of the blessing and the marriage. From my perspective, the relationship with my wife, Mitsy Anceney, is working out relatively well and steady with just a few slight ups and downs, however, I am sure that my wife feels differently even when we experience the same thing.

Usually I have hard time sleeping when I staff for the workshop and this time was no exception. I didn't sleep throughout the night thinking about my blessing testimony. I was blessed in July of 2003 and have started family since September of the same year. It seemed I had so much to share, but at the same time, none of them were intense enough to be the testimony. Instead of trying to recall the blessing experience, I started remembering the past including my early childhood. It was very detailed and thorough; I even remem-

bered how my kindergarten classmates looked like. It was somehow extraordinary because everything I wanted to remember just popped up in my mind with details so clearly. I wasn't sure why this was happening to me in the middle of the night which continued till the next morning. It didn't quite figure out the reason until I heard lectures by Rev. Schanker later that day.

His lecture for the first day was about the Blessing with emphasis on the principle of creation, the three blessings and the four realms of heart. When I heard about the four realms of heart, something hit me inside. I realized how close-



ly the experiences of the childhood impact the way you relate with your spouse and even friends and neighbors. I am fortunate that I experienced a multi-dimension of love since I have both brother and sisters, and because I grew up with a bunch of people of different nationalities including Japanese, Korean, American, French, and Chinese as far as I can recall. My parents weren't there with me all the time, instead, Japanese sisters took care of me and other kids together. I started feeling the deep appreciation to my parents, brother and sisters, and everybody else who I came to know at some point of my life. It is very unfortunate that not everybody can grow up in the family that is filled with love

and respect. I know quite few people both outside and inside the church who were raised in the broken family environment.

The relationships with the parents are unique for everyone, but during the group discussion after the lectures we started to identify how the experience with the father is very similar among us. I was a group leader for the group of brothers who are not participating with their spouses or are not blessed yet. Most of us shared the feeling of resembling their father in the way we didn't want to resemble. I was struggling exactly with this issue and had numerous

arguments when I used to live with my parents in Miami, Florida. I once thought this was unique to my family, so it came as a surprise when we started discussing about our parents and the struggles we faced. My father and I had argued a lot in the past but, after I moved to LA and started family, things were getting better. We were able to share more deep contents without forcing each other's opinions. The relationship is still under major reconstruction, but it certainly improved after I had spent time with my wife's father. My wife also supported me greatly to improve the relationship with my father, and I can't appreciate enough about this. During the discussion, I shared about this experience with the

group.

We received a few lectures in the morning and had each group prepare and perform a short skit about the blessing after Tadakimi Takashima, the youth minister in Los Angeles area, and I shared our blessing testimonies. I decided to share my experience with my father before and after I received the blessing as a main point, and I don't remember what else I shared that night because I was overwhelmed with giving the testimony.

The last day of the workshop included another lecture by Rev. Schanker. He was originally asked to speak to the parents about the blessing during the main Sunday Service at the church, but he declined the request so that he can stay with the workshop participants as much as he can. He conveyed the value of blessing and was very intense and emotional. I will not get into details, but he shared about one brother who fell. The Blessing is the major milestone in our life that determines the future so overwhelmingly.

After the lecture, each participant wrote a confession. After that, the workshop concluded with the participant's testimony, prayer and Oku Man Sei. As a staff, I regret that I couldn't organize the workshop as well as I thought it should be. Also, comparing with the blessing preparation workshop I attended in Japan, there are few more things I wish I was able to deliver during the workshop. I just hope that this kind of workshop can grow fast enough to facilitate the understanding of the blessing and to cover the needs of future blessing participants. I am really grateful that I was able to join and participate in this workshop and I hope that I can be involved in the next one. ❖

KODIAK from page 15

member to offer a song-to some of us a challenge much greater than catching fish.

Father would share with us many of his visions for the future-the Bering Straits project, the helicopter project, cars with jet engines, a 7-lane highway going around the entire perimeter of the world, fish farming and his desire to solve each and every major problem in the world. His hope is always to align the entire universe into balance.

My reflection is that True Father is someone who has studied every aspect of life: the actions of a deer, the movements of a fish and the deepest desire for the unity of the mind and body and the heart and soul of every human being as the son or daughter of God. Father warned us to "not look back" as Lot's wife did. He also tried to inspire us to understand that, as true sons and daughters of our True Parents, there was no longer anything that we could not accomplish and achieve if we only set our mind and our heart to it.

As the tournament progressed, Rev. Sun Jo Hwang took over first place with

a 45" king salmon and was in third place in the silver salmon category. Meanwhile two of the Japanese sisters had hauled in huge halibuts (a flat, strong fish usually feeding at the bottom of the 100' foot deep ocean bay).

Every morning and every evening Father continued to pour out his heart and soul to us, talking about eating right, exercising, sitting up straight and walking straight. He demonstrated how to exercise, even when sitting on the floor, how to massage the right side of the body with the left hand and vice versa. He shared about his prison experiences and asked Mr. Kamiyama to share about his experience in Danbury. He also asked Mr. Kamiyama to recite parts of the Divine Principle by heart--which he was able to do.

Then Father began to share about the significance of the Bering Straits bridge project (note the end of Father's 4 city speech where he talks about how Satan separated the East and the West through the Bering Sea). And Father set a three-day condition. Eight people, led by True Parents on Day #1 would make the three-hour flight to the Bering Sea, spend one hour praying and spiritually claiming the land, and return home the same day. All this as a condition for the project to

succeed.

On Day 4, I hooked my first king salmon; 37.5" long and I was on the board--fifth place, with three days to go. However, each day more and more kings were caught; although my joy remained the same, my place in >the tournament slipped slightly out of contention.

One Korean leader shared with me the importance of catching these king salmon. He noted that in some previous tournaments, very few, if any, kings had been caught. But here and now, after the success of the four-city tour, we were hauling in an abundant number of these warriors.

The intensity of the days was immersed in the love and the presence of our True Parents. We celebrated July 4th-Independence Day. We drank in more and more of Father's guidance and love, and we fished and fished. And we got better and better. On Day 7, Franklin Fortune, a Guinean brother from London, caught six king salmon, standing barely two feet away from me.

I hauled in one beautiful 35" King and later would wrestle in a beautiful 47" 50 lb. Halibut from 100 feet below.

Yes, in seven days, many of us had become real fisherman. We were releasing fish that would have been consid-

ered champion catches back home in the lakes of our native hometowns.

Not to make light of our fishing prowess, many of the real lessons that we learned were not from sitting in the boat in the middle of the ocean but rather were from sitting on the floor in the middle of the room with our True Parents.

True Parents continued to give--and to give and to give. On the sixth night, Father asked to make sure that there would be Hoon Dok Hae the next morning, before he left for Korea. He was looking at the world, looking at the future and doing his best to help us to assure that it would be a peaceful future. We had no newspapers; we had no idea what was happening in the London subway. But Father was trying to do everything and anything possible to ensure that world peace would become a reality. He has a timetable until 2012. But most of all, he is doing everything possible to guide each and every one of us to develop our spiritual lives to insure that we will be able to have the deepest experience and relationship with God that is humanly possible.

Thank you, True Parents!❖

EDEN from page 17

wonderful phrase, 'If you build it, he will come.' kept repeating in my mind. It was the sign of what was to become. Thanks for fundraising effort of the full time MET members and the generous contributions of certain individuals NEC is operating in newly renovated ground floor rooms of 43rd, where it occupies a store-front space. This past January, NEC formally opened its new facility establishing a public visibility unprecedented in our movement's history in America. Because of this new store front 'Welcome Room' visitors feel at ease meeting with us. Confucius said that a picture is worth ten thousand words. A huge television monitor projects images of our movement out to the busy pedestrians. NEC also has a little cinema type theater where first time visitors view a short introduction of our movement. It provides an strong impact to the introduction of who we are.

It still exists as decades ago, Satan's children make the pilgrimage to the hot Roman capital of the fallen world. But can you believe it? Thirty-nine million people visited NYC last year. Many desperate souls are pondering life's purpose as they gaze into their laptops sipping Starbucks, sunning on the Bryant Park lawn, lusting after women or men, whatever, or sitting on the library steps waiting for lightning to strike. But God's fateful hand do strike the lucky ones. They stumble across our sidewalk book table suddenly facing a banner with portraits of Jesus, Confucius, Buddha and Mohammed and a blow-up display of a message by Jesus, dated 2001. Guess what the spiritual leaders want them to know? But can the man on the street see the handwriting on the wall? His destination is Times Square, Rockefeller Center, to work or fun. But he couldn't hide the fact for long. They will admit this to us. There are many destinations but they are clueless about one's true destiny homeward.

Happily for us, nowadays, there is just a trace of that satanic lie infecting their oh-so-smart NY Times-washed brains symptomatically revealed by the 'I know you' facial disdain when they were approached by a cult 'Moonie' devotee. Time changed. Little do the younger generation know of Sun Myung Moon and the Unification movement's

poor image. But after viewing our introductory video, 'In Search of An Ideal' at the NEC, many were quite impressed with our efforts for peace, family and unification. Even more impressive, some viewers think True Father is cool. They respect True Father's legacy, for his suffering life and leadership course under so much persecution. If they went through some counseling headed by Mrs. Ayako Heller and John Arias, with help of the ancestors would the impressed ones commit themselves to study DP. Many visitors say they feel good coming to NEC and they keep

ment to 4-hours periods 21-days made our place humming with activity. The cooperation between elder and younger first generation built up the witnessing confidence of the young members. Now there are signs of hope at 43rd Street for a pregnant growth of our membership this year.

Do you remember how daunting it was to dive off the diving board for the first time? CARP 2nd generation had their leadership workshop at 43rd during the same period. They were getting their feet wet about the witnessing spirit. In the beginning many them stared

We're all in the same boat, aren't we?.

Our Regional Director, Rev. In Hoi Lee was on fire to get this witnessing on a fever pitch this summer. It took over a year of investment to build up to this point. The spirit world was no less as poised and ready for the kill. We at NEC have learned to make a concerted effort dealing with full time and part time realities of members. The guests are signing up for seminars and joining. It's making a difference to everyone's lives.

In keeping with the spirit of our age through our literature and graphic displays, NEC is declaring True Parents as the Second Coming and the spiritual leaders are family in the spiritual world because Divine Principle and True Parents brought them together. It's an up front

approach. Others can say, 'I'm gay and I'm proud.' We can say 'God is proud of us because we are proud of our True Parents! Amen?'

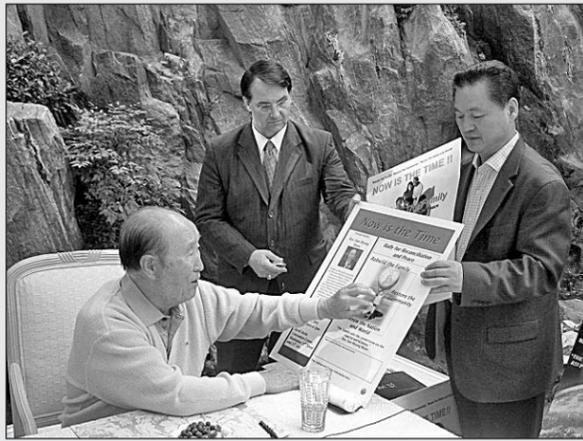
As for results of this 21-day condition, 142 'Guests' were those who have visited the NEC for the first time. A high percentage of these Guests went on to sign up and pay for introductory study. Therefore, 33 of them became 'Friends' of NEC. A higher percentage of Friends signed up and paid for further study becoming 'Students', 15 of them. It was amazing. During some witnessing days all the possible rooms were used for lecturing DP. NEC had 20 guests for a 1-day seminar being taught in Spanish, English and Russian. NEC also supported a Chinese language seminar. NEC had 12 attending 2-day seminar another weekend. Half of those will continue for serious study 7-day and 21-day. Unprecedented is the high retention of those continuing to be involved. We, the team of NEC is optimistic in spiritual parenting many more newly born spiritual children in NYC. The witnessing field of the belly of the dragon is quite heavenly!

Yet we as previous times of front line work can appreciate more support of funds and manpower to enhance the effectiveness of this great salvation work of God. We still need the most basic of education materials, literature and updating of equipment.

If True Father had not asked how our membership growth was doing in NY Region last year we would not have made a concerted effort. I believe we are given a second chance to grow our membership in New York. My deepest gratitude to Rev. In Hoi Lee, the staff and MET members of NEC, church supporters of the region. ❖

True Family Life

July 2005



returning for more of something they can't put their finger on.

We completed a 21-day witnessing condition. During this period what impressed me was the mid-aged Kodan Japanese wives working together with the MET younger brothers and sisters confidently inviting an unprecedented number of guests to come into NEC's Welcome Room. Also, there were local members helping in the effort, especially those families who made special donation for this time period. Especially, these sisters who made a commitment witnessing 21-days contributed a spirit of motherly-elder sister love helping to increase the number and quality of participants. Their commit-

ment to 4-hours periods 21-days made our place humming with activity. The cooperation between elder and younger first generation built up the witnessing confidence of the young members. Now there are signs of hope at 43rd Street for a pregnant growth of our membership this year. Do you remember how daunting it was to dive off the diving board for the first time? CARP 2nd generation had their leadership workshop at 43rd during the same period. They were getting their feet wet about the witnessing spirit. In the beginning many them stared at the shark-infested waters but eventually they took the plunge, started to bite back at the sharks and caught some nice fish. They began to breakthrough and started to relate to the NEC education activity. Several contacts of the second generation will continue to study DP. I was impressed by the second generation trying to street witness working together with the first generation in educating their contacts. For me to witness the older and younger first generation working together and the first and second generation cooperating together as well, can you picture this? The Unification movement is truly practicing its own philosophy of unification! Sometimes we forget.

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UTS from page 16

purpose was . It was like a clear beacon saying that, more than emcee; my job was to help the staff accomplish these goals. But how?

Workshop though it was, this gathering was, by and large, obligatory for a majority of participants. It was an assembly of the pious, the naïve, the prodigal, and everything in-between. Some had plans for the Blessing some-

where in the very near future, others were curious about what the workshop had to offer, while others were only there at the request of their parents. In all it felt like a very broad audience to try to instill such objectives into in such a limited amount of time.

George Bernard Shaw famously said "Life is not about finding yourself. Life is about creating yourself." Through the course of the few days we were in Barrytown I realized how much truth there is in that statement. Rev Schanker poured his heart and spirit out to those

of us assembled through the course of the lectures, laying the tools we needed for a successful Blessing at our feet. Most importantly he said, more than once, that the Blessing is not about having the right person, but being the right person. Question was did we have the courage to take up these tools and implement them into our lives?

Two days is hardly sufficient to prepare one for the Blessing, much less guide someone to find or create their "True Self". However there was a powerful message given to us there, as well

deep guidance, if we chose to take it in. In the end it was clear to me that my role mattered very little in accomplishment of those greater goals. In reality it is one's personal domain to share with God. It's our own thoughts, choices, and actions that determine whether or not our lives produce people who are secure in their own true selves. More than anything this workshop was a start down the road to just that, a beginning point to find the true essence of who we are. ❖

ONE HEART CAMP • CALIFORNIA 2005

A Heaven of a Good Time

by Kevin Thompson

Camp Seeley in the San Bernardino Mountains once again hosted our middle school and high school camps for the west block from July 3-16th. This year the camps were preceded by a wonderful leadership seminar for college age and older high school age kids to prepare them for their responsibilities in the upcoming workshops. This was particularly powerful as the staff then felt much more prepared and united. I am sure that this is why such a wonderful atmosphere was created which lasted throughout.

This year we made a determined effort to allow, promote and support our 2nd Generation to take more responsibility. Kenritsu Yamamoto, Youth Minister of bay Area Family Church was appointed as camp director. His assistants were Tadakimi (Youth Minister for LA Family Church) and Mitsy. Together they did a phenomenal job of creating a camp that was spiritually nourishing and uplifting for all. We had participants from Korea, Italy, Norway, New York, Tennessee and all western states of America. The 1st Generation youth ministry teams of Northern and Southern California provided many months of planning and support for our 2nd generation leaders to step for-



ward and assume greater roles than ever before. The harmonization was wonderful and I could clearly see that this made the internal condition for protection and safety of all who came. This year we had fewer difficulties to deal with than in many a year and most people agreed that we had the best

camp ever.

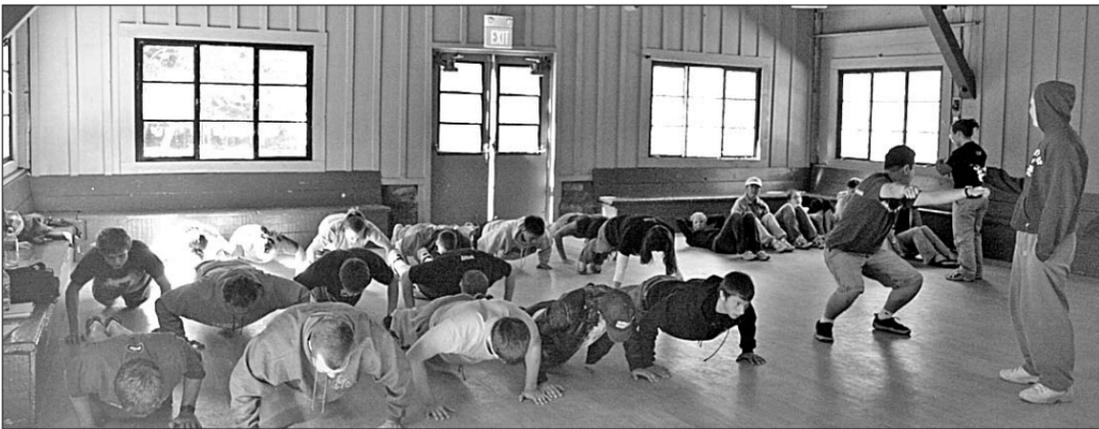
Also this year we had for the first time all 2nd generation lecturers. I have given the lectures for the last 12 years. At the end of camp 2004 I announced that I would not be giving the lectures in 05 and that the 2nd generation would be taking over. I assigned one lecture

to each person who was to be a lecturer and gave him or her one-year to prepare. I am sure many thought that I was not serious and indeed in the weeks leading up to the camps there was a lot of scrambling taking place to get lectures ready. My reason for doing this was because each year there is always an assumption that I will give the lectures and honestly speaking I enjoy doing that. In fact this year I felt out of place and not

sure where I should contribute. It would have been a lot easier personally to just give the lectures myself. However I really want the Divine Principle to not be in the realm of the 1st generation only. The lectures quite frankly were a mixed bag. Some were wonderful and some were challenging. However each of those who gave a lecture grew a lot and had to think long and hard about what Divine Principle really says. Also the younger brothers and sisters could see their elders teaching Principle and many younger ones commented to me that they would like to give a lecture in the future. The best way to learn how to lecture is to be put on the spot and give a lecture.

The atmosphere created in the camp was tremendous. The singing, the dancing and the "Joy breaks" were a touch of heaven. After all our kids are faced with the temptations of eth fallen love on offer in society and they need a taste of "Heavens love" in these get-togethers which often has to sustain some kids for a whole year. They have many of their own songs that they sing but also many of the old favorites

see **CA CAMP** on page 21



by Mark Brann

Result of True Father's Immigration Appeal in London

We have just received the long awaited decision in True Father's Appeal hearing of March 14 last and I am happy to tell you that it contains some very good news, even though it is not the outright decision ordering that Father be allowed to enter Britain, that ideally we would have wanted. It is, though, a huge step forward which opens up the real possibility that True Father will soon be able to come. This needs some more detailed explanation as it is not totally straightforward. So please bear with me.

The judges said they did not feel able to order that Father should be allowed to come only because they did not have the legal power to do so due to technical limitations on the jurisdiction of the tribunal. However, they stated plainly that had they had that power they would have exercised it in True Father's favour and would have ordered that he be allowed to enter Britain. They also made clear that both the Home Secretary and the judge in the first appeal had made serious errors in the way that they had looked at the case, to such an extent that this was one of the very rare cases in which the judiciary would be justified in interfering in a government minister's decision. Finally, they pointed to a way in which the matter might be resolved in Father's favour by initiating a separate legal case based on violation of the members' rights in preventing them access to their leader rather than, as previously, violation of Father's own rights. Very likely their decision was crafted with the unstated intention of opening

the way for a negotiated settlement in ways which it may not be helpful to go into at this point, but which we will definitely pursue.

To understand where the judges are coming from and where their decision leaves the whole matter, it is necessary to go back and remind ourselves of what the key issues in the case were. You will probably recall from previous explanations that there were two key issues that needed to be resolved in the case.

The first issue was the purely technical one of whether the Human Rights guaranteed by the European Convention that defines them applied to someone in Father's situation - who was at all material times outside of Britain. All kinds of technical and creative arguments were considered that might have enabled the judges to find that in spite of Father not being in Britain when the decision against him was made, the Convention on Human Rights could still have applied. However, in the final analysis the tribunal did not feel able to find that there was jurisdiction to apply the Convention and therefore Father could not claim its protection. This is a very complicated and difficult legal point and the difficulties it presented the court were real enough and not born of any hostile attitude. Also, it needs to be born in mind that this tribunal is relatively low in the hierar-

chy of the court system and that to have taken a decision in Father's favour on this point would have meant suggesting that several decisions by courts higher than itself were wrong. Such a course would have taken real boldness. It is for this reason that David Pannick, Father's advocate, has always warned us that it might only be in one of the very highest courts (such as the next level, the Court of Appeal) that this point could finally be decided in our favour.

The second issue concerned the actual merits of the case and whether it had been properly and fairly decided. On this point the judges decided decisively and strongly in Father's favour, saying that both the government minister responsible and the first judge had got it badly wrong - preferring old, out of date anecdotal testimony from anti-cultists to that of leading objective academics like Prof. Eileen Barker and Dr Bryan Wilson, who were real experts, well informed and up to date. They also said that the first judge had shown far too much deference to the government minister who had taken the original decision. This is a very embarrassing decision for the government in that it makes clear that the government is justified in excluding Father only by a technicality and not by anything he (or we) are alleged to have done wrong. The prejudice and discrimination inherent

in the decision to exclude Father is thus made quietly obvious.

This decision opens up the real possibility of some kind of a negotiated settlement which would bring the litigation to an end. You will understand that it might not be helpful for me to go into any level of detail here which could prejudice delicate negotiations. Additionally, I would ask everyone to be both wise and discrete about discussing the case so as not to risk prejudicing the possibilities of a speedy resolution.

The key point is I think that we sustain our focus, keep up our "cheong sung" in whatever form we are guided to do so by our leaders and renew our strong determination to bring ultimate victory through continuing to build a strong European foundation. Ultimate victory is surely now in sight provided we do not lose our focus.

I want to offer my truly heartfelt thanks to all of you who have contributed to our getting to this point through your constant conditions and unrelenting support on so many levels, including your generous financial contributions, so many of which came from countries other than Britain itself.

As I have said before, it is really all of you who have made the foundation for the progress and you who give hope of the ultimate victory that is surely now but a heartbeat away. ❖

CA CAMP from page 20

that their parents all sang in workshops 30 years ago.

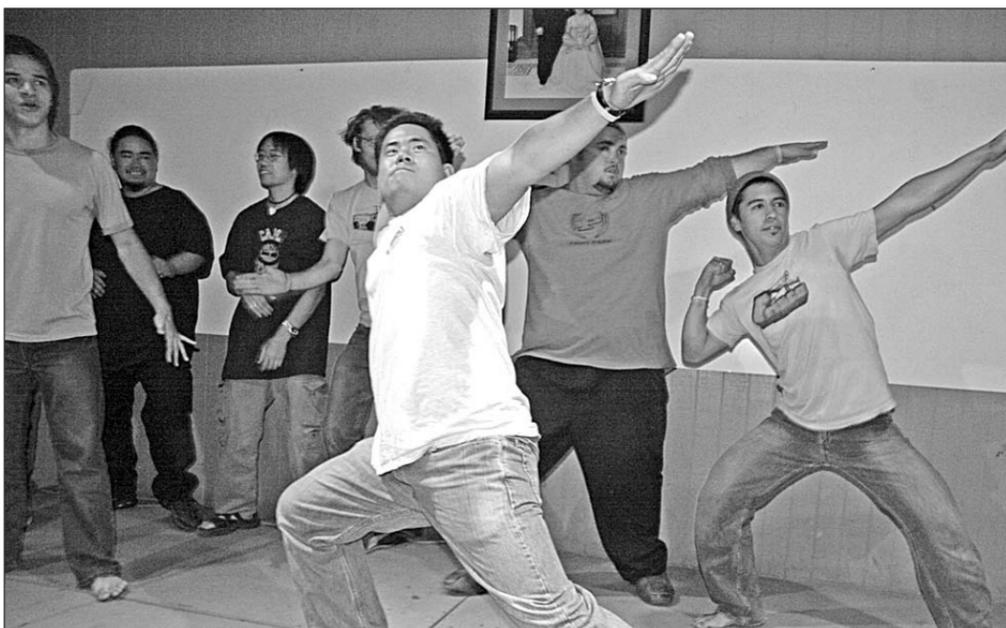
The 1st generation staff worked so hard behind the scenes with organization, nursing, art work, general affairs and perhaps especially kitchen duties. Feeding hundreds of hungry teenagers and keeping them satisfied always is a huge task. So many parent volunteers were needed and deserving of great thanks. I wish I could put all of their names here but let me point out two representatives. Nancy Hewitt was in charge of the kitchen and Nancy is a dedicated servant to willingly sacrifices for these camps year after year as well as church activities year round. She is really a Unification saint. This year Randy McFarland stepped forward and added his consid-

erable talents to the kitchen crew. Nancy and Randy made such a team, supported by many others, that they produced some of the best food you could ever wish to eat. 5-star dining was had by all and the kids were happy campers.

In High School one night we all slept outside under the stars. Of course some kids were afraid and thought they heard bears everywhere and some were very excited. However this experience helped many to bond together. The sharing before going to sleep were particularly deep and poignant. Each workshop also had a final evening which concluded with a 21 minute prayer. The testimonies which followed were so deep and powerful that many of the 1st generation listening were in tears of joy and

we all felt so much hope for our future.

Our 2nd generation is God's hope and they are also the forefront of Satan's attacks. Lets continue to do everything to support them and help them to reach their potential for heaven. ❖



Science vs. Religion

T I M E O U T

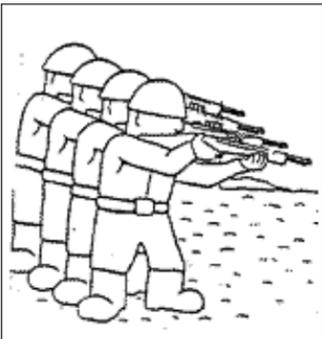
by Richard L. Lewis

Perhaps all those folks shouting at each other in the Great Debate between Religion and Science, Evolution and Intelligent Design, etc. should take a time out. For the believers are attacking, and the non-believers are defending, a scientific worldview that are as outmoded as is the Flat Earth concept. The debate is pointless without an understanding of the radically-new science.

This is an excerpt from my new book, *Do Proteins Teleport in an RNA World*, that examines the emergent science of the coming age.

The conceptual framework with which physics started out, and the one that is still in use in the biological sciences, is described by many adjectives: Newtonian, classical, nineteenth-century, old-fashioned, orthodox, conventional, etc. It can be epitomized for T-shirts as: "All is matter in motion responding to forces."

This conceptual framework was abandoned—except as a useful, if gross approximation—with great reluctance in last century because it was found to be utterly, and totally, inadequate. The more sophisticated replacement, the one physics



currently embraces, is also multi-monikered: post-Newtonian, New Physics, quantum mechanics, twentieth-century, modern, way-out, totally weird, etc.

As Prof. P. W Atkins noted in *Quantum*, "In a sense, the difference between classical and quantum mechanics can be seen to be due to the fact that classical mechanics took too superficial a view of the world: it dealt with appearances. However, quantum mechanics accepts that appearances are the manifestation of a deeper structure ... and that all calculations must be carried out on this substructure."

The search for a more comprehensive explanation that could deal with the experimental challenges to the classical view took physicists deeper into the nature of objective reality.

The new physics reached its apotheosis in the sum-over-history methodology perfected by Richard Feynman. This perspective is also called quantum electro-dynamics (QED), the official name for the theory that describes the behavior of electrons and photons in terms of internal probability. QED is extraordinarily successful and accurate. Feynman modestly stated in his *QED: The Strange Theory of Light and Matter*:

"The theory of quantum electro-dynamics has now lasted more than fifty years and has been tested more and more accurately over a wider and wider range of conditions. At the present time, I can proudly say that there is no significant difference between experiment and theory! ... To give you a feeling for the accuracy [of the quantum descrip-

tion of the electron]: if you were to measure the distance from Los Angeles to New York to this accuracy, it would be exact to the thickness of a human hair. That's how delicately quantum electro-dynamics has, in the last fifty years, been checked—both theoretically and experimentally."

The concepts and theories of quantum physics are so exquisitely successful in dealing with such a wide range of phenomena—including the furnace of the Big Bang, the graceful aging of our sun, the nature of the elements, and the workings of DVDs—that they have no serious contender.

The success of the new physics makes it unlikely that its concepts will be completely replaced by future theoretical developments. It is, of course, possible that they will suffer the same fate as the Newtonian concepts—and they were equally successful in their own day—and turn out that they are artifacts of a much deeper and sophisticated reality.

Quantum physics also graciously explains why treating atoms as solid little balls—which they are not—and things made of atoms as solids—which they are not—was a very workable and useful approximation. Classical physics does very well in its domain and the classical approximation is still useful.

The classical concepts, so useful for billiard balls, were totally impotent to describe the atomic phenomena being explored by the pioneers at the turn of the last century. Something had to change, and change it did, slowly.

Each concept along the way had to win acceptance against powerful opposition—oftentimes the previous generation of theorist because each concept was so counter-intuitive and bizarre.

The new physics is, indeed, so radically weird to the classical mind that it is very difficult to accept the basic concepts. As one wit put it: not only is reality stranger than you think, it is stranger than you can think. And we are stuck with the weird quantum view, which has gone from one success to the next. It pays, as always to be humble, as Dr. J. McFadden put it in *Quantum Evolution*:

"Perhaps, someday, an experiment will be performed that contradicts quantum mechanics, launching physics into a new era, but it is highly unlikely that such an event would restore our classical version of reality. Remember that nobody, not even Einstein, could come up with a version of reality less strange than quantum mechanics, yet one that still explained all the existing data. If quantum mechanics is ever superseded, then it seems likely we would discover the world to be even stranger."

To say that pre-twentieth century scientists were content with Newtonian physics, chemistry etc. is an understatement. Scientists were, almost literally, dragged kicking-and-screaming into accepting the quantum worldview because the only deity in science insisted upon it. That

deity is experiment. For no matter how elegant, mathematically-sound, politically-correct etc. a theory might be, if it contradicts experiment it is crumpled and into the wastebasket.

Just to put things in perspective, I would like to give a feel for the shock-horror these pioneer scientists felt when they saw the extraordinary experimental results that insisted that all their precious-won-since-Newton classical theories about reality had to be thrown into the dustbin of history.

To do this I will tell a short story that will scale things their experiments to everyday size.

Weird Execution:

In the Big House, four executions are scheduled to take place by firing squad. The squad, all armed with machine-guns, is in one room, and a post to restrain the prisoner is in another. Between the two rooms are two very large windows in the wall that can be covered with heavy steel shutters.

On a whim, the warden decides to use the shutters to test his classical expectations. He was pretty certain as to what would happen but was prepared to test his theories against experiment:

The first experiment had both shutters closed. This 'control' lived up to expectations. The shutters over the holes stopped the bullets from reaching the prisoner and his life

was spared.

The second and third setups had just one hole shuttered—first with the left open, then with the right. This experiment also "lived" up to theoretical expectations: The prisoners were each shredded by the hail of high-velocity bullets streaming through the void of the open window.

It was the fourth setup that violated all expectations. With both windows open, no bullets reached the prisoner. Not a one of the mighty hail of bullets reached the deafened and terrified prisoner. Just to be sure, the warden kept the gun firing extra time.

He found it hard believe his own eyes. Two voids stopped the bullet; while just one open window did not. Two empty openings were as effective a bullet shield as two steel shutters!!

The warden just had to know what was going on so he repeated the both-window open execution, but this time knocked holes in the walls so he could see in to watch the magic of 'nothing' stop bullets like solid steel.

Ratcheting up the warden's total stupefaction and torment, however, this time, as he was watching, the bullets behaved as expected. They poured through the holes and the prisoner was shredded very, very quickly.

Revolution Step by Step

The astonishment of the warden at this unexpected result and the mental gymnastics he went through trying to digest this result gives you a sense of the state of physics at the start of the twentieth century. To be true, the exper-

iments that they had to explain did not involve bullets and criminals but to the scientists shooting electrons and atoms at detectors through slits, they might just as well have been.

This is, in essence, is what was observed in the slit experiments performed by the pioneers. Can you feel how horribly perplexed they were trying to digest such a phenomenon. The experiment violated all expectations on the most fundamental of levels.

Try yourself, using the physics you picked up in high school, to come up with a reasonable explanation for nothing acting like steel. Don't spend a long time at it, however, genius has tried and endlessly failed.

One thing was clear. There was, and is, no way to explain such a thing with the "commonsense" notions at the heart of Newtonian physics.

The path of science history from these first puzzling slit experiments to some sort of confident understanding spanned almost a century. To say that scientists were "forced" into the quantum description is not hyperbole.

The transition from the old to the new stretched over many decades and, even in these enlightened times, there is still debate about 'what it all means.' The quantum revolution was indeed a most reluctant revolution.

In case you had not noticed, the 20th century was a time of transition in a great many walks of life, including science. For the classical model of the mechanical universe became untenable and

began to be modified by a patchwork of rules involving the energy quanta introduced by Planck in 1900.

It was with great reluctance that scientists faced up to the implications of these changes: that their description of objective reality was horribly inadequate. Finding the truth. However, is one thing; following it is quite another. As Dr. Philip Stehle noted in his: *Order, Chaos, Order: The Transition from Classical to Quantum Physics*:

"The quantum era had arrived but it did not bring an end to controversy. The interpretation of the new quantum kinematics was, and still is, a source of both conceptual discussion and experimental exploration of its consequences in places where it contradicts deep-rooted intuitions of physicists and others, especially for questions of physical reality and causality. So far, all the experimental tests have decided in favor of the quantum kinematics. More than that cannot be said."

Scientists are compelled to accept the quantum view—sometimes with profound discomfort—because it always, without fail, agrees with experiment while the classical view, just as consistently, does not.

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SCIENCE IN THE ERA OF SPIRIT

Believers often get irritated with science – witness the debate over Evolution. But the science that is being criticized is a straw man; it was discarded a century ago. The quantum revolution introduced a whole new conceptual framework to the scientific description of our world; a way of thinking that atheists are not comfortable with; which is probably why you have not encountered the new science before.

Now you can.

SCIENCE—the discipline with a split personality! The conceptual framework that science started out with, and the one that is still in use in the biological sciences, is described by many adjectives: Newtonian, classical, nineteenth-century, old-fashioned, orthodox, conventional, etc.

This conceptual framework was abandoned with great reluctance by physicists, last century because it was found to be totally inadequate. Its replacement, the one physics currently embraces, is also multi-monikered: post-Newtonian, New Physics, quantum mechanics, twentieth-century, modern, way-out, totally weird, etc. In the science hierarchy: physics, chemistry, biochemistry, biology, evolution, etc., the switch-over from quantum concepts to classical concepts is to be found somewhere between physical and biological chemistry.

The concepts of the new physics are so radically weird to the classically-trained mind that they are very difficult to accept. As one wit put it: not only is reality stranger than you think, it is stranger than you can think. This book generalizes the concepts of quantum probability and applies them throughout the sciences:

THE UNITY OF THE SCIENCES
V O L U M E O N E



DO PROTEINS TELEPORT IN AN RNA WORLD?



RICHARD LLEWELLYN LEWIS, PHD, BSC

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The Bible records a 4,000-year Providence of Restoration that includes Noah's family, Abraham's family, Moses' family and Jesus' family. We see that the mistakes the members of those families committed were not events extending over a decade or several decades. Those who erred did so in a single moment, and the error of that one moment fated them and their descendants to a path of indemnity extending over a thousand years of history, and caused peoples and nations to fall into a bottomless pit of destruction. That reveals the seriousness and importance of each moment of our lives. Even the eternal Kingdom of Heaven cannot exist apart from the single moment." Sun Myung Moon, *God's Peace Kingdom Is The Eternal Homeland for All Blessed Families* -- Washington DC, June 26, 2005.

by Dan Fefferman

This is from a sermon given July 3, 2005 at the New Hope Family Church in DC.

In the reading, Father Moon tells us that to avoid failure in the providence, we need to live in the moment, to be aware of the importance of every single instant of our lives as human beings who were created by God. He mentions several instances of providential families who came to grief by failing to live in the moment before God.

With regard to Noah's family, one thinks of the mistake of Ham's son in spreading a shameful attitude to his brothers about Noah's nakedness, followed by Noah's own action of cursing Ham's descendants. Concerning Abraham's family, Reverend Moon probably refers to Abraham's failure in his symbolic offering. In Moses' family, Father Moon speaks of Moses' mistake of striking the rock twice in anger rather than holding an attitude of hope for the Israelites. With regard to failure in Jesus' family, several possibilities come to mind. One is the opportunity that Joseph and Mary missed to have Jesus educated among the greatest minds of Israel when they discovered Jesus, as a young adolescent, among the teachers in the Temple.

I'll return to these examples later. For now I'd like to turn to the more immediate question. Our theme in the New Hope Family Church for the coming month is "How then shall we live: The Family."

Most of us here joined the Unification movement in large part because of the vision it provided us about God's ideal of the family. The Divine Principle provides a unique insight into how each of us can complete our relationship with God by realizing the three Great Blessings God gave for fulfillment on the individual, family and world levels.

On the individual level one fulfills this ideal by uniting his or her mind and body centering on God. On the family level, the ideal is realized as man and woman unite to form a family and multiply children. On the world level the blessing is realized as humans realize a relationship of harmony with the Creation.

That ideal inspired many of us as we went through our 20s, sacrificing our individual desires for the Unification movement and training ourselves to be good husbands and wives, fathers and mothers, to realize God centered families. As we finally reached adulthood and established actual families, however, we discovered that it is not quite that simple. We all still struggle in our relationship with God as individuals. We all have difficulties and challenges with our spouses and children. Some of us divorce.

Some of us lose our spouses and even our children to death through accidents and disease. Many of us face situations with our children not inheriting the faith tradition as we hoped they would. What happened to the Ideal?

How do we keep our hope and faith alive in the face of such challenges? How do we live with God in the moment, as Rev. Moon said, and thus overcome any challenge or temptation that Satan places in our path? What do we do if we, or a member of our family makes a tragic mistake? One could speak about making a Foundation of Four Positions on the individual level. But then what do you do if your spouse isn't keeping up his or her end of the bargain? And what do you do when your children, despite your best efforts as a parent, use their free will in exactly the opposite way you hoped they would and trained them to do?

One thing that has helped me and Susan in our own course is to realize that every seeming tragedy that chal-

lenged our faith can also bring me closer to God. When our older daughter was just fourteen—and I did get permission from her to speak about this—we woke up to the nightmare of her falling in love with a boy almost five years older than she was. We might have been ready for such a thing at age sixteen, but things like this rarely happen when you are ready for them. We blinked, and the reality hit us square in the face. In our church, such relationships are not supposed to happen. But it did.

In such a situation, what can a parent do? We know from the Principle that children have free will and even God couldn't force Adam and Eve not to fall. When children are in that rebellious stage, all the parental advice in the world is to no avail, no matter how good your communication skills are, or how faithfully you prayed for them and taught them. And of course, each of us knows that we were not perfect parents. So we also tend to blame ourselves, which only makes the situation all the more difficult.

But you have to try. So we advised. We put her in a private school. We got the police involved when she ran away. We faced the fact of her involvement with drugs. We got her professional psycho-

logical counseling. We met with the boy's parents. We went to court when she got in trouble with the law. We even accepted the totally unacceptable reality that she was not going to make it unscathed in her teenage years, she would not get matched to a nice boy of our own faith, and go to the Blessing. And, we sat in church week after week listening to sermons by people with children younger than ours about how ESSENTIAL it is that we train our children properly, because the worst thing in the world that can happen to them is that they "fall." You can imagine how inspiring church services were for us in those circumstances!

Knowing God's Heart

There was really only one consolation for us in those days. That was, that we came to realize that God had gone through this too. He too had experienced a broken heart as the result of his children rejecting the ideal he held for them. He too had experienced the agony of his daughter getting involved with someone who wasn't intended for her. And he too had no choice but to keep loving her no matter what. One day after listening to a particularly painful sermon in church, I told Susan, "We have come to know an aspect of God's heart that the pastor hasn't begun to experience yet. And let's hope he never does have to understand it."

So to those of you who are suffering with your children, or who are struggling in your marriage, or who have lost a love one, I say, you too are blessed. You may not be blessed in the way God originally intended or the way you thought you would be. But your suffering can bring you closer to God and to understanding His heart.

In our Bible study group we've been reading the prophets lately. One of them, Ezekiel, experienced the death of his wife and saw this as God's way of having him represent what God experienced when Jerusalem was destroyed. (Ezekiel 24:15-25)

The prophets often express God's agony because of Israel's lack of fidelity in terms of the heart of a husband with an unfaithful wife. In that respect, even an adulterous spouse can provide an opportunity for a person to understand God's heart more deeply. God reportedly even commanded the prophet Hosea to take an adulterous woman as his wife as a qualification for the prophet to represent God to the people:

When the LORD began to speak through Hosea, the LORD said to him, "Go, take to yourself an adulterous wife and children of unfaithfulness, because the land is guilty of the vilest adultery in departing from the LORD." So he married Gomer, daughter of Diblaim, and she conceived and bore him a son. (Hosea 1:2-3)

Jesus spoke of loving your enemies.

You have heard that it was said, 'Love your neighbor and hate your enemy.' But I tell you: Love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven. (Matt 5:43-45)

How Then



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Shall We Live?

Notice that Jesus says that loving your enemies is the way that you become a son of your Father in heaven. In other words, it is the way that you inherit God's character, as his child, for God too forgives his enemies.

Forgiving the Enemy of Love

It's easy to forgive your enemies when you don't know them personally, such as when they are members of another nation. But it's difficult to forgive an enemy who is intimate with you or who has harmed you personally. The most difficult enemy to forgive — and the most important one that we struggle to get to the point of forgiving — is the one Reverend Moon calls the "enemy of love."

Even Rev. Moon has struggled with this challenge. In one speech he said that the enemy of love could not be forgiven: "There are many enemies in this world. The worst one is the enemy of love. Don't you think so? God has a teaching. It is to love your enemy. Why could God not love Satan? Satanic men can be forgiven and loved by God, but not Satan himself. Satan himself destroyed the root of love and cannot be forgiven." <http://www.unification.net/1990/900327.html>

But in another speech Rev Moon said that God indeed must come to love even Satan:

What is the definition of the true God? Again, the same definition applies to both people and God. God has an enemy who stole His love. Satan made himself God's worst enemy by stealing God's love. That was the worst crime against God. If someone abducts the one you truly love, he destroys you completely because he takes away your entire universe. Now we know that the perfected true person and the perfected true God are the ones who can forgive their worst enemy who stole their love. If you asked God what kind of person He would like to live with, He would reply that He wants to live with the kind of perfected person who has the capacity to forgive the very enemy of love. With Whom Shall I Live? 2-6-83

So which is it: should we forgive the enemy of love or not forgive the enemy of love? Remember when the young scholar asked Jesus, "Who is my neighbor?" Perhaps a more important question is "who is my enemy of love?" And when is it appropriate to forgive them? Actually, Reverend Moon speaks of coming to forgive the "enemy of love" in several speeches, especially recent ones. So apparently we have our answer. Perhaps not unconditionally, but eventually we have to get to that point.

One more thing about our elder daughter: Although she rejected the idea of being matched by us, she retained a fierce commitment to the ideal of true love, as she understood it. She stayed with that young man for seven years. And yes, we eventually came to love him. We can actually say that we came to the point where the person who was the enemy of love for us became the person we were ready to adopt as our son-in-law. Shortly after that, our daughter realized he was not really the one for her, and they broke up! She was well on her way to becoming a responsible young adult even before that happened, but today she really is a fine young woman, and a good daughter that we are proud of. Today she's engaged to

a young man we felt very good about from the moment we met him, and they plan to include the holy wine blessing in their wedding ceremony. Sometimes she tells Susan: "Mom, I'm so sorry for what I put you and Dad through back then. That wasn't me. I don't even know that person."

So like the Father in the story of the Prodigal son, we now have our daughter back. But it wouldn't have happened if we had cut her off, or if we failed to find the strength to love her even when she was being unlovable. I can testify now that it's possible to come closer to God through the very thing that seemed to shatter what I thought was God's ideal — that it is possible to learn to love the enemy of one's love at a very personal level within the family. And I can testify that even the worst nightmares end.

The True Family's Course

Some people wonder why there have been problems in Reverend Moon's own family. We call him and Mrs. Moon the "True Parents," and we call their family the "True Family." Yet several of their children, too, have married outside the faith or are leading less than exemplary lives. If they are the True Family, in what ways are we supposed to emulate them? This used to bother me quite a lot actually, and I'm sure it bothers many of us. These days, the way I look at it is that we cannot expect, as we once did, that things will go easily for the next generation.

And so, it is only natural that Reverend Moon's family will face all of the challenges that our families face. We know it was not easy for him on the individual level. He was imprisoned, tortured, failed in his first marriage, and was betrayed by close disciples. Yet he persevered through it all and was ultimately victorious. Perhaps it was naive of us to believe that there would be smooth sailing for his family after all. And perhaps some of the difficulties he has faced with his own children will open the way for our own children to be reconciled with us when they make mistakes too.

We are entering a time when many of our second generation are approaching the age of marriage. Some of them have already been blessed. (Could I ask those young people in the congregation who have been blessed to stand?) It's all well and good that we celebrate our blessings and encourage our children to inherit that tradition. But we also have to acknowledge that so far, that a disturbingly low number of our children of marriageable age have even gone to the blessing, let alone establish successful families. We need a way to embrace those of our children who have stumbled on the way, or who simply do not want to go the Formula Course of the matching and blessing. The question is: how do we do this without at the same time lowering our standards to the point that we fail to uphold our own principles?

The same is true for those adults in our community whose marriages have failed. Is there a place in our community for those whose marriages fail? I don't know if many of you saw the article in the New York Times the other by one of our members, Renee Watabe shared about her feelings as she faces the prospects of divorce. Recalling how she felt at the time of her blessing she said:

There was an undeniable sense of holiness about the whole endeavor. ...Was I brainwashed? I sit here writing this, 18

ilies in society. But a family can't contribute effectively to society if it's dysfunctional on the family level. If the parents are always going to church meetings and not spending time meeting the physical and emotional needs of the children, things are bound to fall apart. It is a question of balance.

Going back to the examples Father talked about in our reading: Noah got drunk, fell asleep naked and woke up cursing his own son's lineage. This is not the way we should live. I've often felt that instead of drinking all that wine by himself, Noah should have had a big party with his wife, sons and their wives. I picture them all dancing around the campfire together, Noah and his wife getting

tipsy, then sleepy, and finally dozing off while watching the young couples dance. After that the younger couples, not sleepy at all, would head off to be fruitful and multiply, big time, with God's complete blessing!

Abraham got tired and failed in his symbolic offering. After that Isaac and Ishmael were disqualified from fulfilling the foundation to receive the messiah in their generation. If he had succeeded, perhaps Hagar and Sarah would have been able to reconcile with each other. Abraham should have spent time helping them unite. Perhaps Ishmael would have been a good

elder brother to Isaac instead of having to be sent into exile to prevent another situation as when Cain killed Abel. And perhaps today, there would be no such thing as a Middle East crisis or Islamic militancy.

Moses struck the Rock in anger instead of bringing hope to his people. Perhaps if he had invested some time during that 40 years in the wilderness taking an anger management course and had learning to love himself, he could have given his people hope. And then there would have been no condition for the people to reject the messiah later on.

And if Mary and Joseph had put their child's welfare first, instead of focusing on their own emotional needs (Luke 2:48) and dragging him back to Nazareth, perhaps they could have arranged for him to stay with the temple elders to learn from them. He could have spent his youth winning the respect and loyal friendship of the greatest teachers of day instead of being in a position later of being opposed by the religious establishment.

So it all comes down to being secure and mature within ourselves, and on that foundation being able to go beyond ourselves to live for the sake of others. Eventually we even have to learn to forgive, love and unite with the ones who have hurt us most deeply.

"An unhappy family," says Reverend Moon, "cannot make up a happy nation." Tomorrow is the Fourth of July. This is something to think about as we enjoy our picnics and fireworks with our families. And if we are not enjoying some time with our family this weekend, maybe it's time that we do so. ❖



years and three children later, on the verge of divorce. Did he and I finally fail after all we've been through? We certainly haven't turned out to be the ideal picture-perfect family we set out to be. Even so, I still find Reverend Moon's vision a beautiful one, this path remarkable, this project admirable. It's just that my husband and I didn't know how hard and gritty the path would be.

In the next paragraph, Renee provides an important insight that I believe we can all benefit from, even though hopefully our path will not end where hers has:

Finally I came to understand what was missing. The religious call to love your enemy included loving that enemy as you would love yourself, and I didn't love myself. In all the sacrificing I'd done for marriage, children and world peace, I'd lost a sense of who I was and what I wanted.

Do you remember that old Whitney Houston song, "The Greatest Love of All?" I remember feeling that it was too self-centered: "Learning to love yourself is the greatest love of all." Today I think differently about it. To the degree that we have unresolved feelings of poor self-esteem, we are really hampered in being able to live for the sake of others effectively, and we are almost completely crippled when it comes to the ideal of loving our enemy.

Doing it Right

So in the final analysis, the question of how we should live in the family comes down to a paradox. We can't succeed in living for the sake of others without spending at least some energy and time on ourselves. The same is true when we think about how the family relates to the society. Just as we should live for the sake of others within the family, so the family should live for the sake of other fam-

ADVERTISE IN THE UNIFICATION NEWS

Sings to North Korea

by David Eaton

Back in February of 2003 at Chung Pyung Lake in Korea, approached me with the idea and inspiration to produce a CD of the traditional Korean arts songs that are so beloved to the Korean people. Her motivation as a Japanese woman married to a Korean man, was to demonstrate the heart of loving the enemy in an attempt to use her talent and the CD to assist in the reunification of communist North Korea and the democratic South Korea. The CD was finished in March but her ultimate goal was to go to North Korea to present a concert of these songs.

Well, on July 2, is planning to fly to North Korea as a guest of a special delegation of Korean businessmen who have ties to the North Korean Government. She and her husband will research the possibility of doing a concert there in the future. This is huge and evidence that God is working in a very powerful way to use art and music foster reconciliation. We ask that you pray for their safe and successful journey to that troubled country. Dr. Yang has reported all this to True Father and it seems that Father is very intent on this being a fruitful and successful.

As a prelude to her trip, she performed with the Uruok Symphony in



NY on June 14. The Korean ambassador to the UN and other VIPs were in attendance and we had the chance to meet many of them after the concert.

Also, the Peace Cantata that Israeli singer David D'Or and I are working on is going forward and our plan now is to perform a portion of this music in Jerusalem with the Ranana Symphony in September as part the next big MEPI pilgrimage. It's a time of great hope for the three Israels and art and music are at the center of it all. She wrote this when she returned:

Testimony

Thank you for your prayers. I came back yesterday night as we planned. It was an amazing trip. I realized so many things very deeply.

They treated us well as a V. I. P. since they want us to have good impression about N. Korea (then we can tell other people) even though they hate American and Japanese so much. They are trying to make their best impression to treat guests well but you can see the food is very old and poor. They are so united to build their kingdom centered upon Kim Jung Il with the teaching of Kim Il Sung. We see the word of "Unification of N. and S. Korea", "Strong determination", "Victory" or "Unite our hearts as one" everywhere on the wall or on top of the building. Actually they are so similar to us (UC) with many

points but I see that their motivation is resentment, hatred or jealousy. Every person is ready to fight for unification with the philosophy of Kim Il Sung who is a God in their country. Oh my goodness, I saw many speechless phenomenon. Only thing I can say was "What shall we do?"

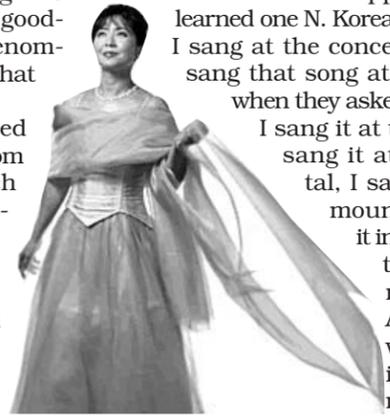
The first night I felt God visited me in my prayer at the humble room of Pyong Yang Koryo Hotel which is one of the best hotels. I understood how God misses them. God loves them same as us even though they deny God. He may love them even more than us. You know, if one of your children has a big problem, your heart will focus on him. I felt God really wants to save them through anyone, anything. He wants to visit this country with any condition so when I pray for God, he came down immediately and shared his heart like as a child.

The thing we can do is try to make any condition or foundation for TP to open the gate. They have no hope without T.P's teaching. I couldn't stop tears at that night. I believe it was God tears. It was so painful because TF is so old now and there is little time. We have to hurry!

As I mentioned to you, in there eyes the Japanese are their eternal enemy. It is impossible for Japanese to stand in front of them at the public place. Of course, our offer to have a concert was strongly refused. They didn't want me to sing at all. Also, the songs of my CD are South Korean Songs so they didn't like it even though they understand the

meaning of those songs. They don't like any western music too. I couldn't see any hope.

But miracle happened. I had learned one N. Korean song when I sang at the concert in NYC. I sang that song at everywhere when they asked me to sing. I sang it at the school, I sang it at the hospital, I sang it on the mountain, I sang it in the car from the bottom of my heart. And finally when I sang it at the diner meeting place with one of



the top leaders who is working for the government, he hugged me so strongly and said, "Now I decided to have you at our concert for the future".

I hope it will happen. I know still its not easy. The next possibility to visit there and perform is April. They have a big celebration of Kim Il Sung's birthday at that time.

I received a huge N. Korean song-book as a gift. More than 8,000 songs are there. I will start learning N. Korean songs. Maybe another CD?

My conclusion is that "Music" can open their heart. If they want to listen to only their music, why not, we can love them with their own music at the beginning so they open their heart. It is a study. "If you want to go to N. Korea, you should learn N. Korean songs." It's very true! ❖

Selig Tribal Crown of Peace

by Bill and Donna Selig

The Selig clan held a Tribal Crown of Peace ceremony in our home in Rockville, Maryland, on June 9, 2005. It was attended by my parents, Joseph and Janet Selig of Florida, and my brother and sister-in-law, Barry and Judy Selig of Maryland.

My family has never been especially religious. Their attitude toward the movement has been supportive but standoffish, so we've always agonized how to bring them closer to the Peace Kingdom. They've accepted the Holy Wine Blessing in the past, but we wanted to bring them to a higher awareness.

The perfect opportunity came in the form of our daughter's graduation from high school. My parents made the long trip to Maryland and stayed in our home, giving us the chance to attend them. Since they're now in their mid-80s, we know clearly that time is no longer on our side. Donna and I made a determination to go through with the ceremony; the question was how.

Spirit world gave us the answer almost immediately. The past few years, in trying to clarify our position in the liberation ceremonies for Cheongpyeong, we'd asked my parents and relatives

about our family's history, so on that foundation, we were inspired to create a PowerPoint presentation and use that as the lead-in to the ceremony.

The first Selig to come to America



was my great-grandfather, Herman Selig, who emigrated from Germany in 1869 at age 22. The following year he married Amelia Forkish, who also came from Germany. We therefore had 136 years of territory to cover.

Donna has done extensive research on the Internet and found census records dating back to the turn of the century. She spent time at the Mormon Family Research Center in Maryland; through the Internet, she made contacts with fellow genealogists from Europe and Israel. With information

from the census reports, we traveled to New York and visited the apartment building where my great-grand parents lived and even the house where I was born.

Besides pictures of family members and census reports, we supplemented the show with period shots of the Brooklyn Bridge, the Statue of Liberty, Ebbets field, a photo of my dad's first car (a 1928 Whippet that he bought with two friends for \$50), and a movie poster of "Gone with the Wind," which my parents saw on their first date.

The presentation, along with narration and music, followed our family's path from New York to Maryland when I was 7 years old. There were photos of aunts, uncles, cousins, our blessing in 1982, and Hannah's birth in 1987. (She is the first Selig female since 1914.) The last slide said, "Not the end." It was a total success, and everyone loved every second of it!

Tribal Crown of Peace Ceremony Hannah served the Holy Wine and then I gave a toast (a lengthy one), thanking our ancestors and the Providence that brought them to America, and my parents for their 64 years of marriage. The groundwork was laid and the spiritual atmosphere perfect, and so I launched into the speech I've carried in my heart for 30 years.

I spoke about our True Parents and their vision and lifetime activities. I talked about their tireless efforts to bring people together regardless of race and religion, and about our work in Korea, Germany, Europe, America, and most recently in the Middle East.

I testified to the pilgrimages these past two years and the coming together of Jews, Christians, and Muslims. As peacemakers who've sacrificed so much, I declared, Rev. and Mrs. Moon have earned the title King and Queen of Peace.

Following their example, and as a Blessed Central Family, I declared that the Selig clan has now entered the Peace Kingdom as a King and Queen of Peace at the clan level. Everyone agreed enthusiastically and toasted to true love.

Did we use crowns? No. My parents would not have been able to fathom that, but I prayerfully used the language and spirit. In relating to my family, we've tried to follow Father's attitude when he says, "America belongs to those who love it the most." Likewise, by doing all the research and prayer conditions, my family recognizes that we are the spiritual leaders and owners of our clan.

We offer this testimony in the hope that other families in a similar situation may follow this model. ❖

Third Oceania Parliamentarians for Peace

by Paul Saver

Fifty five Members of Parliament and government officials from eleven island nations of Oceania gathered May 18-24, 2005 in Seoul, Korea for the Third and final Oceania Parliamentarians for Peace Seminar and Tour. After successful programmes in March and April, a total of 131 dignitaries representing 16 nations attended. The theme of each seminar and tour was "Universal Values and Lasting Peace: Toward a New Model of Good Governance for Nations in the 21st Century. These three successful seminars/tours have set the stage for a victorious Second Oceania IIPC Conference which has metamorphosed into the Sixth World Summit at the end of June, in Tokyo, Japan.

In each of these three seminars/tours, participants could have unforgettable experiences. For most it was the first time to visit Korea, with its culture rooted in the world of heart.

Secondly, participants were always surrounded by Japanese sisters and the Korean staff members, whose mission it was to 'love bomb' them through constant smiles and attitude of attendance. The Japanese sisters listened to all the participants concerns and took care of them as they would their own mother and father. In this way, the theory heard in the lectures could become real to them.

Thirdly, almost every participant without exception felt richly blessed by the "Morning Devotion and Keynote Address" at the beginning of each day, by Dr. Chung Sik Yong, the Oceania Chair of IIFWP. His main topic was the attributes of true love with an emphasis on practising good self governance in the context of our relationships. Many participants felt moved and guided by the Holy Spirit.

Fourthly, Rev. Dr. Chung Hwan Kwak

came and spoke frankly about the preciousness of the sexual organs as the Palace of True Love, True Life and True Lineage. This culminated in the Holy Blessing Ceremony. One participant testified seeing a vision during this event, that confirmed True Parents' Messiahship.

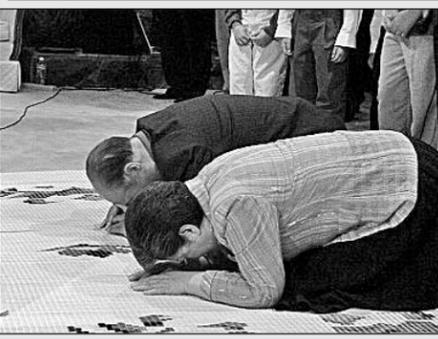
Fifthly, each of the three delegations were officially welcomed through a reception hosted by the Speaker and Vice Speaker of the national government at

the Korean Parliament building.

Sixthly, the seminar had a strong emphasis on teaching the Divine Principle directly which included the proclamation of True Parents as the Messiah, administering the Holy Blessing and reading out the "Messages from the Spirit World". Dr. Yong said that because of this sixth point, it became possible for True Father to invite the entire Third delegation to his residence at Han Nam Dong. There we listened

to True Father's speech and were welcomed into True Parents' world of heart through the intimate sharing of Father and Mother which included singing and dancing and Father interacting personally with individual participants. Later we were treated to a banquet outside on the lawns overlooking the Han River and the Seoul skyline. At the same event, True Parents invited some very highly respected Korean dignitaries and two prominent singers. This was all organised on the spur of the moment causing True Parents to put on hold their activities in Yeosu (southern tip of Korea) to make a special trip back to Seoul. Truly the Oceania delegation of Members of Parliament were richly blessed. At the end, the Melanesian contingent sang several songs and everyone posed for photographs with True Parents. ❖

True Family Life July 2005



NGO Offers Fresh Perspective on UN Reform

by Kathleen Hwang

Sixty years ago, the 50 original countries of the United Nations signed in San Francisco the charter of the organization that promised to "save succeeding generations from the scourge of war."

Six decades later, with small wars raging like bush fires across the planet even as the intractable Iraq war grabs daily headlines, discussions are underway in many quarters about the need to reform the organization that has failed to carry out this most fundamental of its responsibilities.

Formal proposals for reform, especially two on enlarging the Security Council, will be debated at the General Assembly to be convened in New York in September.

At the same time, non-governmental groups are putting forward their own proposals, some of them with radical new elements that are attracting a growing amount of interest.

One such proposal was discussed by some 200 representatives of governments and NGOs at a conference in Tokyo from June 26-30. Sponsored by the Interreligious and International Federation for World Peace, the conference examined a proposal that the United Nations create a Peace Council comprising religious leaders and representatives of NGOs that reflect the moral and ethical voices of their communities.

"The situation in the world today is

extremely dangerous and explosive," Steingrimur Hermannsson, former prime minister of Iceland, told the group. "Capitalism has replaced socialism in much of the world, but market economies have led to greed and frustration. Also we are not sustaining the environment."

Hermannsson called for more understanding and tolerance, as well as aid, from Western countries toward developing ones. He called on the United Nations and the big powers to endorse the proposal for a Peace Council that would bring non-political voices to bear on issues of war and peace.

Wesley M. Johnson, vice chairman of Liberia's national government, called for a "New International Ethical Order" in which an organization such as the proposed Peace Council would set standards of good governance and hold nation states accountable for actions deemed unethical by the council. He called on the conference participants to muster the collective political will and moral courage to implement the proposal for the development of humankind.

"Political and economic power must always be tempered by the moral sense of society," agreed Dr. L.M. Singhvi, senior advocate at the Supreme Court of India. "That is where the charismatic vision of Rev. and Mrs. Moon come in. It is not the wisdom of the past we need, but the wisdom of the present and future."

The Peace Council initiative was the brainchild of Rev. Moon, who first proposed the idea at the United Nations

Millennium Summit in 2000. He did not elucidate what the criteria would be for selecting delegates to the council, nor what principles would be applied in judging the ethical behavior of nation states.

He did propose that the views of men and women of faith and character, who serve as spiritual and moral guides to their communities, might elevate debate at the United Nations above the level of national interest, to that of the interests of humanity.

Six summits on leadership and good governance held in various cities around the world since 2000 have attracted a surprising range of politicians, religious leaders and NGO activists ready to work on shaping the concept into a viable proposal for presentation to the United Nations.

Participants have included representatives from all the world's major religions and from every region of the world. Interestingly, they have also included people from both the left and the right on the political spectrum.

At a working session Wednesday Karen Judd Smith, director of the IIFWP's Office of U.N. Relations, explained that the organization saw itself as neither right-wing nor left-wing, but rather as balancing different views and pointing the global debate in new directions in a process for which Rev. Moon coined the term "head-wing."

In the same spirit, Koji Kakizawa, former foreign minister of Japan, coined the word "glocalization" to describe the

need for communities to retain their local identity while at the same time participating in the larger global community, balancing the interests of both.

In a videotaped message to the conference, Annette Liu, vice president of Taiwan, called for a "soft power" approach to global problems, advancing human rights, democracy, peace initiatives and technological progress. "No democracy has ever gone to war with another democracy," she pointed out.

At the same session, Li Qing Zhao from the Institute of International Strategic Studies in Beijing said that China had 3 million informal non-profit organizations, many of which were prepared to play a greater role in helping address regional and global problems. He described China as being in the "primary stage of civil society," and said he felt that international groups were needed to set standards that would help shape developing societies.

At the end of the three-day meeting, the delegates from 82 countries passed a resolution calling for "bold reform" of the United Nations, including urging it to establish a non-political, interreligious body to help resolve conflicts.

The "Tokyo Commitment" also asked the United Nations to engage "non-state actors," or NGOs, as active partners in its work, and committed the IIFWP's global network of Ambassadors for Peace to work on local and regional levels to augment and assist the preventive peace-building efforts of the United Nations. ❖

Uplifting Parents' Day Awards Ceremony in N. California

by Bento Leal

On Saturday, July 23, 2005, a beautiful Parents' Day Awards Ceremony was held at the Bay Area Family Church (BAFC) in San Leandro, CA. Some 120 people gathered to honor the 14 couples and individuals who were selected to receive a "2005 Excellence in Parenting Award", the featured agenda for this month's Community of Faith breakfast meeting.

Rev. David Rosenblum served as emcee and welcomed everyone on this historic and special day of honoring outstanding parents the day before Parents' Day, a national holiday established in 1994 to be observed the 4th Sunday of every July. After an opening prayer by Rev. Dr. Betty Hendricks of Richmond, we enjoyed a sumptuous buffet breakfast of sausage, potatoes and eggs lovingly prepared by a heavenly staff of volunteers led by Ms. Nancy Asmundson.

After breakfast, a contingent of 25 members of the BAFC International Choir representing 12 nations sang three inspiring songs under the superb direction of choirmaster, Mrs. Zita Peruffo. The atmosphere was set for the festivities to follow.

Rev. Bento Leal, Regional Coordinator of the American Family Coalition and the Parents' Day Council of Northern California, was introduced as the keynote speaker. He gave a 15-minute PowerPoint Slide presentation explaining the origin, history and importance of Parents' Day, and the many kinds of Parents' Day events that are held nationwide each year. He specifically highlighted Dr. Stephen Covey's explanation that parents are vital in their children's lives in their roles as models, mentors, organizers and teachers.

Rev. Leal also read a congratulatory letter from Governor Arnold Schwarzenegger who wrote in 2004, "On behalf of all Californians, I am pleased to offer my greetings as you celebrate Parents' Day. Parents nurture, challenge, and inspire their children. They care and teach; influence and lead; protect and encourage. Their abiding moral principles shape our families, our communities and our national life. Society will be forever grateful to those parents who remain committed to their children by setting an example that guides them in truth and integrity. I applaud your outstanding efforts to recognize and honor parents who have the incredible responsibility of raising the next generation of Californians and Americans. Please accept my gratitude and best wishes for every future success."

Rev. Leal also read an excerpt from the Parents' Day 2005 Proclamation by President George W. Bush: "On Parents' Day, we recognize the boundless love and generosity of all parents, including the foster and adoptive parents who demonstrate the compassionate spirit of America. We honor parents for their dedication to providing our Nation's children with the love and support they need...I do here-

by proclaim Sunday, July 24, 2005, as Parents' Day. I encourage all Americans to express love, respect, and appreciation to parents across our Nation. I also call upon citizens to observe this day with appropriate programs, ceremonies, and activities."

Next, the 2005 Excellence in Parent-

appointment today, but I would have come anyway, because family values are very important to me. I am so surprised actually to hear the words of the Ambassador for Peace certificate. In Milpitas, we have started something new since 2004 - we have made many sister city relationships with cities in other countries. We believe

'Are you David Brown's daddy?' I said, 'Yes, I am.' She then said, 'Though your son is an actor in Hollywood, he is not like the other actors. He's for real and for what matters. You should be very proud of David Brown!' In closing, I'd like to say that I truly appreciate the founders of this great effort, Rev. and Mrs. Sun Myung



ing Awardees were called one by one to the stage to receive their special recognition, framed certificate, applause and be photographed with presenters Rev. Bento and Kimiko Leal and BAFC Pastor Kevin Thompson. The awardees are:

- Mr. Kris & Lisa Gudjohnsen of San Lorenzo
- Rev. Derek & Shirley Guyton of Novato
- Drs. Clinton & Betty Hendricks of Richmond
- Mr. Rahin & Anissa Khan of San Jose
- Dr. Amos C. & Jane E. Brown of San Francisco
- Mr. Ching-Ming & Betty Chu of Hayward
- Mr. Wen-Yun and Man Yun Chen of San Jose
- Mr. Yeh-Ping & Kwang-Hwa Wang of Milpitas
- Mr. Hsieh Wu & Lu Ping Wang of San Jose
- Mr. Parminder Singh & Tripat Kaur of Hayward
- Mr. Henry and Saeko Nakamura of San Jose
- Mrs. Fatima Hotaki Salimi of Fremont
- Mr. Kader & Zohra Keshawarz of Antioch
- Mr. Dwayne Brown & Sophia Omar Brown of Mountain View

Several of the awardees have been married for more than 50 years! In many cases, these couples and individuals raised their children in hardship and yet prevailed with love and determination to create loving families, and children who love and respect them and their values. Truly, these parents are a shining example to all parents, and a blessing to our nation.

After the award presentations, congratulatory remarks were given by Mayor Jose Esteves of Milpitas (population 68,000), who was also appointed this day as an Ambassador for Peace.

Mayor Esteves said, "I'm honored to congratulate these outstanding parents. I was told that I was being considered as a nominee for an Ambassador for Peace

in respecting the values of others in our diverse community. This kind of organization, which honors and uplifts traditional values and good parenting, is so important to hold together the fabric of society."

Next, Dr. Amos C. Brown, one of the parent awardees and Pastor of Third Baptist Church in San Francisco, and also a local ACLC leader, gave appreciation remarks.

He said, "This award is really for Jane Brown (his wife), because she did most of the parenting responsibilities. As a busy pastor and civic leader it is easy to neglect first base. So, thank God for my wife! (applause) The greatest testimony, though, was one I heard last week in Milwaukee at the NAACP national convention, of which I am a National Board member. Three ladies were in the reception room. One told me that she was a Spellman College graduate. I mentioned that my son, David, had gone to Morehouse. [ed note: they are nearby each other in Atlanta]. She then with wide eyes said,

Moon, for their incredible leadership, fortitude and love to pull people of different races, religions and ethnicities together. That is the only way to heal our nation and world. And they've been so misunderstood. But if you go against the tide, the tide won't like it, but that's what you've got to do. So, thank you, Dr. Moon, for pushing ahead, and I'm with you!" (applause).

In closing, Rev. Rosenblum asked for everyone to make one large circle and sing "Amazing Grace". Mother Mary Ann Wright of Oakland, one of the first local Parents' Day awardees in 1994, gave the closing prayer. We then had a group photo of all the awardees.

Special thanks to all who helped make this event such a success! Again, special appreciation to Ms. Nancy Asmundson and her team for preparing the wonderful breakfast, and also to Mrs. Yukiko Zinke, Mrs. Emiko Osaka and Mrs. Yukiko Townsend who worked several hours the night before making the lovely rose corsages given to each awardee. ♦

NC from page 29

all three Lamsons have become known as the "Three Musketeers."

I gave the announcements about the upcoming ACLC local schedule, the National Parents Day, the trip to Korea and the marriage blessing, and the pilgrimage to Israel on September 7.

We were now ready to view the movie "In Search of an Ideal." It is truly a powerful movie. Many participants had never seen it - so it made a deep impact on the ministers.

Rev. John Pace gave the final presentation. He shared in PowerPoint Divine Principle Chapter 7, entitled "Christology." His presentation was so stimulating and thorough that a long session of question and answers fol-

lowed. The ministers had many questions, especially about the existence of evil and the temptations of Satan, spirit world and the eternal kingdom. It was very interesting. We went almost two hours over the planned schedule. Of course some ministers had to depart before the official closing but a good group of core ministers were there to the end.

Mrs. Caroline Sampson led us in a pretty African closing song, and Rev. Harry Milner, pastor of St. John's Apostle Church, gave the benediction.

It was a great blessing to be together again with the ACLC ministers. I was challenged in my faith. As late as the day before the event, Monday morning, I had no confirmations but it turned out to be a good program. Hallelujah! ♦

Archbishop Stallings in Seattle, WA

by Rev. Mary Anglin

How do you report on a tornado that blew into town, stirred things up, and flew off with a wave and a smile? Archbishop George Augustus Stallings, Jr., cannot be summarized on paper. But I'll try.

Archbishop Stallings arrived in Seattle on Saturday afternoon, June 11. On Saturday evening he addressed a group of 60 people at Windermere House. Guests included Family Federation members, Christian ministers, a Jewish rabbi, a Nation of Islam minister, and several of his members.

Archbishop Stallings began his talk by warmly embracing the crowd as his family. From that point he expressed the divinity of man and the potential for us to be like Jesus, like God. "When He created us in the divine image and likeness He put His essence in us. The reality is that we've forgotten that we're related to each other. No beginning and no end. We are eternal. We are of God," he said.

But soon came the challenge. To "exorcise" religion, "We play church. We get high on the smoke. We're distancing ourselves more and more. Moses, Jesus, Muhammad - we get



caught up in the symbols but we don't want to walk as they did. We are Heavenly bound but no Earthly good! We embrace the creed but we don't want to BECOME the creed. We walk the path of least resistance. So are you surprised the world is in the shape it's in?"



Whew! The crowd was hopping! There were some tough questions asked, especially when the archbishop told us we won't be walking on streets of gold when we "go to Heaven." But none better than he to answer tough theological questions.

Those in the crowd who seemed to be affronted by him ironically raced up front at the end to buy his book. And the most challenged minister, or so we thought, actually invited

him to his church to hold a week-long revival!

That was just day one. The following day, Archbishop Stallings spoke twice at Rev. Dr. Robert L. Jeffrey's 19th Anniversary Celebration. In the Sunday morning sermon, he won the hearts of the congregation by instilling in

them a sense of pride as children of God. They couldn't wait until the afternoon session to hear more.

The afternoon crowd was educated with the special words "love, life and lineage" and "God is unique, unchanging, eternal and absolute. Men and women are created in the image of God and should be 'married' to God." Archbishop Stallings clarified the meaning of the First Blessing as individual maturity and perfection. And he told a very entertaining story to illustrate the meaning of the miracle of the fishes and loaves. Was it the physical multiplication into many fishes and loaves? Or was it that through a young boy's unselfish example and willingness to share, that every heart in the crowd was opened? The miracle was perhaps the change of heart. That is what is necessary - the willingness to live for the sake of others.

Stallings' exhortation to the congregation to support their minister in his God-given vision truly won the hearts of the minister himself and the crowd, as it affirmed for them the vision by which they are working.

Seattle Family thanks Archbishop Stallings, as well as all national ACLC ministers and our own national headquarters for their great support to the field. God bless you. ❖



ACLC Prayer Breakfasts Winston-Salem, NC

by Rev. Burgi Hutcherson

On Tuesday, July 12, the North Carolina ACLC Prayer breakfast was held at the Golden Lamb Rest Home in Winston-Salem, NC. Bishop Davis, Jr., Pastor of the Christ Rescue Temple, was the host pastor, but he could not be there in person this time. Ms. Tracy Hairston, chief cook of the rest home, represented him well. We were blessed by a gathering of 18 leaders, pastors, ministers, Ambassadors for Peace and FFWPU staff.

Minister Willie Muhammad, minister of the Mosque # 92 in Greensboro, North Carolina, and assistant director of the Midwest Region, gave the welcome on behalf of Bishop Willie Davis, Jr. Then Rev. Mike Lane, founder and pastor of "Place of Praise" in Lexington, North Carolina offered the opening prayer.

We all shared a good breakfast together, which Tracy had cooked. When all our physical needs were met, we were blessed with two moving songs. The first

one was given by Sun Niles, FFWPU member of the Triad Family church; the second one was offered by Caroline Sampson from Raleigh, North Carolina. She is the president and founder



of the Martin Luther King, Jr. Taskforce of Cary, North Carolina. She is also a very active Ambassador for Peace.

We had then three wonderful testimonies: Mrs. Viveka Lamson, national messiah for Cameroon, spoke about

her work in Africa, especially the work with women and youth. Her great concern is the rampant AIDS epidemic and the little support coming from the Cameroon government. Viveka had just returned from Africa 2 days' prior for

a short visit in the USA. The ministers showed quite significant interest and concern for that situation in Africa.

Ms. Carolyn Sampson gave the second testimony. She came all the way from Raleigh to share about her experience at the IIFWP conference entitled: "Transforming our World to God's Kingdom of Peace" at the Ronald Reagan Building in Washington, D.C. on June 26th and 27th, 2005 and the ACLC Convocation in Phoenix, Arizona, from July 5th - July 8th. Her gratitude about being able to attend national events to grow her understanding and enlarge her mind was very evident.

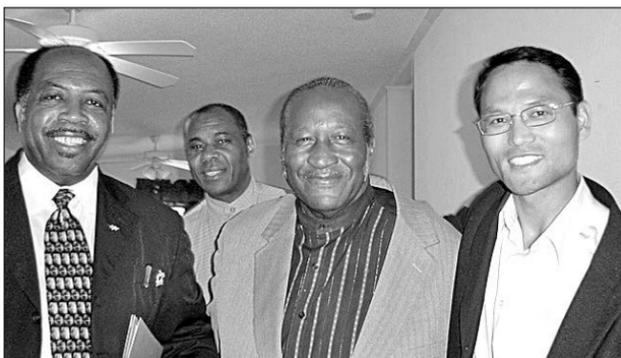


Also Ms. Shirley McClain spoke. She had attended both events with Ms. Caroline Sampson and our brother Mike Lamson, national messiah for Cameroon. She said that these events and the incredible care she experienced from our brother Mike Lamson transformed her life, and she is making plans to go to Africa to help in his mission there.

What a great testimony to true love! She said "I am now 60 years old and I want to do something useful, God has given me the answer through these trips."

After Shirley's testimony I asked brother Mike Lamson to share some thoughts; since

see NC on page 28





DON SARDEZZA

Don is a member of the New Jersey Family Church

THE CHALLENGES AND OPPORTUNITIES OF BEING A UTS ALUMNUS

Going back to the year of 1978, when I received the call and the invitation to study at UTS, I am reminded of key themes – for me, a time for deep prayer to develop a personal relationship with God – the chance to part of a life-long fellowship with fellow-travelers on the Providential path – the challenge to serve in central leadership roles during this uniquely historical time period – the life-time & ongoing commitment to be the West Point version of leadership for God's Providence.

Here we are, over 25 years later, with a variety pack of situations amongst ourselves as alumni.

So now what do we do?? Given some level of field/life experience and after talking with a number of other UTS grads in recent months, I want to offer a few ideas for your consideration as part of the growing alumni forum that seems to be actively unfolding.

The meter is running, so to speak, and virtually everyone I know wants to do all they can to make the balance of their earthly life effectively count and to be as meaningful as possible. I understand that the core UTS leadership team is working as hard as they can to craft an attractive/relevant vision, from which to draft and execute a viable, sustainable game plan. From my professional work in the field, this is no small task. It's an ownership taking process that almost parallels the writing of the Constitution and then working to cultivate an authentic culture that makes it real.

So what can we, as UTS Alumni, do to make the most of our gifts/talents/passions and offer that up for God's Providence and celebrate/enjoy the process? I suggest that part of that is determining what we really feel called by God to do and pursuing it whole-heartedly. I sense that many have been quietly doing that

or at least have seriously thought about it and are pursuing further training to develop/hone/polish those gifts.

The Vision Thing, as it has been dubbed - for me, in my personal relationship to God and for the greater human community. What it is?? Recently, I responded in writing to some key questions, to newly consider what that might be at this point in time. Such questions included:

What is my life going to look like in the year 2007 if I am really living my life the way I want to live?

What do I want in my life that I do not have right now? What do I want to have more or less of?

As Helen Keller once said, "Worse than a life without sight is a life without vision."

Of course, we have the shared, assumedly understood upon, global, cosmic, historical Providential vision. And for me, the question is, in light of that much greater Providential circle, what is my personal, from-the-heart, no kidding, personal vision, values and game plan, at least for the next few years?

Again, from talking with other alumni, and especially in light of the increasingly rapid pace of change in today's world and in many of our lives, many of us are discovering that it's either time for a check up from the neck up or even time for a completely new rewrite - certainly a process.

I am happy to say I have some ideas

that I think (hope?? -? align with the much greater view of God's Providence. I envision that you, the reader, do too. Or at least you are feeling the need for it or are actively in process, sorting it

istry fields, world religion fields, philanthropic disciplines or from the professional development arenas.

So for now, without being too grandiose, what might I next suggest we do as UTS Alumni?? To begin,

I think it is a good idea to get our lines of communications freshly going. A current inventory and total update of our database. Get a monthly e mail newsletter going, similar to what is being presented here. A vehicle for celebration, activity updates, exchange of best ideas/best practices, innovative ways to further strengthen our personal and public foundations, etc, etc, etc.

I, for one, would be happy to chip in to help make that happen. I see it as an opportunity to freshly connect our dots and discover new energy in fellowship and mutual service.

I suggest, and will support, self-funding the Alumni Association, so that it serves as a plus, not a drain. Part of what I see is possible here is how we can better understand each other, for real, and how we can help each other become more successful. Maybe put an interactive UTS AA website into the mix??

I am confident that our exchanges and synergies can be an increased source of inspiration and tools, not only for each other, but also for the greater good. Enough from me - what do you say??

All The Best To Your Providential Success Don Sardella, email: leadfromwithin@aol.com



out for yourself and those around you. So now what to do??

I know that for me, the biggest challenge I find is to first model what I seek to advocate, be it God's True Love or an effective leadership training program. In a classic "mind/body, mind over mattress" sense, to make myself the pilot project that I think might be expanded to serve the greater whole.

I am inspired by ideas that I am hearing from other grads about systematically developing "vitamin-supplement" type Institutes for Spiritual Self-Mastery, Healing, Marriage, Family, Parenting, Leadership Development, Effective Ministry, Global Service and

so on. I envision that these can all, in some form or fashion, add to the main menu of UTS, Family Fed and beyond.

I am further inspired to see the writings and the powerpoint presentations that are emerging on these topics and the idea that an increasing number of grads are seeking quality training beyond Unificationist ranks, to work to learn from the best of the best, be in the Christian min-

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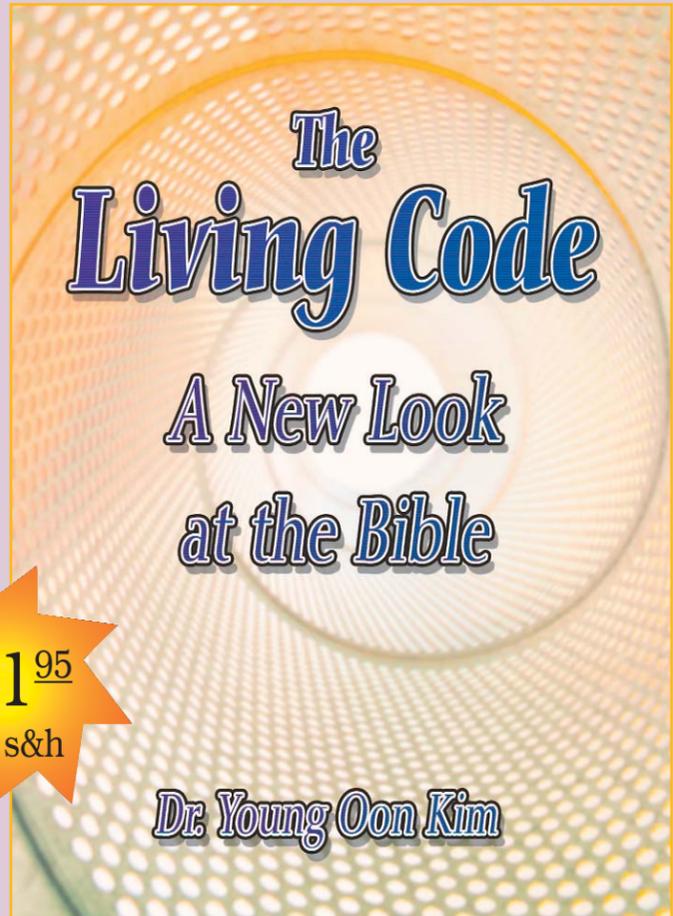
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