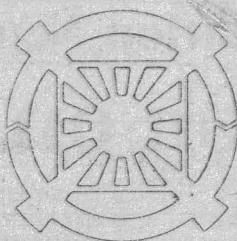


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Unification News

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PROCLAIMING GOD'S WILL TO THE WORLD

Rev. Moon on Public Speaking Tour

To Korean Community in Five US Cities Before Moscow



Chris Garcia/NEW FUTURE PHOTO

Rev. Moon has just completed a public-speaking tour of America. He spoke to the Korean community in San Francisco, Los Angeles, Chicago, Washington and New York. Reports from four of these cities start below. Above, Rev. Moon speaking to the standing-room-only audience at the Manhattan Center in New York.

San Francisco

By Jim Stephens & Mitch Lawrie

'S an Francisco was so successful," was Rev Moon's declaration to the Northern Californian members after he gave his first public speech in America in years. For one-and-a

see San Francisco on page 4

Los Angeles

By Rev. Quan-Tae Kim

T he historical rally called, "True Parents Welcoming Speech Rally" which was held for the Koreans in America was a great opportunity to bring honor and success.

see Los Angeles on page 4

Washington DC

By Marilyn K. Angelucci

L ittle did we know when we started our regional 80 day condition of prayer, fasting and study in the beginning of 1990, that we were creating a foundation for the proclamation Rally

see Washington DC on page 5

New York

By Tom Bowers

T he Korean community packed the Manhattan Center on March 30, 1990 at a rally to welcome Rev. Moon Over two thousand Koreans and 500 church members came from all

see New York on page 5

A Tribute to Rev. Moon on His 70th Birthday

By Rev. Chung Hwan Kwak

This is an excerpt from a speech given at the celebration held in the Chamshil Fencing Stadium on February 1, 1990.

It is my great honor to be given an opportunity to present these honored guests from Korea and overseas as well as representatives of 137 countries around the world with a brief history of the life of the Reverend Moon, the guest of honor of today's occasion. It would be impossible to give a full account of Rev. Moon's work in the brief time that I have today. No other person in history can claim accomplishments comparable to those of Rev. Moon either in breadth or in value. I have no choice but to limit myself today to giving you a brief glimpse at some of the highlights of his life.

Rev. Moon was born in 1920, on the sixth day of the first month in the lunar calendar at 2221 Sangsa-ri, Togun-myun, Jongju-gun, North Pyong-an Province. He was the second son among eight children of his father, Mr. Kyoung-yu Moon, and mother, Mrs. Kyoung-kye Kim. He studied at the Jongju Public Normal School and the Kyoungsung Commercial Technical School before travelling to Japan, where he graduated from the Waseda University Affiliated Industrial College.

In tribute to his contributions to the pursuit of human salvation and to the establishment of world peace, Rev. Moon has been awarded honorary Doctor of Law degrees by Rice University in the United States, La Plata University in Argentina and Bernadine University in the United States. The Shaw Theological Seminary in the United States has awarded him an honorary Doctor of Theology degree. In addition, he has been awarded the National Culture Merit Crucifix by the Society of Awards in Brazil and the Freedom Unity Great Golden Crucifix Award by the Organization for the Unity of North and South America.

Early Training

Rev. Moon received much training from God. Because he was born into a Christian family, he was naturally raised in an environment of faith. Even as a young boy he was an unusually thoughtful child, and demonstrated an uncommonly upright attitude in his daily life.

Early on Easter morning of April 17, 1935, when he was sixteen years old by the Korean way of counting, he met Jesus and received a special revelation that led him to make a firm dedication of his life in order to answer God's

calling for the salvation providence.

With the guidance of God, he travelled a long course in order to gain knowledge of the principles of the spirit world and the universe, as well as the relationship between God and man. With this knowledge he compiled the principles that became the basis of his religious and philosophical teachings. Even while he was living under the communist regime in Pyongyang, North Korea, he began revealing these teachings to his disciples. After suffering imprisonment on two occasions, he moved to the South, where he lived for a time as a refugee.

Religion

On May 1, 1954 in Seoul, Rev. Moon established the Holy Spirit Association for the Unification of World Christianity, that is, the Unification Church, and began spreading his teachings in earnest. Beginning in 1958, he sent missionaries to Japan and the United States. Some of the early members in the United States decided on their own that they would go to the countries of their ancestral background in order to spread the news about the will of God. This led to an early missionary field covering more than twenty countries. Later, in 1975, Rev. Moon sent missionary teams composed of one member each from Japan, the United States and Germany to countries around the world. This increased the missionary field to 120 countries. Today, there are missionaries in 137 countries, and the representatives of all of these countries are gathered here today in this auditorium.

Already, a surprisingly large foundation has been laid in the communist world, including the Soviet Union, East Germany, Poland, Czechoslovakia, Yugoslavia, Hungary, Bulgaria, Rumania, Albania and China. Scholars of Eastern European countries are studying the Unification Principle as something that they believe will fill the spiritual void that exists today in their countries.

Never before in history has the founder of a religion been able to spread his teachings throughout the world during his own lifetime. It is truly miraculous that on all the continents around the world, people of every race revere Rev. Moon as their True Parent and are dedicating their lives to following him. Rev. Moon not only teaches us love and the philosophy of peace but also shows us an example through his own life. He also has blessed nearly 25,000 couples of young people who have given their pledge to God that they will establish eternal ideal families.

Rev. Moon's accomplishments are not limited to his mission activities or to the fact that he teaches us about God's Kingdom. He also has made superhuman efforts in many areas of society for the purpose of establishing the Will of God on earth. I will outline these briefly now.

His Works

First, there are his accomplishments in the fields of scholarship and education. Rev. Moon emphasizes that scholars have a very important role to play in building a brighter future for the world. In 1973, he founded the International Cultural Foundation. Through this organization, he has been holding annual meetings of the International Conference for the Unity of the Sciences. This conference gathers the most eminent scholars from around the world to examine, according to Rev. Moon's suggestion, the need for scholar-

ship and science to develop in accordance with absolute values and the need for greater coordination and unity among the various disciplines.

Rev. Moon has established the Professors World Peace Academy for the purpose of finding a resolution to the ideological conflicts among the peoples of the world and of realizing world peace. This academy today has been established in 92 countries around the world, including the communist world. In



Rev. Chung Hwan Kwak

Washington, DC, Rev. Moon has established the Washington Institute in order to assist scholars of good conscience in their role in the policy formation process of the United States.

Rev. Moon founded the Sunhwa Little Angels School of Arts in 1974, and has nurtured this institution so that today it is comprised of the Kyongbok Elementary School as well as the Sunhwa Middle and High School of Arts. His other education projects include the management of the Sunhwa Middle and High Schools. Last year, the Korean government gave its approval for the establishment of the Song Hwa University, and Rev. Moon is now making thorough preparations for developing this into an institution of worldwide stature. Rev. Moon also founded a theological seminary in Korea early in the history of the church. In 1975, he established the Unification Theological Seminary in the United States, and is using this institution to educate new generations of leaders. Beginning in 1986, he has been operating special schools around Korea that give educational opportunities to those who were unable for various reasons to complete their education during their youth. More than one hundred of these schools are being operated around the country.

Thought

Next is his contributions in the area of thought. Rev. Moon has founded numerous philosophical and ideological movements around the globe. The foremost of these is the Unification Thought Institute, which studies the system of thought Rev. Moon has proposed as a comprehensive solution to the historical conflicts and struggles between theism and atheism. The International Federation for Victory Over Communism, the Women's Federation for Victory Over Communism, and the Songwu Association, whose members are retired military generals, are all active in Korea and Japan.

Movements such as CAUSA that are active in the Americas and other parts of the world seek to save the countries they are working in by clearing the ideological thought of those countries of any confusion concerning materialist ideologies.

The activities of the Collegiate Association

for the Research of Principles (CARP) is active around the world as a model of a healthy and constructive student movement giving new hope to campus life. Rev. Moon has also founded the Citizens Federation for the Unification of the Fatherland (CFUF) in order to prepare for the day when the Korean peninsula will be unified. Under the auspices of this association, thousands of university professors have travelled to the United States to participate in seminars there. The aim of the CFUF is to arm the Korean people ideologically, with special emphasis on professors, students and the churches. It also conducts a grass-roots campaign that is active in every neighborhood of every city, town and village in the country.

Rev. Moon is also active in the inter-religious sphere. More and more of the problems in the global community and conflicts between nations stem from divisions among religions and denominations over doctrines and rituals. Rev. Moon teaches us that world peace will not be achieved and God's Will will not be established without reconciliation among the world's religions.

Through ecumenical movements aimed at supra-denominational and supra-religious

concord, he is working to establish greater cooperation among the religious leaders of the world. The International Religious Foundation has been established to conduct these efforts for harmony in the religious world. Through these and other projects, such as the World Congress of Religions and the World Religious Youth Service Corps, Rev. Moon is working to prevent the possibility of a religious war and to lay a solid foundation for true world peace. During 1989, Rev. Moon held a conference on interdenominational dialogue in cooperation with the Russian Orthodox Church.

Service

The next field of Rev. Moon's activities is that of public health and peace. Already for many years, Rev. Moon has been operating medical service teams. The scope of work by these teams has been increasing year by year. He also has established scholarship funds, including the Heungjin Scholarship Fund and many others.

The work of the International Relief and Friendship Fund has been expanding rapidly around the world in projects involving both long and short term assistance. There are training programs in Africa teaching agricultural and machine technology and a program with the Yinbin University whereby Rev. Moon is building a College of Mechanical Engineering that will be a part of this university. As a part of this program, he is making an annual contribution of \$500,000 in scientific equipment to this university.

In Korea and the United States, Rev. Moon has established consumer cooperatives and movements for consumer protection in an effort to create more equitable systems of merchandise distribution.

The project to build an International Highway of Peace, aimed at connecting the countries of the world with Rev. Moon's ideas of world peace, is to become the largest construction project in history. The Summit Conference for World Peace being conducted by the International Peace Foundation is another example of Rev. Moon's continued efforts to realize a stable peace in the world.

see TRIBUTE on page 6

We are proud to announce that the birthday gift to Rev. and Mrs. Moon from the American Movement included a beautifully bound complete set of the Unification News documenting their accomplishments from Feb. 1982 - Dec. 1989.

FOUNDER'S ADDRESS

I Have Lived My Life for God

By Reverend Sun Myung Moon

This is an excerpt of a speech given during the birthday celebration's for Rev. and Mrs. Moon at the Hilton Hotel, Seoul on February 1, 1990.

Distinguished Ladies and Gentlemen: the mere fact a man lives to be seventy does not make him successful. Age by itself is not a goal worth striving for.

Never during my life did I even dream that someday, when I lived to be seventy, there would be such a large banquet and so many distinguished guests would gather to congratulate me.

I was sixteen when I first met God. Ever since, I have just done my best to hold on to God as tightly as I could and stay close to him. As a result of that I find myself standing here this evening.

God alone has made this evening possible. It is a miracle that He has brought about, and for that reason I must offer to Him my most humble gratitude. The encouragement you have given Mrs. Moon and myself and the praises that you make of my work—expressed through messages of congratulations, medals, academic degrees and all other forms—are rightfully offered back up to God. The glory does not belong to me but to God, and so I offer all of these to Heaven.

Looking back, my life of seventy years has been an indescribably thorny path. It has been a path of constant struggles and adversity.

I understood the strategy of Heaven, whereby Heaven allows itself to be struck and then uses this condition to take that which rightfully belongs to Heaven. The truth of the universe is that Good prospers by being struck, and that Evil creates its own downfall by striking at Good. For example, in both the First and Second World Wars, the side that struck first finally lost the war. We may consider the confrontation with Communism to be the Third World War; and here, too, it is aggressive Communism that is now collapsing. Knowing this truth, I found the energy to persevere even in the most difficult situations.

A Singular Determination

After meeting the living God my Father, I have not had so much as one minute, or even one second, for extraneous thoughts. I have lived my entire life with the singular determination to accomplish the Will of my Father in Heaven, that is, to bring salvation to the world and to establish true peace among all men.

God has been burning with the desire to establish the Kingdom of Heaven on Earth so that all people of this world can live in happiness. The essence of God has been true love and His relationship to humanity has been that of a father to his children. Through history, however, mankind has

not only been ignorant of God but has repeatedly pierced His heart with the nails of betrayal. I discovered that God in Heaven, the Father of all humanity, lives with a deep resentment caused by the heart-rending sorrow of a parent who has lost His children.

My goal in life has been to resolve this resentment of God. My purpose for living has been to liberate the God of sorrow from His sorrow, loneliness and anguish. This has been the fundamental motivation for all that I have done through these seventy years, whether it be related to religious

I am well known around the world as a leader in the anti-communist and victory-over-communism movements. The reason I conduct a movement for victory over communism is not to kill communists but to liberate them with truth and true love so that they may live. This is the reason I am working to help the communist world today and rescue it from its current distress. For that reason, I have been welcomed even in the Soviet Union and China. Even Kim Il Sung in North Korea cannot be my enemy.

Recently, a distinguished group of Soviet

government of the Soviet Union to hold the World Media Conference and the International Summit for World Peace in Moscow this April. At these conferences, I will announce a draft proposal on how the 270 million citizens of the Soviet Union can achieve a satisfactory standard of living.

Dr. Joseph Churba, who is responsible for the International Security Conference that I founded, recently returned to me from Moscow with a very satisfactory report concerning an ISC conference held there January 25th and 26th. Dr. Churba was accompanied to Moscow by an ISC delegation that included a former U.S. Secretary of Defense, as well as a number of retired generals and other experts in the field of global security. Soviet participants in this conference included the highest military leaders of that country.

My purpose in holding this ISC conference was to further East-West reconciliation and, in particular, to solidify the bonds of friendship and trust between the United States and the Soviet Union. The results of the conference show that these expectations were fully justified.

I am determined now that I will do my best to improve the economic situation and well-being not only of the Chinese but of the Soviet people as well.

World Peace This Decade

Ten years from now, we will reach the year 2000. The task I have before me now is to see whether I can achieve world peace before that time. When we gather in the year 2000 in the same way we are gathered here tonight, it should be for the purpose of holding a banquet to celebrate the establishment of world peace.

We are all brothers and sisters before the one Creator God. As we live together through the next decade, let us transcend racial and national boundaries, break down the walls between religions and denominations, and climb over the barriers of culture and language. Let those of us who have plenty help those who have less, so that we may be the laborers to build a peace that will be remembered in history.

If the world leaders who are gathered here tonight will combine your strengths together, we will be more than equal to this task.

During the next decade, we will see the fulfillment of mankind's earnest desires for a true reconciliation between East and West and for an economic reconciliation between the richer and poorer nations of the world. Also, our long-cherished desire to see the unification of North and South Korea will be realized.

Ladies and Gentlemen, as we begin this new year of 1990 with great hope, I pray that God's blessing and good fortune will fill all of your homes. Let me end my message at this holy banquet that we offer to God by inviting you all to do away with selfishness, practice a life of living for others and be leaders in the vanguard for building a new century of world peace.

Thank you very much.



Rev. and Mrs. Moon with grandson, Shin Ok.

NEW FUTURE PHOTO

activity, the media, business and finance or politics.

I have taken on a great many tasks. I have also invested a great deal of money. Never have I invested money, however, for the purpose of amassing a large fortune for myself. Never have I taken on a task for the sake of my own honor and glory. Out of the sole desire to liberate God from His sorrow and suffering, I have shed blood, sweat and tears in an attempt to bring about the true peace of mankind.

I also realized fully that it is impossible to achieve such a peace, unless we first give God joy by liberating Him from His sorrow and suffering in terms of the individual, family, nation and world. I have sought to practice this through my own life. I have taught: "As God lives for us and the world, so should we live for the world and God."

Surely, the greatest enemy of God is selfishness.

Altruism—investing all of oneself for others, for the nation and for the world; living a life of sacrifice and service to others—may be considered by today's society to be a most foolish philosophy of life. As I came to understand the deepest truths, however, it became obvious that altruism is the path most beneficial to human society. It is the secret for living in eternal happiness.

Liberate Communism

That is why I have taught the believers in 130 countries around the world, who transcend racial and national barriers, to follow me that they should live lives of constant sacrifice and service for others.

journalists visited Korea for the first time at my invitation. On their return trip, I asked them to visit North Korea. They were at first reluctant, but finally they accepted my earnest request to go to Pyongyang and relay my message to Kim Il Sung.

This message contained the following three points:

"First, I am not your enemy."

"Second, you must give up your wild ambition to communize South Korea."

"Third, stop trying to swim against the tide of world events. Throw out that which is false, and return to the truth. When you open your doors and reach out, you and I will become brothers, and we will be able to live together in prosperity and happiness."

Kim Il Sung will have no choice but to respond to my proposal. Failure to do so will only precipitate his own downfall.

In China, I have made an initial investment of \$250 million in the project to build the Panda Motor Company industrial city. The purpose of this investment is not that I can establish a foothold in China as a way of making a fortune for myself.

It is my principle that not so much as a penny of the profits from the China project will be taken out of China. These profits will be reinvested in China to construct the International Highway of Peace and to bring China up to international standards in other areas of high technology. Thus, the motivation of my investment is to help the 1.3 billion Chinese people achieve a satisfactory standard of living.

I have reached agreement with the

REVEREND MOON'S PUBLIC SPEAKING TOUR

San Francisco from page 1

half hours on Sunday, March 18, in the ballroom of the Miyako Hotel, Rev. Moon spoke directly to nearly 500 of San Francisco's Korean community (without any English translation) on the subject "True Unification and One World".

Preceding this major event were four days of intensive preparations. Virtually no one in California knew of Rev. Moon's impending visit and speech until four days before it occurred. A mobilization meeting was held for all members on Tuesday night before the Sunday speech.



Rev. and Mrs. Moon in the victory cheer after the San Francisco speech.

Preparations

The region was galvanized into a whirlwind of activity. Thousands of flyers were passed out or posted in dozens of cities surrounding San Francisco. Many people went through the telephone book calling every name that looked Korean. Television and newspaper advertising was arranged.

In Berkeley, we knocked on the door of every Korean student and personally invited them. C.A.R.P. national fundraising members and witnesses under Mr. Itetsu Aoki drove every day down to San Jose to

meet people because there is a large Korean community there. Korean and Japanese members under Rev. Do Wan Kim blanketed the streets of San Francisco.

After a couple of days almost every Korean we met had already heard about Rev. Moon coming to speak. We adopted

the strategy that the more times they were contacted the more interested they would become to find out more about Rev. Moon.

At the same time we arranged the hotel ballroom, cars, buses, mobile phones, walkie-talkies, flowers, stage curtains and decorations, metal detectors, lighting, sound and video equipment, the banner, and even cleaned and repainted much of the Hearst Avenue Church Center.

The hotel managers stood by in amazement as dozens of our members scurried around preparing every aspect of the

reception for guests, special security, seating arrangements, stage setup, and the musical program.

All this was only possible through the determined and united spirit of all the leaders and the members involved. This short but massive campaign helped bring a new unity to the region as well as the energy and creative potential which unity brings. We all felt San Francisco had received a great blessing in being Rev. Moon's first destination in his five city tour.

Introduction

The C.A.R.P. New Vision Band provided 30 minutes of Korean entertainment for the guests. Rev. Sung San Lee, Regional Director of the West Coast Region, coached the band members on how to introduce themselves in Korean. Rev. Lee acted as the Master of Ceremonies throughout the program.

Dr. Bo Hi Pak gave greetings and a specially prepared speech to introduce many of the visionary projects founded by the Rev. Moon. By the time he finished explaining about the China highway and automobile projects, *The Washington Times* and the *New York City Tribune* newspapers, the upcoming conferences in Moscow and the various other conferences for scientists, scholars, media, and politicians and many other projects, the audience was well prepared to receive



Rev. Sung San Lee, the MC in San Francisco.

Rev. Moon and gave him a standing ovation when he came forward to speak. He is now being widely recognized as the greatest Korean to ever emerge in their history.

Inspiration

Rev. Moon spoke from a prepared text and many of the guests were deeply inspired. Our Korean members in San Francisco are going to be kept very busy recontacting all of the guests. Many have expressed on response cards their interest in knowing more about the teachings of

Rev. Moon and attending our church programs. At least one young man so far has stated his intention to join our church just as a result of hearing Rev. Moon's message.

At the conclusion, a well respected Korean community leader came forward to offer 3 cheers to Heavenly Father and True Parents. This action deeply moved

Rev. Moon, Dr. Pak and the members of our church.

The following Saturday the church and Korean members joined together to host a big thank-you party for all the members of the community who worked so hard to bring guests. A huge Korean meal was prepared and many members provided entertainment. The spirit was so high that when the children all started dancing, many of the parents joined in as well.

Los Angeles from page 1

On March 11, 1990 in discussion with Rev. Moon at East Garden, it was decided to hold such rallies in 5 major cities of America with Los Angeles being the second city.

Even though the decision was made so suddenly, leaving little enough time for us to prepare, we knew there was great providential meaning in the tour. This put us under such tremendous pressure to bring a success no matter what, and we had an absolute confidence that with faith and obedience we could succeed.

To bring a large crowd of people in such a short time, our basic strategy was two-fold, to utilize the mass media and use face to face contact with people and get signatures from those who promised to attend. Then we advertised and made sure we were the focus of the news in 3 major daily newspapers, 3 TV stations, 1 radio station, and 7 weekly newspapers everyday until the day before the event.

All the members from the American Church, JEA, KEA and etc. gathered every morning at 9 o'clock at the KEA Church to have a special prayer meeting. After the meeting, members went out to their areas within the Koreatown and gave out the flyers and got signatures from the Korean people who said they would come. As a result, we were able to bring the victory of 2,500 signatures. During this special mobilization, many members received deep inspiration and grace which gave them new strength to go forth in their

missions.

For example, a Buddhist, Yeon-Hwa Baek, who has dedicated her whole life to Buddha, received a revelation just before Rev. Moon came to LA that the living Buddha is appearing in LA

would be a demonstration by opponents outside the theater, we prepared a pro-demonstration and finally on that day of the event, with much more organized positive response from our members, we also brought victory. Many outsiders persecuted the anti-demonstrators instead and

Next, Dr. Bo Hi Pak reported about our movement's activities and he also introduced Rev. & Mrs. Moon to the audience. Our representatives then presented flower and the crystal lion couple prepared by KEA to Rev. & Mrs. Moon.

Rev. Moon spoke on the topic of "True Unity and One United World." He said, "People in the world without any exception want unity but until today that unity has not been realized yet. Then what's the reason for this? That's because each individuals is pursuing the kind of unity that he or she wants or the kind of unity centered on himself. Therefore, the true unity is possible only with the true love centered on the original God and through this when the true unity is finally realized, this world will be able to unite into one."

During the speech, the audiences became burst into applause many times.

very inspired and many times.

Besides, since the rally was held under the name of True Parents' Welcoming Rally publicly in the Korean Society, it generalized the term "True Parents" to everyone and this became the historical rally to declare God's plan. I believe this victory will bear fruit in the coming event in Moscow.



The overflow crowd at the Los Angeles speech.

Mobilization

For the convenience of the guests, we mobilized 10 tour busses and 12 vans. We placed them in such areas where most Koreans were located so that we can give as many people as possible the chance to participate.

Upon receiving report from the police station 3 days before the event that there

the result was that they only ended up being a living testimony to our side.

March 20, 1990 at 6:30 pm, the rally began with the performance of the New Vision Band of CARP. Many guests were shedding tears of inspiration as they saw all the foreign performers in traditional Korean dresses, singing Korean songs, and giving short testimonies about Rev. Moon.

REVEREND MOON'S PUBLIC SPEAKING TOUR

New York

from page 1
over the New York metropolitan area, Connecticut and Philadelphia.

The majority of the guests arrived on buses chartered to bring people to the event. Four buses came from Philadelphia and nine buses came from Queens. Altogether 24 buses and several vans were used to transport the many guests eager to hear Rev. Moon speak. In attendance was Dr. Dong Sup Cha, the president of the national Korean-American association, many Korean ministers, and fifty western ministers. The Western ministers heard the all Korean program in translation on headsets provided from them. As people arrived they were greeted and seated by church sisters from all over the world dressed in traditional Korean dresses. Their smiles and *oso osae yoh*, 'welcome' in Korean, melted the hearts of the guests.

The master of ceremonies for the entertainment, Rev. Hoyul Lee, pastor of the Korean Evangelical Association (KEA) of New York, welcomed the audience at 6:30 PM. Four people each sang a Korean song: Steve Honey, Sheila Vaughn, Tokiko Richardson and Philip Shankar. They were all dressed in traditional Korean costumes and preceded their songs with short testimonies of their lives of faith. Tokiko Richardson as a Japanese shared her deep feeling of regret that the Japanese people had occupied the Korean peninsula. Her heart-felt and moving song was about return home to the mountains of North Korea. The soloists were followed by a fifteen minute out-take from the traditional Korean folk play, "Heung Boo, Nol Boo". The actors were all young children of Unification Church members from the New York area.

Introduction

Dr. Bo Hi Pak was introduced by Rev. Joong Hyun Pak, regional director of New York, at 7:30 PM. Dr. Pak spent the next forty-five minutes describing and expounding on numerous awe inspiring accomplishments of Rev. Moon. At one point he held up a copy of the *New York City Tribune* that proclaimed the Reagan landslide in 1980. The *Tribune* under Rev. Moon's guidance was the only paper to anticipate the magnitude of the Reagan victory.

After Dr. Pak's testimonial, Rev. and Mrs. Moon received presentation bouquets from two Korean children and were awarded a trophy of appreciation from the New York Korean senior citizens for a donation to a Korean senior center in Queens six years ago. To commemorate the occasion and express support for the rally in Moscow, Unificationists of the New York

area presented Rev. and Mrs. Moon with a globe of the world with seven white doves emerging from it.

Rev. Moon then stepped to the podium in the center of the stage. Mrs. Moon placed his sixty-page-handwritten text on the podium for him. After a few opening remarks, he read the speech with great enthusiasm and heart. On only a few occasions did he depart from the prepared text.

He read the same speech on four other occasions to Korean audiences in San Francisco, Los Angeles, Chicago and Washington, D.C. earlier in March. The essence of his address on Parents Day March 27, 1990, his message at Belvedere on April 1, 1990 and his speech to the World Media Conference in Moscow on April 10, 1990 is derived from the prayerfully prepared text of this speech. Every sentence is packed with profound truth worthy of meditation and soul search reflection. The following are some translated excerpts from the speech from informal and unofficial notes of a member of the church who attended the speech.

The Message

The people's ambition is limitless and infinite. Then what is the true goal of this infinite desire of man? For woman, truth is man. For man, truth is woman. Simply because man and woman can find true love only through each other.

In essence, the solution of the problem in our human world is to have true men and true women absolutely united together centering upon God. This is the only way that will satisfy infinite human desire. The Unification Church has the mission to save the world. Where can we get a theory of unification?

First of all there is God. Secondly, there is Adam and Eve. Adam as a man, is masculine and big. Eve, as a woman, is feminine and small. They both compete with one another to reach out to God. Which one should grab God first. If they are selfishly motivated, there is not unity. However, when they are unselfishly motiv-

ated, Adam will say, "I want to reach God first, solely for you, Eve." The woman will be most pleased. The same is true with Eve. She will say, "I want to reach God for your sake." Then the husband is fully satisfied. There is no struggle, no competition. There is unity.

Every human being, throughout his life, has the most precious master. Nevertheless, that master has been mistreated, overpowered by sin. That master is the human

self? Your body only goes after carnal desire. When it is hungry, it steals. It always seeks for comfort, taking advantage of others. The body has its own domain. To conquer this domain of the body is an awesome responsibility.

Warmly Received

The speech was warmly received by the audience. Again and again they interrupted the speech with spontaneous applause. By one count they burst into applause twenty times and at the conclusion rose to their feet in an overwhelming expression of appreciation. The entire gathering wholeheartedly joined in as the evening was concluded with three cheers of 'mansei' led by Dr. David S. C. Kim. Three hundred response cards were collected from the guests as they left expressing an interest in learning more about the Unification Church and the Divine Principle.

The preparation for the event represented a coordinated and unified effort of all the missions and church centers in New York. On the afternoon before the rally it was impossible to find a Korean person who did not know that Rev. Moon was speaking that night. Even though many

people worked very hard, the KEA shouldered the greatest burden financially and brought the most guests. They averaged fifteen guests per person. One KEA member, Elder Hyun Kee Lee, was so serious about inviting people that he succeeded in bringing an entire bus filled with Korean guests to the event. The success of the event would not have been possible without the dedication and hard work of Mr. Hirose and Mr. Yoshida responsible for all the practical details of organization and mobilization.

Rev. Joong Hyun Pak, the regional director of New York City Unification Church, fostered a spirit of urgency and seriousness about this event as a preparation for Rev. Moon's trip to Moscow. His overall leadership of the campaign was indispensable to its success. Reflecting on the rally, Rev. Pak expressed his gratitude that Rev. Moon scheduled the event for a Friday night because the Manhattan Center would not have been able to accommodate the larger crowd that would have come if it had been on a Saturday or Sunday.

conscience. Your conscience always speaks out for your own benefit. The conscience watches out so that you do not become a selfish individual. That master, the conscience, is always trying to guide you to the will of God. But then, there is a rebel who always goes against the conscience. That rebel is the physical body. The conscience is not only the master, but also the teacher. Like parents, trying to connect you to the original true love.

The body, however, trampled upon the conscience miserably. Ladies and gentlemen, would you love that body, which has become the enemy of your conscience?

My conscience, as the agent of God within me, should be the master, teacher, and parent, leading me into the connection with the ultimate Parent of mankind, God. To allow us to become one with Him. Thus, for me, the conscience is a "second God." Do you think you should be sympathetic and protective of that body, which has crushed the conscience? Or do you think you should tramp down your body your-

financially and in supporting the preparation.

The great and terrible day of the Lord arrived. The people came to the Omni Shoreham Hotel, Regency Ballroom, newspapers reporting approximately 2000 with only standing room remaining. Rev. and

of the Korean Community staying until the very end and joining the three cheers of Mansae, shouting victory for our True Parents.

According to our Rev. Moon's words, the rally was a "total victory" in every way, quantitatively, qualitatively, internally and

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sponded with heartfelt hope that this five city tour in America can be used as an indemnity condition to make a foundation for victory in the "March to Moscow."



Rev. & Mrs. Moon accepting congratulatory bouquets after the New York speech.

Washington DC

from page 1

to Welcome True Parents. With only two weeks to prepare, we were faced with the great joy and challenge of welcoming Rev. & Mrs. Moon at the same time as the visit of the IOWC to our city. This definitely was a challenge, but once we made the determination, the community galvanized together and we moved into action with a positive mind.

With our Chairman, Amb. Han; Vice Chairmen, Rev. Woo and Mr. Joo; Secretary General, Rev. Oh; and Vice Secretary Generals, Rev. Buscovich, Tom McDevitt and Charles Kim; we called an emergency meeting to organize everything.

Committees were created combining Koreans and Americans working together. We sent out 10,000 invitations and every evening we had 80 members calling the Korean community, encouraging them to attend the event.

We contacted the media, visited house to

house and had many meetings with community and civic leaders. Rev. Woo really took responsibility as Regional Director, seeing to every detail and inspiring the community who came through both

Mrs. Moon came out to a packed house. The crowd responded to Rev. Moon's speech with warm hearts which brought tears to Mrs. Moon's eyes. It was such an wonderful experience to see representatives



The capacity crowd at the Washington DC speech.

NEW FUTURE PHOTO

A Man of Courage and Spectacular Vision

By Arnaud de Borchgrave

Mr. de Borchgrave is the Editor-in-Chief of The Washington Times Corporation. He made the following remarks to Rev. Moon on the occasion of his 70th birthday.

Beginning in 1917 and continuing through the invasion of Afghanistan in 1979, the Soviet Union spread the fatal virus of communism over 50 square miles a day. That was the average rate of expansion of the disease. Then came the great awakening—the demise of President Jimmy Carter; the election of Ronald Reagan in 1980; the great Reagan Revolution; the launch of *The Washington Times* on May 17, 1982; followed three weeks later by the unveiling of the Reagan Doctrine June 8, 1982.

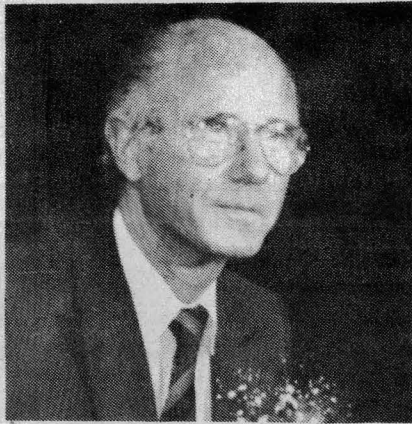
The vision that led to the creation of *The Washington Times* and the Reagan Doctrine, which provided, for the first time, an antidote to an ever-expanding Soviet empire, are

inextricably intertwined.

The Dominant Media Culture, which always poses as the center but is actually on the left and exorciates anyone and anything that does not conform to its mind-set, wasted no time writing off Ronald Reagan, his revolution and his doctrine. He was an immensely popular president but the Dominant Media Culture dismissed his muscular foreign policy as misguided and dangerous.

He desperately needed the kind of support that was in critically short supply when Washington, D.C., arguably the world's most important capital, was suddenly reduced to a single-newspaper town. Thousands of American and foreign journalists, representing publications from the four corners of the globe, are based

in Washington. And the only newspaper they all had in common was the anti-Reagan *Washington Post*.



Arnaud de Borchgrave

Rev. Moon perceived the mortal danger that this situation created for a still shrinking Free World—and into the breach he stepped with the idea of a clear, anti-communist alternative in Washington, D.C.

There is no doubt in my mind whatsoever that *The Washington Times* played a major role in the reversal of the Brezhnev Doctrine—which suffered its first major defeat when Grenada was liberated by American forces Oct. 25, 1983.

Breaking the Monopoly

The Washington Times' voice rapidly resonated throughout the world and, with the subsequent launch of its sister publications,

Insight and *The World and I*, literally changed the course of history. The monopoly of the Dominant Media Culture was finally broken. The Soviet empire began to crumble from its outer edges to its inner core and communist ideology was exposed as a palpably fraudulent, godless state religion.

Courage resides in preaching the truth that does not please. Courage is also contagious. When a brave man takes a stand, the spines of others, less courageous, are often stiffened. That is your life's story and greatest achievement as you reach this most important of birthdays.

But while we have won many spectacular victories, the war is far from over. Witness North Korea, Cuba, the ongoing turmoil in the freshly liberated countries of Eastern Europe and the ethnic and nationalistic explosions in the Soviet Union.

On behalf of my colleagues, I flew across the United States and the Pacific Ocean to be with you on this most important day—to salute you, congratulate you, and thank you for your unwavering support and sacrifice for our common values. I know you stand ready to move on from one courageous step to the next. So are we.

A Celebration of the Greatest Person in History

By President Young Whi Kim

This address was given at the Chamshil Stadium, Korea on February 1, 1990.

Today we are gathered to celebrate the seventieth birthday of the greatest person in history. We measure a person's greatness by the ideas he expresses, the way he practices those ideas in his life and work, and how much he achieves as a result. If a person's ideas have the power to inspire not just a few persons but entire peoples and nations, and even the world; if his ideas influence not just the generations on earth today but also our ancestors and all our descendants yet to be born, leading us all into a life of truth, giving us the certainty of achieving such ideals as happiness, peace and freedom to the fullest extent, then such ideas will be recognized as forming the greatest philosophy and ideology ever to appear in history.

With the passing of time, all of humanity will come to accept these ideas. Eventually, all pre-existing ideologies and philosophies, whose errors have evoked animosity and conflict among us and brought much confusion to human society, will be put in proper order by such a new ideology and philosophy.

Such ideas cannot come from any source other than the God who created Heaven and Earth, and is the creator of mankind. Because they come from God, these ideas will be absolute and eternal, even as God is absolute and eternal.

The words of the Reverend Moon being spread today to every corner of the earth express precisely such eternal and absolute ideas.

Rev. Moon explains for us in simple terms understandable to everyone the fundamental truths of life and the universe that until now could not be explained by anyone. Rev. Moon presents a way to correct and supplement the contradictions and deficiencies of existing Christian doctrines, which have been powerless in the face of atheism and materialism, and even of materialism itself. He explains God as a real and actual being, and helps us to understand the heart of God and the circumstances in which He is placed. He explains how the structure of our being makes us fundamentally both spiritual and material. He explains the relationship between God and man, the motivation and process of the human fall, the true identity of evil and

issues related to the spirit world. He thus explains to us completely the basic issues of God, mankind and history.

Jesus, Buddha and Confucius also gave us truth. Jesus himself said, however, that he was going to the cross without having given us all that he wanted to reveal. Buddha and Confucius, too, were unable to reveal the whole truth regarding the fundamental issues concerning God and man. Rev. Moon has shed light on those aspects that even the three greatest saints—Jesus, Buddha and Confucius—were unable to reveal.

Rev. Moon has not merely given us words lacking a solid basis in actual experience. Before he taught us, he first confirmed the truth of his teaching through his own personal experience. Also, he delved deep into the reality of spirit world by means of fierce battles with Satan conducted through fasts and prayers of bitter tears. Finally, he received God's confirmation and approval before actually announcing to us the content of truth that he had discovered.

Rev. Moon also has gone on to establish his own life as a model course, so that all people can see how truth is applied in daily life. Not only has he revealed the truth to us but also he has taken upon himself the desire of God to see His Will accomplished on earth, and is working to accomplish this Will so that God's resentment can be resolved. Through the many projects that he conducts in various fields worldwide and through his own life, he teaches us in a practical manner how to make God's truth a part of our own daily lives so that His ideal world may be realized.

Resolute

Because this is a fallen world in which evil has reigned supreme, saints of all ages have not been understood or welcomed by the age in which they lived. In fact, they have only received misunderstanding and persecution. In the same way, Rev. Moon has received incredible misunderstanding, severe persecution and persistent opposition. He has been jailed a total of six times, first during the Japanese colonial administration and then in North Korea, South Korea and even in the United States. No matter how difficult a situation he has faced, however, he has been resolute in his purpose and dauntless in his absolute sense of mission and responsibility to realize God's Will upon this earth. The fact that his accomplishments around the world go far beyond anything that can be imagined for any single human being is also due to his sense of responsibility and conviction as well as to his tenacious determination and power of execution.

Today, on the occasion of the seventieth birthday celebration of Rev. Moon, I cannot but express my profound admiration for his

remarkable life and philosophy and for his innumerable accomplishments worldwide. For this I pay him my highest reverence. It is my sincere hope that all the people of the world will come to fully appreciate the Will of God as expressed through Rev. Moon so that the ideal world cherished by God and all of humanity can quickly be realized on this earth.

If this occasion today were a seventieth birthday for any other person, we would be saying to the guest of honor that because he has worked so hard throughout his life, he should now rest and be content to receive the glory of all that he has accomplished. However, we cannot do that in the case of

TRIBUTE from page 2

Next, I would like to describe his contributions to culture and the arts. You already are well aware of how the Little Angels dancing troupe established by Rev. Moon has travelled around the world, impressing people with the beauty of traditional Korean culture and planting the seeds of peace in the hearts of people.

It is sometimes easier to reach into people's hearts with the arts than with faith, and Rev. Moon's efforts have been to utilize the forum of the arts to help purify the hearts of people. As part of this effort, he has established the Korean Cultural Foundation, the Association of Artists International and other organizations. He has also been nurturing a number of musical groups, including guitar and vocalist groups, the International New Hope Singers, Korean Folk Ballet and a brass band. He has underwritten and is developing the New York City Symphony.

He founded the Universal Ballet Company in Korea and the Universal Ballet Academy in Washington, DC and both of these organizations have been highly acclaimed internationally. Most recently, the UBC and UB Academy have had exchanges with the Kirov Ballet, the most highly renowned ballet company of the Soviet Union. These exchanges have played a major role in establishing friendly relations between Korea and the Soviet Union. Hoon Sook Moon, the premier dancer of the Universal Ballet Company, was recently invited by the Kirov Ballet to dance the main role on their stage in Leningrad. The audiences in Leningrad showered her with enthusiastic applause, and her performance marked a major turning point in the development of Korean ballet. Today, the main dancers of the Kirov Ballet are here in Korea to represent their organization at this seventieth birthday celebration and to give performances in honor of this occasion.

Media & Technology

In the field of mass media, Rev. Moon's contribution goes beyond the simple fact that he has established media outlets around the world. The motivation behind the organizations has

been to establish newspapers that lead the nation and the world into goodness. Rev. Moon teaches us to demonstrate the true value of a free press and to become embodiments of a responsible press.

In particular, he has established *The Washington Times* in Washington, DC, the capital of the United States, which is the representative country of the free world. Within a short time, this newspaper has become one of the three most influential newspapers among the 1750 newspapers published in the United States. This is a most fortunate fact not only for America but for the entire world as well. In Korea, too, the *Segye Times* has formed, within a year of its founding, an amazing foundation which makes it a newspaper that cannot be ignored.

Another area of Rev. Moon's work is that of science, technology and industry. Rev. Moon teaches that science and technology are blessings given to us by God for the benefit of all mankind. He foresees an age in which all people of the world will have equal access to technology, and he is leading the way in the effort to bring this about. On the one hand, Rev. Moon has established institutes of technology in the United States, Japan and Korea in order to prepare for the future of the world, while on the other he is investing in the industrial development of Third World countries.

In all his investments, he is much less concerned with the short term profits than with their significance for the prosperity of mankind. His investment of large sums to purchase a German machine tool company and to establish the Panda Motor Company in China are examples of this.

I must refer you to more detailed descriptions of his life for a listing of his many accomplishments that I have not been able to mention here. It is my personal opinion that even if several leaders were to work in unity with each other and were to utilize the power of a national government, it would still be difficult for them to match the accomplishments that Rev. Moon has realized by himself. There can be no doubt that he possesses a deep connection with God on a level that we cannot comprehend.

Progress for HQ's Visitors Center And Bookstore

By Sarah Ribble & Suzanne Inglis

The renovation of the new visitors center, on the east side of the 43rd Street building, was finished in January. What used to be a forgotten storage room is now a beautifully restored room with new carpeting, new doors, a new drop ceiling and freshly

painted walls.

This was all made possible by the many donations we received for the "Save Our Face" campaign.

The next step is to design displays for the visitors center which will include a display on Rev. Moon's life, Divine Principle, the projects of the Unification Church, and much more.

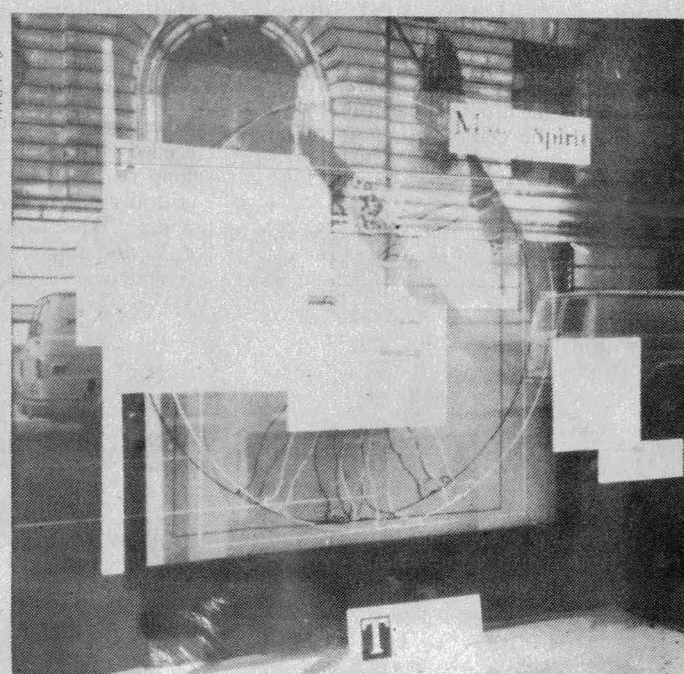
Since 90% of headquarters staff were out on the I.O.W.C. until the end of March, we were not able to move forward with this project. Our hope is to get started as

quickly as possible. As you know, creating appropriate displays that will most effectively communicate our message is not an easy job. This will take much thought and creativity. At this point we have also run out of money for the project and are planning to start a major fundraising drive soon. Your contributions both financial and creative are most welcome.

The Unification bookstore has a new look. It is temporarily being housed in what will be the visitors center on the east side of the building as its former location on the west side of the building is being com-

pletely remodelled and expanded to more than twice its former size. This renovation will be completed in about ten weeks.

The bookstore now carries an expanded inventory not only of Church publications and magazines, but also a broad spectrum of Christian books, and family-related books. The bookstore also sells inspirational and religious cards, posters, Unification Church T-shirts, jewelry, crystal, and a broad spectrum of other church-related items.



Suzanne Inglis in the new bookstore and two of the dramatic window displays created by Jonathan Gullery (complemented by the window's reflection of 43rd Street traffic and the gracious Century Club across the street).



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This is the first step towards using the size of our membership to our advantage. This information will help us accomplish this goal. Even if you already have insurance, please join. By joining the association, you help us in getting better quotes on health insurance, which we can then offer back to you.

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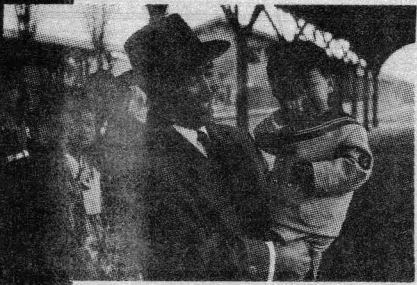
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The Spirit and Hope of the Moscow Rally

By Rev. Joong Hyun Park

This is the first in a series of excerpts from a sermon given to the New York Church on March 18, 1990.

And I saw Heaven opened, and behold, a white horse and he who sat upon it is called faithful and true and in righteousness he judges and wages war, and his eyes are a flame of fire and upon his head are many diadems, and he has a name written upon him which no one knows except himself. Rev. 19:11

On April 9-15 there will be a rally in Moscow. Rev. Moon will leave April 7, to face this historical challenge. I remember in 1972 when he came to America, it was like how we feel about going to Moscow. What a challenge! Today, you are familiar with Korea and Japan and Europe. It's not such a big deal to go there from here. But 18 years ago, to go from Korea to America was such a jump. It was a different world. We had no foundation in America. Rev. Moon received God's direction to go to America, the Abel-type archangel world, and restore it. He obeyed God, and left. It seemed very sudden to us. There were some pioneers from Korea here, like Young Oon Kim and David S. C. Kim. Even they never imagined that he would suddenly come. Everyone was surprised. There were only several hundred members in America. I remember at Kimpo Airport, he was meditating quietly before he got on the plane. At the time, I was so excited, wondering what he was going to do in America.

He prepared all our foundation in America: cultural, media, business, political. He prepared the highway, and then sent us there. It was much easier for us. He has always prepared for our life. The Moscow rally is the same.

I have explained to you many times about our spiritual journey using Moses' course and the course to Canaan as our example. Now you are tribal messiahs; we have gone beyond individual salvation to the tribal level of salvation. The first time in history God used tribes was at the time of the Israelites. That was Moses' course. Rev. Moon declared in 1988 that we are entering Canaan.

The Bible verse is a very exciting prophecy, don't you think? We need to read the Bible so that we can understand. When Rev. Moon goes to Moscow, he will symbolically take down all the red flags and replace them with white flags inscribed with the name of God. That is the meaning of the Moscow rally.

Tribal Messiah

Many people think that the term 'tribal messiahship' is just another title so that we have to work hard. Please don't misunderstand. Who was Moses? He was going the symbolic course of the messiah. He was the tribe leader of Israel. He was the tribal messiah. Joshua received that responsibility from Moses. Jesus Christ's desire was to restore the world centering on the chosen people of Israel. After the crucifixion and resurrection, he organized the second Israel and has been working for the past 2,000 years.

This is the course we have inherited. We are all going it together. Who came before Moses? Jacob, Noah, and Cain and Abel, and Adam and Eve—all of them also held the dream of the ideal world. All human beings have this dream.

True Abel

What is the correct attitude of a leader? Someone who just walks around proud of his position: "Do you know me? I am your Abel figure, and if you don't follow me you have no hope." 6,000 years ago, the beginning of restoration history, Abel was arrogant and

Cain killed him. So Abel figures really have to restore that. They even have to come down to the level Cain is at and inspire, embrace, and educate Cain, and eventually lead Cain to Abel's side. So Abel has to go the course of being servant of servant. Abel has to go the way of sacrifice. Why?

In the beginning, Cain rebelled against God. God sets up the Abel position in order to bring Cain back to God. If Cain does not come back to God then Abel is useless. Cain has to obey Abel, and Abel has to serve Cain.

In that sense, Rev. Moon is going to Moscow to solve the problem of Cain and Abel on the world level. He has to bring the people of the atheistic communist world back to God. What is the center part of the communist world? Soviet Russia, Moscow.

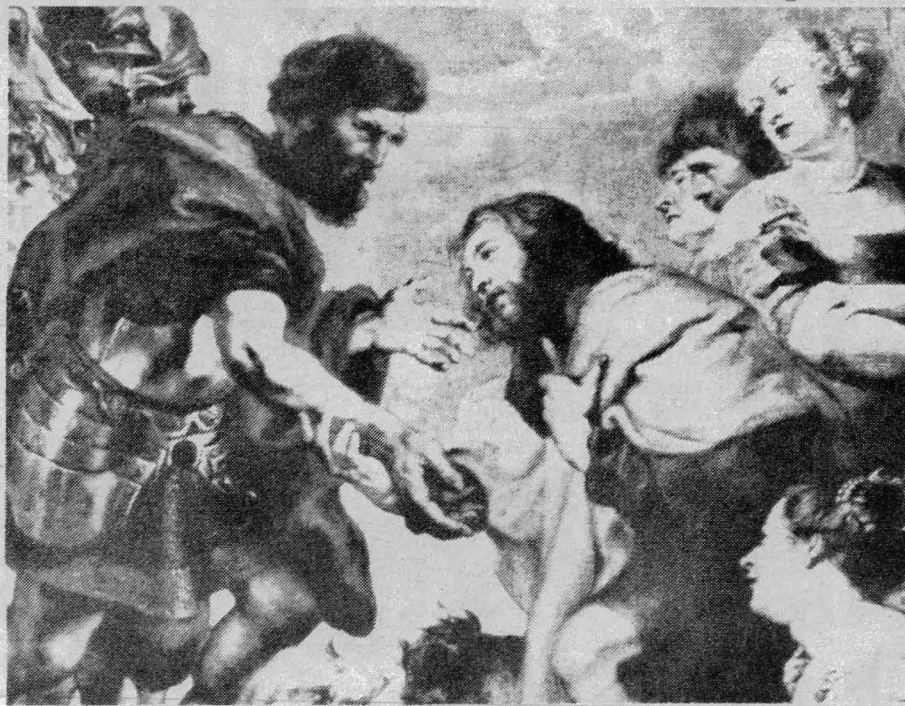
What is his duty and challenge? Does he just go to Moscow and say, "Don't you know? I am Abel of Abel, you have to obey me and follow me!" Of course not. Instead, he is investing everything in the Soviet Union. He's sacrificing money and manpower for this rally. After the Washington Monument rally in 1976, he announced he would go to Moscow. That means for the past 15 years he has been thinking about and planning for this rally, planning the liberation of a poor and suffering country.

What is the true Abel's heart, attitude, and mission? What kind of heart and spirit is Rev. Moon bringing to Moscow? He is going in a very humble way. He is investing everything.

Rev. Moon is going Jacob's course. Jacob and Esau were brothers. Gorbachev and Father look similar, don't you think so? God is mysterious, he prepared a very good partnership. Gorbachev is now waiting for Rev. Moon who is in Jacob's position. All his life, Jacob was a good servant. Finally he bought the blessing from Esau and had to escape to Haran. He worked 21 years in

Haran.

Why did Jacob sacrifice for 21 years in Haran? It was not for himself. For 21 years he paid indemnity for the sake of his brother Esau. He earned money and all things for the sake of Esau. In the same way, Rev. Moon has earned a lot of money from Japan, Korea, Germany and other places, as well as manpower, and now he is going to invest everything into the Soviet Union on one



Esau and Jacob make history as reconstructed by Reubens.

Was it just Jacob being sneaky in order to save his own life, so he said such a thing to Esau? "To see your face is like seeing the face of God." For 2,000 years no one could really understand the true meaning of these words. The true meaning is this: Jacob was reminding Esau about God.

Think about it. For 21 years Esau was angry and negative at God since he lost his blessing. I'm sure his only concerns were materialistic concerns, and his heart was closed to God completely, just like atheistic communist thinking. When Jacob offered everything to him, he said, "Please accept the present that was brought to you, for God has been gracious to me and I have all I need." (Gen. 33:11)

Actually, Jacob worked very hard for 21 years for Laban in order to acquire all that wealth. But even though he worked so hard and shed so much tears and sweat, he really showed appreciation to God. He attributed all his blessings to God. With this kind of heart he offered all things to his brother. How could Esau not discover God

through this kind of heart? Jacob really had the heart of a true Abel.

For the past 15 years Rev. Moon has had missionaries working underground, risking their lives. Our missionaries helped the Freedom Fighters in Central America. He helped the Solidarity movement in Poland. All over the world he has worked to bring God back to these nations. Rev. Moon has given his servants, his children, and all his material for the sake of the communist world. He will meet Gorbachev and what will he say? "Mr. Gorbachev, you and I must join together. Would you like to do business and make money?" No, that is not Rev. Moon's concern. His only concern is that he remember and accept God. That is the purpose of the Moscow rally. It is truly God's rally.

condition: Gorbachev accepts God.

Must Follow God

Rev. Moon said he will give everything to Gorbachev on that condition. He will push the White House, push the rich people of America to invest in Russia. He is really working hard for this. But the condition is clear: Gorbachev must follow God. When Jacob went in front of Esau after 21 years, he first sent all his servants to Esau. Then he sent his children and wives and said, "This also belongs to you." Finally when Jacob himself went in front of Esau he bowed down seven times and gave himself to Esau. Finally Esau was melted down and he embraced Jacob. At that point, Jacob said, "To see your face is like seeing the face of God." (Gen. 33:10)

What is the real meaning of that statement?

God Gives Blessings And Curses

By Rev. Joong Hyun Park

This is the fourth and last in a series of excerpts from a sermon given to the New York Church.

At the time of creation, God gave Adam and Eve three blessings: "...be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." (Gen. 1:28)

But as we know, Adam and Eve fell away from God and had to leave the Garden of Eden. Several generations passed, and finally in Gen. 12: 2-3, we read:

"And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves."

Later on in the Bible we find where God

blessed Jacob in a similar manner (Gen. 27:29), and in *Numbers* we read God's blessing to the chosen people of Israel: "Blessed be everyone who blesses you, and cursed be everyone who curses you." (Num. 24:9)

The Reason for Curses

So we can see that every good blessing comes from God himself. Divine Principle teaches us that God is our loving Heavenly Father, so it is fairly easy for us to understand how a loving Father would want to bless his children. What about curses? Can the same God who gives such great blessings to his beloved people also be the source of the curses we find in the Bible? For example, in Gen. 3:17 we read:

"...cursed is the ground because of you; in toil you shall eat of it all the days of your life..."

Did God curse Adam and Eve? If God is the source of love, why does he curse his children? The answer has been revealed through the teaching of the Divine Principle: because human beings couldn't fulfill their responsibility they lost the blessing and made the condition for Satan's accusation. God has to allow Satan to persecute mankind when mankind fails in fulfilling their responsibility. As we see in Job 1:11:

"But put forth thy hand now, and touch all that he has, and he will curse thee to thy face."

Satan was really accusing God about Job, saying that if God took all that Job had away from him, Job would become faithless and curse God. If we continue reading we see that Satan really attacked Job (Job 2:2-7), taking more and more away from him. His friend Eliphaz implores Job to seek God through it all (Job 5:7-17) and says that though man is born to trouble, in the end God is a righteous God. Finally in Job 42:12 we can see that after Job overcame all of Satan's persecution and punishment and endured God's refection, he then received an even bigger blessing than the original blessing he was given.

Why did Job have to go through such a course of suffering? The Divine Principle teaches that in order for the restoration of human beings and all things to occur, we must pay indemnity. We know that God is love, so in that sense God doesn't want anyone in his household to receive persecution. However, in order to restore Satan (the archangel) he has to allow his own household to be hit first. Persecution is allowed to come to us in order to restore human beings and to restore the archangel. This is the principle of restoration. If we can

see BLESSINGS on page 20

THE RETURN OF AMERICAN YOUTH

A Privilege to Sacrifice for America

By Dr. Tyler Hendricks

We consider it to be the greatest of blessings to be able to work for God at this moment in the Providence. Everywhere we have travelled, we have met the most wonderful people, both inside and outside our church. Also we have encountered our own fallen nature, our own limitations of faith, hope and love, and have been working together as a team—that is, God has been working with us—to refine these impurities, to challenge these limitations of love. Gradually, we feel closer and closer to Heavenly Father's heart. That is the greatest blessing of all, and if we can become true people of God, then there is

hope for America.

We feel so sorry to God that He does not have greater people than us to represent the absolute love of True Parents. And yet, we know that if we can overcome ourselves, and live only for Him and the sake of others, then we will become the great leaders of True Love which this world needs.

Amidst the constant hurly-burly of street and campus witnessing, book tables, lectures on cafeteria tables, ap-

pointments made and sometimes met, evening programs, songs as a makeshift



Dr. Hendricks' IOWC team in New Mexico.

panse is the home of a scattered and independent populace, hanging tough in a slumping economy. Many abandoned buildings, trailer parks. Five, ten hours' drive to reach the next small population center, the next splotch of culture. The museums are devoted to varieties of barbed wire. Gone the yuppie coast, the Asians of the West, the French roast Moroccan coffee. Amidst the folk rough and plain the revival crusade con-

tinues.

In a way, a story of heroism. From Idaho to the Mississippi, from Canada to Mexico, our church is one of true pioneers. Not much glory of true love, of common ideals, sustain our vision of God's Kingdom everywhere. Truly, I can feel that the Kingdom is established within our hearts. In each blessed family, unconsciously, a beautiful strength, born of endurance. To the world, we may appear a small, uncanny collection of believers. To ourselves, we may seem unworthy and so inadequate. But to God, we are beautiful and precious, fighting for the life of the world. As we allow God to be subject, we will win.

Four days in Boise, four in Billings, one in Cheyenne and Laramie, five in Salt Lake, six in Denver and Boulder, and onward to Albuquerque. But how to approach writing the intangible? From island to island of True Parents' faith and love, swimming out into waters unfamiliar, yet the same ocean of people. Our hearts left behind in each campus, and we are surprised to find more heart there, from indeed an infinite reservoir, as we continue to invest in city after city, campus after campus. (We also find door-to-door to be fruitful, around the centers.)

Three Levels

We can understand our mission as having three levels. The fundamental one is to witness and teach DP—to bring spiritual children. This is our sole external activity; all we do is directly related to this task. By witnessing and teaching we are "making a big noise," publicizing our church beliefs on the public level, through radio and newspapers and rallies. Every flier that is distributed signifies one more person exposed to the name of Rev. Sun Myung Moon, and the idea of God's Hope for America: The Return of American Youth to a New Christianity.

I'm sure a million American young people have been witnessed to in the last three months, have been exposed thereby to the Word of God in the present day. Another avenue of witnessing and education is through college classes. Anti-religious ideas tend to gain a wide dissemination these days. It is gratifying that many professors are open to U.C. members sharing our beliefs and history in religion classes. Students are invariably fascinated by our teachings, and are interested especially in our views on marriage.

The second dimension of our IOWC work relates to its impact upon our own membership. Greater unity of various membership activities has come about. By

see HENDRICKS on page 12



Speaking out on campus

choir of the most excellent beauty, morning services inspired by the lovely words of Rev. Moon, newspaper interviews and radio talk shows, meeting mayors, ministers and police chiefs, and newborn babies of lonely outpost blessed couples, in the realm of the 70th birthday celebrated with deepest gratitude in the humble surroundings of the Las

Vegas, Nevada center, capped off with a day of witnessing and our Las Vegas revival, and late-night steak dinners at \$1.99 in the flashing walls of lights, bells, silver dollars and sad gamblers ... two items of unique interest to pass along:

Seattle

In Seattle our IOWC team went home with blessed couples to witness in their neighborhoods. Uniting in this way, all our members in Seattle could support the revival so nobly and sacrificially, especially those whose support came at great sacrifice in terms of their serious economic responsibilities.

But everyone was inspired and fulfilled when over 300 attended the revival. The New Vision band was so thrilling, and God's spirit was everywhere. And, considering that the event took place in Kane Hall, on Red Square, we felt connected in a heavenly offering from America to Moscow for April's historical showers of blessing.

Also, our team has been blessed with the addition of a new member—one of the earliest members of our church in America, Vernon Pearson. A 43 couple, Vernon sincerely feels called to connect the generations of our American movement through humble front-line campaign work. Our team is moved profoundly by Vernon's loving, sacrificial heart, and we feel that our course through America's Great West is absolutely in the Hands of God. Our loving State Leaders are wonderful exemplars of Rev. Moon's tradition.

In actuality, we on IOWC are selfish people, because we are taking the greatest blessings of God, by being in the circumstances which press us onward, to live and die totally for God. We push forward, praying with fervor, and offering everything we do for the sake of America's salvation. Our country needs God and the Divine Principle so desperately, and we will not rest until God's heart is comforted and His children are restored.

Onward across the deserts and mountains we have proceeded. This vast ex-

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TO A NEW CHRISTIANITY

On the Road with Rev. Baughman's Team

By Steve Sechrist

Miami was the first city of our February campaign. You can imagine the change we experienced from our first month's efforts in New York City in the dead of winter. It was like we entered a paradise, with palm trees, 70-degree days and beautiful star-filled nights. Snow was only a distant memory melting with each passing day in the sunshine.

This was the first city in which we used the larger video van which came as a donation by the Atlanta Japanese restaurant brothers and sisters. They kept the motor home in spotless shape, perfectly maintained in every way. That alone saved the IOWC thousands of dollars which would have been raised at the expense of valuable witnessing time.

I felt that we were beginning to fulfill the original intent of the motor homes by using this one as a witnessing tool to help bring members to our movement. It was an added blessing that we could now transport the bulk of our growing team in comfort and safety. Quite often during the campaign we found it necessary to travel late at night. We turned the motor home virtually into a rolling Motel 6, where the sisters could convert the seats into beds and sleep while we traveled—brothers in the smaller van of course.

Rev. Kevin McCarthy named our motor home the "Mooth"—short for behemoth. We quickly decorated her for the coming events using posters with Rev. Moon's picture and several other banners; she became a traveling billboard for the IOWC.

We started our Southern campaign with a rally in downtown Miami on Friday afternoon. It was a busy place and several of the media were called to attend. As it happened, one TV station sent out a crew to cover the event.

Afterward, our focus was on the general city population. The plan was to witness around the downtown areas and bring guests to the center for lecture, or to evening program later that day. Many of the local members and city leaders joined in to support our work in Miami. I felt the home and business members had a strong desire to participate, which further inspired us in our work.

After two evening programs and the main event, we all began to focus on fundraising for the Valentine's Day campaign. Our team moved west toward Tampa. Here too we experienced a great blessing from brothers and sisters. The state members offered us the very best area at the expense of their own result. Special thanks should go to Rev. Joe Taylor and his family who not only sacrificed area, but gave us lodging and other material support during our fundraising time. We also received a lot of help from Seddik Boubaker. His assistance translated into a substantial donation, for which we are truly grateful. We are also indebted to Alberto who agreed to take on the task of setting up the Valentine's Day fundraising efforts for our IOWC. He was a real God send; even going so far as to finance the effort with his own money.

Thanks to the efforts of people like Alberto, Seddik, Rev. Joe Taylor, and of course the IOWC members who worked very hard, the fundraising campaign was a great success, allowing us to make our goal to continue our church witnessing efforts without having to do any other fundraising that month.

Alabama

The fundraising proved to be a great foundation for success in Birmingham, Alabama, but we had to get there first. It was

a beautiful day for travel, as we made plans to leave Florida for the next leg of our trip. I felt in my heart that we were all a little sad to be leaving this golden land of sunshine.

After driving for many hours, through half the state of Florida, and half the length of the "panhandle" in the north, we were able to meet Rev. Baughman at the Tallahassee airport around 1 pm. The team was very glad to see him and we prepared a banquet-style lunch for him in the motor home. Along the way he entertained us with his singing and funny stories. It was really the kingdom of heaven as we rolled along the miles toward Birmingham.

Later on in the afternoon, the weather began to change. The clouds grew dark and the wind really started blowing viciously. A storm was in the making, but just how strong an event we only came to know later.

Driving along, it almost felt as if we were in an airplane cockpit, the glowing instruments, two large plates of glass meeting at a 120 degree angle to form the windshield of the



Rev. J. A. Baughman

Steve Sechrist

as I have never experienced. It really was like flying.

We had been driving a long time and, as we needed a break, we pulled off the highway at a local restaurant. The rain was so fierce that even getting to the door became a logistical problem. Once inside we found a roaring fire built in a grand fireplace. The atmosphere was warm and cozy, exactly what one would like on

such a storm-filled night.

As we dried off, we began to get an idea of what was going on. On the radio we heard a report that hurricane warnings and a flood watch had been in effect for the past three hours. There were also tornado warnings and that's the reason why the trucks stopped under the large concrete bridges, for protection. We had just driven through a "mild" hurricane!

After dinner things began to calm down with the weather. We called for directions to the center and found it without further incident.

The Birmingham center is really a work-

the apartment they had established downtown near the University of Alabama campus. The witnessing was in essence both on campus and downtown, as both were integrated so well it was hard to separate them.

The students were receptive and by the second day of witnessing we had a small group attending a one-day workshop taught by Rev. McCarthy. The atmosphere was quite home-style, and the lectures were intense. I believe that the lectures were needed as much by our team as by the guests. All of us attended and had a great experience.

Our final program was at the downtown apartment on Sunday evening. There was a very good crowd which virtually packed the small lecture room of the apartment. What was most interesting was that all our guests were Chinese. Afterwards, we had dinner and family-style entertainment. All were asked to perform but what charmed us the most were Rev. McCarthy's magic tricks—Houdini watch out. That night, we drove to Mississippi.

Mississippi

In Jackson, Mississippi, We found a warm and friendly atmosphere under the gentle care of Rev. Gerry Lux. He and his small staff of members really tried to accommodate our needs in every way. Jackson is a small city by most standards, yet it is the state capital of Mississippi.

The state is considered the heart of "Dixie" in that it is very much a part of the old South. The spirit world felt rather heavy and I believe that it is directly related to the history dating back to the civil war. It is amazing how an event which took place so many years ago and lasted just four years, can still have such a profound effect on the people living there today. I wonder just how much indemnity it will take to totally heal the wounds of the past.

Rev. Lux made great preparations for us. Logistically everything was ready. All we had to do was plug into the program, and we found ourselves being whisked from rally to ministerial event to the evening programs and main event. We made some valuable contacts which Gerry promised to follow up on. We all felt that he will take good care of our spiritual children.

One interesting note was a short meeting that we arranged with the Chief of Police in Jackson. The chief was very polite and received Rev. McCarthy, Rev. Lux and myself for a 30-minute appointment. There were a few moments of formalities, and then we began to discuss the nature of our visit. Gerry began to explain Rev. Moon's concern for America, the moral decline, disunity of Christianity and atheistic communism. He also mentioned that we are strong supporters

see BAUGHMAN on page 12



The 'Mooth,' home for the IOWC team.

motor home. It rained kind of normally at first. The drops on the huge windshield were only the size of a penny.

Gradually, the storm grew more fierce. Explosions of lightning lit up the distant sky with brilliant flashes of light and grew more frequent with each passing mile. Could it be that God was giving us a light-show to welcome us? The wind began blowing much more intensely, the rain came down much stronger, and now in literal sheets of water, the wipers could barely keep up with the passing flow.

One more factor to deal with was the impending darkness of night now falling fast. Some cars and even large trucks began to stop under the concrete bridges. We began to take on water as some of the seals on the rooftop were old and cracked and leaked under the weight of the water's force.

In all my travels throughout the West, I have never seen trucks stop as they did during this storm. They simply began to pull over to the side of the road and park, waiting for the rain to stop. We continued.

After several minutes of this intense driving, all the members were gathered near the front of the vehicle. Fog began to form on the windshield, maybe by all of our heavy breathing. Some cars were now moving again, and we kept a good pace even though the rain was pouring as heavily as ever. The force of wind and rain buffeted the motor home now

shop site, located in some of the most beautiful country I've ever seen. There is a sparkling lake, many tall pines and a beautiful, well-organized home. We were all made to feel welcome and comfortable.

The strategy in this city was to focus on



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HENDRICKS

from page 10

combining resources, we can help each other and God much more effectively. Also, we can feel God's love through our advancement toward the goal of unification.

A further internal impact was made upon home members who seek an avenue to make a witnessing offering. Numerous groups of blessed wives combined energies to liberate themselves to come to the campus or work in their neighborhoods. Everywhere, our foundation is much more solid than even the state leaders usually realize. It is also gratifying to see the wonderful power of CARP and the church working together. Like science and religion, like Cain and Abel, CARP and the church need each other.

Indemnity Condition

Finally, on the vertical dimension, the IOWC is (as is our life in general) an indemnity condition, for America and the world. For Rev. Moon's 70th birthday. For Moscow victory. For America's preservation, and turning toward the will of God. All members are mobilized. A representative group—from National Headquarters, from the 43rd Street witnessing team,

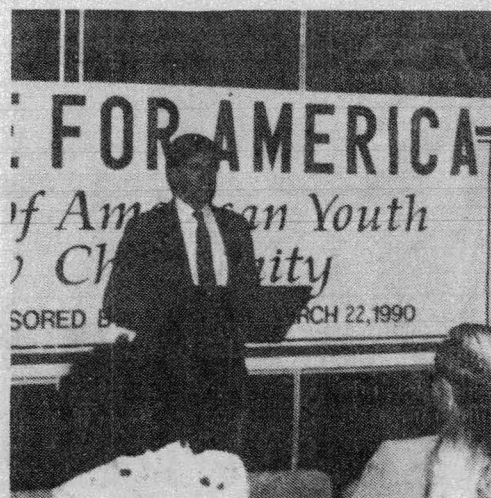
and from CARP, have been on the road, many separated from their blessed families or their schooling. These brothers and sisters have been joined on the regional level by all the members, making one unified national offering. An offering centered upon "The Declaration of True Parents." In 1990, the declaration in every state, of the shape of things to come.

The world is moving toward a moment of transition, on the national and global level. Forces of goodness are increasing and standing out in sharper relief against a background of deepening crisis. The traditional resources are dissolving, because God is departing from them. No longer does our society recognize God as the center of the family, the state, the school—even the churches often rely upon political, social or academic resources, or

mute authority, be it of tradition or scriptural interpretation. When the trumpet sounds, all will have but one resort—God. Where will this nation, this world, find God? The God that unites us and uplifts us, the God who saves us, and our families and our nation and all creation? Desperately, desperately we must become the

people, the families, the institutions in which God is present for everyone. Our families, our church, our institutions all exist for the sake of everyone else, for the sake of God.

Simple practice of God's love: witnessing, teaching—being struck and struck again—this is the power to change the world. We have found: America is ready to receive True Parentism. It is up to us to deliver the goods.



John Biermans introducing an IOWC program in Kansas City.

THE RETURN OF AMERICAN YOUTH TO A NEW CHRISTIANITY

BAUGHMAN

from page 11

of community values and very much respect the role of the police and difficulty they face in today's secular America.

The chief was definitely moved because as he talked, he began to open up to us some of the more difficult problems and frustrations he was experiencing. I don't believe anyone ever visited him before with the motivation to give completely, and support so unconditionally, with a deep understanding of the problems he was facing.

I began to see that our role was as much to minister to this community leader by being a good listener and source of internal support, as it was to witness Rev. Moon's message. He was truly receptive and before we left, Gerry had given him a stack of books and literature on what our church was substantially doing.

What a wonderful experience we had in serving this man and his beautiful heart of community service. Just before we left, Jerry insisted on a picture next to a collection of old police hats on his book shelf. It was a joyfull moment as I snapped the picture of the three of them holding the "bobby" cap from England.

Tennessee

Our next stop was the heart of "Country," Nashville, Tennessee. The trip to Nashville was a pleasant one. We have been blessed with very beautiful weather and this day was no exception. On the way Kevin McCarthy suggested we stop in Memphis for a look at the house of "The King," Elvis Presley. On the street coming from the highway we were surprised to see the tail section of a large airplane. Sure enough it was one of the many attractions which had been assembled to pay homage to one who many consider the greatest rock and roll star ever. By the looks of the memorial, many people must share this sentiment.

The team gathered in front of the house for a picture. We didn't go in though because of the \$20 fee which they require per person for entry. I guess things did tend to get a bit too commercialized there.

In Nashville we found another wonderful family waiting for us, the Abrahams. The trip began to feel like we were going along visiting our long-lost relatives who live all over the country. Our first event was a noon-time rally downtown. The weather was a bit cold as the wind began to blow through the city streets. It seemed like winter finally caught up with us. There was no snow, but... "if it was rainin... it'd be snowin;" in other words, you could "blow smoke" (see your breath) because it was so cold. This weather made us all appreciate just how good we had it, compared to the other teams who had been working under conditions much colder than ours during all of their three months on IOWC.

The rally drew some attention, but many just wanted to get in from the cold. I think the weather caught most of the city off guard, as most people were only wearing sweaters and light jackets.

Our main event was held in the Nashville Convention Center (a smaller room rather than the main hall). The facilities were very good and

Rev. Gary Abrahams took a lot of care in making sure everything was in place for us. From my perspective, I could see that it was certainly more difficult being on the receiving end of the IOWC visit. So many schedules were interrupted, plans postponed. I think this is part of what is meant by the phrase "shaking things up."

Saturday and Sunday witnessing focused primarily in the house-to-house areas around the center. We had a good turn-out of guests including the mother of one sister—Leah, who joined in Nashville.

Sunday evening after the program, we left for Atlanta, the last city in Region 4. Our IOWC would soon be two-thirds over.

Georgia

Atlanta is the primary city in this region. Many of the members we witnessed with in each of the states met us in Atlanta for one large joyous campaign. There is a certain degree of comradery which develops after just a short time of working together in the church. We all formed teams and organized our battle strategy centering on the local general—Helgi Hardarson. I must admit, this group was the most organized of all. I was amazed at the degree of planning and preparation which went into the various activities in Atlanta, including media events, speaking engagements for Rev. Baughman, minister's luncheons, rallies, the witnessing activities and, of course, the logistics of the main event and taking care of all the members. Elaborate schemes of shuttling people and materials all over the city, went through without a wrinkle. It was impressive.

South Carolina

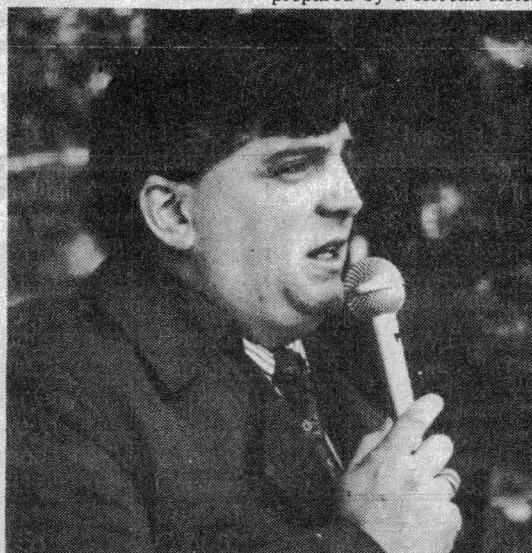
This was the first state in our new region, Reverend Woo's Region 3. Here we also felt the heavy spirit world of the Civil War. So many young men died violent deaths, for the side of unrighteousness. Perhaps many spirit persons are looking to liberate themselves, which creates a certain degree of heaviness.

When we arrived in Columbia, we had a deep prayer which lasted for over one hour. We all were determined to break through the thick spiritual atmosphere that seemed to surround us. I was very proud of the members who persevered through that special prayer to help pay indemnity for the state and the region. I ended up losing my voice for three days.

In Columbia we focused on the University of South Carolina, commencing with a rally on campus. The turnout was less than monumental,

but we did manage to make enough noise to attract some local officials from the campus police. They were quite friendly and even seemed interested in the topic of our rally and theme of our IOWC. As it happened, they allowed us to finish the rally since we were talking about God and were waving the American flag, singing "God Bless America."

That evening we had a simple program with the State leader Sam Harley presiding. He gave a moving lecture to a handful of guests and our members. Afterward, we had a nice dinner prepared by a Korean sister. We spent the rest



Rev. Kevin McCarthy teaching the Divine Principle at an outdoor IOWC rally in Memphis.

of the evening in family-style entertainment. The atmosphere was very warm and friendly. One guest, a Chinese graduate student named Hong Kee, was interested in traveling with us to Charleston the next day (Saturday), to hear more Principle. We all went down together to the 'mooth'. It was a beautiful morning, the perfect way for our new Chinese visitor to see America.

We had a one-day workshop in Charleston at the church of an ICC contact. The church was a lovely old building, the oldest church still standing in Charleston. This is a very old city which dates back to the 17th century.

Our evening program included a minister's dinner meeting held at the church after our workshop. Several ICC contacts came and all stayed to hear Rev. Baughman's main-event speech.

That evening we returned to Columbia arriving after midnight. One thing happened as we dropped off our guest, Hong Kee. We encountered the Saturday night party crowd around the dorm area of the university. Three students approached our video van which was covered with posters of Rev. Moon and a banner which reads: "God's Hope for America: The Return of American Youth to a New Christianity." These men were not part of the party crowd but wanted, rather hostilely, to discuss our beliefs about Jesus and the Bible.

I was in the driver's seat and they approached me from the street side as our guest was unloading.

My first response at their attempts to discuss Jesus was to rebuke them for their hostile attitude. I asked them in what spirit they were approaching us. I said that I didn't feel the presence of the Holy Spirit in their attitude and that they were just looking to persecute and create friction between us, and that's the same

We are moving quickly, covering many miles per week. But everywhere my hard-working brothers and sisters are meeting nice young people, and connecting them to the church and CARP. Like Johnny Restored-Applesced, or Johnny True Love Seed, we are sowing the seeds of love across the heart of this great nation. Nothing is lost; everything is claimed by God, according to our heart of living for the sake of others and offering it all to God and, as Father says so nobly, forgetting it.

We miss you all, but most of all we miss God and His absolute love. We are looking for Him, in our own hearts, and on the streets and campuses, and in the DP lecture room, and yes the sleeping-bag bedrooms and crowded bathrooms. Father overcame in prison, many times. When I realize how little I have done, and how far I have to go—well, it's a blessing even to be able to catch a glimpse of how far I must go, because that means I have some inkling of where it is I am going.

Thank you for your support. Let us all strive for the position of privilege to sacrifice for God, our nation, our families and ourselves. Let's make it indemnity to save the nation and world, for the unification of Korea and the liberation of God, and for His True Love dominion to be realized—as they say in the offices—A.S.A.P.

spirit which ultimately led to the crucifixion of Jesus 2000 years ago.

Then I challenged them to test their sincerity. I said: "If you are really sincere to dialogue with us about Jesus, you will attend our Sunday Service tomorrow at 11:00 am, not just catch us in the middle of the street late at night at your convenience." They all looked stunned. I don't believe any of them expected this kind of response. Then one of the three men grabbed the other two by their shoulders and said: "He's right, we are not here in the Spirit of Christ—I'll be there tomorrow, sir," as he stood, looking up smiling.

"God bless you," I said, "that's the first bit of Christian spirit I've felt from the three of you tonight." Then pointing to the other two I remarked: "You listen to that brother, the Holy Spirit is with him."

Sure enough, next morning at 11:00 am, the knock comes at the door, and two of the three men from last night were there to hear the morning service given by Rev. Baughman. They were impressed, to say the least, as he gave a very moving sermon on the suffering heart of God. Most of the members were in tears.

Both seemed moved, yet the brother who was so Abel last night seemed especially prepared. We really tried to get him to attend the evening program, but he was due to leave for Sarasota, Florida on an evangelical trip with his campus group.

I still plan to write him and follow-up on this brother. God has really led him to us, as he is a just born-again Christian of three months and is very open to hear ideas about Jesus and Christianity.

One final event was the arrival of Rev. Woo to attend the Sunday program. We were all happy to see him, as he had recently returned from Korea. I felt such a deep parental heart from our elder Korean brother. He took a personal interest in each one of our situations. He greeted us with great care and love, giving us the feeling that we were so special and important to him and his region.

Then he shared about his strategy in requesting that our team visit his region last. He said that after two previous regions we should be veterans of the IOWC army, and able to bring the best result of the campaign. He then admitted (half kidding) that perhaps he had miscalculated in finding us so tired and worn out like soldiers who have battle fatigue. We all laughed, and did our best to assure him that we were poised and ready for the victory march to Washington, D.C.

The spirit of comradery was wonderful. I felt an instant rapport between Rev. Woo and the team members. He moved most of us to tears as he shared about the sacrifices that the members of the region were making. I do believe that Rev. Woo won the heart of each member that evening. Our team spirit was never higher as we left soon after for North Carolina.

Next Month • We Head North

DIVINE PRINCIPLE STUDY

Why Christ Came and Why He Must Come Again

Volume Three • Part Six

The perfection which Jesus attained was to expand from him to his family and disciples. From there the nation of Israel and the entire world were to gradually evolve into higher and higher levels of moral and religious consciousness, modeled upon Jesus' example. We know, however, that this did not happen. Not only did John fail to support him but, because of this, most of Jesus' fellow Jews failed to support him as well.

Indeed, when Jesus as the long-awaited Messiah finally came to the people, he was most sadly treated, particularly by the religious leaders. Some of the people listened to Jesus and often marveled at him, but their response was often focused on his miracles and healing rather than the truth he brought.

A few came to recognize him by the truth of his words, but the priests, scribes, and Pharisees, perhaps threatened by Jesus' works, consistently criticized his teaching as being contrary to the law of Moses. They viewed his miracles as coming from Beelzebub, the Devil (Mt. 12:24). They denied his Messiahship by saying that he blasphemed in referring to himself as the Son of God (Jn. 12:33). By their frequent condemnation of Jesus, this leadership element alienated the people from him. Ultimately they bribed one of his disciples to betray him.

How can you believe?

In this hostile context, Jesus was clearly not able to disclose all that he wanted.

"We speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?" (Jn. 3:11-12)

We may imagine that the "heavenly things" Jesus wished to share consisted of advanced knowledge concerning the Kingdom of Heaven. However, he could not convey such information to the people, because they did not believe in him.

The Gospel records indicate that Jesus did virtually everything possible to persuade his people to recognize and believe in him. He preached about the Kingdom of Heaven he had come to establish. He frequently performed miraculous works in the hope that the people might see who he was. He had loved them with his whole being. Nevertheless, critical elements of Hebrew society failed to accept him as the Messiah, and repudiated his words and works. Matthew reports an angered Jesus rebuking them for their unbelief: "Woe to you, Chorazin! Woe to you, Bethsaida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes" (Mt. 11:21).

Jerusalem, the city of the Temple, had rejected Jesus, the true temple. He wept: "O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you

would not! Behold, your house is forsaken and desolate" (Mt. 23:37-38). "Would that even today you knew the things that make for peace! But now they are hid from your eyes . . . because you did not know the time of your visitation" (Lk. 19:42-44).

His return

Jesus endeavored to make his fellow countrymen recognize him by his words, his works, and his prayers, but it was all in vain. In this context, Jesus began

to speak of the return of the "Son of Man." Jesus did not mention a Second Advent from the beginning of his ministry. He did so only after it became apparent that his primary intention—that of inspiring the construction of a physical and spiritual Kingdom on earth—could not be realized.

Jesus was denied and crucified by God's chosen people—the very people who had fasted, prayed, offered tithes, prophesied, served God faithfully, and longed for the Messiah throughout their suffering. However, let us be hesitant to blame the Jews of those times. If we had lived then and seen Jesus with our own eyes, quite possibly we would also have denied him. This is particularly true in light of the fact that for many Jews there was apparently a missing element—Elijah—in the messianic formula.

The course changed

With the slowly developing conviction that his primary task of Kingdom-building was becoming less and less possible, Jesus was forced to change his course. A critical event in this transformation was Jesus' experience on the Mount of Transfiguration. Luke reports that at one point Jesus went upon a mountain to pray, with Peter, John and James accompanying him. During his prayer, Moses and Elijah appeared to Jesus, and his inevitable suffering was revealed to him.

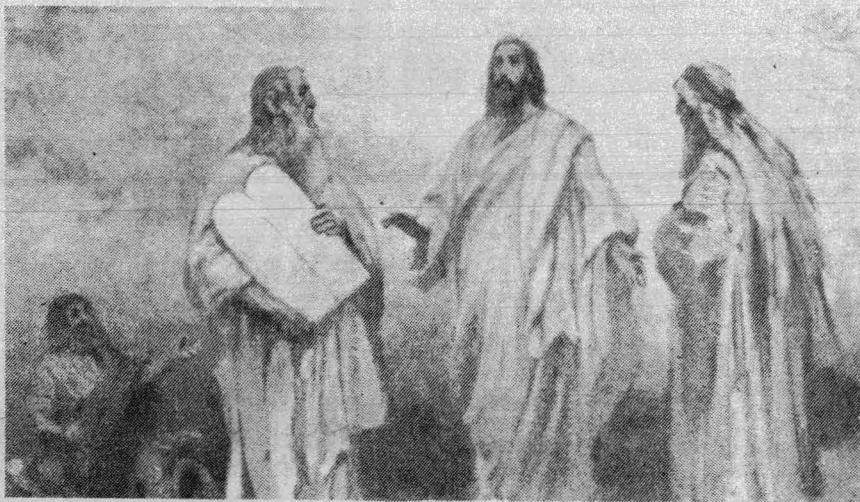
"And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem" (Lk. 9:30-31).

Peter and the other disciples were heavy with sleep and were not fully aware of what had transpired. Peter's exclamation, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah" (Lk. 9:33), reflects his excitement at the spiritual manifestation of these two great figures, but he had missed the whole point.

DIVINE PRINCIPLE

In addition to the Old and New Testament of the Holy Bible, the theology of the Unification Church is the Divine Principle as revealed to Reverend Moon. This study is from the six-volume Home Church Study Guide which was written as an introduction to the Divine Principle and is available from HSA Publications 4 West 43rd Street New York, New York 10036.

The Gospels indicate that about this time, Jesus began to intimate to his disciples that he would have to go to Jerusalem and be killed. Significantly, the disciples were shocked. Matthew tells us that Jesus' chief disciple Peter was so alarmed as to exclaim, "God forbid, Lord! This shall never happen to you!" (Mt. 16:22). Peter, as an intimate of Jesus, would probably have known what Jesus' intentions were. The obvious implication is that Jesus' re-



Jesus met with the spirit men of Moses and Elijah on the Mount of Transfiguration.

marks concerning his suffering were upsetting because such statements were in complete contrast to everything Jesus had taught up to then.

Although to the outer circle of followers Jesus spoke of the Kingdom of God only in parables, to his intimate disciples he

revealed more. Luke records Jesus telling his disciples: "To you it has been given to know the secrets of the Kingdom of God, but for others they are in parables . . ." (Lk. 8:10).

Taught by Jesus, his close followers knew that Jesus was working to establish the Kingdom of Heaven. With this knowledge, John and James once asked Jesus: "Grant us to sit, one at your right hand and one at your left, in your glory" (Mk. 10:37). Regardless of such petitions, on the mountain

with Moses and Elijah, Jesus had resolved to confront the imminent crisis. He had to take an alternative path, the path to the cross. Thus he was diverted from the victorious course prophesied by Isaiah.

Next Month, Part 7 Two Prophecies

DP on TV

A series of Divine Principle educational tapes is being shown on the following Cable TV stations. [Please contact the UNews office if this schedule is incomplete or inaccurate.]

ST	CITY	CHANNEL	DAY	TIME
AZ	Phoenix	32	Wed	9:00p
CA	SF AREA:			
	Concord	19	Thurs	7:30p
	Freemont	TCI	Thurs	3:00p
	Pleasant Hill	19	Mon	10:30p
CA	LA AREA:			
	Bell Gardens	Cont. 51	Fri	8:30p
	Bellflower	Cont. 51	Fri	8:30p
	Costa Mesa	Copley 68	Thurs	7:30p
	Downey	Cont. 51	Fri	8:30p
	Gardena	Paragon 60	M,W,F	4:30p
	Glendale	Sammons	Thurs	6:30p
	Harbour City	Copley 41	Mon	7:30p
	Hollywood	Century	Fri	eve
	La Miranda	Cont. 51	Fri	8:30p
	Lomita	Copley 41	Mon	7:30p
	Lynwood	Cont. 51	Fri	8:30p
	Maywood	Cont. 51	Fri	8:30p
	Palos Verdes	Paragon 60	M,W,F	4:30p
	Paramount	Cont. 51	Fri	8:30p
	Pasadena	Pas. Com 56	Sun	2:30p
	Redondo Beach	Paragon 59	M,W,F	4:30p
	San Pedro	Copley 41	Mon	7:30p
	Santa Barbara	KCTV 19	Fri	noon
	Santa Fe Springs	Cont. 51	Fri	8:30p
	Torrance	Paragon 22	M,W,F	4:30p
	Wilmington	Copley 41	Mon	7:30p
CA	San Diego	COX 24	Sat	7:00p
	San Diego	SWest 36	Sun	8:00p
GA	Atlanta	People 12	Tues	4:30p
	Atlanta	People 12	Thurs	4:30p
LA	New Orleans	47	Fri	8:00a
	New Orleans	47	Sun	noon
NC	Raleigh	10	Mon	7:30p
NJ	Belleville, Orange	Suburban 3	Sun	12:05p
	Dover	Sammons 3	Thurs	10:00p
	Whippany	Sammons 3	Thurs	7:00p
NY	Buffalo	32	Sun	3:30p
	Manhattan	MC 17 (D)	Mon	9:30a
	Manhattan	MC 17 (D)	Thurs	5:30p
	Poughkeepsie	32	Thurs	6:30p
	Staten Island	24	Thurs	11:00p
	Staten Island	24	Sun	9:00a
TX	Austin	32	[check listings]	
	Dallas	15	Wed	4:00p
	Dallas	15	Thurs	midnt
	Dallas	15	Fri	10:30a
VA	Arlington	33	Wed	6:00p

Bringing Unificationism To Eastern Europe

By Dr. Gordon Anderson

The changes in Eastern Europe following the collapse of socialist economies have inaugurated an exciting new decade. Perhaps with as much enthusiasm as any group of people, Unificationists have been among the pilgrims to journey to Eastern Europe with a message of hope for their future.

The success of Unificationists in bringing their thought to Eastern Europe and the Soviet Union is not guaranteed just because Communism has collapsed; without sensitivity to the post-communist culture there is potential for backlash as well as success.

The Importance of Service

In our work with professors, we have always sought to work in cooperation with established and respected scholars who are sincerely interested in improving the world. Staff members working on the projects should ensure that an environment of complete academic freedom and constructive give and take among academics of all viewpoints can take place. The Secretary-General's role is to provide the professors with economic and administrative support, and to see that good projects are chosen.

While it is ultimately our service that counts, and our example of putting the welfare of others ahead of our own, it is also important to share our vision with the

Dr. Anderson travelled to Eastern Europe with Rev. Chung Hwan Kwak to officially establish PWPA chapters in Eastern Europe and has been involved in the organization of three Introductory Seminars on the Unification Movement (ISUMs) in Warsaw, Prague and Bucharest. PWPA chapters have been registered officially in Poland and Czechoslovakia, offices formally established in the Soviet Union and Hungary, and meetings held in those countries as well as Bulgaria and Yugoslavia.

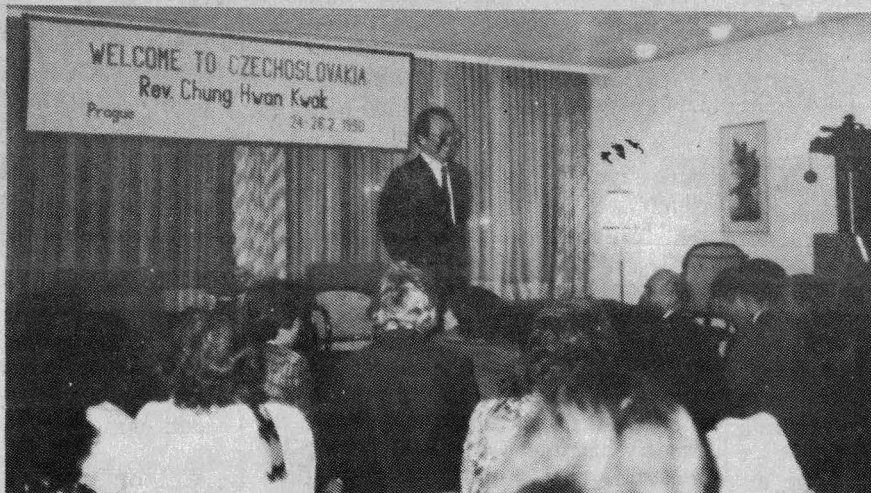
professors. If they have had a positive experience working with us, they will be more interested in finding out what motivates us. After attending an Introductory Seminar on the Unification Movement (ISUM), many of these professors can be counted on for greater support and dedication to the work of the Professors World Peace Academy.

It is important to understand that love is a more powerful force than reason, and that real service is a greater testimony than the profession of words. It is on the foundation of service that most of our projects have succeeded. It is also through service that we can become truly sensitive to the personalities and needs of others. Rather than seeing them as objects to be missionized, we can see them as God sees them and the value of the contributions they have to make toward a better world.

Reasons for Optimism

Today Eastern Europe is opening its

arms to the West. National leaders are willing to meet and discuss Unification Thought as they genuinely seek answers to the pressing problems of their nations. I



Rev. Chung Hwan Kwak speaking to church members in Czechoslovakia.

Europeans; it was devastated, as Eastern European nations are now, but has developed into a prosperous society.

Third, since all positions of power have changed, there is no entrenched bureaucracy to fight for its vested interests. This means that ideas for social change are not viewed as a threat to be resisted, as in the West. In fact, monopoly on thought is so detested that a plurality of religious ideas is highly welcome in order to prevent a new monopoly (or a return to the feudal church) from replacing Marxism. Further, as the Unification movement is becoming more developed, there is a real opportunity for Unificationists to fill the leadership void in Eastern Europe. I cannot help but think about how Christians inherited leadership of the Roman Empire when it collapsed because of inept leadership in the fourth century.

A Hope in "True Parentism"

It is precisely because Unificationism has a teaching of true parentism which goes beyond the supernatural messianism of traditional Christianity, that it has the religio-social elements necessary to address the problem of both spiritual and physical salvation. True parents nurture, guide, and love their children, they do not oppress them by what is frequently called "paternalism." True love and true parenting can provide discipline and order without violating human rights. They can operate perfectly well in a democratic political system.

The failures of all forms of socialism in the twentieth century reveal that to hand over the care of others to "higher institutions" does not save us, since the people working in those institutions have their own sinful nature. History has forced us to realize that there is an enemy within each of us which can only be eliminated by changing ourselves. Finally, we must either face ourselves and take responsibility or live with the consequences of deferring our responsibilities to others or ignoring them. Government throws this back at us in the form of higher taxes, reduced efficiency and impersonal care. Mother Nature throws our pollution back in the form of acid rain, toxic water and toxic soil. The enemy, it turns out, is not capitalism, but what people do with the freedom capitalism requires.

The socialist world has collapsed, with the "proletariat" facing its own sin. In a society where everyone has become dependent on the state, which in turn is made up of all the people—no one is responsible. Basic laws of physics teach that one cannot get an output if there is no input. Conditions in most East European countries have become so severe that the people are living like refugees in their own countries. The material conditions in Romania and the USSR might well be compared to the situation of South Korea in 1950.

Reverend Moon's Example

Reverend Moon teaches that there is no short cut around the natural laws of God. By practicing self-discipline, sacrifice and paying indemnity for the sins of others, Reverend Moon has followed a life course which led him from a cardboard hut in South Korea to become the prosperous founder of the type of lifestyle and

see ANDERSON on page 15

RELEASE

Somewhere in the frozen night a man stood, and gave a shiver.

The third and final arrow lay untouched, waiting in the quiver.
Nervously watching, with bated breath, Fate took up his golden bow.
The last chance to complete a dream started - oh, so long ago!
Two arrows fired already, and both had missed their mark.

Painful determination showed on the man's face, as he stood there in the dark.
No turning back for him. No favors did he ask.
Willingly, he undertook this lonely, daunting, superhuman task.
Millions, countless millions, waited - crying out in desperation!
Yearning for the time when someone, anyone, would come to their nation
And bring the spark to light the fire, and they would fan the flame!

Calm and silent, Fate looked on, breathing deep as the moment came
Gladly to take the final arrow, and draw back the bow.
Would that it all was over and victory won. Oh, that it might be so!

But reality beckoned to the man, pointing the way
To silent suffering, tears and persecution - every day.
Inch by hard-won inch he struggled forward, playing his part.
And none could ever hope to fathom the depth of his aching heart.

Fate, one eye closed, peered down the shaft of the final arrow.
Muscles tense, stretching the bow, the target narrow.
Only once would the time be right, and the path be prepared.
Only one knew the heavenly plan. Only he dared.

Now, at the appointed hour, Fate thrilled to see the man stand
In the red city, and light the fire which would sweep the land.
Fate released the bow, and the people - cried, and the arrow sang,
Flying through the night. And the stars shone, and the heaven's rang.

Bloodstained footprints marked the path where the man had trod.
The arrow hummed as it flew, and reached the heart of God.

David E. Earle

INTRODUCTORY SEMINAR ON THE UNIFICATION MOVEMENT

Unificationism Taught in Prague Seminar

Dr. Wilson on a Speaking Tour of Czechoslovakia

By Sarah Ribble

Many of us watched last year's events in Eastern Europe with much hope and anticipation as one by one the Communist regimes crumbled. What would have seemed unimaginable a short three months earlier become a reality.

From February 22 through 25th, an Introductory Seminar on the Unification Movement (ISUM) was held in Prague, Czechoslovakia. Over 150 professors and clergy from Eastern European countries attended the seminar which presented an overview of Divine Principle, Rev. Moon's projects around the world, and Unificationist lifestyle.

Dr. Frederic Sontag was the convener of the conference. Other distinguished lecturers included Rev. C. H. Kwak, Dr. Rubenstein, Dr. Gordon Anderson, Dr. Theodore Shimmyo, Dr. Franz Feige and Dr. Andrew Wilson.

The participants appreciated the opportunity to hear topics which until recently were not allowed to be discussed. The question and answer sessions and discussion sessions provided an opportunity for participants to voice their opinions and views, which again has not been permissible until recently.

Participants were also very eager to browse through the many books on the display table. Books about God, religious teaching and politics have not been available and many participants were eager to quench their thirst

for spiritual and intellectual knowledge.

The conference itself was organized under the guidance of Dr. Gordon Anderson, a member of the Coordinating Committee for the Advisory Council on the Unification Movement International (ACUMI) which sponsored the conference. Dedicated Unification Church members from Czechoslovakia, Austria, and other East European countries helped as staff and handled the practical aspects of the conference.

The conference was held in a beautiful modern hotel overlooking Prague called 'Hotel Praha'. Hotel Praha was built and used by the top Communist officials in Czechoslovakia who enjoyed free food and

lodging any time they wanted it. Regular citizens were not allowed on the grounds. This ISUM conference was the first conference to be held there since the communist government was toppled in November. The facility is now used as a hotel for foreigners and for conferences.

The next ISUM will be held in Romania from April 4 to 8. On the foundation already laid in Czechoslovakia another ISUM is being planned for May.

Dr. Wilson's Tour

After the I.S.U.M. conference in Prague, Dr. Andrew Wilson stayed an additional four days to speak at four different universities throughout Czechoslovakia. Although the programs were only advertised by posters on college campuses, the speaking tour was an unprecedented success.

At Charles University in Prague, fifty students attended the lecture. In Brno 150 people, in Bratislava 100, and in the small town of Opava over 200 people attended. Earphones for simultaneous translation were provided for those who didn't speak English. The students eagerly listened to the one and a half hour talk, and had an opportunity to ask questions afterwards. All the talks were received with much enthusiasm, with one audience giving Dr.

Wilson a two-minute standing ovation.

In Czechoslovakia there is great interest in understanding about religion, the Bible and spiritual phenomena. An overwhelming number of students filled our response forms for more information and many stayed behind with more personal questions for Dr. Wilson.

Dr. Wilson's speech pointed out that, as seen in Eastern Europe, communism as a way of life doesn't work. On the other hand the "unrestrained freedom" in the West also doesn't produce an ideal society. What is needed is a philosophy based on deeper spiritual values and ethics. Dr. Wilson then briefly outlined the basic content of the Divine Principle as a plausible philosophy upon which an ideal society can be built.

On the whole, the speaking tour was a great success. Students are very eager to learn about religion and opportunities exist for some of our Unificationist professors to teach Divine Principle courses at the Charles University in Prague and the University of Opava.

workshops. They must be followed by concrete social activity. Eastern Europe needs books, teachers and dedicated examples of productive and Godly living. We should raise money to send our books to libraries, we should sponsor youth service programs to train young people, we should send our best teachers and professors to transmit the democratic tradition. Finally, we need to implant true families that can serve as the social glue for East European communities.

These activities are all examples of giving. They are not what people received from Stalin or Hitler. Such expressions of genuine love and concern will be appreciated and legitimate our leadership. Such is the way we should go to Eastern Europe. Such is the way, I believe, that Jacob went to Esau. If the West can create that kind of relationship with the East, then we have laid a foundation where God can come and dwell with us.

Gordon L. Anderson is the Secretary General of the Professors World Peace Academy.



Above, Dr. Wilson lecturing and, below, the hotel where the ISUM was held.



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Please contact Chris Fiala to apply for positions or receive further information: (907) 486-4768 or (907) 486-2913 (Hm).

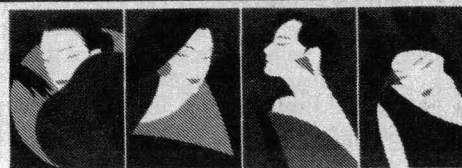
ANDERSON

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civilization that will be required in the 21st century. He accomplished this without loans from the World Bank or some other form of indebtedness to others in his generation (he is indebted to Jesus Christ and the merit of the religious saints and martyrs of the world). By following his example, East Europeans, Africans, Latin Americans, Chinese and even North Americans can one day realize a blessed life of prosperity, peace and environmental harmony.

While Reverend Moon's example may be the most compelling, we can find some parallels in the Vietnamese and other Asian refugees who came to the United States with nothing and in a few years surpassed many complacent Americans economically. A number of East Europeans I have met can see this, and I hope Unificationists who go to Eastern Europe see it as clearly.

Today Eastern Europe has concrete social needs. It will not be enough to teach



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DP Cable Show Spreading Across America

By Don Makowski

Over the course of the past 6 months, as we've witnessed the most incredible changes taking place throughout Eastern Europe, another incredible change has been occurring here at home. Television, which has long been the enemy of Rev. Moon and the Unification Church, has become a major tool for teaching the Divine Principle to the American people.

To be more specific, network television has been largely responsible for misleading news coverage aimed at undermining Rev. Moon's work in America. Always fond of negative one-liners, the newspapers jumped on the bandwagon back in the mid '70s. For a while, it seemed everyone was out to "get" the Unification Church.

Such "hatchet job coverage" was aimed primarily at tarnishing the image of the church, and creating a kind of "mass hysteria" in the minds of the people about Rev. Moon. The negative term "Moonie" came about as a direct result of such media hype. Of course, with sensationalism being what it is in America, T.V. ratings were good and newspapers sold well.

The negative trend peaked during the late '70s and tapered off as we entered the early '80s. It fired itself up furiously again with Rev. Moon's court case and subsequent imprisonment, but subsided quickly following his release on August 20, 1985. Just when it seemed we had all reached the common conclusion that enough was enough, an amazing story appeared this year in a February issue of the *Star Ledger*. This paper, which covers a large portion of northern New Jersey, did a front page article about a group working to stop 'cults.' In the article, a bold-face subtitle attempted to link the Unification Church to satanic cults which practice human sacrifice. This totally unfounded allegation is a first-rate example of slander through guilt by association. Drop two names that are totally unrelated and hope something sticks. This type of journalism, so common back in the '70s, is the worst type of bottom-of-the-barrel sleaze.

The amazing resurgence of the "Jonestown mentality" is as shocking as it is appalling, especially when one considers that around the world, the leaders and people of numerous nations are realizing that only Rev. Moon's ideology offers any real hope towards solving the massive problems they face. Dr. Joon Ho Seuk's recent successful trip to the Soviet Union is but one example of this. Not only did he give demonstrations of the martial art known as Won Hwa Do, but he spoke to scores of enthusiastic young people about the Principle.

So when will the Unification Church ever be able to speak for itself in this country? When will we finally be able to tell our side of the story? It seems that God, in both His wisdom and patience, has been waiting for the right time to act. Finally, he's given the opportunity to present our message "as the lightning flashes from the East to the West" through the advent of cable television.

A Growing Industry

Last December, at the annual Western Cable show in Anaheim, California, some of the top leaders in the rapidly growing cable industry gathered together to pronounce judgment on the future of network television. Their conclusions were pretty grim. They agreed unanimously that by the year 1995, the networks' share of the viewing audience will fall below 50%. Bear in mind that as recently as the 1978-79 season, the major networks (ABC, NBC & CBS) held an all-time high of 92% of the audience share. At present, they are down to 68% - a direct result of cable.

Ted Turner, chairman of Turner Broadcasting Systems (TBS), said this: "It could drop down to 30%. And if we do a good job and they do a lousy job, it could drop to 25%."

Tele Communications, Inc. president John Malone was even more precise. He predicted that homes that have cable will spend only 35% of their time watching the networks in 5 short years. "The public wants a broad array of programming," he said. "The momentum of this trend seems unstoppable." And Ron Howard, producer and/or director of films such as "Parenthood," "Cocoon" and "Splash," said: "I'm wondering how long ABC, CBS and NBC are going to be able to continue to program as broadly as they have."

Just as an illustrative example of the power of cable, when the San Francisco earthquake struck last year, millions of people knew of it instantly via CNN. Meanwhile, a glitch-prone NBC couldn't get out its first live reports for more than an hour after the tremor. For that matter, CNN, which broadcasts throughout the day, is drawing many viewers away from those ever popular anchors Dan Rather, Peter Jennings, and Tom Brokaw. Why wait till 6:00 or 10:00 PM when a flip of the channel will get you all the facts now? So it's safe to say that the networks definitely don't like Ted Turner and friends. It's probably equally safe to say that—true to form—the Unification Church emerges once again in the midst of controversy. Except this time, we've slipped in at the eye of the storm where everything is calm. Quietly, almost imperceptibly, "The Unification Principles" series began airing in northern New Jersey in December of 1988. It wasn't till August of '89 that shows began airing elsewhere.

This was made possible through the public access channels. As a result of Congress passing the Cable Communications Policy Act in 1984, every cable station has at least one p.a. station, and some have up to three. This allows local residents in a broadcast area to produce and air shows on just about any subject imaginable.

Now, 16 months after we began, there are nearly 300 D.P. shows airing in cities all across the United States. Translated into dollars and cents, this means that members of the Unification Church of America have contributed well over \$10,000.00 to tell "their side of the story." Ah—vindication is coming at last!

As the Divine Principle itself teaches, God's judgement comes by His word in the Last Days. God's will isn't to send fire and brimstone literally down upon anyone. Rather, His goal is to speak and let that "small still voice within" begin to change any person into a "new creature". Thus, judgment is to come upon everyone in his or her own time, and its purpose is to raise us up and help us mature as His children. In this light, judgment is not something to be feared, but very much desired.

Because Divine Principle has such a powerful and distinct message which people certainly need to hear, then the response to it is often clear and distinct as well. Putting it on television is no different from teaching it in a seven-day workshop. Once people hear it, they can never forget the message (so long as they listen with a genuine depth of interest).

The primary difference is that on T.V. the audience is much larger. Instead of reaching 10 or 50 people over the course of 7 days, it's entirely possible to reach 1,000 or 50,000—or 1/2 million—over the course of 7 months (that's at a rate of one 1/2 hour lecture per week). As many Unification members will testify, the Divine Principle has the life-force to transform a person from within. In short, it clears out the confusion many of us have experienced and gives in its place a clear sense of spiritual value and moral purpose.

For instance, to tell a young person to say

"No" to drugs and sex because it's "bad and you might catch AIDS" doesn't quite cut it. They've heard that so many times that it's become a cliché and has little meaning. To show them the *Fall of Man* lecture is a new way of dealing with the problem. While wearing condoms is only a bandaid solution to AIDS (and with a proven 17% failure rate at that), the Fall lecture goes right to the roots of the matter. It can give any young person the strength to say no to sex or drugs, because it gives them a moral understanding of why those things are wrong. It also connects them back to the source of their life—God, our parent—and gives them a renewed purpose for which to live. This is the one solution that has not yet been tried.

Response

In fact, in San Diego recently, one woman did call in following the *Fall of Man* show. She wanted to know where she could "get hold of this material to teach the young people" at her church. Another teenage brother called in, very moved by the same show, and said he'd like to come to the center to hear more lectures. Yet another woman, upon seeing a different episode of the Fall, called in to say this: "It was fantastic! I was so excited, I almost dropped my dish." (In San Diego, our show broadcasts at dinner time!)

Further north in L.A., a young girl called in after seeing the final episode of the Fall. She told Mark Alexander that she'd been watching all along, and found the Principle to be extremely interesting. Where could she find out more? Mark invited her over, and she soon began coming to their weekly Tribal Messiah meetings.

In New Jersey recently, we had a similar call from an older divorced man with his children already grown. He now lives alone, and one evening he saw "The Final 400 Years" lecture. He wanted more information sent to him. This would be the 7th "Level 4—The Principle" (the green book) that I've sent out in a year. "Is this the first show you've seen?" I asked. "Oh no," he responded. "I watch it all the time. In fact, I never miss it."

"Well, what is it you like best about the show?" I went on. "What I like best, I think, is that you're not trying to force your beliefs on people the way a lot of T.V. evangelists do. You simply present your message, and its refreshing and thought-provoking. Furthermore, you're not asking for money at the end of each show. The day you start doing that is the day you lose me."

He concluded by saying if there was anything he could do to help, to just let him know. I was very moved by his sincerity.

On a lighter note, a week later a woman called in following part 2 of "The Final 400 Years".

"Is this the T.V. show that was talking about Cain and Abel?"

"Yes, that's right."

"Well, I really liked your show. And I could relate everything he was saying to my own life. You see I'm Abel and my husband is Cain!" This sparked a very lively one-hour discussion.

A little further east, in the heart of Manhattan, one brother called in following Rev. Kevin McCarthy's powerful lecture on "Dual Prophecies." An actor by trade, this brother had been very active with a large and thriving church in uptown Manhattan. He told Rev. Wayne Miller that while he'd only caught the last part of Kevin's talk, he'd never in his life "heard someone share so deeply about the Bible in 15 minutes."

And the list goes on and on. Nationwide, we've had pretty close to 60 phone calls since this project began. With new cities being

added on each month, the potential to reach larger numbers of people is very real. In L.A. alone, where we air on 7 different broadcast stations (7 times a week), in just 3 months they've received about 20 calls.

It seems the time to mass market the Divine Principle, and hence liberate Rev. Moon and our movement, has arrived. Every person I've spoken to after hearing a lecture had respect for and gained insights from the content of the Principle. Even when they sometimes disagreed with the premise put forth, they found much they could agree with. Clearly, they now have a much better vantage point by which to judge the Unification Movement. They've heard "our side of the story."

You will see in the list of shows available that there are two new ones: "An Introduction" by Rev. Tom McDevitt, and "God's Hope for America" by our president of the American Church, Dr. James Baughman. The latter was shot at a revival meeting in Staten Island this January. It provides an excellent discussion on the need for a new Christian spirit in our nation.

List of Divine Principle Tapes

- 1) Introduction (Rev. Thomas McDevitt)
- 2) The Principle of Creation - Part 1 (Rev. David Hose)
- 3) The Principle of Creation - Part 2 (Hose)
- 4) The Principle of Creation - Part 3 (Hose)
- 5) The Principle of Creation - Part 4 (Hose)
- 6) The Fall of Man - Part 1 (Rev. Kevin McCarthy)
- 7) The Fall of Man - Part 2 (McCarthy)
- 8) The Fall of Man - Part 3 (McCarthy)
- 9) The Fall of Man - Part 4 (McCarthy)
- 10) The Messiah - Part 1, The Purpose of the Coming of the Messiah (Hose)
- 11) The Messiah - Part 2, Dual Prophecy: Suffering or Glory? (McCarthy)
- 12) The Messiah - Part 3, The Mission of Jesus (McCarthy)
- 13) The Consummation of Human History (Rev. Kenneth Gray)
- 14) Part 1 - The Principles of Resurrection (Rev. Patrick Hickey)
- 15) Part 2 - Resurrection and Predestination (Rev. Patrick Hickey and Mrs. Jennifer Hager)
- 16) Part 3 - The Principles of Predestination (Mrs. Jennifer Hager)
- 17) The Principles of Restoration - Part 1 (Hose)
- 18) The Principles of Restoration - Part 2 (McCarthy)
- 19) The Principles of Restoration - Part 3 (McCarthy)
- 20) The Principles of Restoration - Part 4 (McCarthy)
- 21) The Parallels of History - Part 1 (McCarthy)
- 22) The Parallels of History - Part 2 (McCarthy)
- 23) The Parallels of History - Part 3 (Rev. Michael Beard)
- 24) The Parallels of History - Part 4 (Rev. Kathy Garland and Rev. Michael Beard)
- 25) The Final 400 Years - Part 1 (Rev. Neil Salonen)
- 26) The Final 400 Years - Part 2 (Salonen)
- 27) The Second Coming - Part 1 (McDevitt)
- 28) The Second Coming - Part 2 (McDevitt)
- 29) Conclusion - Part 1: The Truth About the Rev. Sun Myung Moon (#29 and #30 are the video "Faith and Reality" split in two.)
- 30) Conclusion - Part 2: The Unification Church: Birth of a Movement
- 31) God's Hope for America (Rev. James A. Baughman)

Ordering

The 3/4 inch tapes for cable cast are priced at \$40 per show to cover the cost of duplication and message recording or \$1,240 for the set of 31 (with \$1 per tape extra to cover postage).

When ordering, include the message you'd like at the end of each show. It stays on for 45 seconds, and should read something like this: "For more information, call the Unification Church nearest you" while the screen displays the names of (up to) 6 cities with their phone numbers.

Home Viewing

To get the 30-tapes series on 1/2" (VHS) for your home or center, you can order the entire set of 8 tapes for \$120, or buy them one at a time for \$16 each. (Each tape contains 4-30 minutes shows, and the quality is excellent.)

For those interested, there is a series of tapes available only on VHS (1/2") for home viewing. These are talks of deep internal guidance that were presented at Camp Sunrise last summer during the "Tribal Messiahs' Summer Camp" that ran from July - October. They have been edited and make excellent source material for morning service or regional gatherings. The tapes cost \$12 each and are:

- A. Aggressive Creativity in the Foundation of Substance - Joe Longo
 - B. Moses' Course and Tribal Messiahship - Dr. Andy Wilson
 - C. Our Life of Faith - Mrs. Gil Ja Sa Eu
 - D. The Fall of Man - Dr. Frank Kaufmann
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Expanding Educational Boundaries at Jin-A

By Nora Spurgin

The Jin-A Child Care Center in Clifton, New Jersey has been steadily expanding its services in keeping with our national vision for Jin-A Programs.

Under the guidance of Rev. James Baughman and the Education Department at National Headquarters, Jin-A Clifton is helping to pioneer the way to a national program which incorporates quality nurturing, emotional and heart development in conjunction with academic excellence.

According to Rev. Moon's direction for Shim-jung education, all education must begin from a heart of love. Thus, relationships with teachers and other children are given special attention. The liberating experience of loving relationships then allows the child to absorb the academic content joyfully and without barriers.

Under the guidance of head teacher Laura Gilfillan and the direction of Mrs. Mamiko Rattley, Jin-A in Clifton has become a place where blessed children interact joyfully and freely with each other and with staff, gaining skills and knowledge appropriate to their ages.

A new enrichment program, offering a

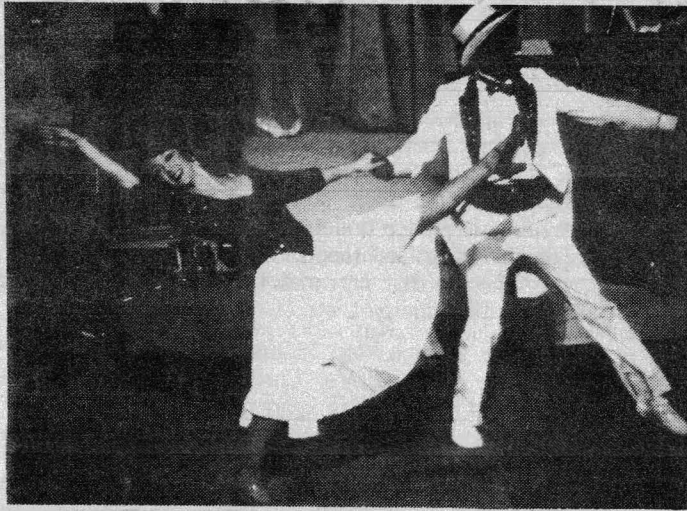
variety of classes to families and children on Saturdays, has already begun. Saturday classes being offered are:

Dance: Concha Egea, dance instructor, is giving classes in body movement, ballet, and Spanish folk dance. She is a professional dancer and fitness consultant and has taught dance to Sun Jin Nim and many other older blessed children. She has performed in many Church holiday celebrations; most recently she danced at the celebration of Rev. & Mrs. Moon's birthday.

Music: Anna Collura, at present teaching full time at Jin-A, has a B.A. in music education and holds a National Teacher's Certificate in Music. She has taught in public school and has given private piano lessons full time for five years. She will teach a general music class each Saturday for preschool children and will offer private piano lessons to children 6 and up.

Mrs. Yoko Momoto has a B.A. in Music from Elizabeth College in Japan and will also offer group lessons for beginners as well as private piano lessons.

Korean Language: Mrs. Unice Kwak has been living in America for 15 years and has 8 years experience teaching Korean language



Concha Egea and Hugh Harper dancing at the Birthday Celebration.

are now being made to sponsor this event as a way to become known to the community.

National Education

With the development of an education department at National Headquarters, more attention is being paid to the formulation of a specific Jin-A philosophy of education which will follow through all stages of education from preschool through high school and beyond. We are, therefore, exploring and researching curriculum, and expanding our vision on every front in preparation for the full education of our blessed children.

Mrs. Sharon Goodman, who with her husband, Mark, served as house-parents and teachers for Western children in Korea for four years, also worked in a very specialized private school in Delaware five years before going to Korea. Sharon is working with the National Education Department in the development of our philosophy and program of education.

Having a wealth of expertise in training children in good relationships, setting up an optimal teaching environment, and teaching concepts to the preschooler, in addition to her experience at the Little Angels School in Korea, Sharon will be helping to train teachers from Jin-A in her own small child-care center in eastern Pennsylvania. This training will be made available to teachers as well and will help us develop a unified and high-quality method of education. Jin-A in Clifton will also be a resource for teacher training.

Children and Dance New Program at Jin-A



Concha with Jin-A children in a performance at the Manhattan Center.

By Concha Egea

The Clifton Jin-A nursery Saturday cultural program is a priceless opportunity for the children to interact with each other in a structured and disciplined environment to benefit their spiritual growth and cultural understanding. They will create bonds with each other experiencing God-centered cultural activities before they become absorbed by fallen values and peer pressure. The dance class is designed to be enjoyed by the children, as well as bring them a sense of achievement as they become aware of their own bodies and the capability for movement, expression and sensitivity to music.

Classes are open to children from three and a half years old to teenagers. They will be taught ballet, Spanish Dance, character dance and different types of folk dance.

Learning folk dance is a great tool to understand the different forms of cultures from around the world. It is a sincere reflection of the psychology of the people at the time of its invention; it reveals much of the habits and customs of the people as well as their practical evolution. This, combined with the knowledge and self-discipline gained by the study of classical ballet, will help them to enhance their physical, emotional and

artistic development. As they grow up, they might like to choose one area or another, or simply move into other areas of interest, having gained much pleasure and physical benefit from this experience.

In ballet, they will learn the technique of the Royal Academy of Dancing, an international organization whose president is the well-known ballerina Margot Fonteyn. I am authorized by the Royal Academy to present the children with an opportunity to pass an annual examination, receiving a diploma from the Royal Academy when they finish all the courses. A major advantage in Royal Academy work is that a student, having commenced training in one part of the world, may continue her studies without interruption, upon moving to another location.

We will also work on developing a dance repertory so that they can perform periodically and benefit from being on the stage. This is valuable experience helping them to become leaders of the future, fearless of standing in front of a large number of people. It provides families with a way to outreach and witness to their community by the children's performance and might make them interested on bringing their own children to participate.

For those children who live in the New York area, we will be offering some dance classes on Sundays in Manhattan. For information, call (212) 967-8189.

Artists Association International announces the public release of: **"ART FOR HEAVEN, BEAUTY FOR EARTH"** 70TH BIRTHDAY COMMEMORATIVE EDITION ON THE ARTS

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-excerpt from the Editors

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SOUL OF RUSSIA

The Real Revolution: When Love Reaches Them

By Kathleen Harvill-Burton

The Divine Principle points the world toward a post-oppressive era of communism. In the same way, Jurgen Moltmann, a modern German theologian, offers mankind a theology of hope, and insights into the eventual transition of the Soviet state as it emerges out from under Communist ideology. This goal of liberation is the essence of theology. According to Moltmann,

"A theology of the name actually attempts to exercise a healing function in the church, society and culture. Its quest is... only for that liberating word for today which can set free men who are inwardly and outwardly oppressed."

By centering his theology in the future tense, he puts forth an optimistic view of history. This offers what is most needed by the people in the Soviet Union today: after so much agony and alienation, to stimulate faith and hope in a better tomorrow.

Moltmann's theology of hope aspires to the coming Kingdom of God in realistic religio-secularist terms. He envisions the actual possibility of God's reign on earth, another common denominator with the Divine Principle. It is through this futuristic focus of realistic kingdom-building that Moltmann developed his view of the dominant theme of the New Testament.

"From first to last... Christianity is eschatology, is hope, forward-looking and forward-moving, and therefore, also revolutionizing and transforming the present." This hope of an exodus from bondage is exactly the vision that the second generation in Soviet Russia needs in order to begin to hope that the end of their bondage is possible. The deep Christian roots of Russia are going through a revival today, and the traditional Russian Orthodox view of Christ closely parallels Moltmann's own Christology.

Image of Crucifixion

For the Russian Orthodox, Christ's image is dominated by the image of crucifixion of the God-forsaken Son of God.

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Defenseless and humiliated upon the cross, Jesus expressed inexhaustible sympathy toward the homeless and powerless. This is the "Lord God" of Russian folk piety. The suffering people understand Him because they felt they were understood by Him. It is the suffering God seen through Christ's own suffering that pervades the spirit of Russian Christianity.

In like fashion, for Moltmann, it is imperative for today's Christianity to understand the suffering heart of God and the sacrifice of Jesus which brought the resurrection and the promise-filled hope of the New Testament.

"The theology of the cross is none other than the reverse side of the Christian theology of hope: if the starting point of the latter lies in the resurrection of the Crucified Christ... Unless it apprehends the pain of the negative, Christian hope cannot be realistic and liberating."

The Russian people, perhaps better than any other, understand the "pain of the negative" and the suffering of oppression. Moltmann recognizes this ability in Russia's perseverance in the face of adversity, her people's inexhaustible sympathy, and their unifying religio-communal concept of "Sobornost."

In his dissertation, "Dostoevsky and the Hope of Prisoners," Moltmann reflects on three aspects of the Russian character and faith. Firstly, Moltmann finds in Dostoevsky's writings the common view of the imprisonment of man and its threat of hopelessness. "To live without hope is to cease to live," writes Dostoevsky. "Hell is hopelessness."

Moltmann describes the world of today as a time of dark future, cold despair, where nothing really matters. Moltmann is especially concerned with the youth. He feels they can learn from Dostoevsky that "the prisoner must hope in order to survive, but hope is what really makes him a prisoner, letting him know that he is imprisoned."

Both Moltmann and Dostoevsky attempt to bring this awareness of hope to the world in order to lead humanity toward liberation and God's Kingdom. Both could recognize the potential of the Russian people to understand this necessity. Both men were aware of the people's long-suffering and both shared a common hope for their liberation.

In the same essay Moltmann expounds upon this point: "It is not their dream which liberates the unfortunate. Rather, through their suffering they contribute to the liberation of humanity. And when love reaches them, resurrection from the dead occurs already in the midst of the house of the dead."

Together Moltmann and Dostoevsky define the resurrection and a new life born out of pained endurance. Both find that identification with Christ's human suffering could bring hope and new life to humanity. Moltmann identified the inhumanity of the Soviet Russian reality and saw the need to resurrect the people by building anew on the suffering foundation of Russia.

The theology of hope also takes inspiration from the Russian visionary's view of messianism. Dostoevsky saw a definite world mission for Russia (though that message has often been misinterpreted and

distorted). But Moltmann sees clearly the religious vision behind that nation's mission. "For Dostoevsky, Russia's world mission did not spring from her positive values [or] her achievements, but from her patient endurance of the world, from her suffering and the capacity of her people for inexhaustible sympathy, from Orthodoxy's religious idea of Sobornost—community based on the principle of reconciliation..."

"In the suffering of the Russian people, in the suffering of the 'unhappy' and in the inexhaustible compassion, [Dostoevsky] saw the Christ-gestalt of the Russian people. He combined his love for the people

Christian world to make it so.

Interdenominational dialogue, I feel, is most essential to forming a God-centered society in post-Communist Russia. The concept of Sobornost (Russian solidarity in a unified community) can aid in promoting expanded interaction and cooperation between various Christian groups which have, for so long, been fighting underground against a common atheistic enemy.

Moltmann's theology of hope universally embraces "the Indian, the Chinese, the Buddhist and the Communist." He declares, "If they are not all saved for the praise of God, then we also are not saved. If they do not all come to the peace of God, then we also find no peace."

America's Role

Which brings us to the final point in the search for a post-Communist future for Russia: the contribution which can be made by America. Viewing America as a dream, Moltmann saw in this nation a great positivism in the future, born from the people's biblical faith as Americans hope to realize the "impossible." For him, this country presents the

possibility of the fulfillment of all the existing hopes, a kind of messianic eschatology very different from that of Russia, yet complimentary.

American Christianity is filled with life and exuberance; Russian Orthodoxy is weighted with heavy suffering. The faithful in the United States, in an atmosphere of religious freedom, project a futuristic consciousness and positive outlook; long persecuted believers of every creed in the USSR are tied to ancient religious traditions and long for an end to their spiritual oppression. Thus, Americans have a spirit of hope to offer their brothers and sisters in Russia, but Americans must also learn to sacrifice for others and broaden their horizons for the benefit of the whole world.

Moltmann recognizes the potential within the vision of America to help realize the human dream of the whole world. Russia is no exception, especially when one recognizes the commonalities of messianic eschatology in the religious traditions of both nations.

America, the blessed, can offer to Russia a future consciousness, but, in return, must inherit the deeper heart of perseverance through adversity and thereby understand the suffering heart of God expressed in Moltmann's theology of hope.

Russia needs liberation and release from the oppression of decades of brutal communism. At the same time, Russians can learn from their Western friends what Moltmann sees as the core of American lifestyle: to be open to the future, enamored of risk and experimental.

The theology of hope offers many insights into how America can help serve the transition in Russia to a post-communist, God-centered system. Moltmann, however, views his theology as "transitional" on the way to the "promised land."

With the guiding light of the Divine Principle, elements of the theology of hope included, and the determination of the messianic eschatology of both America and Russia, the realization of God's Kingdom can become at last a reality.

Kathleen Harvill-Burton is a student at the Unification Theological Seminary.



At the RCDA conference in Washington DC, Oct. 11, 1989: Barbera Stacey, Sherry Henry, Erin Bouma, The Very Reverend Leonid Kishkovsky, and Kathleen Burton.

with the idea of self-sacrifice for the redemption of humanity."

Pathos

Moltmann also sees the need for making God's reality felt within the individual, which can spread to the social order. This necessity is for a deeper sensitivity on the part of contemporary Christianity. The awareness that God's heart suffers as the world suffers he terms "pathos." This pathos links the suffering of the world to God's suffering heart and represents man's responsibility in recognizing the God depicted by Moltmann as One who "suffers in His passion for His people."

In understanding the oppressiveness of Communism in the Soviet Union, this pathos and sensibility of heart is an important element. A new, God-centered social order must be born of individuals who themselves are striving to be God-centered and can develop a heart of "pathos."

Moltmann recognizes in Communist ideology the falsely premised belief that God is not needed in overcoming human suffering. "Political philosophers and social programs are all deceptive if they are offered as alternatives to, or substitutes for, the redemptive power of the suffering of God in the world."

He challenges modern Christians to form a vision of a new self and a new community in realization of God's promised Kingdom on Earth. This vision, he maintains must be linked with "economic liberation of man from hunger, politically freeing of man from oppression by other men, and with the emancipation of man from racial humiliation."

In addition, Moltmann's theological view also advocates a strong spirit of ecumenism and dialogue. In moving away from the individual and into community as the context for man's daily functioning, Moltmann encourages Christians to transcend sectarianism and denominationalism to work together for God. He realizes that today's Christianity is not unified, holy or universal, but that it is the goal of all the

To A Higher Educational System

By Joy Morrow

How will Unificationist children receive God-centered education that will fortify them for their incredible life mission? This is a question every Blessed parent struggles with; one to which many have received no answer.

Families in the Washington, D.C. metropolitan area have agonized over this issue for many years. A group of members have made some efforts towards discovering one solution.

Nearly two years ago, the June 1988 monthly meeting of the Maryland Blessed Wives Association initiated a school planning committee. By September 1988, the project was incorporated as a not-for-profit corporation, The Unification Educational Foundation (UEF). Committed to meeting the educational needs of the Unificationist community, UEF members pay annual dues and elect a 7-member Board of Directors, who serve a 2-year term.

The group rapidly established committees to research and report on a wide range of issues: philosophy, curriculum, building, day-care and infant care, licensing, elementary certification, library, computers, playground, laws and zoning, budget, personnel recruitment, resource development, promotions and more.

In order to maximize the impact of each person's contribution, the committees were urged to each act as an independent task force, able to decide on their own the best methods for accomplishing their responsibility. Each committee member decided on specific tasks that he or she would fulfill, and they met at intervals to assess their progress.

Reporting took place on a regular, informal basis, and on a more structured one for actual decisions. The committee chairperson reports regularly to the president of the Board of Directors. The committee as a whole presents its findings and actual approval. In the cases where committees have shared areas of concern, they hold joint meetings.

The general monthly meeting is structured to avoid lengthy, detailed discussions on any given point which might bog down the proceedings. Each committee makes a brief report. Based on the cumulative

reports, progress is evaluated, then new goals and assignments are agreed upon. This process makes efficient use of each person's time and contributions, we have found.

Philosophical and Practical

I will try to encapsulate some of the major philosophical and practical points that UEF has decided upon.

We know that Unificationists all over the country are concerned about the education of our blessed children. Many are interested in creating Principle-based schooling. UEF is committed to working with the National Education Department, headed by Linna

They must connect the child to God through the educational process. The relationship of teacher, student and parents is central to learning. Teachers serve as role models, guides, coaches and spiritual advisors, so they must live an exemplary life. In turn, parents and students must respect and support the teacher. We therefore believe that the selection and training of the staff is of utmost importance.

Expansion

Some members have questioned the idea of a school which isolates our children. Our desire is not to separate them from the world or overprotect them; they must be



The planning committee for the new school: Pat Hayden, Ann Brown, Ken Weller, Joy Morrow, Nicholas Buscovitch, Rev. Woo, Rick Hunter and Carol Osbourn.

Rapkins, and to create a useful prototype for other regional blessed families to draw from. Naturally, each state and region will have unique regulations or circumstances; however, we would hope that modifying an existing blueprint would save energy and effort for others, rather than starting from scratch, as we have done. We absolutely wish to assist others in the establishment of their own schools. Because our long-term goal transcends merely creating one school, we accept that there will be evolution and change along the way. A truly new educational system requires careful self-evaluation of programs, methods and techniques. Success will not only be measured by test scores and skill levels, but by the caliber of character, heart, strength of conviction and personal faith of each child.

The role of the teacher is integral to such a system. It is critical that the staff and teachers feel called by God to do this mission. They have a very Messianic role.

strong enough in their own convictions to stand up to the pressure of the fallen world. Our intention is to welcome non-Unificationists to the school, once the parents have attended a one-day workshop on the Divine Principle. In doing so, they will understand the basis of the beliefs and traditions the school will be fostering. In this way, the school will become a witness to our faith and to our Teacher.

Today, all parents are concerned with the safety of their children. A school which maintains high academic and moral standards will automatically gain a reputation. As the world becomes ready to embrace a true system of education, we must be prepared to guide the way. Therefore, the hard work and effort that we invest will bear fruit, not only for our own children, but for the future of all humanity.

Thanks to the substantial support of Dr. Bo Hi Pak, we were recently able to negotiate a contract for a former elementary school. With God's help, this property will enable us to establish a Unificationist school within the near future.

For these reasons, we ask those with a sincere interest in education who feel called by God to such a mission to contact us immediately. We also ask that anyone who has developed Divine Principle educational materials for any age child, such as for use in Sunday school or home devotions, to please contact us. Heaven needs people with an educational vision. You can help engineer a new educational system for the Kingdom of Heaven. This is an opportunity to pioneer on a level that will affect the future of our children, and the future of the world.

Joy Morrow is president of the Unification Educational Foundation. (If you are interested in applying to work on the school projects, please contact Laura Hampton, 5024 53rd Place, Hyattsville, MD 20781. See ad.)

SEND RESUMES IMMEDIATELY

A licensed infant care, day care and certified elementary school program, grades 1-6 will open in September of 1990 in the metro Washington D.C. area. Please send resume and salary requirements to Laura Hampton, 5024 53rd Place, Hyattsville, MD 20781. Unification Educational Foundation is hiring in all of the following positions:

Elementary School:

School Administrator - Must be hired by June 1, 1990. Responsible to serve the students, their parents, the teachers, and other staff of the school. Create joyful and harmonious atmosphere, ensuring that teachers can teach and students can learn. **Requirements:** Bachelors degree from an accredited institution or accepted by the State Department of Education. **Responsibilities:** To work with all committees and the School Board and UEF to plan the school's future growth and development. Recruit teachers, oversee enrollment, enforce admissions policy, financial aid policy, discipline policy, including dismissal of students and teachers. Official representative of the school to the public, including government agencies and professional associations. Also, oversee maintenance of the building and property, ensure health and safety. Handle financial affairs and budget, raise funds.

Educational Director/Head Teacher - Must be hired by June 15th. Responsible for the coordination and supervision of the educational program. **Requirements:** Bachelors degree from an accredited institution or accepted by the State Department of Education. As a part of it, or in addition to it, 12 semester hours appropriate for the assignment.

Teachers Requirements: Shall have a bachelors degree from an accredited institution or an institution accepted by the State Dept. of Educ. As a part of it, or in addition to it, 12 semester hours in elementary education for grades 1-8, or 18 semester hours in the area of the major teaching assignment if teachers are assigned by specific subject area. **Exceptions:** A school may employ personnel who hold a bachelors degree but fail to meet the required semester hours for their major assignment, provided that the personnel agree to complete 6 semester hours per year towards the requirements beginning with the date of employment. Such exceptional cases must be approved the State Dept. of Education.

Infant Care - Day Care

Nursery/Day-Care Director Requirements: 21 years of age. Four-year college degree. Two years day-care experience in a licensed facility. 64 course (MD requirement)

Senior Staff Requirements: 21 years of age. High School Diploma or GED. 64 hour course (MD requirement). 1 year experience in a licensed day care facility or one year of college.

Aide Requirements: 16 years of age. No experience necessary. Under supervision of senior staff.

Before and After School Day Care Services

Service Director Responsible for the planning and supervision of the before and after school day care. **Requirements:** Shall have a bachelors degree with 6 hours in child psychology, child development, early childhood or elementary education or recreation specifically directed to the developmental needs of the children to be served, or the equivalent of 6 semester hours in approved in-service workshop credit. 1 year of relevant experience with a group of children in a program accepted by the Dept. of Education.

Group Supervisors Requirements: 21 years old; H.S. diploma or equivalent plus 6 semester hours. (same as above). No experience necessary.

Assistant Group Supervisors Requirements: 16 years old. No experience necessary.

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FILM REVIEW

Suspense and Intrigue mark "Red October"

By Kevin Ribble

The Hunt For Red October Rated PG A Paramount Pictures Release. Director: John McTiernan Writers: Larry Ferguson; Donald Stewart Starring: Sean Connery; Alec Baldwin; Scott Glenn; James Earl Jones

It has been over 40 years since the inception of the so-called "Cold War," a war of covert and clandestine activities carried out by men and women dedicated to the destruction of the 'other side'. Rev. Moon actually predicted the end of Communism around the same time Tom Clancy wrote the novel "The Hunt for Red October." Now with the release of the film version of his novel this year, who could have possibly anticipated the events presently happening in Eastern Europe and the Soviet Union?

Nonetheless, director John McTiernan (*Die Hard*) has created a brilliant adaptation of Clancy's novel to screen with writers Larry Ferguson and Donald Stewart. Political thrillers (such as *The Spy Who Came In From The Cold*) have traditionally been intellectual and more of the thinking man's movie. Not only is "The Hunt" suspenseful and intriguing but the general moviegoer will learn a great deal about global politics as well.

Sean Connery (*The Untouchables*, *Time Bandits*) portrays the captain of a new Soviet, Victor-class nuclear submarine, armed with missiles and able to slide through the water practically unrecognized by modern American sonar equipment. There is only one reason this type of ship was built: to start a war without the U.S. government knowing anything about it

until it was too late. To make things even more intense, his character, Captain Ramius, resolves to defect to the U.S. and take with him a handful of his top officers with the sub!

In these scenes, the special effects crew outdid themselves. With the underwater settings, they use computerized space-flight scene technology for shots of the *Red October*, cruising along at unheard-of speeds, passing through underwater gorges

totally insane and wants to start WW III on his own accord unless they do something about it. This is where Jack Ryan (played by Alec Baldwin, who was Melanie Griffith's unfaithful boyfriend in *Working Girls*) really starts to think seriously about Ramius' intentions. As a professor of history and part-time analyst with the CIA, he knows and has studied the Captain well, knows his idiosyncrasies enough to gamble on some incredibly dangerous risks. He's

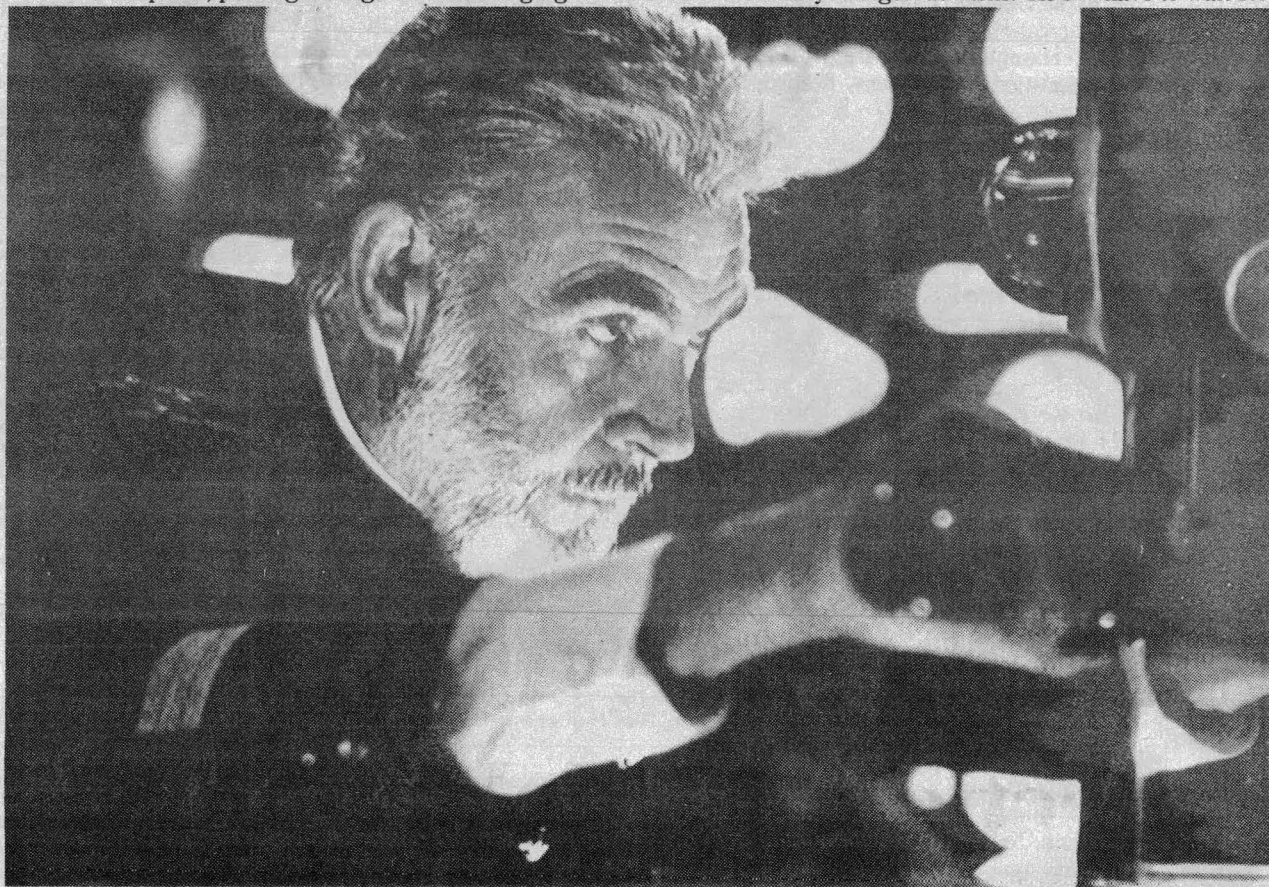
(*Silverado*), as the captain of the American 688-attack sub, *Dallas*.

As well done as the screenplay is, Mr. Ferguson's and Mr. Stewart's efforts will not allow this film to be considered an action film. There is enough suspense and all the other ingredients, however, to qualify this movie as an A+ political thriller. Those who are looking for a repeat of John McTiernan's "Die Hard" style will have to wait for "Die Harder"—*Die Hard II*, to be released later this year. Even still, there is always a feeling of tension, even when the camera frames a sonar operator staring into a screen, or when the possibilities are discussed as to the implications of having a highly technical piece of warfare in one's hands to study and analyze at length by American scientists and technicians.

For this writer, it is the ideas of what will become of the lives of the men who have chosen to go a very dangerous course towards ultimate freedom, without knowing anything at all about their futures. The innocence of the first officer's question to Captain Ramius, "Do you think they will let me live in Montana?" is something to think about as Americans. Consider the notion of being able to appreciate freedom from their perspective and a new insight into its priceless comes into view.

Towards the end of the film, Ramius and Ryan are perched on the deck of the *Red October* considering the results of what they have just done. They conclude that something good must come of it, for both sides. This reveals the wisdom of the first officer's remark to the captain as they set sail in the beginning of their journey: "It is time, Captain; yes, it is time."

The scenes where Connery is at the helm of his ship, in total control, as if it were a Sunday stroll in the park, are yet another indication of his diversity as a seasoned actor. Mr. Baldwin also shows his flexibility as an actor, supported by the likes of Sam Neill (*A Cry in the Dark*), as the first commanding officer, and Scott Glenn



Sean Connery stars as Captain Ramius in "The Hunt for Red October"

that make the Grand Canyon look like a serene valley. The Russian captain then goes on to announce (!) to his officers—privy to his plans—that he has sent a personal letter to the naval division of the KGB announcing his intentions to them and very confidently states how he'll pull it off! All this within the first forty minutes of the film...

Eventually, the Russian government (in some very funny scenes) persuades the Americans that this Captain Ramius is

the only one who believes that there is a possible defection in progress and that he must do some fast talking to convince his superiors that this is a viable possibility.

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BLESSINGS

from page 9

endure the indemnity with faith and gratitude, then we can receive an even greater blessing.

Many times in the Bible we see that the people become hopeless and go back to a life of sin. To those hopeless people God gives the whip of repentance. It seems very strict, but if the people overcome, if they can repent God always receives them back. We can read in *Hos. 5:15 - 6:1*:

"Come, let us return to the Lord, for he has torn, that he may heal us; he has stricken, and he will bind us up."

In this passage it is apparent that although it seems that God is the one to strike the people, God is the one to heal them. The people who really repent because of the persecution they receive are the ones God can heal. Mankind has been infected by Satan. Without cutting into the infection and removing it, how can we be healed? God has to sometimes beat us and

break us in order to "bind us up".

In Heb. 12:6-10 we read about God's discipline and the heart behind it.

"For the Lord disciplines him whom he loves, and chastises every son whom he receives." (Heb. 12:6)

God judges people out of his love for people. God even whips his children sometimes. Why? If our relationship to God was that of a step-parent and step-child, perhaps it would not be so; there wouldn't be such a close connection. The relationship we have, however, is one of parent and child. This is the closest bond there can be, so our Father has to check on what we are doing. He is compelled to correct us when we are wrong out of his love for us. We have to become holy people, and God is desperate to help us: "For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it." (Heb. 12:11)

If we look at Abraham's course, we can see that by his mistake of not cutting the

dove, his descendants were sent to Egypt for 400 years of slavery. The purpose of their being slaves in Egypt was not just for the sake of being slaves! The purpose was for them to pay the indemnity, to overcome their suffering and be able to return to Canaan and receive God's blessing. They were supposed to begin the foundation for the kingdom of heaven on earth. When they disobeyed God again, the chosen people were again taken into captivity by the Babylonians and the Assyrians. Again, it was the same pattern: they had to receive the persecution. If they could overcome, they could take away Satan's claim and power.

So, what should be our attitude when curses come to us? First, we have to keep a hopeful heart. Isaac is a good example of the right heart. As he went with his father to Mount Moriah, he kept his faith and trust in God and he didn't lose hope. Jacob was an example of hope as well. For 21 years he labored in Haran, knowing his brother Esau was just waiting for the day

to kill him. Still he kept his hopeful heart, waiting for the day to return to his hometown and meet Esau (Cain figures). Finally Jacob received the blessing for Israel.

Joseph as well had a difficult situation and didn't lose hope. His brothers sold him into slavery, yet he never gave up his dream and hope to win over his brothers (Cain figure).

What about our attitude in receiving the blessings of God? Most importantly, we have to be humble and grateful when we receive any blessing from God. We have to ready our heart to be able to prepare to receive more blessings. And one step further is that we must connect this blessing to the future generations. God gives the promise of his love in *Hos. 14:4* in such a beautiful way:

"I will heal their faithlessness; I will love them freely, for my anger has turned from them."

That is God's promise and blessing to us.

The Grueling, Intoxicating Highs and Lows of IOWC #4



**JOHN
BIERMANS**

We have been on the road for nearly two months now, having visited seven states and now entering our eighth, Montana. It has been a most memorable experience with many high points and some low ones. It has at times been grueling and at other times almost intoxicating. We have met so many wonderful people, so many great brothers and sisters, both old friends and countless new ones. We have seen the majestic beauty of America's far west—a beauty that has inspired all of us over the thousands of miles we have travelled thus far. As I write, we are crossing the Continental Divide with the beautiful Rocky Mountains surrounding us on all sides.

Our central mission has been witnessing our faith wherever we go. The majority of those we have met are young people who respond quite favorably to our message. They appear to be especially impressed by our message about God-centered families. I have re-discovered that every young person is very much involved in a personal quest for true love. Deep inside, everyone yearns for a relationship of love they can fully trust and believe in. Most people I meet become keenly interested and inspired.

In all honesty, the hardest part of the trip for me is being separated from my wife and children and yet, it is my testimony of having found true love through Heavenly Father and Rev. Moon and now having these precious blessed children that makes the deepest impression on the people I meet. Whenever I talk about these things, people seem to open up and want to hear more. They also want to share more about their deepest experiences and their love or their search for love.

The other night, I was moved by an older lady who has raised seven children. I applauded her on this and her 25-year marriage. I went on to share some experiences of my own marriage and how God is the one who had brought love into our marriage after we had almost given up a most amazing love. Somehow this really struck home with her and she proceeded to explain how God had done similar things in her marriage.

Aside from this deep connections of heart which are so wonderful, there are the challenges of living in close quarters with twelve or more brothers and sisters, taking turns in the shower (if there is one!) or in the sink. There are other bothersome things (though sometimes humorous) like the night I slept in a closet because one of the brothers was snoring so loudly! Or the time another brother gave me some clothes to throw in with my laundry—only to end up with blue underwear and blue dress shirts because the dye in one of his new shirts

had run into mine.... oh, well.

Thus far, we have been in Region 10 (Arizona, California and Nevada) and Region 9 (Oregon, Washington, Idaho and now Montana). Perhaps I could briefly summarize some of our experiences here.

Arizona was so beautiful, warm, and the people we met likewise. It was a great beginning. Los Angeles was more intense and of course the city and its freeways are something to experience. The students we



Members and guests at an IOWC lecture in Arkansas.

met at USC were quite friendly as well and surprisingly religious on the whole.

Next was the San Francisco Bay Area with our main event at the famous Berkeley campus of the University of California. The students were not as warm but we met many sincere people in Sproul Plaza which was so famous during the 1960s for the free speech movement. We also spent some time on the streets of San Francisco which was a homecoming for me after having spent five years there during the late '70s and early '80s. If my wishes had been granted, I would have loved to

spend much longer than the week we were there. In fact, each place we visited, we found difficult to leave because we always grow close to the people we meet there.

From the Bay area, we back-tracked to Las Vegas for a great experience among the casinos and the mountains of the Sierra Nevada! It was very beautiful there and our revival had a wonderful intimacy especially because of the local ministers who testified to the Unification Church, especially their experience on the ICC. We also did well fundraising before we left which was good because we needed some cash for the subsequent trip all the way to Portland, Oregon.

In Portland, we entered rainy country but that was okay because we adapted quickly and we also met many great people at PSU (Portland State University). The most superior was a Korean student who had grown up in China. He was drawn to our book table and after hearing some of the lectures from Karen and Dr. Hendricks accepted the Principle right away.

After spending several days fundraising through Valentine's Day, we headed to Seattle. This was another rainy time, sometimes we encountered snow and ice which was quite treacherous. Witnessing at UW (the University of Washington) was fruitful, although the best person I met was in the downtown area of Seattle. I also very much enjoyed meeting many old friends along with several spiritual children in the Seattle area. Connecting to them was a real heart opener for me.

Then we undertook what we feared might be a dangerous trip through several mountain ranges to Idaho. As it turned out, the weather was warm and sunny which allowed for excellent road conditions and a very pleasant and scenic journey to Boise. Our experience at BSU (Boise State University) was very inspiring as we found the students to be quite friendly—so much so that when we were handing out fliers, many students actually approached us to ask for them!

Our revival meeting, which was held at the Student Union Building, carried on in the same spirit with an excellent explanation of the Divine Principle, and Rev. Moon's vision for American youth, by Dr. Hendricks. I think everyone was deeply moved and impressed by the logic of the Principle and by Dr. Hendricks' heart.

So, Montana, here we come—and then Wyoming, Utah, Colorado, New Mexico, Kansas and Nebraska and back to New York in April!

IOWC Reflection: T. McMahon

So what can I say without getting too involved? That's part of my problem too, to get involved... Anyway, I've been in the Church for about ten months now, since the end of last April. I've received a lot of instruction at 43rd Street National Center since April. And now I'm on IOWC. What is my experience?

I remember when we began. I was prepared to fast every other day for our cause, I was so serious. I am still but I need to stay alive, so that I can change myself and live for God.

In South Phoenix I was introduced to the difficulty of approaching Christian ministers. In a parking lot outside of his tiny church, this one reverend described the "slight burning" sensation we would feel when the Lord comes to set the earth aflame during the rapture. Assuring me that God doesn't want to destroy the earth, but that He has to destroy the people, so consequently, etc. . . I said, "No, no, Jesus was supposed to be married and have a true family!" He scratched his head with his bifocals for a while and said, "Well, I never heard that before. Boy, you got to read the King James!"

I witnessed one of my brothers in tears, testifying to Father in another dark, musty South Phoenix Church. I heard, "Thank you, Jesus. Thank you, Jesus. Thank you, Jesus" from the congregation. I couldn't understand. I knew then that I had to really know the Bible. I had to do my homework.

Sometimes I feel my brothers and sisters sacrifice too much. I wonder about the limits of sacrifice and I am moved by everyone here. We are all trying so hard, sacrificing families, homes, positions. Sacrificing our bodies.

Putting ourselves on the altar every day. At the revivals I feel our team is so small and pitiful, with all of our squeaky singing in hotel conference rooms. Small and squeaky compared to 'Big' America. I wish more people came, that every seat was filled, and I repent.

I've felt that our IOWC experience is a 'chain gang' experience. This is our "Danbury" experience that Father knows we



"The Band" performed with the IOWC in Arkansas.

need. To live so close to each other, living in this "pressure cooker." Trying to be people of Principle, not personality, as Dr. Hendricks says. Out of 13 members, everyone is finding out about 12 other members, 156 true love relationships. In a building, a 'member' is a supporting piece, a piece of the structure. We have no choice but to depend on each other to break through with each other and deepen our relationships, or else we die. We can bring external unity with new guests proportional to our internal unity on the team. We represent the world.

But I'm still in the midway position, deciding if I'm able to or want to love every person. Just beginning to see what it meant,

what it means to practice the love that many daydream about. According to astrology there are 12 types of people, and maybe that's true, but there are infinite variations. And I may be meeting people, different people, for infinity. Every time I meet a member, I think, "I never met this kind of person before, I never met anyone like that!" In learning to love as God loves, we'll confront ourselves every day.

I am thankful for this place where we can grow so quickly, where we can really see our spirit. Where we can't hide anything, at least not for long. I am thankful for these brothers and sisters who have so many wonderful characteristics, who create such a wonderful expression of God's love. We are thankful for all the local church centers where we've been received so warmly. We are thankful to see this country which is so big and so young.

Every day is different. Sometimes I imagine myself as the loneliest person in the world. I set out and say to myself, "I am the loneliest person in the whole world; I really need to meet someone." I can talk about the street market in Frisco, or the stock market in New York, or the hog market in Billings, Montana. Sometimes I don't want to stop talking, even when I'm fundraising, but I have to go to the next shop.

Sometimes I talk and talk about Principle and everything comes out right and I'm inspired and my guest becomes inspired, and I'm more inspired and my guest becomes more inspired and we can both receive something. Sometimes I am so spiritually depressed and confused that I can't witness, I can't talk to anyone, I can't even stand up. But I know this is not just my experience. All my brothers and sisters go this way, and we share our struggles and our victories and offer it all up to God. More and more we can know God's heart, God's pain, God's joy, and be grateful for it.

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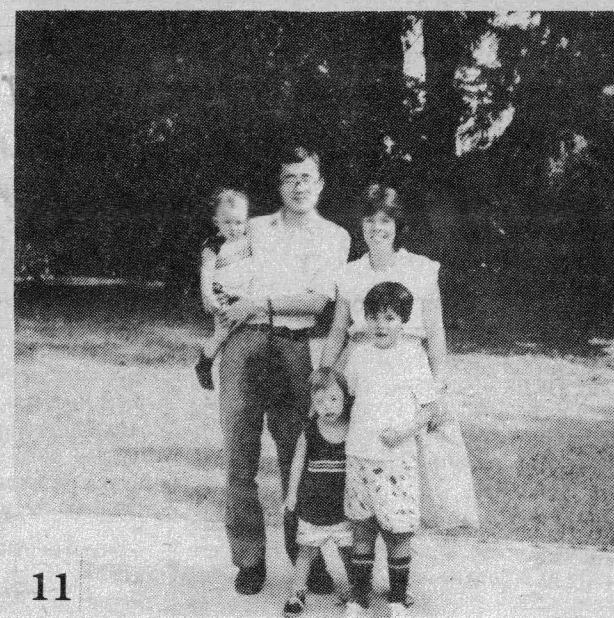
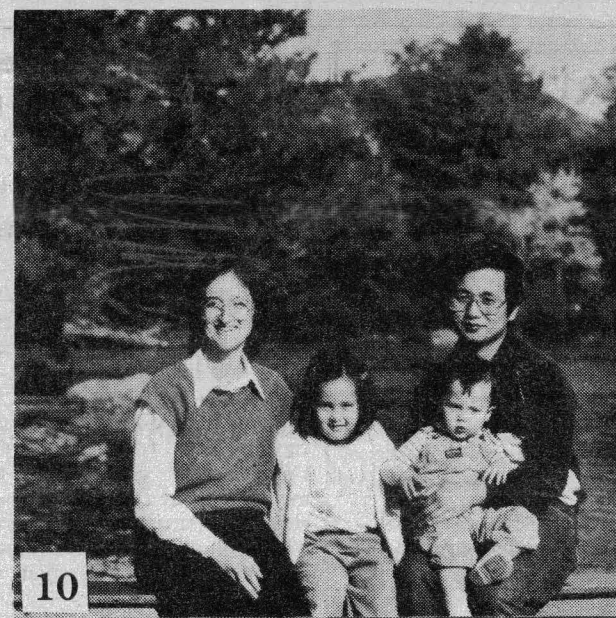
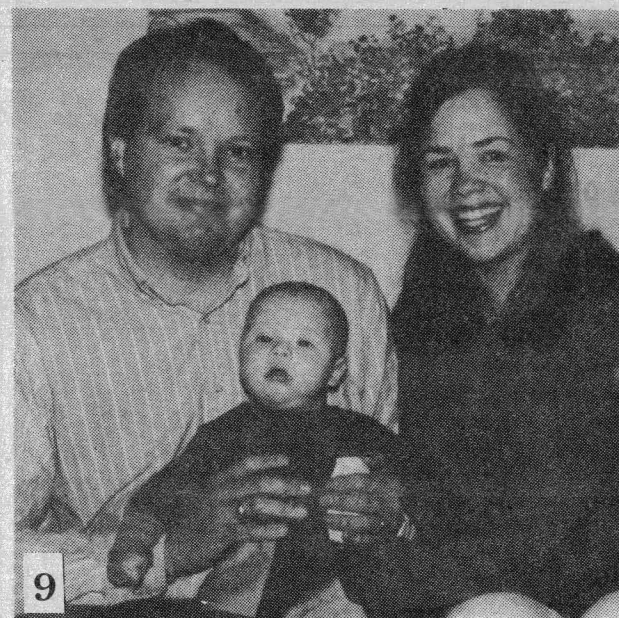
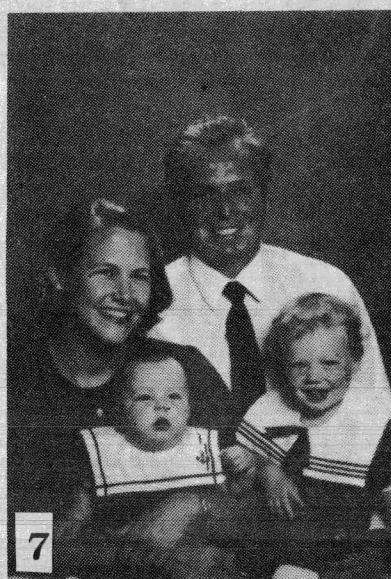
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New Arrivals

To be included, just send us a photo of your family (no ceremonial robes please; color is fine except for those indoors-without-flash orange-colored prints which will look dreadful!) with all your names plus the birthdate of the new arrival: **Unification News Arrivals, 4 West 43rd Street, New York NY 10036.** (No returns, sorry.) This month we are proud to present:

● 1. Patrick & Myung-Hee Hickey (Sacramento, CA) with Johnmin, Shinae, Daemin & Hannah (Nov. '89) ● 2. Halvard & Pat Iversen (Iceland) with Viktoria, Benedikt & Elinora (12/21/89) ● 3. Stephem & Terri Hale (Laramie, WY) with Nathaniel Young-Kook (11/28/89) ● 4. Zach & Pat Piorkowski (Falls Church, VA) with Carl, Martin & Peter Dong-Myung (1/2/89) ● 5. Shiro & Elizabeth Nishimura (Lodi, NJ) with Kumiye In Hak & Yikika Greum Jeung Hana (12/2/89) ● 6. Richard & Yukiko Fairbrother (Portsmouth, NH) with Wonja May & Wonsung Mark (10/20/89) ● 7. Morris & Marianne Ebsworth (Bayou La Batre, AL) with Han Mee Marisa & Jin Mee Jacinta (10/24/88) ● 8. Tony & Yoshiko Martinez (Pittsburgh, PA) with Alexender Shinmyo, Christopher Satoaki, Steven Mineo & Renee Kyoko (11/27/89) ● 9. Gary & Gail Veith (Hasbrouck Hts. NJ) with Brian Joon Yong (10/11/89) ● 10. Kenji & Sarah Nishioka (Nutley, NJ) with Aiko & Kenta (3/13/88) ● 11. Isamu & Peggy Matsuya (Lome, Togo) with Norinaka Jeffrey, Masanori Jason & Noriyuki Jesse (10/31/88).



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PUBLISHER
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4 West 43rd Street
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(212) 997 - 0050
Fax: (212) 840 - 3281

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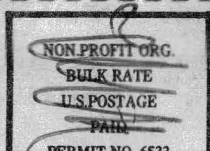
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