

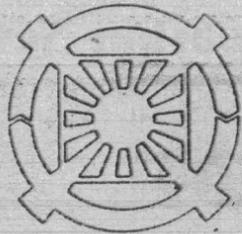
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Unification News

35¢

Volume 9, No. 5

The Newspaper of the Unification Movement

May 1990

Rev. Moon



SPECIAL MOSCOW SUPPLEMENT starts after page 10.

Rev. Moon's epochal speech in Moscow

Testimonies from participants in the conference.

Commentaries on the historical significance of Moscow

in MOSCOW



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Development of a Program for Sending Academic Books to Eastern Europe

By Dr. Gordon L. Anderson

The shortage of good academic books on religion and the social sciences in Eastern Europe is partly a result of ideological control of books under the com-

munist era and partly due to the severe financial difficulties which caused communist regimes to collapse. In my recent visits to Eastern Europe, it became clear that one of the greatest ways that Americans can help is by sending good academic books on religion, culture, economics and the social sciences.

The International Cultural Foundation (ICF) and the International Religious Foundation (IRF) have initiated a program whereby recent books in these critical areas will be made available at or below cost for sending to libraries in Eastern Europe through our representatives. The books available for this program are produced by ICF, IRF, the International Conference on the Unity of the Sciences (ICUS), Professors World Peace Academy (PWPA) and the Advisory Council to the Unification Movement International (ACUMI).

Books can be donated for \$10.00 per book. This includes the price of the book, shipping, and insertion of a special certificate inside the front cover of the book with the donor's name. Donors can choose titles of books and specify to which countries they are to be sent.

Titles include such topics as *Global Climate Change*, *Education and Values in Developing Countries*, *The Gorbachev Generation: Issues in Soviet Domestic Policy*, *Federal Support of Higher Education*, *Economic Performance in Malaysia*, *Peace in*

Our Time, *Secularization and Fundamentalism Reconsidered*, *Social Consequences of Religious Belief*, *Inter-Religious Dialogue*, *The Search for Faith and Justice in the Twentieth Century*, *The Future of the World*, and *Unificationism and Modern Society*.

Please see below for details on how you can contribute personally to this historical campaign to unite East and West centered on the Kingdom of God.

Religious Youth Service in San Francisco

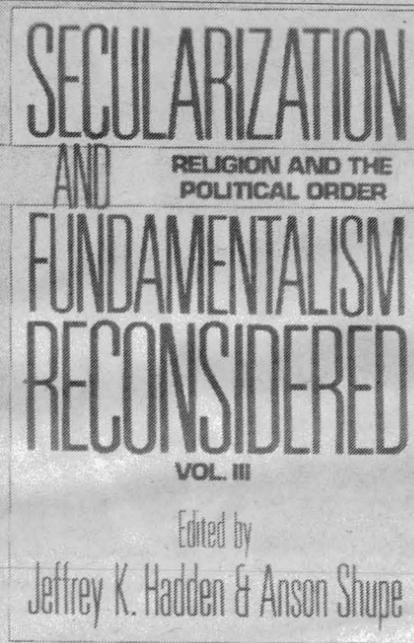
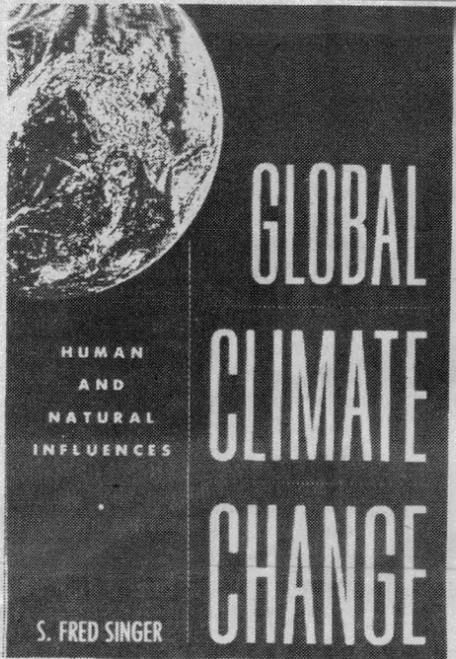
The Religious Youth Service (RYS) is planning to hold a project in San Francisco on August 4-14. Participants will be involved with religious and cultural programs while actively serving in projects designed to help the poor.

The RYS program this year is designed so that participants will have the opportunity to attend the opening ceremony of the Assembly for the World's Religions (AWR) to be held in the Bay area on August 15.

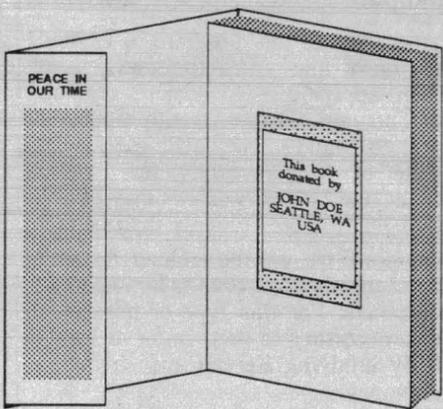
This program is attracting young people from over ten nations. The RYS is still looking to involve people in the United States of high moral character between 20 and 30 years of age. Since the RYS involves physical work, all applicants should be in good health. All applications for the San Francisco project should be in the RYS office before June 15.

Participants will cover their own transportation expenses, although the RYS may be able to help in getting less expensive tickets. The RYS will provide for room and board during the project.

For additional information and applications please call the RYS office at (212) 695-0446.



SEND A BOOK TO EASTERN EUROPE



\$10 per book

You can personally participate in this historical campaign to unify East and West centered on God's providence of restoration.

ICF and IRF are making these books which sell for \$20 to \$40 available below cost so that badly needed educational materials can reach students and professors in Eastern Europe.

A certificate with your name will be placed in each book you donate. Please designate which country to which you would like to send books:

- Bulgaria
- Romania
- Czechoslovakia
- USSR
- Hungary
- Yugoslavia
- Poland

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Blessed Children Attend School in Korea

By L. Rapkins

The young students gathered around, eager to share their experiences during my recent visit to Korea.

"We had two months of winter vacation!" said one in awe. "Can you believe it?"

"Yeah," said another, "and during that time we stayed in Korean homes for one week."

"They were so nice to us. My family bought me a coat. There was no reason. They just wanted to serve me."

"And my family let me sleep in the room where the parents usually sleep."

"Why don't they just let you be one of the family and learn what family life is like?" I asked.

"They don't do things that way," they answered with authority. "They always serve the guests like kings and queens."

Korean Study

We have 20 blessed children studying in Korea at the present time. They are learning the Korean language—yes. But there is much more. They are learning what it is like to be a foreigner and, especially in the case of the blond, blue-eyed students, what it is like to be stared at. They are learning the meaning of the "simple life" and

"hardworking".

"Have you been to the Namdemun?" asks one of the girls. "It is a true Korean market. Not like the Itaewon which is more for the tourists. Everything's crowded together. Row after row of little stalls, or booths, where they sell things."

can earn any money. There are so many shops."

"Well, they stay there all day. They eat there, nap there, everything almost. And they're all talking to each other, like a big party."

Father initiated the program of study in

do many things with the Western students, they have their own teachers and dorm parents.

Preparation for 1991

Now we, in the Education Department, are preparing for next year's students. We have received 31 applications from the United States and Canada, 9 from Europe, and 1 from the missions. We have tested them in English, math and Korean, and interviewed each one, and are faced with the task of choosing 20 new students to go to Korea next August (1990).

Sometimes, of course, it is a difficult challenge for such young people. Sometimes, they miss their hamburgers and french fries. Sometimes, they do not understand why they are not encouraged to ask questions as in America. Sometimes, they miss their moms and dads. But, later, back home in America, they invariably love to share the memories of their year(s) in Korea. While they may not consciously analyze their experience, they will always feel a special bond with Korea and its people, and they encourage the younger blessed children to do it, too.

"What will we get out of this experience?" new students may wonder.

"You will get out of it whatever you put into it," said Matthew Jones to the applicants recently. "You can go and just stay in the dorm all the time, and not study at all. Or you can learn a lot, get out and meet the people, and have a good experience. It's up to you."

Expansion

Father desires this program to expand. In the next few years the numbers of children applying will increase dramatically. Therefore, Father recently approved money to build new facilities for an Institute of Korean Study for Foreign Students, and by next year, we may be able to send many more students than before.

Therefore, we will be looking for well-qualified members to serve as houseparents and teachers. For this type of mission, it may be necessary to prepare for at least a year, by studying Korean and saving up some money.

One other subject of importance is the question of FUNDING. Much of the expenses are absorbed, at great sacrifice, by the Sun Hwa Arts School. However, there is still a considerable sum to be paid by the parents. This year it is between \$200 and \$500, depending upon the level and number of extra lessons taken.

Some of our families have a great deal of trouble coming up with these amounts. We are, therefore, looking for ways to provide some financial aid. If we could find a part-time fundraiser, a business whose proceeds could go to scholarships, or financially successful members who could "adopt a child" or make regular contributions to a scholarship fund, we would be able to assure our capable and talented blessed children of participating in this golden opportunity. Another approach might be to buy houses in Korea to make available to our students, and thus lower the costs to the parents.

If you should feel so inspired, please call or write me at:

Children's Education Department
4 West 43rd St.
NY, NY 10036
(212) 997-0050.



Students studying in Korea from the Western world.

"Yeah, and there are so many of them. You see long rows of booths selling nothing but socks and underwear. Then another section where everyone is selling sweaters and shirts. I don't see how they

Korea eight years ago. He wants Western and Japanese blessed children to learn Korean well, and also to understand our Fatherland and feel close to Heavenly Father and True Parents through their experiences there.

The program of study is operated in conjunction with Sun Hwa Arts School, popularly called the Little Angels' School; and Mrs. Won Bok Choi is the director. At present, there are four levels:

1) General Orientation Program (GOP): The first year students arrive when they are 12 or 13 years old, usually. GOP is held within the Sun Hwa Arts School, but is separate. The students attend a special program for the foreign students, with emphasis on Korean study. Dale and Joy Garratt, from the USA, supervise the curriculum other than Korean, and teach Language Arts, Social Studies and math. This year we have 15 students in this program from America and Europe.

2) Preparation Course (Prep): A smaller number is chosen to return for further study. From September to March they study Korean even more intensively, focusing on learning to read the Korean school textbooks. We had four Prep students from the states and Canada and two from Europe. In March, they entered the Middle School.

3) Sun Hwa Middle School: In March these Prep students enter the actual Korean Middle School for three years, at which time they are participating with the other Korean students and all their classes are taught in Korean. Besides the four mentioned above, one other American, Joni Ang, is attending, and is in her third year.

4) Sun Hwa High School: For those who do well in Middle School and have a special talent in one of the arts, the opportunity is offered to attend the high school for three years.

There are two dormitories and one house for the children, and the houseparents are Mrs. Gertrude Koch (Europe), Dale and Joy Garratt (USA), and Steve and Noriko Wright (USA).

All this is the English-speaking program. There is a Japanese-speaking program, as well, for students from Japan. They have close to 80 students attending now and, although they live in the same dorms and



Unification Church of Chicago Region 5

offers a hearty

CONGRATULATIONS
to
REV. MOON
on a
VICTORIOUS
MOSCOW
VISIT

The Unification Church of Chicago
has an active, vital program geared
towards bringing Reverend Moon's
vision to fruition and the
Kingdom of Heaven on Earth.

INTRODUCTORY SEMINAR ON THE UNIFICATION MOVEMENT

ISUM in Romania: The Hope to Rebuild

By Dr. Gordon L. Anderson

The third East European Introductory Seminar on the Unification Movement (ISUM) was

held in Sinaia, Romania, 100 kilometers north of Bucharest, April 4-8, 1990.

The Palace Hotel was only used by the communist party in recent years and therefore facilities were comfortable and food available, unlike in much of Romania today. I am sure the our prayers were the first openly prayed there in a long time.

The conference was more difficult to organize than either the conference in Warsaw, December 1989, or in Prague, February 1990. This was primarily due to the isolated nature of Romania under the former leadership of Ceausescu which kept both official communication channels and our movement activities restricted. It was truly a miraculous feat of our brothers and sisters in Austria and Romania supported by the grace of God which allowed the meeting to take place. We established an Advisory Council to the Unification Movement International (ACUMI) office in Vienna before this ISUM, and most of the organizing was done from there.

Over one hundred participants were able

to come to this seminar, held in the Palace Hotel. Some people, especially a number of Hungarians, declined because of recent violence reported in Romania. However, I feel that God desires to help the Romanian people after their historical course of suffering. The ISUM was an opportunity to

help begin a new and positive history for Romania by bringing positive and spiritual values for social change. It was exciting for everyone involved.



Rev. Kevin McCarthy presents his lecture on "Jesus and the Second Advent."

Dr. Francis Clark, a Catholic theologian and advisor to the International Religious Foundation (IRF), served as moderator for this ISUM. While Dr. Clark is a committed Catholic, he is very sympathetic to a number of the projects of the Unification Movement, especially the Religious Youth Service project and the Interreligious Dialogues which he has helped to plan.

Lecturers included David Fraser Harris, director of the IRF office in Rome, Italy, Reverend Kevin McCarthy, one of the senior lecturers of the Unification Church of America, Ulrich Teunte, senior Unification Thought lecturer in Europe, Reverend Chung Hwan Kwak, and myself. Comments were also given by Endre Milan, a candidate for the liberal party in Hungary, and Mihail Isac, a Romanian professor of physics who helped us to organize the conference.

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Spiritual Thirst

The Romanians have

discussion group said that his father, who had just died three weeks before, had written a book on love in 1946 which advocated very similar principles. He found our meeting could help him to continue the work of his father.

This ISUM, together with previous East European ISUMs and Dr. Sang Hun Lee's recent VOC seminar for Unification Thought lecturers, was preparation for the Moscow conference. I believe that it is part of a condition to show that we are both earnest and qualified to assist in the development of projects of benefit to the post-communist world.

While we achieved success in bringing the ISUM to Romania, I believe that members of our movement need to develop many skills before this "foundation of faith" can be substantialized. For example,

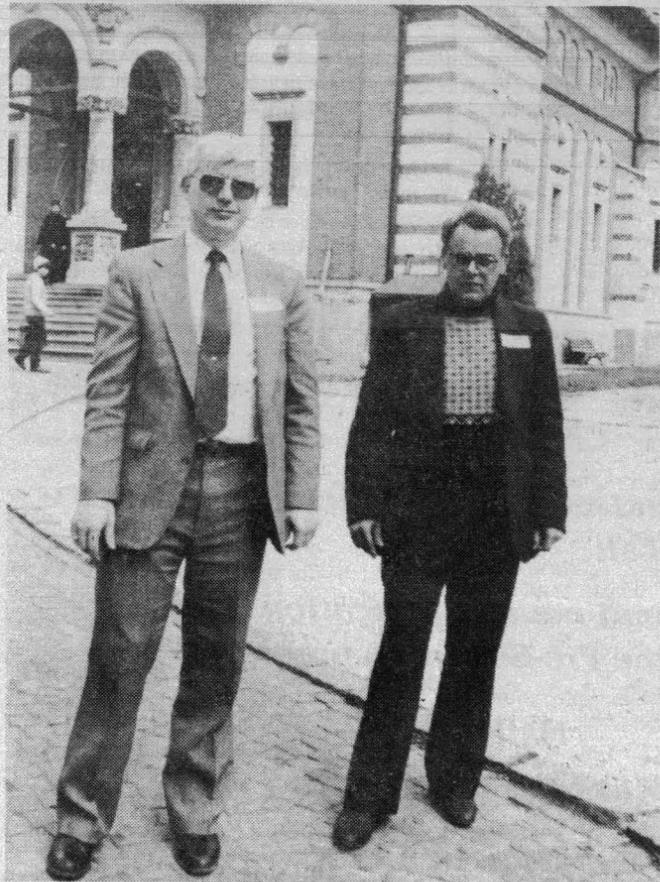
we have very few mature members with an adequate familiarity with the post-communist world either to see people there from "God's point of view" or to translate our principles into a form of discourse which is meaningful to them. Our brothers and sisters in Europe need continued prayer and support as they have not had all of the experiences with Reverend Moon that have helped members of the American movement.

The stamp of Mr. Ceausescu was everywhere in Romania, from the pollution of his heavy industry, to the timidity of the people. I was particularly struck when, during a session with about 15 professors to organize PWPA in Romania, I was repeatedly asked, "Tell me exactly what you would like to have us do." This is unusual because in the West and in Africa a group of professors this size may have given me a dozen proposals.

When I relayed to the Romanian professors several themes which other

PWPA chapters have emphasized, they indicated that government organizations existed for the purposes of discussing these themes. In the West, that would have been a reason for organizing, as citizens often expect government activities will be politicized and need to be scrutinized. Romania gave me a clear illustration of how communism has forced people to depend on the government, rather than to be in control of their government. I do not expect this problem to be as severe in any other country except North Korea, with which Mr. Ceausescu was aligned.

Despite the difficulties, the possibilities for the Unification Movement in Romania are wide open. There is religious freedom, a new government more responsive to the people, and a real hope that our movement can help the younger generation develop positive values for the future.



Dr. Anderson with Filip Vianee who helped organize the conference.

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- Employment can begin as early as March 1st.

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Please contact Chris Fiala to apply for positions or receive further information: (907) 486-4768 or (907) 486-2913 (Hm).

UNIFICATION THEOLOGICAL SEMINARY

UTS: The Future and its Promise

By William Peat

This year, approximately one hundred and fifty full-time students compose the student body of the Unification Theological Seminary. The Junior class comprises seventy two students, including Rev. Ken Sudo, Jin Hyun Park Moon (Un Jin Moon's husband) and seven second-generation brothers and sisters.

At the same time, there are also a number of non-Unificationists attending the seminary: a Muslim and a Jain from India, a Buddhist monk from Sri Lanka, and a student from the People's Republic of China, along with many bright, capable students from all over the world.

Recently, attendance at UTS burgeons and grows. There are several reasons for this. First, a great many members of the Unification Movement worldwide are beginning to realize the real value of theological and seminary training as a means to more effective and successful religious leadership.

As the world changes dramatically all around us, evidenced particularly by recent events in Eastern Europe and South Africa, it becomes even more evident that the world needs real leadership if humanity is to continue to move toward the age-old dream of peace, prosperity and happiness for all.

Return to Roots

In Europe, Rev. Won Pil Kim, the president of

the European movement, has organized an Alumni Association and meets with the seminary graduates there on a regular basis. His hope is to further support them, and to give them a sense that the destiny of Europe lies in their hands, and, eventually, to aid them in their endeavor to take national-level responsibility, both within and without the Unification movement in Europe. Evidently, it would appear, the future of Europe is tied to Barrytown.

Second, many members across the country and around the world who have been involved in one kind of business mission or another, are beginning to feel that the original calling they felt toward God and the movement was, in fact, a spiritual one, and that ultimately they would like to be a spiritual leader and not a businessman. Although there is perhaps no reason why a businessman or woman cannot be a holy man or woman, the claim is, I perceive, a valid one.

Many such members are, to put it gently, early generation baby-boomers (or should I say middle-aged), and realize if they are to make a change, it must be now. Recent studies conducted by Drew University on their seminary graduates, three years after graduation, show that the most effective pastors were those who, in fact, had returned to school (seminary) later in life after feeling dissatisfied with a previous career.

After dedicating themselves for a number of years to the Church, business, etc., many members need time to reflect on their experience, and thus begin anew. Oftentimes such leadership, after such a period of reflection, is most effective and sincere. Inevitably, many seminary

grads do return to their previous missions; however, it is hoped that at least they may do so with a fresh perspective. And, thus, their mission may become a more rewarding career.

Third, friendships made at the seminary are often life-long, and can act as a source of comfort in a time of storm, which is the nature of any religious life. In a most substantial way, the seminary is an international institution in the very best sense of the word, reflecting the world at large. Likewise, the friendships made at UTS tend to reflect this diversity.

Finally, a number of Unificationists have decided to either go back to school, or complete their degree through the Regents College program. At any one time, there are usually about twelve to fifteen students in the Pre-seminary Program at Barrytown, as well as perhaps a hundred or more who are working toward their degree, with the hope of attending UTS, from across America and around the world. In fact, such students at present comprise about fifteen percent of the total student body.

Developments

As many are aware, on January 17 this year, UTS was awarded its Absolute Charter from the state of New York, and is able to award the degrees of Master of Divinity (M.Div.) and Master of Religious Education (M.R.E.) to its students directly. Much of this accomplishment is certainly due to the dedicated efforts of Dr. David S.C. Kim, the president of UTS, Dr. Edwin Ang, the school's executive vice president, Mrs. Therese Stewart, the academic dean, and its faculty, administration and hard-working staff.

When this news was reported to Reverend Moon, we are told he was overjoyed and, consequently, encouraged each of his children to attend, saying that although UTS is a small school, in the future they would be proud that they graduated from it.

Along the academic vein, the seminary is also in the process of inaugurating a scholarly journal on a twice-yearly basis and then, in the future, on a quarterly basis.

Because of the addition of new professors such as Dr. Michael Mickler, who has joined the teaching staff after completing his doctoral studies at the Graduate Theological Union Seminary in Berkeley, California, each year the school is able to offer new and different courses. Dr. Anthony Guerra, a Harvard graduate, is now teaching an exciting course on Unification Theology. Dr. Andrew Wilson, another Harvard grad, also teaches Old Testament and the history of Israel. Dr. Theodore Shimmyo teaches a course on modern theology; Dr. Joseph McMahon, a Catholic scholar, teaches Psychology; Dr. David Carlson, World Religions; Dr. Claire Horton, Anthropology, and, in particular, a course on the challenges of East-West cultural relations. Mr. Jae Hong Lee, a linguistics Ph.D. candidate at the City College of New York, offers a fine and comprehensive Korean language program. Dr. Gordon Anderson is teaching a course on liberation theology this semester.

The list goes on and on. It would be impossible here, due to space considerations, to mention everyone or all the courses or activities that are going on at UTS; however, to put it mildly, the seminary is abuzz with activity and intellectual promise. Consequently, admission to UTS is becoming more competitive. Therefore, it is urged that anyone thinking of attending do so in the near future.

Challenge

I, for one, believe that it is not untrue that coming to the seminary can change a person's destiny in life. If an individual invests himself here, he or she can move away from the mediocre and towards the exceptional. In contrast, I don't believe it can turn "a sow's ear into silk purse," or as one wise British sage once said, "put in what God has left out." However, there is an internal challenge here as well as the academic one.

In the Unification movement, due to our innocence, we often tend to dismiss ideas of significance simply because we have been given and are inspired by the Divine Principle. Unfortunately, on occasion we sometimes fail to grasp why such ideas have moved millions of people and entire cultures. If we are to win the world, we must understand and be able to relate to it in all its scope and complexity. How can we avoid repeating the mistakes of the past? At the same time, how can we reconcile the Unification movement with Christianity and the world's great faiths? Surely, the answer lies in knowing something about history and, in particular, something about the history of the religious traditions of the world. In short, how can we influence people unless we know what they know and appreciate them?

Therefore, the seminary is not the place for the weak or faint of heart. It is in many ways the real cutting edge of our movement, for it is in this place that the leadership of our movement is trained and upon which our destiny may ultimately depend.

In his Founder's Address at the commencement of the class of 1977, Rev. Moon mentioned that UTS was to serve as a cornerstone for the kingdom of heaven. And in a recent visit to UTS, in April 1989, he stated that seminary graduates are to be representatives of God's providence of restoration wherever they go. There can be no doubt that this, like our life, is a challenge. However, it is also a challenge worthy of any Unificationist committed to the real vision of Unificationism. The very existence of UTS is largely due to the insistence of Rev. Moon that our worldwide movement, in all its diversity, needs an educated leadership. Thus, from all over the world, young, and not so young, people feel deeply that they want to come to the seminary to learn how to best aid in the great process of restoration and the salvation of all humankind.

As the Franciscans would say: "Dum tempus habemus, operemur bonum!" "Brothers and sisters, while we still have time let us do good."

If you would like any information on UTS or its Pre-seminary Program, please fill out and send in the form below and mail it care of Mrs. Dorothy Hill, 10 Dock Road, Barrytown, NY 12507.



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DIVINE PRINCIPLE STUDY

Why Christ Came and Why He Must Come Again

Volume Three • Part Seven

According to conventional theology, Jesus' death was in accordance with the foreordained will of God, the necessary ransom for the redemption of a fallen humanity. In support of this position many Christians point to the "Suffering Servant" passages of the Book of Isaiah.

One particular passage is often cited as offering incontrovertible authority that the Messiah was meant to be killed:

"Who has believed what we have heard? And to whom has the arm of the Lord been revealed? . . . He was despised and rejected by men; a man of sorrows, and acquainted with grief, . . . Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God and afflicted" (Is. 53:1-4).

In explaining the significance of this passage, Divine Principle stresses that the purpose of God is fully accomplished only when people cooperate with Him. If men and women do not wholeheartedly obey Him, God's will cannot be fulfilled.

Accordingly, there were two possible responses to the Messiah: he could be received and supported by the people, or, failing that, he could be rejected.

Two Avenues Of Prophecy

In line with these two possibilities we may identify two distinct avenues of prophecy reflected in the Old Testament. The prophecies of the King of Kings recorded in Isaiah 9, 11, and 60 (e.g. "of the increase of this government and of peace there will be no end") express one line of prophecy and would have been fulfilled if the necessary people responded to the Messiah wholeheartedly.

However, if the proper people did not respond, the Messiah would be faced with a suffering course. This prospect is reflected in the prediction of the Suffering Servant recorded in Isaiah 53. Either of the prophecies could have been fulfilled, depending on the people.

Traditionally Christians have assumed that Jesus came among men only to die. In understanding the roots of this belief, we should be aware that any other interpretation seems to have been purposely excluded from consideration.

Modern research notes that as time passes by in the chronological order of the Gospels, the stark tragedy of the crucifixion is gradually covered up.

In Mark, our oldest Gospel, Jesus utters a single agonizing cry from the cross: "My God, my God, why hast Thou forsaken me?" (Mk. 15:34). Even though Mark was probably written in Rome, the poignancy of that cry made such a lasting impression that the evangelist preserves it in the original Aramaic language spoken by Jesus.

Matthew copies the same account without major alterations. Luke, however, omits the cry of agony and replaces it with the serene words: "Father, into Thy hands I commit my spirit!" (Lk. 23:46). From a scene which evokes anguished despair, that recorded by Mark, the Third Gospel changes to a scene of confident acceptance.

In John, the divine Christ proclaims from the cross in majesty, "It is finished" (Jn. 19:30).

As the Gospel writers thus succeed each other, any thought that Jesus might have considered his fate tragic is discreetly excluded from the record. In fact, in the Syriac version of the scriptures used by certain Christian sects of the Near East, Mark itself has been altered to read not "My God, my God, why hast Thou forsaken me?" but "My God, my God, for this I was spared!"

Ultimately, the early Church seems to have followed a process of reverse logic. Professor Robert Morgan makes this point: "Why did Jesus die? . . .

The early Christians believed that they understood the meaning of Jesus, and this controlled their answers to the question. They worked backwards from the answer to the question and said that Jesus died because it was God's will. They then retold the story complete with this theological explanation in order to illuminate for others the whole meaning of Jesus as they understood" (*The Trial of Jesus*).

Jesus' parable of the vineyard, as reported in Matthew, clearly indicates that he did not come to die:

"There was a householder who planted a

vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants? They said to him, 'He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their season.' . . . Therefore I tell you, the Kingdom of God will be taken away from you and given to a nation producing the fruits of it" (Mt. 21:33-43).

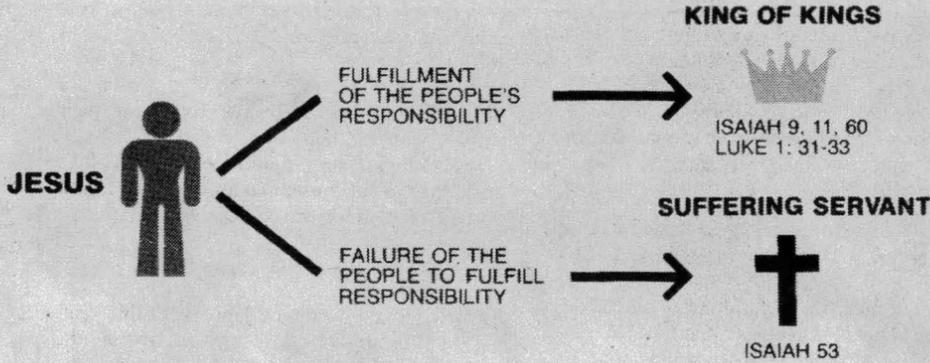
Jesus said that as Jonah became a sign to the men of Nineveh so will the Son of man be to his generation. Jonah was a sign for the people to

repent. Therefore, Jesus was casting himself as a sign for the people to repent. Often he told them to repent (Luke 13:3, 5). When the people of Nineveh repented, God changed his prophecy: from death to life.

Did Jesus approve of the Ninevites' repentance? Yes: "The men of Nineveh will arise at the judgement with this generation and condemn it: for they repented at the preaching of Jonah, and behold, something greater than Jonah is here."

This means that Jesus wanted the Israelites to repent. And the lesson of Jonah is that if the people repent, then God can change even a seemingly unconditional prophecy. Hence, Luke 19:29-30 reveals Luke 9:22 actually to be a conditional prophecy, and that if the Israelites had repented, Jesus would have repented of his prophecy of crucifixion. Indeed, much of Luke consists of Jesus chastising the Israelites, calling them to repentance, much the same as Jonah must have done in Nineveh. That was the very sign, the only sign, which Jesus said would be given them.

Thus, Jesus taught that if the Jews had repented, then his dire prophecy of the cross would have been reversed.



vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants? They said to him, 'He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their season.' . . . Therefore I tell you, the Kingdom of God will be taken away from you and given to a nation producing the fruits of it" (Mt. 21:33-43).

In this parable the householder is God. Just as the householder expected the tenants in the parable to receive His son with respect and love, so God expected His chosen people to receive His son Jesus. As one may imagine the broken heart of the householder upon hearing of his son's death, so also we may imagine the sorrow of God over the crucifixion. At least this is reflected in Jesus' own experience in Gethsemane.

Of course, Jesus himself is recorded as having prophesied his crucifixion as a necessity: Luke 9:22 states, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised." (Here Jesus is modifying Old Testament passages such as Hosea 6:1-2, "Come, let us return to the Lord; for he has torn,

that he may heal us; he has stricken, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him.")

Let us interpret this saying of Jesus' in light of his saying in Luke 11:29-30: "This generation is an evil generation; it seeks a sign, but no sign shall be given to it except the sign of Jonah. For as Jonah became a sign to the men of Nineveh, so will the Son of man be to this generation."

This statement by Jesus should be analyzed very carefully. The book of

DP on TV

A series of Divine Principle educational tapes is being shown on the following Cable TV stations. [Please contact the UNews office if this schedule is incomplete or inaccurate.]

ST	CITY	CHANNEL	DAY	TIME	
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		Freemont	TCI	Thurs	3:00p
CA	LA AREA:	Pleasant Hill	19	Mon	10:30p
		Bell Gardens	Cont. 51	Fri	8:30p
		Bellflower	Cont. 51	Fri	8:30p
		Costa Mesa	Copley 68	Thurs	7:30p
		Downey	Cont. 51	Fri	8:30p
		Gardena	Paragon 60	M,W,F	4:30p
		Glendale	Sammons	Thurs	6:30p
		Harbour City	Copley 41	Mon	7:30p
		Hollywood	Century	Fri	eve
		La Miranda	Cont. 51	Fri	8:30p
		Lomita	Copley 41	Mon	7:30p
		Lynwood	Cont. 51	Fri	8:30p
		Maywood	Cont. 51	Fri	8:30p
		Palos Verdes	Paragon 60	M,W,F	4:30p
		Paramount	Cont. 51	Fri	8:30p
		Pasadena	Pas. Com 56	Sun	2:30p
		Redondo Beach	Paragon 59	M,W,F	4:30p
		San Pedro	Copley 41	Mon	7:30p
Santa Barbara	KCTV 19	Fri	noon		
Santa Fe Springs	Cont. 51	Fri	8:30p		
Torrance	Paragon 22	M,W,F	4:30p		
Wilmington	Copley 41	Mon	7:30p		
CA	San Diego	COX 24	Sat	7:00p	
	San Diego	SWest 36	Sun	8:00p	
GA	Atlanta	People 12	Tues	4:30p	
		People 12	Thurs	4:30p	
LA	New Orleans	47	Fri	8:00a	
		47	Sun	noon	
NC	Raleigh	10	Mon	7:30p	
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		Whippany	Sammons 3	Thurs	7:00p
		Whippany	Sammons 3	Thurs	7:00p
NY	Buffalo	32	Sun	3:30p	
		Manhattan	MC 17 (D)	Mon	9:30a
		Manhattan	MC 17 (D)	Thurs	5:30p
		Poughkeepsie	32	Thurs	6:30p
		Staten Island	24	Thurs	11:00p
TX	Staten Island	24	Sun	9:00a	
		Austin	32	[check listings]	
		Dallas	15	Wed	4:00p
		Dallas	15	Thurs	midnt
		Dallas	15	Fri	10:30a
		Fort Worth	44	Mon	8:30a
		Fort Worth	44	Wed	1:30p
VA	Arlington	33	Wed	6:00p	

DIVINE PRINCIPLE

In addition to the Old and New Testament of the Holy Bible, the theology of the Unification Church is the Divine Principle as revealed to Reverend Moon. This study is from the six-volume Home Church Study Guide which was written as an introduction to the Divine Principle and is available from HSA Publications 4 West 43rd Street New York, New York 10036.

Universal Ballet Debuts on Italian Stage

By Hugh Harper

The Universal Ballet Company toured nine Italian cities from March 17 through April 22 with a schedule of 12 performances.

During the one-month tour, UBC, one of Korea's leading private ballet companies, presented its highly-rated creation, "Shim Chung: the Blind Man's Daughter," along with an array of its colorful repertoire from classic to neo-classic, to the Italian audience.

"Shim Chung," a three-act ballet full of Korean flavor, is based on the famed Korean folk tale of filial piety. It won acclaim from both domestic and foreign audiences at the cultural festival of the '86 Asian Games and '88 Seoul Olympics. The other numbers include "The Sylphides," "Don Quixote Pas de Deux," "Spectre de la Rose" and "Endymion Variations."

The UBC's Italian tour came as a result of a reciprocal agreement with Italy's Nuovo Dance Troupe on cultural exchanges between the two countries, while the remaining two weeks' schedule was arranged at the invitation of the International Cultural Foundation in Italy.

The first Korean Ballet company to perform on a European stage, UBC is expected to show its characteristic arts world and high technical standards to the Italians, and to further promote their understanding of Korea.

The five-year-old ballet company, which is funded by the Korean Cultural Foundation that the Unification Church set up, has made a strong showing since its foundation, as indicated by its record 23 performances per year.

The troupe has received favorable reviews. These are translated excerpts from three Italian newspapers:

"Stampasera"

The Italian tour began yesterday at the Teatro Nuovo with a gala organized by the Torino Lions Club. They presented one of the most famous oriental legends: the story of Shim Chung, the gentle heroine of filial love who sacrifices herself for her blind father to keep his promise.

To make the sacrifice, the girl dives into turbulent water to save a ship from the tempest.

She arrives at the bottom of the sea where the King of the Sea falls in love with her but she persuades him to let her return to the earth to take care of her old father.

music of Kevin Barber Pickard, which starts off in an oriental "climate" a la Turandot, and then moves without problems of style from the Mozart of the Magic Flute to the purer Glinka before closing with a polonaise as Tchaikovsky as you can get.

The choreography of Adrienne

Dellas is a little less ready to dive headlong into the kitsch, and doesn't recreate as it should the classicism of the turn of the century for a ballet which doesn't lack opportunities: from the sailors of the first act to the inevitable "ballet blanc" with the pearls of the sea in the second.

Julia Moon is an exquisite protagonist. A particularly lyrical ballerina, she is at her best in the nocturnal and romantic duet in the third act, a little less so in the brilliant final pas-de-deux in tutu and the Don Quixote style variations. Alongside her, Marin Boieru is a vigorous sailor's captain. Richard Marsden a technically perfect King of the



Julia Moon and Ross Stretton in "Shim Chung."

Today is a time when people are looking for new choreographic ideas far from the 19th century repertoire.

The ballet that we have seen yesterday, however, is like a romantic plunge into the past, a medley of references to old ballet, to the graceful, lovely and decorative imagery of stereotyped divertissements used to evoke the smiling tenderness one feels when one looks at old, yellow-colored lithographs.

"La Stampa"

In their choice of an Italian debut the Koreans have favored an original creation by the company which has the added merit of reviving an ancient local tale of Confucian origin: the loving daughter of a blind man tries to win back his sight by selling herself to some sailors.

The idea of recreating a good story is not uncommon. And it is wisely served by the

Sea and Simon Dow a most noble King of Korea.

"La Repubblica"

The distinguishing characteristic of this group is its ability to combine the discipline of western tradition with the sensitivity of the orient in its interpretation of classical style: its repertoire includes such classics as Giselle, Cinderella, Swan Lake, Coppelia and many others, alongside several choreographies by Balanchine.

In Torino, however, the company presented the show which best represents its style, and in which the blend of east and west is truly effective and captivating. Shim Chung, the Korean girl, tells a story as well-known as Cinderella and Sleeping Beauty are to us—tales which, transposed into dance, have become milestones of classical ballet.



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Feel The Warmth: Camp Sunrise 1990

By A. Iparraguirre & K. Brown

Just over the skyscraper tops, beyond the blaring horns and heated air, if you look far enough, the spring sun warms the earth, wildflowers bloom and a sparkle returns to the clear blue lakes. Rev. Moon has always said spring is a special time of reawakening and new hope and Camp Sunrise promises to be that special place where we all can experience an exciting, energizing rebirth.

While Rev. Moon continues to bring victory after victory on a worldwide level, Rev. Moon has stressed over and over again the importance of studying and teaching the Divine Principle. With this encouragement we are looking forward to a very full schedule of Divine Principle workshops promising to be international and interdepartmental. One-day, two-day, seven-day and twenty-one-day workshops as well as ICC seminars, a family camp, children's camp and borough church services are planned. We hope everyone in New York and the surrounding states will have a chance to participate in one of the many workshops and gatherings and together we can create a nurturing environment that will be refreshing and inspiring for all.

Last summer our beautiful camp hosted

over two thousand friends and families. Also through last year's fundraising campaign for winterization, many generous donations from brothers and sisters were given. As of November 1989, of the \$84,300 pledged, \$21,100 was received. These projects are scheduled to begin this spring and special thanks are given to all those who contributed.

This summer we are expecting an even greater number of guests.

Volunteers

However the camp staff is small and to use this beautiful facility to its potential we would like to ask brothers and sisters to volunteer any skill or amount of time they may have available (one weekend, one day or even one afternoon will help and have lasting and significant value!).

There are several areas you can help in:

1) Workshop and Education

over two thousand friends and families. Also through last year's fundraising campaign for winterization, many generous donations from brothers and sisters were given. As of November 1989, of the \$84,300 pledged, \$21,100 was received. These projects are scheduled to begin this spring and special thanks are given to all those who contributed.

National Development

The solution we are developing is an association of those who have been blessed in the Unification Church. Thus regardless whether someone is a full-time missionary or private businessperson, as long as the blessing criterion is met, that person can belong to the association—BFA Services, Inc., which is a wholly-owned for-profit subsidiary of the Church.

BFA is currently developing accounts with HMO's around the country. As a member wishes to come on the system, he or she applies for membership in BFA Services. Once a small group of people (5) join the association in an area, then BFAS will contact the HMO in that

Lecturing (could be your first!), song leader, guitarist, group discussion leader, giving a testimony of a rich experience.

Cooking, Baking, Sewing (curtains need to be made for several lodges and could be made in your own home).

4) Recreation

WSI (water safety instruction), photography skills, video knowledge, hiking leaders, fresh-water fishing, arts and crafts.

5) Spring Clean Up

Join the 'Spring Labor of Love Day' on Saturday May 26. Food and music, sleep over if you wish.

If you do not feel suited to any of these and would like to donate

time in the beautiful outdoors, we are sure Heavenly Father knows your talent and we will help find the place to give it!

If you have any suggestions, ideas or questions of how we can serve your needs the best, please contact Bruce Grodner or Karen Brown at (914)351-2766. More than ever before, what our camp offers will be what we create.

Let's all be a part of it!



2) Renovation

Landscaping, gardening, carpentry, construction, painting, plumbing, lumberjacking, vehicle maintenance. Specific projects include landscaping entrance areas, lighting walkways, upgrading cabin interiors for ministers and family level use.

3) Homefront

National Health Insurance for Our Members

By Steven Jares

For many years now, the membership of the Unification Movement has been without a comprehensive health insurance plan. This has left many members without the protection they need at crucial times, such as with a pregnancy or a change in mission.

With the advent of HMO's (Health Maintenance Organizations), and the changes in some of the insurance laws with respect to associations, the membership now has the hope of finally achieving a goal which has been long unrealized. BFA Services was created with this vision of providing the stability of insurance coverage for the movement's membership regardless of mission or location.

The biggest health insurance problem facing our membership has been the inability to keep the same insurance after a change in mission. When insurance is bought through being a member of an association instead of through the "employer", the individuals can have much more stability, even if they change missions fre-

quently.

A second problem has been that if a member or family were alone in a city, they could not get group coverage. Their only option was to get expensive insurance or choose not to be fully covered. If they were able to get on a HMO, then they had relatively good coverage for that locale, but if they moved, then they were right back in the same situation without insurance. On the other hand, to get health insurance which covered them no matter where they lived was quite expensive.

National Development

The solution we are developing is an association of those who have been blessed in the Unification Church. Thus regardless whether someone is a full-time missionary or private businessperson, as long as the blessing criterion is met, that person can belong to the association—BFA Services, Inc., which is a wholly-owned for-profit subsidiary of the Church.

BFA is currently developing accounts with HMO's around the country. As a member wishes to come on the system, he or she applies for membership in BFA Services. Once a small group of people (5) join the association in an area, then BFAS will contact the HMO in that

area to start the policy for them. When the member moves, he contacts BFA, BFA contacts the HMO to cancel the policy on the appropriate date and contacts the HMO in the new area to pick up on that same date.

In order for this program to grow it will require the cooperation of all our members. Even if you already have insurance now, by joining, you lend your numerical support to the association. This will allow us to get more competitive quotes which we can then offer to all.

At the present we are applying for a national program with several companies. The larger our membership and the more health information we can offer to the companies, the more likely it will be that we can get quoted by these companies. This is the first step towards using the size of our membership to our advantage.

Price

Pricing policies differ greatly in each region of the country with the larger cities tending to be the more expensive. As you are well aware, health insurance costs are rising with every renewal of your policy, with no end in sight. Our goal at BFA Services is to strive to get the most complete coverage available at the most competitive rate. We feel that as a group with the potential size of BFA Services, we will be able

to attract the best price. The five dollar annual membership fee helps to defray the overhead of the office.

Another goal at BFA Services is to provide services to our members whenever and however we can. In line with this, BFA Services will establish a newsletter which will be sent to that will focus on the latest health insurance information. It will also serve as an employment listing guide for jobs available in our movement across the nation. We also are in the process of working out discount rates available from businesses to all members of the association. In addition, life insurance should be available to our membership in the near future.

The hope of BFA Services is to become an organization that can truly serve its members. More than just health insurance, we want to be a channel to facilitate cooperation and communication for all members in the practical daily needs of their lives. We would like to hear from you with suggestions and comments. To date we have only had 100 people join the association, so we encourage everyone to join and let us know how we can better serve you.

To join the association, fill out the form below. For more information contact Steve Jares at (212)564-6380.

(PLEASE PRINT)

APPLICATION FOR MEMBERSHIP IN BFA SERVICES, Inc.

Name: _____

Spouse: _____

Address: _____

Phone: (____) _____ Number of children: _____

I am interested in: health insurance life insurance
 discount services other _____

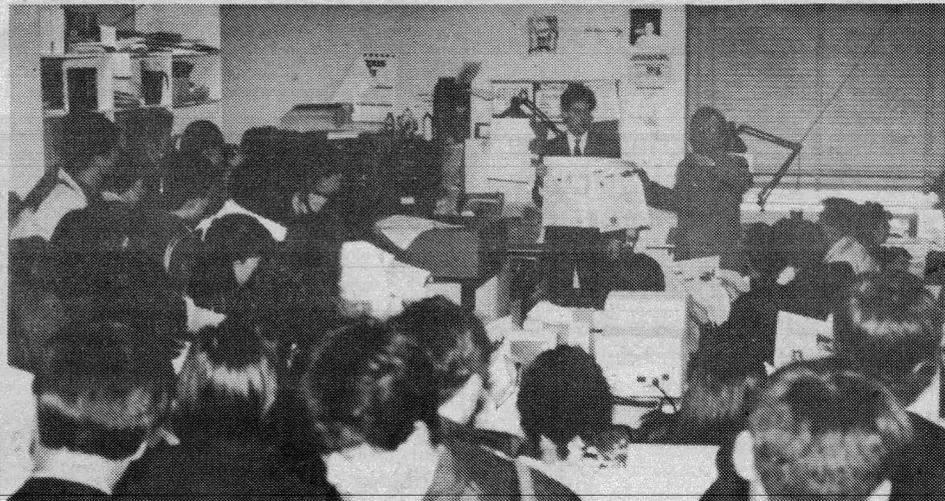
I am currently a Blessed member of the Holy Spirit Association for the Unification of World Christianity (HSA-UWC). I participated in the Blessing ceremony of _____ Couples held on _____ in _____.

I affirm that I am committed to adhering to the principles and moral code of HSA-UWC. I understand that in the event that I am no longer a Blessed member of HSA-UWC in good standing, that my membership in BFA Services Inc. may be automatically terminated.

I am enclosing \$5 as my annual family membership fee in the Association.

Signed _____ Date _____

Future Journalists Hosted in America



The Korean visitors at NBC and at the NYU student newspaper.

Kim Sung Nho

By Mrs. Betty Lancaster

Reflecting back on the past months and all the Korean guests who have come to America for seminars and tours at the invitation of Reverend Moon, perhaps one of the most interesting was the Student Media Group. Like all of our student seminars, this one consisted of very politically active young people, but unlike the other groups, this one was given a somewhat different agenda.

These were all campus newspaper writers or editors or young people having at least some affiliation with their campus media. And they were all students of journalism, so here indeed was a specialty group, with special needs and specific expectations.

In Washington, they were enthusiastically hosted at *The Washington Times* building, at the *Insight* magazine offices, *The World & I* building, Atlantic Video, the new World Media Television Center, and many other places of interest to them. They especially loved the beautiful city of Washington, D.C. Ambassador Sang Kook Han and all staff members there saw that the guests were well taken care of.

Colorful Group

The first clue to this being a most "colorful" group, and lively as well, was watching them assemble for a formal group photograph following their welcoming dinner in New York. Instead of the usual dark suits and jackets worn by many guests for this occasion, this group had on colors of all kinds, with many reds interspersed. Actually, it made such a nice photo when seen in color. And indeed they did turn out to be lively and colorful, as was first perceived. As we have experienced before, emotions run high among the young and energetic. They are given a whole new world to digest (and are probably wondering how to fit it all into everyday life upon their return). These students were so verbal, being in the media, asking many questions, expressing many thoughts.

One of the outstanding events of their stay in New York was a visit to the New York University campus newspaper, *Washington Square News*, at the invitation of its young editor, Marc Bell. At their offices located at Loeb Student Center, Mr. Bell first talked to them in the large lobby of the Center, introducing them to NYU in general and to the publication.

Afterwards, he ushered them to an upper floor location where the paper was actually put together. Along with his staff, Marc introduced them to their first American campus newspaper and the procedures that

were followed on the NYU campus (proudly announcing that they ranked eighth among U.S. university newspapers). This was done in so wonderfully casual a way, as our Korean guests—all 135 of them—gathered around him, some sitting on desks, some leaning against walls or just standing about. There was such excellent give and take following this presentation. Korean students asked many questions, such as, "Do your professors write in your paper or only your students?" "Only students," came the answer.

We appreciated being given this opportunity for our guests and expressed this to our NYU host. Dr. Dae O. Son, senior leader of this group, a professor himself and church member of long standing, was deeply impressed by this whole event for his group. (Dr. Son is also Editor-in-Chief of *The Chongyohak Shinmun*, an academic "professor-student dialogue" type of publication in Korea.)

Much to our surprise the best was not yet over at New York University. As the Korean students boarded the three buses awaiting them outside the building, Marc Bell ran back to his office and brought out boxes of beautiful university T-shirts, boarded the buses himself and personally handed one to each guest. He obviously enjoyed this episode as much as our guests.

New York Media

One afternoon was spent touring a major television studio building and doing general sightseeing, which of course included the ever-popular Statue of Liberty.

Touring the offices of *Segye Times*, our New York City-based Korean daily newspaper, was also enjoyable to the students.

They were hosted by *Segye's* president Byung Ho Kim. Here they could freely chat and ask questions in their own language. Of course we know that the *Segye Times* also has major offices in Seoul, with distribution throughout South Korea. Now the students could see a larger picture.

Professor Won Ho Chang, who is chairman of the Advertising Department at the University of Missouri's School of Journalism, was invited to New York to address the participants of this seminar. In his speech, "Some Lessons from American Journalism," Prof. Chang told the Korean students they have much to learn from American journalism.

Another highlight was a morning spent in the auditorium of our NewsWorld Building on Fifth Avenue as Ambassador Phillip V. Sanchez, Publisher of *Noticias del Mundo*, gave a presentation to the group. As Amb. Sanchez spoke of the goals and purpose of this particular publication in meeting the needs of the Hispanic population, words of wisdom and guidance were given that anybody entering the field of journalism could benefit from: A newspaper must gain credibility in order to effect change—change in values and attitudes in society; it must be profitable for the sake of the well-being of its employees so that in turn better communities are established; it must provide educational opportunities in the field of journalism through scholarships, seminars, internships, training, and so forth. Its scope can even be effective toward world peace through linking and bridging the other media. In other words, it must be of service to others. Amb. Sanchez praised its founder, Rev. Moon, as being the champion of

Noticias del Mundo, which in turn is the champion of the Hispanic people.

Remembrance of Kyu

My remembrance of this group shall always include a certain young lady named "Kyu." Kyu always seemed to be in my presence. The first evening I happened to be walking past the telephones when she needed assistance with an out-of-order number. Then another day, as we were waiting for some groups to finish their TV studio touring, Kyu happened to be in a small group that we invited for refreshments. More getting-acquainted time. Kyu spoke perfect English. So perfect that I asked her if she had studied in America. "No," she answered, "but I would like to explain the reason to you later."

Later turned out to be one evening after dinner. Kyu sought me out at a nice quiet moment. She explained that when she was just a little girl her father began pulling her from her bed early in the cold mornings and sitting her in front of the television. He had discovered a program that taught the English language. Kyu would sit and quietly listen to the program. She related that so many times she just wanted to run back to her warm bed but her father always insisted that she sit and learn. So she obediently did as she was told.

This went on over a long period of time. She realized as time passed that she could only perfect her skills by having conversation with an English-speaking person. So when she was old enough, she sought someone out. She told me many more interesting things that unfolded in her life concerning her second language. Through all of this sharing, Kyu wanted to make one important point to me: she felt certain in her mind and heart that everything had occurred for this one big moment—this trip to America. She felt that with this special language skill she was gaining far more every moment than she could ever have dreamed of otherwise.

She told me I could not possibly understand the wrong concepts she had about everything—America, American people, Rev. Moon, the world outside of Korea. Now she felt liberated and excited about many things in her heart. "You speak about God," she said. "I am not a religious person; I have never thought about God, but I will be thinking about many other things from this point on..."

When the time came to say goodbye to this group, Kyu gave me a big hug and we expressed a lot of love. I cherished that moment as being representative of many of our guests' hearts, young and old, that are being enlightened as we all wake up to embrace a whole new world being ushered in now. A world of true understanding, true peace and, most of all, true love.

Mrs. Betty Lancaster is the ICF Coordinator and Host for Korean Conferences.

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SPECIAL SUPPLEMENT ★ MAY 1990

Rev. Moon in MOSCOW



By Antonio Betancourt

The March on Moscow was the triumphant culmination of Rev. Moon's 44 years of public ministry. It was a glorious time for the Rev. Moon's family, the entire Unification Movement and especially those who had the privilege to attend such an historical and providential event.

The occasion was marked by the 11th World Media Conference, the 3rd Summit Council for World Peace and the 9th AULA International Conference.

Among the 500 participants from 60 nations, there were 41 former presidents, heads of state and government, and prime ministers who attended the Summit and AULA meetings.

In attendance among the statesmen were former presidents and heads of government: H.E. Giani Zail Singh of India; H.E. Luis Echeverria of Mexico; H.E. Amine Gemayel of Lebanon; H.E. Rodrigo Carazo

of Costa Rica; H.E. Jose Simon Azcona of Honduras; H.E. Ramalho Eanes of Portugal; H.E. Fernando Belaunde of Peru; H.E. Luis Herrera Campins of Venezuela; H.E. Bulent Ecevit of Turkey, and others including Dr. Joseph Luns, former Secretary-General of NATO.

The Summit Council's discussions centered on "The Global Implications of Glasnost and Perestroika: New Thinking," and produced 15 papers dealing with Asia, the Middle East, Europe, Oceania and the Soviet Union.

AULA discussed "The Implications of Glasnost and Perestroika on Regional Latin America/Soviet Relations," and produced 16 papers dealing with Central and South America, the Caribbean and the

United States.

Both conferences contributed greatly to the process taking place in the Eastern bloc and USSR by expanding the debate on *perestroika* and *glasnost* to the developing world. A book will be published on the subject before the summer.

Significant participation came from officials, journalists and scholars from the Soviet Union and the socialist bloc nations. Dr. Andrei Grachev and Dr. Nikolai Shislin,

see MOSCOW on page 4s



Albert Vlasov, chairman of Novosti, cosponsor of the conference.



Meets with President Gorbachev

In subdued tone, President Mikhail S. Gorbachev acknowledged a delegation of newspaper publishers and former heads of state, led by Rev. Moon, that Soviet society is in turmoil as a result of reforms he is attempting to initiate.

In a 5 p.m. meeting on April 11 in his offices at the Kremlin, Gorbachev painted a somber picture of the plight of both the leaders and citizens of the Soviet Union, now being torn asunder by independence movements, most notably in Lithuania.

"It is not easy for those initiating this process, but is even more difficult for the 300 million who live in this country,"

Gorbachev said at the conclusion of a meeting that lasted for an hour and 50 minutes.

Rev. Moon told Gorbachev he had brought the delegation as a demonstration of support and encouragement. He and Mrs. Moon presented the Soviet leader with a vase featuring carved dragons. He said the dragons symbolized longevity and prosperity.

Following the meeting with the delegation, Gorbachev met privately with Rev. Moon, Mrs. Moon and three newspaper executives for an additional 15 minutes.

Gorbachev called Rev. Moon's media conference a "very important element of cooperation," *Tass* reported.

Calls for Soviet 'Renaissance'

Speaking in Moscow at the opening session of the 11th World Media Conference, Rev. Moon answered questions from the Soviet media "regarding my views on the importance of a spiritual renaissance as a precondition to social, economic and political progress."

"My heart truly goes out to the people of the Soviet Union," he said. "Many of you have gone through unbearable suffering, and that saddens me. I love your country and your people very much. ... You are undertaking a new Soviet revolution, but

this should be a revolution without blood or bullets—a revolution of the heart and soul."

Acknowledging that his message involved philosophical and religious topics that did not directly concern the media, he said it is nevertheless the understanding necessary "to secure true peace in our world." The bulk of his address was a theological explanation of the creation of the world, the origin of evil, the meaning of human history, and the means for expunging evil from the world. (See page 2s for the full text.)

★ REV. MOON IN MOSCOW ★

True Unification

By Rev. Sun Myung Moon

This address was given on April 10 to the 11th World Media Conference in Moscow.

It is a great honor and pleasure to convene with you this historic 11th World Media Conference in the city of Moscow, the capital of the Soviet Union. The theme of this conference is "The Advancement of Global Communication and Cooperation," and I feel there is no place more appropriate to gather for these discussions than right here in the Soviet Union.

Furthermore, it is an added pleasure for me to open these proceedings because we are simultaneously conducting the Third Conference of the Summit Council for World Peace, and a gathering of the Association for the Unify of Latin America. Both of these excellent organizations are also committed to the quest for world peace.

For me to come to Moscow is an emotional experience. I would like to express my appreciation to the Soviet government, especially the officials of Novosti Press Agency. You have welcomed us to your great capital in a most hospitable manner. My wife and I, and our entire family, are moved by your kindness. I am sure that all of the guests in this room who have come from every corner of the world, including former heads of state and government, will join with me in expressing our deep gratitude to our hosts in this country. Would you join with me in giving them a round of applause?

I was recently asked by members of the Soviet media regarding my views on the importance of a spiritual renaissance as a precondition to social, economic and political progress. I would like to take this opportunity to elaborate on some of those views. I believe that such a spiritual renaissance is vitally important. To achieve it, a deeper understanding of the human situation is necessary. This calls for some reflection on philosophical and religious topics. It may not directly concern either communications or media, but for me it is the fundamental understanding necessary to secure true peace in our world. Furthermore, it is the essence of my life-long search, discovery and teaching.

God's Original Ideal

When we observe our universe, we recognize that every being exists through the union of paired elements. This is true on all levels, beginning even with the mineral realm. Molecules are made from the union of a positive ion and a negative ion. On the level of plants, existence and reproduction requires the union of stamen and pistil, representing the male and female aspects.

The pair system is even more obvious on

the level of animals. Fish, birds, mammals and all animals exist as male and female. Finally, the supreme creations of God, human beings, are either men or women. The first man, Adam, and the first woman, Eve, were the original ancestors of man-

bling God and receiving and returning His love.

The pattern of true love is not that of being served; it is to serve others. When God himself initially created His object of love, He invested every ounce of His energy—100 percent of His being. This established the pattern of true love. In other words, the tradition of true love as total investment was established by God. At that point, true love became the center of the universe. And even almighty God chooses to be obedient to it.

When God created, He totally spent Himself. He made of Himself a vacuum. In the atmosphere, when a low pressure area comes into being, high pressure air is automatically attracted. Whenever someone serves others to the absolute degree, energy rushes in to fill that person up. Therefore, all the love that God has

two tuning forks resonate together, you and God always resonate together.

That is the ultimate, original state of the human being. When you achieve that state, the love of God becomes your love, the life of God becomes your life, and the blood lineage of God becomes your blood lineage. The world which God created becomes your world. We are to share the love of God with all things in heaven and earth. We are to be citizens of the Kingdom of Heaven with the heart of parents.

Man's Separation from God

The law of cause and effect is clearly evident in history. Whatever you have sown, you will surely reap. Adam and Eve, the first human ancestors, engaged in sexual immorality and the abuse of love while they were still growing. This was the fall of man. God wanted them to grow in purity until He blessed them in heavenly matrimony, becoming the foundation of God's true love, true life and true blood lineage. Humanity, descending from this perfected and blessed Adam and Eve would naturally become the sons and daughters of God, enjoying the love of the Creator, and living in the Kingdom of Heaven on earth and in the spirit world.

However, before Adam and Eve matured and received the blessing from God, while they were still teenagers, the archangel tempted Eve and engaged in fornication with her. In this way, the archangel became Satan. By engaging in relations with fallen Eve, Adam also fell. This is how the beginning of human history was sown.

Today, we are reaping the consequences: Immorality is rampant. Teenagers, in particular, are the victims of widespread sexual degradation. Modern society in the advanced nations is little different from Sodom and Gomorrah of biblical times. God abhors this immoral behavior. We must fear the wrath of God. His punishment is imminent.

The Struggle of Good and Evil

God is the center of goodness. Satan is the center of evil. The history of humanity has been the history of struggle between good and evil—between God and Satan—working through men and women. But the respective strategies used by God and Satan have been exactly opposite. Satan, being arrogant and greedy, always attacks the side of goodness. God's camp is always hit and suffers, but this

gives God the opportunity to bring justice. The side of good is vindicated and occupies new territory. Satan's side must withdraw and decline.

For example, in World War I, the belligerent nations were ultimately defeated. The same was true in World War II, where the Axis powers, after initially attacking, were finally defeated by the Allies. Every exploiting power will ultimately decline, while whoever suffers persecution for the sake of good will ultimately be raised up by God.



Rev. and Mrs. Moon celebrate their 30th wedding anniversary in Moscow.

kind. What is the purpose of the pair system? Why did God create in this way?

The Creator divided all things in male and female so that they might unite through their give and take of love. Through the action of love, each species multiplies and extends its lineage.

Human ambition is limitless and infinite. Then, what is the true goal of this infinite desire of man? For woman, it is man. For man, it is woman. Man and woman can find true love only through each other. In history, differing views of life, the universe and God have presented unresolved problems. The solution to these problems is to be found when true man and true woman unite with God in true love, creating absolute oneness. This is the source of absolute value.

Man exists for the sake of woman. Woman exists for the sake of man. Each is to be the object of love of the other.

God is a being of absolute love. He wanted to create objects of love, human beings, upon which He can pour out his love. In doing so, He would naturally look forward to the return of that love from men and women. In this way, God would feel infinite joy. Adam and Eve must be united in love themselves first, in order to become perfect objects of the love of God. Therefore, a period of growth and maturity was necessary before Adam and Eve could stand as the mature human couple resem-

given to create His perfect object must ultimately be returned to Him by men and women.

Only love transcends all barriers. When you are united with God in true love, you have dominion over all of God's creation, both physical and spiritual. When you live completely for others, you are reaching the very essence of God's own being. God's vibrations become your vibrations. God's feelings are naturally transmitted to you. Living this way, you become a resonant body of God's heart and love. As much as



Red Square.

NEW FUTURE PHOTO

★ REV. MOON IN MOSCOW ★

and One World

My own life is representative of this. I have been struggling for the sake of good and the cause of God, but the opposition has been relentless. Years ago, I was tortured and beaten, and I have been imprisoned numerous times. One would think that my movement would die out and be forgotten, but the opposite has occurred. I have built a worldwide foundation, and have continuously advanced and prospered.

Every human being, throughout his life, has a most precious teacher within himself. Nevertheless, that teacher has been mistreated, trampled upon, and abused. That teacher is the human conscience. Your conscience always speaks out for your own benefit, trying to connect you to true love. Like a parent, your conscience urges you to be a good, unselfish individual, and guides you to do the will of God. But within each person there is also a rebel who always goes against the conscience. That rebel is the physical body.

The body has trampled and abused the conscience miserably. When one becomes aware of this, can he take the side of the body which has been the enemy of his own conscience, and which has greatly damaged his own life and personality?

Your conscience should be your constant internal teacher and parent, leading you to complete unity with the ultimate parent of mankind, God. The conscience, then, is the agent of God within you, and may even be called a "second God." Do you think you should be sympathetic and protective of your body, the enemy of the conscience? Or do you think you should control and confine your body and vindicate your conscience? Your body only goes after carnal desire. When it is hungry, it steals and satisfies itself. It always seeks for comfort, and wants to take advantage of others. The body has its own realm. To conquer the realm of the body is an awesome responsibility which every person must undertake.

When this is achieved, the mind as the vertical self and the body as the horizontal self are completely harmonized into oneness, and a person reaches perfection, united in love with God for eternity.

The Role of Religion

God is the source of true love, true life, and true blood lineage. Since we human beings originate from this source, we must also have true love, true life and true blood lineage. However, because of the fall of man, tragically, man never achieved the position of being the child of God. Instead, men and women have received love, life and lineage from Satan.

Due to the fall of man, love today is basically self-centered. That self-centered love does not originate from the mind, but is centered upon the body. The body is where Satan's activities are conducted. The body is Satan's dancing place, the mooring post of Satan. The mind represents God's position—the plus position. But the body, which should assume the object or minus position, tries to make itself another plus, and continuously teases or fools the mind. In human life, it is crucial to correct this relationship.

Therefore, God established religion to rehabilitate fallen man. Through religion, God is teaching people how to strengthen their God-centered mind, and reverse the body's dominion of their life and personality. That is why religion oftentimes demands fasting, sacrificial service and a meek and humble attitude. These are methods for reducing the power of the body and causing the body to submit to the

mind. Normally, in religious life, it takes about 3 to 5 years to change from the habit of a body-centered life, and create a new spirit-centered way of life.

Furthermore, the Bible says, you must pray without ceasing. This is vitally important because Satan controls the environment of the fallen world. Satan tempts and distracts fallen man from all directions 24 hours a day, while God is only able to work from one direction, the vertical direction of the mind.

The Restoration of God's Ideal

In the eyes of God, the fallen world is the world of spiritual death. His will is the restoration of that world of death into the world of life. Restoration is another way of



saying salvation. When the original ideal state has been lost, it must be restored. When a healthy man becomes sick, a physician must come and bring him back to his original health. By the same token, the God-intended original ideal was lost. Therefore, the work of God is to restore this fallen world to the original sinless state.

In order to accomplish that task, God sends the Messiah. But before the Messiah comes, God prepares a certain chosen group of people to be ready for the Messiah. This is what the Bible calls the orchard of wild olive trees.

The orchard of wild olive trees represents a certain sphere in the fallen realm which God can still direct and control. After this has been prepared, the Messiah comes. The Messiah then cuts all the wild olive trees in the orchard of God, and grafts into them the true branch of life. In this way, the wild olive trees all become true olive trees. They are returned to the original state of man.

The religious people of today are these wild olive trees in God's orchard, but even the most devout religious person must still seek the Messiah because he has not yet received the true lineage of God. The Messiah comes as the True Parents of mankind, restoring the position of Adam and Eve. Therefore, in order to be connected to the true lineage of God, each person must unite with the True Parents, and become a recipient of true love. By doing so, each person can become a true son or daughter of God. In this way, the Messiah brings salvation to humankind.

The Messiah, in the position of True Parents, must root out the trees which have grown from false seeds, subjugate Satan and connect mankind into oneness with

God in true love, making all people true sons and daughters of God. In this way, the Kingdom of Heaven on earth can be created, where men and women will finally be able to enjoy true freedom.

What is the way of unification? Let us consider the first human family. First of all, there is God. Secondly, there is Adam and Eve. Adam is masculine, and Eve is feminine. They compete with one another to secure the love of God first. If they are selfishly motivated, there will be no unity. However, if they are unselfishly motivated, Adam will say, "I want to reach God first solely for you, Eve." The woman will be overjoyed. She, in turn, will say, "I only want to reach God for your sake, Adam." Then the husband will be fully satisfied.

husband and wife. The husband might be the president of a great nation, while his wife might be a woman of very humble origin and very little education. If they truly love each other, however, they are equals. They own all things in common, live together, and participate on an equal level.

In the same way, when man and woman are connected to God through true love, they will also enjoy the rights of inheritance, participation and living together eternally with God. When you reach this depth of heart, you will constantly experience the presence of God, and God will truly dwell among men.

True Parents

True love always travels the shortest distance with the fastest speed. Therefore, true love coming from God to the earth travels the shortest distance—a vertical line. The love between man and woman also travels the shortest distance, forming a horizontal line. When the vertical true love meets with the horizontal true love, the crossing point must absolutely be 90 degrees. There is no other way these love lines can intersect.

Who is God? God is the vertical True Parents centered on true love. He is intimately close to each of us because He is our vertical parents. When we welcome the perfected human ancestors—perfected Adam and Eve—as True Parents, we create a 90-degree crossing point between the vertical true love of God and the horizontal true love of True Parents. We have two sets of True Parents. From them we receive true love, true life and true blood lineage. This creates one world totally resonating with true love.

Ladies and gentlemen, I am very grateful to have the opportunity to share with you these reflections on the nature of God and humanity. I am also very happy to be here in the Soviet Union. My heart truly goes out to the people of the Soviet Union. Many of you have gone through unbearable suffering, and that saddens me. I love your country and your people very much. I clearly envision a moral and economic renaissance for the Soviet Union that will dramatically affect the entire world. I will do all I can to encourage and support that renaissance.

You are undertaking a new Soviet revolution, but this should be a revolution without blood or bullets—a revolution of the heart and soul.

I have been speaking about the importance of the family. But I want to tell you that in the depths of my heart, I feel that the Soviet people are a part of my family. I assure you that my wife and children feel the same. Also, I assure you that members of the Unification movement worldwide will do their utmost to work together with you for the future prosperity and well-being of all humanity.

I believe the Soviet Union will play a key role in God's plan to build a world of lasting true peace. This vast union of nations, which stretches from the Far East, with its border on my country of Korea, to the very heart of Europe—birthplace of Western Civilization—has a natural destiny to be a bridge between Europe and Asia. We must regard ourselves as being all members of one global family living in one global house. May God bless the Soviet Union and all its people.

There is no struggle; there is unity even in their competition.

This is not only the way husband and wife can be happily united; it is more than that. It is the very key to the unification of all people.

God-Centered Worldview

Throughout history, God has been working through the human conscience. In spite of God's efforts, however, every attempt made thus far to restore man into the original starting point—the heart of God—has failed. It still remains for someone to liberate humankind from this satanic environment and lead a successful search for truth and true love. That is the mission of the Unification movement.

Godism is a God-centered worldview, whose essence is the ideal of true love. Godism has two distinct missions: Bring unity between God and man. And bring unity between mind and body.

Since I have discovered the solution to these two fundamental problems—the unity of mind and body, and the unity of man and God—I must proclaim this truth as clearly and effectively as possible without any hesitation.

When you follow this teaching, I assure you that you can definitely conquer the carnal desires of your body. You can become 100-percent united with your mind. Then you are eligible to become the true object of God and establish a true love partnership with God.

Whenever two people are bound together by true love, they are entitled to three important rights: First, the right of inheritance. Second, the right of dwelling together. Third, the right of participation.

Take for example the relationship of

★ REV. MOON IN MOSCOW ★

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senior foreign policy advisor to President Mikhail S. Gorbachev, praised the policy of glasnost as evidence of a changed Soviet Union.

Rev. Moon opened the conference with a profound and deeply religious spiritual message with contents based on the fundamentals of his teachings—the Divine Principle.

"You are undertaking a new Soviet revolution, but this should be a revolution without bullets or blood—a revolution of the heart and soul."

"I clearly envision a moral and economic renaissance for the Soviet Union that will dramatically affect the entire world," he said. "I will do all I can to encourage and support that renaissance.... I love your country and your people very much."

"This vast union of nations, which stretches from the Far East, with its border on my country of Korea, to the very heart of Europe—birthplace of Western civilization—has a natural destiny to be a bridge between Europe and Asia," he said.

Mr. Albert Vlasov, head of the Moscow-based Novosti Press Agency, said, "In essence, this (conference) is evidence that ... the Cold War is over."

Guest speakers included: Dr. Vladimir Petrovsky, Deputy Foreign Minister of the USSR; Dr. Vadim Zagladin, Advisor on International Affairs to Mikhail Gorbachev in his capacity as President of the Presidium of the Supreme Soviet; Dr. Andrew Grachev, Deputy Director, International Affairs Department, Central Committee, CPSU; Amb. Arthur Hartman, former U.S. Ambassador to USSR; Dr. Nikolai Shislin, Foreign Policy Advisor, Central Committee, CPSU; Mr. Jim Laurie, Moscow Bureau Chief for ABC News; Prof. Richard Pipes, Harvard University; Dr. Pavel Bunich, Deputy Chairman, Supreme Soviet Committee for Economic Reform, USSR; Dr. Yuri Andreevich Osipyan, member of the Presidential Council, People's Deputy of the USSR, Vice President of the USSR Academy of Sciences; and Mr. Alexander Sergeevich Dzasokhov, Chairman of the USSR Supreme Soviet Committee for International Affairs.

Four Essentials

In several private meetings with Soviet officials, media, and other groups and individuals, Rev. Moon underlined what he considers to be the four most important things that the Soviet Union and the Free World need at this time:

(1) A New Value System: A new worldview, "new thinking," to bridge the gap between individualism and collectivism. Collectivism, as well as central planning and direction, must be in harmony with individualism, horizontal production, accomplishments and actualization. This new thinking has to extract the best of the last 80 years' experience of the East and West, the redeemable points from both systems: the free market system and socialism. To do this, God and freedom are the keys. Liberate the creative forces at both levels, the vertical as well as the horizontal. This cannot be done without bringing God into the equation.

A-God-centered worldview that brings God out of the closet of myth and superstition and makes God relevant to modern man by giving us a new theory of man to explain the harmony between these two purposes: horizontal and vertical, individual and collective purposes of society as a whole. Without these, the educated and literate man cannot assume responsibility for the edification of the new world in the 21st century.

(2) New Technology: The use of new, advanced technology for the emerging democracies of the Eastern bloc that will unleash the power of the production forces to provide the necessary elements for growth and prosperity for all. This technology should be

shared, especially in the fields of computers, industrial technology, communications, advanced scientific developments in medicine, health and agriculture.

(3) Rearrangement of World Economy: The creation of new global economic and financial systems, since the present ones are not working. Examples of the present crisis of the world economic system can be seen by the near collapse produced by the Black October of 1987, the multi-billion dollar failures of the savings and loan institutions, the corruption scandals in the U.S. Unethical, valueless economic systems that serve selfish individualism cannot be the solution to the world's economic problems both East and West. The system needs to be revolutionized under the guidance of a new worldview.

(4) New Patriotic Movement: People that are trained to sacrifice themselves for the realization of these ideals, who will put the country and humanity first, above their own individual needs and desires. For 40 years, Rev. Moon has been training people to do just this for the fulfillment

Mr. Gorbachev told the participants that "we are only at the beginning of the process of shaping a new world order."

Rev. Moon met privately with Mr. Gorbachev for an additional 20 minutes where there was a frank exchange of ideas and views.

Rev. Moon told President Gorbachev that he had brought the special high-ranking delegation as a demonstration of support and encouragement. He and Mrs. Moon presented the Soviet leader with a vase featuring carved dragons. The dragons symbolize longevity and prosperity.

Soviet political observers said the meeting came at an especially important time and was an important boost for Gorbachev, who has been under heavy attack over the Soviet policy in Lithuania.

Mr. Gorbachev called Rev. Moon's conference a "very important element of cooperation," TASS reported.

Little Angels Debut in USSR

The Little Angels of Korea gave an earth-shattering performance to the delight of many Muscovites who were fortunate enough to obtain tickets for the program held for several evenings at the Natalia Sats Children's Musical Theater.

Mrs. Raisa Gorbachev, the First Lady of the USSR, attended the opening performance. It was on this evening that Rev. Moon formally concluded the Moscow conferences and called for the Soviet Union to heed the spiritual revolution that would speed up the process of peace and prosperity for all mankind.

"Yesterday I had a remarkable meeting with President Gorbachev. I respect and admire his courage and leadership. I assured him that I will cooperate in every way I can to support his program of peace. I told President Gorbachev that the secret for the success of the Soviet Union is to place God at the very center of every endeavor. Throughout my own life, this has proven over and over again to be essential.

"Mr. Gorbachev's burden is great, and his mission is difficult. It is only with God on his side that he can win the victory.

"In my opening remarks, I spoke about the importance of a God-centered worldview. Many of you commented about that point. As a religious leader, I firmly believe that a God-centered worldview offers the solution to all problems. Atheistic theories centered only on man bring disaster and self-destruction in the end. This is a universal principle, true in both the East and the West.

"I am leaving the Soviet Union with great hope in my heart. This nation will play a central role in God's providence in the coming decade. I know that in my every prayer I am going to include the Soviet Union and her great people. May God bless the Soviet Union."

Order of Liberty and Unity

The Grand Cross of the Latin American Order of Liberty and Unity was presented to several individuals in the Soviet Union for their contribution to the process of liberalization in the USSR. Including: Mr. Yuri Yakorlev, member of the Politburo and the Presidential Council, the degree of Commander with Gold Plaque; Mr. Yuri Andreevich Osipyan, Vice President of the Academy of Sciences, USSR, and member of the Presidential Council; and Mr. Ivan Frolov, Editor-in-Chief of *Pravda* and Secretary of the Central Committee of the CPSU.

Personal Observations

The opportunity to see the Founder's face when he first set foot on Soviet soil was the greatest blessing I could ever hope to witness and participate in. The sight of this century's strongest anti-communist religious leader to ever (1) come to the Soviet Union in the name of God, (2) help foster the spirit of reconciliation and healing, and (3) bring the blessings of true love, will be a forever cherished memory and part of my legacy to my children.

The miracle of Moscow came about as the

culmination of years of work by our movement led by Rev. Moon. The final details were carried out with meticulous planning and preparation, directed by Dr. Bo Hi Pak who with enormous sacrifice crafted the whole strategy.

Dr. Pak, following the direction of our Founder, was with us every step of the way. The organization and execution of this conference—the conditions in which we worked—were so difficult that it made every conference we organized since 1980 a rehearsal and a vacation in comparison!

It was only through the enormous cooperation of all the missionaries around the world, the people of PWPA, Larry Moffitt, Tomiko Duggan and the hard-working staff of the World Media Association, that this incredibly challenging program was able to happen.

We arrived in Moscow about a week before the guests, since there was a mountain of coordination and preparation to be done. Thanks to the cooperation and selfless commitment of our Soviet counterparts from Novosti Press and people from the National Academy of Sciences we were able to produce a first-class program in a third-class environment.

With the grace of Heavenly Father it all came together. We stayed at the only hotel in the city with facilities to handle our large group. The hotel was interesting for many reasons: meals were limited to certain hours and if you missed them for whatever reason, you were out of luck, since there was no room service or coffee shop. One particular facet of the hotel which everyone, I'm sure, will never forget, was the large 5-story tower clock in the lobby. Perched on top was a 5-foot rooster. On the hour, every hour, all the participants heard this screeching crow!

There was such an intensity during the entire time. It's one thing to care for so many VIPs, former presidents and heads of state, but on top of it were the preparation for the Bolshoi Ballet and the Little Angels performance, the AULA Decoration and of course the attendance of Rev. and Mrs. Moon and their family. What can I say? There was an enormous demand for love and attention. We could only meet the challenge by being channels of the host and hostess of the event—Rev. and Mrs. Moon. They gave and gave so much love to everyone. Participants and local guests were deeply touched by Rev. Moon's address and by his concern for the spiritual rebirth of the Soviet Union. There were over 1,000 guests at the opening reception and each one wanted to shake hands with the Founder.

March on Red Square

To culminate all the historical events, the *coup de grace* occurred on April 13, Good Friday, with the "March into Red Square." Rev. and Mrs. Moon, Ye Jin Nim, Hyo Jin Nim and his wife, and Hyun Jin Nim and his wife, were accompanied by Dr. and Mrs. Bo Hi Pak, Rev. Chung Hwan Kwak and Peter Kim.

It was a seemingly casual affair, with a light mist falling down; Mrs. Moon wore a raincoat with a hood, and Rev. Moon was jacketless. They would walk a little bit, then pose for photographs with St. Basil Church in the background, or Lenin's Tomb. Passersby were watching. Every night the TV had extensive (and positive) coverage of the conference or specials on the Movement, so Rev. Moon's face was very recognizable. A few came up and wished them well.

Finally, the entourage crossed the bridge and entered the Kremlin. There were many Red Army soldiers watching. No one is permitted to enter without permission. An electric atmosphere permeated the environment. Rev. Moon knew exactly what to do.

Off to one side, in a very out-of-the-way corner, stands an ancient church. The group quietly entered the ornate Russian Orthodox Church of the Ascension, and at precisely 3:55 p.m., everyone gathered around Rev. Moon.

He prayed, thanked God for His guidance and love in the fulfillment of providential history. He acknowledged God's work in the previous events that built up toward this moment of East and West, Jacob and Esau reconciliation: the presence of 500 journalists and more than 40 former heads of state representing all of humanity. He gave special thanks for the historic encounter and embrace with President and Mrs. Mikhail Gorbachev that sealed the Moscow event.

It was the liberation of God, and the fulfillment of the prophesized Moscow Rally!

Antonio Betancourt is the Vice President of The Summit Council for World Peace, and of the Association for the Unity of Latin America (AULA).



Rev. and Mrs. Moon congratulate three distinguished Soviet statesmen after receiving AULA's Latin American Order of Liberty and Unity for their contributions to the changes in the USSR: (from the top) Yuri Yakorlev, principle architect of perestroika, member of the Politburo and member of the Presidential Council; Yuri Andreevich Osipyan, member of the Presidential Council and Vice President of the National Academy of Sciences; and Ivan Frolov, editor-in-chief of *Pravda*.

of true love, which is the love of God, humanity and country.

These four points he considers essential for the Soviet Union and the Free World, and he is willing to share his resources for the sake of the realization of these four needs for the sake of this country so that through this country the world can begin to experience true peace and prosperity.

Meeting with President Gorbachev

On April 11, President Gorbachev met with Rev. and Mrs. Moon and 28 former heads of state in the Kremlin. Mr. Gorbachev, who was flanked by Mr. Alexander Yakovlev, the leading architect of *glasnost* and the chief foreign policy advisor, told the delegation that Soviet society "is leaving the rallying stage and is becoming involved in real deeds."

"Availing ourselves of these sentiments, we want to radicalize the process for reform," the Soviet news agency TASS quoted the president.

★ REV. MOON IN MOSCOW ★

The Miracle I Saw in Moscow

By Dr. Tyler Hendricks

The World Media Conference has a noble purpose: to bring together those who are responsible for the dispersion of information on a global level for the discussion of ethics and values. It is right that a person pause to evaluate their life, their career, their work, in relationship to the world and to God. It is right that a whole profession similarly pause. Reverend Moon has provided the media this opportunity. From this perspective, I who view his work from the perspective of religion and spirituality can say this is a work of God.

And it was fitting and beautiful as well that present at the same event would be former heads of state from some forty nations around the world, under the auspices of two organizations Rev. Moon has founded, the Association for the Unity of Latin America (AULA) and the Summit Council for World Peace (SCWP).

These organizations, under the presidency of Ambassador Chavez, bring together former heads of state for the purposes of solving political problems and bringing about world peace. Active governmental leaders, sad to say, by and large are objective to political pressures, and would find it very difficult to participate across national and racial barriers in a meeting sponsored by a religious leader in the name of God. But retired leaders are free from such pressures. Of course, there was one very active governmental leader who did involve himself with the conference, Mikhail Gorbachev.

Never had they heard

And to these 600 participants Reverend Moon spoke in his annual Founder's Address on the morning of April 10. The Soviets had never, never heard such words being spoken. Nor had the assembled leaders of nations and media. Nor had the many representatives of the Soviet power, including the KGB, including guests from the North Korean embassy. Never had they heard:

"In history, differing views of life, the universe and God have presented unresolved problems. The solution to these problems is to be found when true man and true woman unite with God in true love, creating absolute oneness. This is the source of absolute value." Or . . .

"When you live completely for others, you are reaching the very essence of God's own being. God's vibration become your vibrations. . . . That is the ultimate original

state of the human being. When you achieve that state, the love of God becomes your love, the life of God becomes your life, and the blood lineage of God becomes your blood lineage." Or . . .

"Adam and Eve, the first human ancestors, engaged in sexual immorality and the abuse of love while they were still growing. This was the fall of man. . . . the archangel tempted Eve and engaged in fornication with her. In this way, the archangel became Satan. By engaging in relations with fallen Eve, Adam also fell. This is how the

April 11 was the Rev. and Mrs. Moon's thirtieth wedding anniversary. Church members gathered in their suite to celebrate early in the morning. He spoke for about an hour, and at the end casually announced that he would be meeting with Mr. Gorbachev in the Kremlin that afternoon at 5 pm.

As it turned out, Gorbachev had invited all of the AULA and SCWP participants to his Kremlin offices. After an hour talk from Mr. Gorbachev, Rev. and Mrs. Moon and some close associates entered into a private

he said that the Soviet Union can succeed only with God, and that she must pursue a God-centered course in order to lead the world into peace. "God bless the Soviet Union," he concluded, "God bless the Soviet people."

The Old Testament prophet speaks to the pagan monarch, opined one of our members. The gentlest judgment possible, said another. Rev. Moon did what he said he would do: delivered the word of God in the middle of Satan's fortress. At the cost of his life, he made the condition for the salvation of Russia and the entire world. A new history has begun.

Mrs. Gorbachev sitting in the front row directly in front of the podium digested it. She went backstage after the performance, and stayed for half an hour. "My little angels!" were her first words, as she joined the ranks of world leaders whose hearts were melted by these young ambassadors of good will.

A country whose only hope is God. Of course, that is true for every country, but few are in the position of desperation from which to recognize this ultimate reality as much as the Soviet Union. Meeting the man for

whom God has been his only hope ever since 1936, Easter Sunday. The meetings with Mr. and Mrs. Gorbachev were during Holy Week, the week of their 30th wedding anniversary. God's gift to our Founder, or their gift to God?

It was in fact representational—more than that, determinative and empowering of—the resurrection of the human race, the restoration of God's original ideal. Jacob and Esau, Cain and Abel. The Parents now have the worldwide foundation to stand and deliver. God bless Russia.

NOTE

This special supplement to the Unification News deals with organizations and institutions that are not projects of the Unification Church. They are, however, inspired by the ideals and teachings of the Reverend Moon and illustrate how the Divine Principle inspires individuals to a higher calling in life. This information can serve to inform our readers about the historically important work of the Reverend Moon, correct misinformation or partial information provided by other media, and provide theological perspective on the Reverend Moon's non-church activities.



Rev. and Mrs. Moon with Mrs. Gorbachev after the Little Angels' performance.

beginning of human history was sown. Today, we are reaping the consequences."

Never had any politburo member, city desk editor, television anchorman, president or prime minister heard such a proclamation as Rev. Moon delivered that morning. It was a speech that will go down in history, a Gettysburg Address, a Sermon on the Mount.

President Gorbachev

Outside the gray skies of Moscow sent a steady mist and drizzle which seems never to cleanse the dirtiness and dinginess of the city. Even the shining limousines, which Novosti Press, co-sponsor of the conference, and the KGB, co-sponsor of anything that happens in the Soviet Union, provided Rev. Moon's entourage turned muddy before long, and no one seemed to care.

It was not known, even after months of preparation, whether or not Mr. Gorbachev would involve himself with the conference. At the large press conference upon Rev. and Mrs. Moon's arrival at the airport, no word of it. They were entertained in the lounge reserved only for top Party officials and heads of state, and stayed in a hotel likewise reserved for the communist aristocracy. (Their floor was truly theirs—it reeked of kimchee!) But, no word of the Soviet president's response. Surely the speech was conveyed to him. Rev. Moon's call for a spiritual revolution in his country, and his belief that "the Soviet Union will play a key role in God's plan to build a world of lasting true peace." Could the Soviet president digest this?

meeting with Mr. Gorbachev. What transpired there is beyond my knowledge, except that it began with Rev. Moon telling Gorbachev how young and handsome he is, and concluded with Rev. Moon and Mr. Gorbachev in a big bear hug.

Little Angels

Happy Russian dancers in medieval costumes swirled on walkways above us as we entered the Moscow State Children's Theater the following evening for the gala farewell program, a Little Angels performance. Our Korean church leaders jumped onto the walkways and danced with them, smiling and laughing together for the cameras. The spirit world was dancing too, in the city which had hosted many international events for world peace in the past seventy years, but not one centered upon God. Even the gloom of the absolute welfare and warfare state was lifted that night.

The Little Angels magic worked, bringing us into that "valley of utopia," that Asian hidden village of which Lao Tzu wrote, where all one's life one could hear the dogs bark from the neighboring village, but never once go there. At the start of the second act, Mrs. Raisa Gorbachev arrived. She shook hands with Rev. and Mrs. Moon, and sat down next to them.

At the close of the program, Rev. Moon took the stage for the farewell remarks of the entire conference. His speech was brief and to the point. After proffering thanks to all those who had made his stay in Moscow so memorable, and the conference possible,

★ REV. MOON IN MOSCOW ★

PWPA Opens a Chapter in Moscow

By Dr. Gordon L. Anderson

The Eleventh World Media Conference in Moscow was an event of world historical importance because it symbolized great changes in the Soviet system and a newly developing set of relationships which will shape events well into the 21st century. Most fundamental is the openness of the Soviet Union to new spiritual values and the changing posture of the Soviet Union in world affairs.

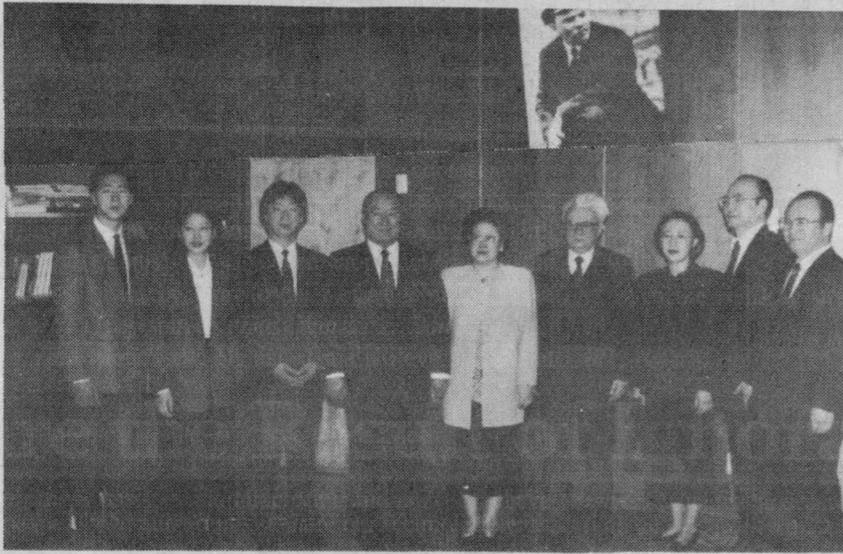
While the 11th World Media Conference was the occasion for the Reverend Moon to go to Moscow, a number of other important activities took place at the same time. Korean Airlines began flights to Moscow one week earlier. The Little Angels folk ballet was booked for Moscow. The World Summit Council and the Association for the Unity of Latin America (AULA), which contained many staunch opponents of Fidel Castro, was warmly received by President Mikhail Gorbachev. The Professors World Peace Academy officially opened an office in the USSR. Reverend Moon was personally welcomed by Mr. Gorbachev. Finally, and perhaps most significantly, there was the favorable treatment of Reverend Moon and his movement by the Soviet television and press. I will briefly summarize my impressions of each.

The 11th World Media Conference was the main event. For the last two years the relations between Novosti Press Agency in the USSR and the World Media Association have steadily developed. First, came the realization that Reverend Moon's anti-communism was based on its atheism, not on any hostility to the Russian people. In fact, Reverend Moon, unlike many other anti-communists, has a desire to help the Russians and all other nationalities within the Soviet Union to achieve peace and prosperity.

Under President Gorbachev's policy of *glasnost*, it became possible to present some of the most favorable news coverage that Reverend Moon has received anywhere. Reverend Moon's treatment of his Soviet journalist friends earned him the invitation to hold the 1990 conference in Moscow.

The World Media Conference, as in previous years, had an impressive list of

speakers from the media profession. However, the most significant occasion was the opening plenary session because attendees of the World Summit Council and Professors World Peace Academy events were also present to witness the Reverend Moon give a synopsis of his religious teaching in Moscow. This was significant because it symbolized both the level to which *glasnost* has developed and the degree to which the Reverend Moon's teaching has impacted opinion leaders in the USSR. I am sure that other participants felt, as I did, that we



Lenin gazes down on a meeting at the Novosti press building.

were participating in a historical event.

Fascination with Korea

It was not, however, only the World Media Conference and the World Summit Council which have gotten the Russians to notice the Reverend Moon. He is Korean. The Russians are fascinated with the level of economic development in South Korea; they seek South Korean investments, and they want to learn how the Koreans were

able to progress so rapidly.

The establishment of a regular Korean Airlines flight and the tour of the Little Angels Korean folk ballet reflect this new curiosity that Russians have about South Korea. It is in the capacity as a representative of Korean business and Korean culture that the Reverend Moon has interested President Gorbachev and other Soviet leaders. The Soviet Union welcomes Korean investment and trade and undoubtedly looks to the Reverend Moon as a future partner in the economic development of the USSR.

Religious Message

There is another side to the Reverend Moon's reception likely to be overlooked by the media. This is his religious message and lifestyle. The Soviets are fully aware that the work ethic has suffered under the centrally planned economic system. They now realize that material prosperity requires the type of personal character and dedication shaped by spiritual values. The religious teaching of the Reverend Moon, while spoken in Biblical language which sounds strange to Soviet ears, is practical in its application.

First, the Unification Movement is ecumenical and has been able to mediate religious quarrels among various religions, and the Soviet Union has great tension between its religious fundamentalists.

Secondly, its teachings attempt to be consistent with "natural law," something which scientifically minded Russians admire, and something to which even Marx and Engels tried to conform, although in a mistaken manner, in

the last century.

Thirdly, the moral values taught by the Reverend Moon provide hope for strengthening individual conscience, the work ethic, and patriotism of young people. The parents of Russian students would certainly rather see their children practicing these values than falling into decadence, crime, and drugs. In short, Unificationism offers a possible way to open up the freedom of the Western democracies with-

out having to suffer the worst elements plaguing those democracies.

The former heads of state who came to attend the World Summit Council and the AULA meetings bore witness to the extent that the Reverend Moon, through the efforts of Dr. Bo Hi Pak, has been able to provide a unifying and hopeful vision for change in Latin America and other parts of the world. Many of them, who have been opposed to communism themselves, recognized the role AULA played in bringing them to have an historic summit with Mr. Gorbachev where they could

personally hear his views on the future of the USSR.

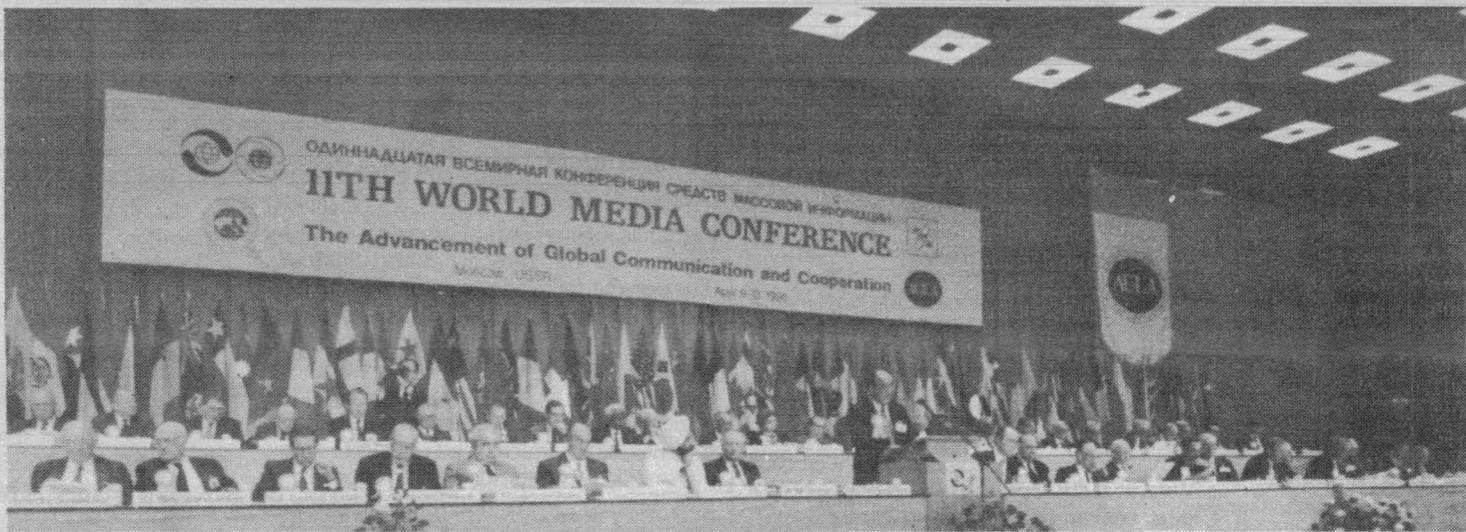
PWPA

I was particularly heartened by several presidents of the Professors World Peace Academy chapters around the world who travelled, at their own expense, to attend the World Media Conference in Moscow. While they have not been involved in the World Media Conferences before, these scholars, who have worked with the Professors World Peace Academy for several years, sensed the significance of this Moscow event and wanted to take this opportunity to visit the USSR. Professors from Europe, South Asia, East Asia, East Africa, West Africa, South Africa, and North and South America attended at their own expense or from funds they raised locally, making their own travel and hotel arrangements. Several professors came from Japan and Korea.

There were a number of interesting PWPA meetings during and after the World Media Conference. There was one luncheon where a number of Russian professors met with the PWPA leaders in which Professor Venter from South Africa explained that he was one of the first South Africans to visit the Soviet Union in many years. Diplomatic relations were severed over the issue of apartheid and only recently did changes both in South Africa and the USSR make it possible for visa approval. He praised PWPA for having an international network that made this possible for him; members in the USA arranged his travel and members in Finland arranged his visa through the Soviet embassy there.

At a dinner meeting hosted by Rev. Chung Hwan Kwak, 35 PWPA members in attendance were able to witness the verbal agreement between Reverend Kwak and Professor Alexander Korneev, Vice Rector of Kalinin State University, for the estab-

lishment of the first PWPA office in the USSR at Kalinin State University. The new Secretary General, Professor Irena Aksenova of the Linguistics Department, translated and help make arrangements for the professors' meetings in the USSR. Dr. Morton Kaplan and I later went to the university to formally sign the agreement and to speak with faculty and students



Rev. Moon speaking at the opening of the Media Conference.

NEW FUTURE PHOTO

there.

In addition, each of the professors met with leaders and other scholars in the Soviet Union. Plans for translation of books into Russian, organization of future conferences, and interviews with prospective presidents for the new Russian chapter of PWPA were all part of the exciting business alongside the 11th World Media Conference that I was pleased to participate in.

Dr. Gordon L. Anderson is the Secretary General of the Professors World Peace Academy.

★ REV. MOON IN MOSCOW ★

Bringing the Spirit to Moscow

By Larry Moffitt

There was great anticipation on the part of everyone before the opening plenary session. The founder's address this year was unlike any other. More than a media speech it was a compilation of a Divine Principle lecture and Sunday morning sermons. Of course it was all about true love and one world.

We wondered how well it would be received in the headquarters city of worldwide atheism. Advance copies of the speech had been printed in Korean, Russian, English, Japanese and Spanish and were distributed as people entered the room. More than 600 Soviet and foreign newsmen had requested credentials to cover the conference and it looked as if most of them came to this opening session. The huge ballroom was filled.

They loved it. Especially the Soviets drank it up like thirsty spirits at the spring of life. One well-known Soviet columnist

asked for extra Russian-language copies for close friends and family. "You know," he said excitedly holding up his stack of copies, "I already knew all of these things he talked about." Even though many people there will tell you they are atheists, it seems that everybody fervently wants to believe in God. They long for someone to tell them with conviction that God is real. He is personal and He loves you. And that's just what Rev. Moon told them.

Most people were amazed that Rev. Moon would deliver such a spiritual address. It was definitely unusual fare for a conference on mass media. Still the Soviet press played it very big, giving it front page coverage in *Pravda*

and *Izvestia*. The official Soviet news agency TASS sent the story around the world. Novosti Press Agency, our co-sponsor of the conference, had no fewer

would be willing to hold such a conference in Pyongyang. He was shocked when I told him, "Of course he would."

On April 11 we went to the Kremlin to meet the president. What went on in the closed room—rumors flourish. I hear something new and incredible each day. It is known they discussed religion and the reunification of Korea among possibly other topics. Perhaps Rev. and Mrs. Moon will elaborate some day. We emerged absolutely



Larry Moffitt addressing the conference.

NEW FUTURE PHOTO

than 6 television cameras covering at all times. I was even approached by the Moscow bureau chief of the North Korean newspaper *The Worker's Daily* for an interview. He asked me if Reverend Moon

do know that they emerged absolutely radiant in joy.

Even the KGB agents were smiling.

This is excerpted from an article that first appeared in 'Today's World.'

Prejudice and Hatred are the Result of Ignorance

This is an interview that appeared in the "The World and Us" section of the English-language newspaper, Moscow News.

He is 70, was born in North Korea, studied sciences in Japan and gone on lecture tours of the US and many other countries. The Rev. Sun Myung Moon begins his day with a prayer and goes on to meet people involved in business, science, culture and politics. In 1954 he founded the Unification Church, which has spread to 130 countries; the number of followers runs into millions and is still growing.

In this country his name became known in the mid-70s, when dozens of magazine articles and books about him appeared here. Sun Myung Moon was presented as one of the most brilliant anti-communists in the world. Now we have an opportunity to see what the man himself has to say on the matter.

Moscow will soon be the venue for an international conference of scientists on the subject of East-West cooperation. The conference is sponsored by Sun Myung Moon.

Here is an interview Rev. Sun Myung Moon granted our US correspondent Edgar Cheporov.

Q. The basis of your philosophy is the propagation of morals. "The century of indifferent materialism," I read in one of the Unification Church publications, "must be overcome by the new age of spiritual aspirations based on unselfish human behavior." How can you accomplish this in the near future?

A. I see the need for a profound transformation in the sciences, economics, mass media, culture and art. But I strongly believe that these transformations cannot be achieved by just making changes in our political and economic structure. In my opinion, real political and economic change cannot be realized without a renaissance of moral values.

When I speak of a new age of spiritual aspiration, I simply mean that men and women must become aware of the full reality of human life, what the purpose of our life is. Until now, the driving force behind economic development has generally been the desire for profit. In this way, a great amount of human potential has been unleashed, and remarkable world development has occurred. However, the

desire for profit must be balanced with the fundamental understanding that all people are children of God. Furthermore, the purpose of our life on Earth is not merely to amass material goods.

Unselfish behavior cannot be achieved by supernatural intervention alone. It requires personal discipline, sacrifice and a deep recognition that we are meant to live for a purpose greater than our own personal well-being.

Q. What impact could the adherence to moral principles have on a nation's policy and its relations with other countries?

A. I believe that moral principles can be incorporated into national policy. Honesty, service, loyalty, and other virtues are not only noble qualities for individuals, but winning policies for nations. The policy of exploitation, on the other hand, will ultimately lead to decline and self-destruction. Today, I strongly urge the Western world, particularly the powerful economic countries of the United States, Japan, West Germany, and South Korea, to share their wealth in grants, investments and loans to the developing democratic countries. I also urge these nations to vigorously support the Soviet Union in this period of *perestroika*.

Q. Your activity, as I see it, is the unique combination of religious aspiration with business in very different fields. In this sense, you are the most "secular" religious activist. What is the basis for this approach?

A. I am advocating a philosophy of business that yields a double benefit: by providing for people's material needs, you are simultaneously enhancing your eternal life. I have set up businesses in several developing countries. However, I have never taken profits out of these countries. Instead I use them to promote further development within these nations.

I have many major investments such as a car assembly plant in China, hotels in Latin America, and agricultural and meat-packing plants in Africa. I have a principle of not withholding advanced technical knowledge from developing nations, particularly with regard to the computer-

assisted manufacturing industry. I believe we must quickly share our technology with emerging democratic nations. The era of colonialism and exploitation is over.

Q. One of the examples of your business activity is a grand project for an intercontinental system of highways or freeways. What is the meaning of the project?

A. The International Peace Highway will eventually make it possible to



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drive by car from Tokyo to London. It will facilitate better communication among nations by encouraging travel, tourism and commerce, even among former enemies. This concept was born from the view that we all belong to one family of man.

Already we have spent several hundred million dollars in exploratory investigations for a tunnel which will connect Korea and Japan. I have also discussed this with the government of China, and I hope that the Soviet Union will welcome the project.

Q. It is clear that you can realize your spiritual and business plans only under peaceful conditions. What are you and your followers doing to preserve peace?

A. For years, we have sponsored conference encouraging dialogue be-

tween Muslims and Jews, between blacks and whites in South Africa, and between Marxists and Christians. We have even sponsored programs to encourage unity within particular faiths. Our foremost goal is to end the tensions which divide humanity. With this aim in view we are arranging a meeting of a number of prominent politicians—this will take place in Moscow in early April.

Q. Your contemporaries see you as a very controversial person. On the one hand, many people from all over the world are joining your church, but you are also the subject of criticism. What is behind this controversy?

A. In history, people are controversial when they initiate changes or reform, particularly in established society. Naturally, the dominant social forces in any society hold tenaciously to the status quo. They strongly resist changes. But, ironically, historical change is a natural and common phenomenon.

In my opinion, the Soviet Union will be at the center of God's providence in the next century. Fortunately, the Soviet Union has avoided some of the evils of Western society. Recent hardship can quickly be overcome. I clearly envision a moral renaissance for the Soviet Union that will dramatically affect the entire world. One of my greatest goals is to catalyze that renaissance.

Q. How do you evaluate *perestroika* in the USSR? In what way do you think it will influence the history of mankind?

A. I wholeheartedly endorse President Gorbachev's efforts to encourage *perestroika*. I would like to commend President Gorbachev for his courage in promoting democratic principles. He is undertaking a new Soviet revolution, but this should be a revolution without blood or bullets—a revolution of the heart and soul. I know Mr. Gorbachev's task has not been easy. Furthermore, it is not complete. More difficult days are ahead of him, with a great deal of opposition and obstacles. I would like to give support and encouragement to Mr. Gorbachev.

★ REV. MOON IN MOSCOW ★

11th World Media Conference Held in Moscow

By B. Mitjavile & Peter Klebnik

The World Media Conference, meeting for the first time in Moscow, began a three-day symposium on April 10 to discuss the impact of political changes in the Soviet Union on international communications.

About 500 delegates from 60 countries, including more than 40 former heads of state, attended the opening of the association founded by the Rev. Sun Myung Moon to encourage East-West communication in politics, economics and the environment.

Among the foreign delegates attending the conference were former NATO Secretary-General Joseph Luns; former Argentinian President Raul Alfonsin; former Colombian President Alfonso Lopez Michelsen and Jihan Sadat, widow of the late Egyptian President Anwar Sadat.

Soviet participants included Vadim Zagladin, an adviser to Gorbachev; economist Abel Aganbegyan; and Nikolai Shishlin, a foreign policy adviser to the Communist Party Central Committee.

Participants in the conference said that Soviet President Mikhail S. Gorbachev's reforms and new communications technology have combined to open up the East bloc to the rest of the world.

But at least one Western journalist taking part in the 11th World Media Conference expressed concern over the closing of Lithuania and other restive Soviet republics to foreign reporters.

No More Secrets

Allen H. Neuharth, founder of the newspaper *USA Today*, told an afternoon panel discussion that advanced satellite communications and publishing technology have opened a new window on the world.

He said people around the world were able to watch the events unfolding in the Soviet Union and Eastern Europe on television and read about them almost immediately in newspapers.

"There are no more secrets in the world," Neuharth said.

He said the media, now and in the future, would play a key role in the shaping of global events. It is "the glue that will hold the globe together or tear it apart," he said.

Andrei Grachev, deputy director of the Communist Party Central Committee's International Affairs Department, agreed.

"The 20th century began as an age of electronics, and is ending as the age of communications," Grachev said.

"We are living in an age where secrets cannot be kept," he said, citing the example of foreign scientists who detected the 1986 Chernobyl nuclear disaster, and satellite intelligence on the location of nuclear missile sites.

Most panelists agreed that Gorbachev's policies of *perestroika* and *glasnost* helped create the conditions for radical change in the East bloc and the speedy reporting of events in East bloc nations.

However, Jim Laurie, Moscow bureau chief for ABC News, noted that in cases of unrest, several republics had been closed to

worldwide and historic significance and positively influences processes all over the world," the Soviet news agency Tass reported.

It said conference participants expressed hope that Soviet reforms would help establish a new world order based on principles of equality, cooperation and non-interference.

Christian Values

Indicative of the gulf Moscow seems to have crossed in the evolution of its domestic and foreign policy were remarks

contradicted the common explanation for Gorbachev's reforms, saying, "The need to take these drastic measures was first felt from below" and was only belatedly accepted by the party leadership.

Zagladin and other top Soviet officials at the conference this week repeatedly showed themselves willing to cast aside traditional Marxist concepts. But when urgent foreign policy issues such as Lithuania's proclamation of independence from the Soviet Union or relations with Cuba were raised, they resorted to shop-worn arguments.

"The leaders of Lithuania act as if there were no laws," said Vladimir Petrovsky, the deputy foreign minister. "But everyone must act according to the law." As in any divorce, he said, legal procedure must be respected.

Soviet leaders at the conference were repeatedly pressed by Japanese businessmen about their failure to hand over the disputed Kuril Islands north of the Japanese mainland. Petrovsky urged Japan to "be wise and patient" in pressing its claim to the islands.

New Direction

Pavel Bunich, deputy chairman of the committee on economic reform of the Supreme Soviet parliament, told the assembly, "The government has now decided to plunge deeply into the waters of the free market after having retreated in recent months before the risks involved." Unlike Tadeusz Mazowiecki, the prime minister of Poland, Gorbachev does not have the privilege of honesty, Bunich said. He cannot, for example, say that "things will get worse," because unlike Mazowiecki, he does not "enjoy the moral support of Solidarity." "If we freeze salaries [to curb inflation]," he said, "60 million retired people, students and military men will suffer. But if we raise salaries, there will be more money than goods." The legalization of private property, guarantees to Western investors and other radical reforms are being met "without euphoria," he said, "because we have already had economic reforms in 1965, 1970 and 1979 which have all failed."

Even the most conservative delegates attending the meeting were impressed by the frankness of the Soviet officials. "They are going in the right direction, but it will be so difficult to move this country," said Sir Alfred Sherman, a former close adviser to British Prime Minister Margaret Thatcher.

The conference concluded with a joint sitting of the Summit Council for World Peace and the Association for Unity in Latin America, both founded by Rev. Moon.



President Gorbachev meeting with the delegation from the Summit Council headed by Rev. Moon.

NEW FUTURE PHOTO

foreign reporters. Recently, Western journalists were ordered out of Lithuania after the republic declared its independence.

The absence of foreign journalists could lead to partisan manipulation of the media by means of circulating stories that could not be independently checked, Laurie said.

Arthur Hartman, the U.S. ambassador to Moscow from 1981 to 1987, concurred that *glasnost* and *perestroika* were praiseworthy.

He urged a substantial increase in the exchange of experts in all fields to improve relations between the East and West, particularly in the economic area.

Much of Wednesday's discussions focused on ecology.

Two of the Soviet Union's best known environmental figures spoke: Nikolai Vorontsov, chief of the government's committee on the environment, and Alexei Yablokov, a prominent ecologist who has helped publicize frightening facts about pollution in the Soviet Union.

Yablokov proposed a program of urgent ecological measures to help coordinate environmental laws around the world and require each country to preserve endangered species, Tass reported.

The final document of the 11th World Media Conference "stressed that revolutionary restructuring in the Soviet Union is of

by a top Kremlin aide delivered to the gathering of publishers and diplomats Wednesday night.

Vadim Zagladin, a top foreign policy adviser to Soviet President Mikhail S. Gorbachev, said communism is evolving into a "movement toward humanism" that is guided by Christian values.

"Christian religion embodied the most accepted definition of these values: compassion, human solidarity, good deeds, rejection of evil, and social justice," Zagladin said.

Asked whether he repudiated such Leninist concepts as class struggle and the need to support liberation fronts throughout the world, Zagladin said Leninism was not "just a set of quotations," and that common values superseded outdated notions like class struggle.

"We have seen the light late, but not too late," he said. Tass quoted former Venezuelan President Luis Herrera Campins as telling the media group that *perestroika*, the Kremlin's reform program, "is a gift to all people of goodwill striving for good-neighborly relations and peace." After the conference, the Latin American group's board awarded medals of "freedom and unity" to Politburo member Alexander Yakovlev, Pravda editor Ivan Frolov and Presidential Council member Yuri Osipyan, Tass said.

In his remarks on Wednesday, Zagladin

★ REV. MOON IN MOSCOW ★

The Spirit and Hope of the Moscow Rally

By Rev. Joong Hyun Park

This is the second excerpt from a sermon given to the New York Church on March 18, 1990.

Rev. Moon going to Moscow is like the culmination of Moses' and Joshua's course. There are three stages to Moses' course. First, the escape from the

satanic regime and entering Canaan. Then, conquering Canaan. Finally, the building of the kingdom of heaven on earth.

Where are you and I today? In 1988 at the Seoul Olympics Rev. Moon officially announced we are entering Canaan. That was the culmination of Rev. Moon's 43-year wilderness course he began in 1945.

Why are the Seoul Olympic Games so significant? Just because it happened in Korea? No. Actually, in the two previous Olympic games, only half the world's nations participated. But at the Seoul Olympics, 160 nations were represented. Athletes and the second generation from 160 nations came together in the name of peace and harmony. They made a beautiful festival, a model festival. The spirit of the Seoul Olympics is connected to world peace. Who prepared the Seoul Olympics? Actually, it was God and Rev. Moon's work behind the scenes. It would appear that the International Olympic Committee prepared everything, but the true internal preparation was completely inspired by God.

From the Ashes

43 years ago, Korea was a country of ashes. I was seven years old when my hometown was destroyed in the war. My hometown had a hot springs; it was a beautiful town. But everything was destroyed. At my school, all the desks and chairs were burned by the soldiers for firewood. For many years my studies were done sitting on the floor. Food was scarce. Korea was devastated.

Yet one man proclaimed in the name of God that Korea was the chosen nation where God's kingdom would begin. One western reporter once said, "Looking for hope in Korea is like looking for hope in the trash." But even back then, Rev. Moon was proclaiming that Korea was the messianic nation, the true Adam nation. He taught the Divine Principle, that Korea was the

Canaan of Canaans. So in that sense, it was Rev. Moon who truly prepared for the Seoul Olympics.

At this time in America, people are really excited about Nicaragua and the victory won there. Actually, Rev. Moon played a great role. In Danbury Rev. Moon received God's revelation to begin *The Washington Times*. He spent a lot of money and pushed the leaders of America to support the Contras. Now Rev. Moon wants to educate the new Nicaraguan president and her family and staff about true Godism.

God was creating miracles daily.

What about 1990? This year we have to destroy the fortress of Ai. It was smaller than Jericho, but what happened? After the chosen people won the victory at Jericho, they got too excited and forgot about God. They charged forward completely confident to destroy Ai with only the soldiers (no ark, no tabernacle). The soldiers attacked and were miserably defeated. They didn't follow God's will and direction, so they lost God's protection. They relied solely on their human ability. Then Joshua

recently came back from the Soviet Union and told me about what it was like. There's not so much food around. The Little Angels are going to perform. They are preparing one truck of rice, kimchee, kochee chang, etc. If they are hungry, how can they dance?

Just 10 years ago Russia was one of the most powerful countries. But now what is happening? What about America? America is powerful now, but without God, what would remain? If we don't follow God, America will decline as well.

Rev. Moon is going to Moscow in the name of True Parents and in the name of true love and with the flag of God. He is a great peace-maker.

Going to Rome

Rev. Moon is going to Moscow to fulfill what Jesus wanted to do. 2,000 years ago, if the chosen people had supported him and protected him, he could have overcome the Roman Empire in his lifetime. The entire world could have come under his dominion at that time. It could have become God's empire. But because of the crucifixion, his kingdom was only spiritual. Jesus established his spiritual empire and the center was supposed to be America. Is

America really a Christian nation? Does America have the Christian spirit? One of these days Rev. Moon will do a revival tour in America.

If 2,000 years ago Jesus did not have to sacrifice his physical life, then he would have made the whole world his kingdom. That was his goal. He could have gone to the center of the Roman Empire together with the chosen people. Rev. Moon is going to Moscow with this spirit.

Gorbachev could follow Rev. Moon very easily. Heung Jin Nim is visiting him in his dreams, together with Jesus. Maybe even Lenin and Marx together. Gorbachev probably doesn't know why he is inspired the way he is. Next is probably the Beijing rally, and then the Pyung Yang rally! If Heung Jin Nim and Jesus go and prepare the way, it will happen.

Please understand that serving and sacrificing in a very humble way is the Principle and our duty. I went to East Garden last night because Rev. Moon was leaving for Los Angeles the next day. I visited about 10:00 p.m. Rev. Moon didn't sleep all night because he was preparing his speech. Rev. Moon is a man of words and truth and so seriously prepares. He is a 70-year-old man. He gets tired. He needs to rest. He'd like to space out too! But his loyalty and faith to God leads him on. He has the true Abel's attitude, true Jacob's attitude, true Jesus' attitude.



Rev. and Mrs. Moon greet Mrs. Gorbachev after the Little Angels' performance.

These are examples of what Rev. Moon has done in the world to bring God back to suffering nations.

Last year destroyed the real Jericho when the Berlin Wall came down. Hyo Jin Nim and the second generation CARP members went and prayed at the Berlin Wall. In the name of God and True Parents they went just like Joshua and Caleb. They cried out to break down the Berlin Wall. At the time, CARP used white flags and banners and screamed out just like Joshua at Jericho. This was all God's idea. Do you remember Hyo Jin Nim prayed to see the wall come down? At that time, I couldn't really believe it would ever happen in my lifetime. But in 1989, God destroyed the walls of Jericho.

After Jericho

How did God organize the people at the time of Jericho? The front had the soldiers. Second was the priests, third was the ark and tabernacle. Fourth were the people, and then soldiers at the end. After seven days of encircling the city, the walls collapsed. That was God's power. In our day, not only the Berlin Wall came down, but also in Poland, Czechoslovakia, Rumania, great changes came. In December last year while people were doing their Christmas shopping here in America, in Eastern Europe

and Caleb realized their mistake. They repented, and led the people to repentance. Then together with God's guidance they attacked Ai and they were victorious. Next they went on to destroy 31 kings. First they won over 16 kings in the south, and then went to the north and were victorious over 15 kings. Today, centered on Moses' and Joshua's course, True Parents and Hyo Jin Nim are going to modern-day Canaan. First he must subjugate the southern kings, and then together with them go to the north and win over there. That is the Moscow rally. The communist world is the northern part of Canaan. North Korea, China, Soviet Union all represent the north.

We really need to understand Rev. Moon's course. 3,500 years ago when Joshua and Caleb went to the north, they went and killed everyone. But True Parents go in the name of God as the King of Kings, and symbolically cut the necks of the communist world and then reattach them. Genghis Khan shed much blood in his lifetime, but Rev. Moon is different. Rev. Moon is bringing new blood and new life and new love.

The Russian people are really inspired by Rev. Moon. He is not doing what Joshua did, killing everyone to take over Canaan. He is bringing instead love and life and truth, and inspires the people. What's happening in Soviet Russia? One brother

★ REV. MOON IN MOSCOW ★

WORLD MEDIA CONFERENCE COMMENTARY

New Values for the Soviet Union?

By Dan Fefferman

Has life improved for you under perestroika?" I asked the Moscow taxi driver on my first day in the Soviet Union, prior to the opening of the 11th World Media Conference.

"Well, the newspapers have become very interesting to read," he answered, "but, unfortunately, you can't eat newspapers."

His point was driven home to me an hour later as I browsed through the grocery stores in the Sokolniki district with fellow journalists Tom Bethel of the *American Spectator* and Cathy Young, a Soviet emigre making her first trip back to her old neighborhood after 10 years in the U.S.

The goods available shocked a Westerner into Russian reality with an emotional sledgehammer. People lined up to buy fish so old you wouldn't use them for bait, moldy carrots and onions, rotten potatoes and beets, limp cabbage, rancid lard, extremely fatty sausage, bread, and a choice of two or three canned goods. Enough to make the poorest U.S. ghetto-dweller ecstatic that he's living in America.

The flip side of the bleak economic reality in Moscow showed itself in the lively exercise of free speech on downtown streets. Underground newspapers sell out quickly in front of department stores. Outside the offices of the leading proglasnost weekly, *Moscow News*, hundreds of people mill about each day, debating, street-preaching and hawking xeroxed copies of the latest exposes of secret Kremlin scandals. The debaters almost outnumber the Russian yuppies lined up around the corner at MacDonal'd's.

Glasnost—openness—it appears, is for real. But perestroika—restructuring—has not yet yielded many tangible economic benefits, unless you count the Quarterpounders for children of the Party elite. If anything, the economy has worsened over the last two years. Meanwhile, the dilemma of Moscow's ruling class was apparent at sessions of the World Media Conference. Gorbachev has let the genie of free speech out of the bottle, and now popular wishes for self-determination, economic prosperity and religious freedom are beginning to haunt the Soviet leadership.

Startling Changes

In foreign affairs, Gorbachev's "new thinking" has brought about startling results: the destruction of the Berlin Wall, the liberation of virtually all of Eastern Europe from direct Soviet control, Daniel Ortega's acceptance of the results of the Nicaraguan election.

But even as Soviet deputy foreign minister Vladimir Petrovsky told us of "a new dawn of peace after the dark clouds of the cold war," Lithuania threatened rain. And even while Central Committee foreign policy advisor Nikolai Shislin assured us that the Soviet Union intends to allow its

republics "the ability to decide how to use their own resources," we heard ABC News' Moscow bureau chief Jim Laurie report that he had just witnessed a rally of half a million people demanding secession in the Soviet bread-basket republic of Georgia. Mr. Laurie also wondered why, if *glasnost* is for real, he and his crews are barred from Lithuania and Azerbaijan. The Soviet leadership, confronted by these contradictions, is openly frustrated, but not overly confused. They reason that to let Lithuania go at this stage would be to invite a domino effect. They are clearly buying time, hoping for a gradual and orderly transition to a still undefined relationship with the USSR's constituent republics, somewhere to the left of total control by Moscow but well to the right of independence.



Red Square.

If they manage to hold down the lid on the explosive nationalism issue, they'll need several additional hands to deal with political and economic restructuring.

Political restructuring has already taken several steps forward, allowing for a measure of representative government while strengthening the presidency under Gorbachev. Yet, most analysts give him no more than from one to four years to make his vision work. If he fails, the future could bring either the complete unravelling of the Soviet Union and civil war, or a new totalitarianism where everything is clear again, even if nobody is free.

The Economy

The bottom line in all this is the economy. (At least Marx was right about that!) The Soviet leaders speak often about the need for "radical economic reform." The Party Line now goes so far as to admit that it was a mistake to try to achieve socialism without going through capitalism first. It appears clear that the leadership is serious about making changes toward an economy in which free market principles will play a major role.

The pace of these changes thus far, however, has been extremely slow. Certainly, there are more independent merchants and cooperatives than a few years ago, but they still represent an almost negligible fraction of the economy. The food is still literally rotten. Lines outside of shoe stores still go around the block. A fur hat still costs two or three months' salary. The housing shortage still forces newlyweds to enjoy their honeymoon behind a curtain in the kitchen. And the only way to buy clothes with any style is semi-legally, with American dollars or other hard currency on the black market.

"Radical reform of the economy" is what

is needed, indeed. But how to accomplish this without major disruption, corruption and social eruption is a problem which seems to have the leadership stymied. This is a country where there is literally no competition in the major markets, and thus no incentive to provide quality goods and services. No wonder the vegetables aren't fresh...the customers can't go across the street to a different store and buy better ones. No wonder you can't get decent service from a clerk or a waiter...everyone gets (under)paid about the same, and tipping is illegal. As the saying goes, "They pretend to pay us, and we pretend to work."

I came away from the experience wondering if Gorbachev is going to last. He's clearly far less popular in the USSR than he

In a speech to the World Media Conference, Gorbachev's international affairs advisor Vadim Zagladin waxed eloquent about the need to develop "shared human values" in our increasingly shrinking world. "We have seen the light," he told us. "Like every other member of the global civilization, we face a common destiny despite ideological differences."

I put a question to him, asking him to define "human values" more closely, especially in regard to the philosophy of the state. "Are we talking here about the political values of Jefferson or Lenin?" I asked. He praised the question as "important and lucid" and then proceeded to spend three minutes not answering it.

I thought back to that first day in Moscow. Cathy, Tom and I had visited Cathy's old school in the Sokolniki district, meeting her former teachers and sitting in on an English class for 10-year-olds. On the back wall were four English quotations from Lenin. I had time to jot down two of them:

"A Soviet Socialist Republic in Russia will stand as a living example to all countries and the propaganda and revolutionary effect of this effort will be immense." "The Russian revolution has created the road to go for the whole world and has shown the bourgeoisie that their triumph is coming to an end."

Clearly the Soviet Union will have to come to terms with the falsity of Leninism if it is to share a "common destiny" with the rest of the world.

In this context the meeting between Gorbachev and Rev. Moon could be particularly significant. Speaking in front of Raisa Gorbachev, numerous Party officials and hundreds of World Media participants, Rev. Moon revealed several of the things he had told the Soviet President the day before: "The problems of the Soviet Union can only be solved with God; atheistic world views will only lead to self-destruction; a God-centered world view based on True Love is needed; if Gorbachev leads the Soviet Union based on God's will he will go down in history as a great leader not only of his own country, but the entire world" [quotes paraphrased].

Never in my many years of hearing Rev. Moon speak was I so struck by the prophetic nature of his message. Here was a man of God standing courageously in front of the leader of the "Evil Empire," proclaiming God's message in the clearest possible terms. I have never been so proud to be his follower. But will Gorbachev respond?

A final episode in my Moscow trip gave me some hope that the cracks in Lenin's armor may be deepening. On our last day in Moscow, Jim Gavin and I had just finished meeting with Dr. Bo Hi Pak in the Octoberskaya Hotel, usually reserved for the most elite members of the Communist Party. We grabbed a Russian gentleman in the elevator and asked him to take our picture by the huge bust of Lenin in the lobby.

"Sure," he mused. "We'd better do it now. If you come back again next year, that bust may no longer be here." All three of us broke up laughing.

Let's hope his joke proves prophetic, too.

is here. The average Soviet citizen remains cynical about the possibility of real change in his own life situation, beyond now being able to say openly that it stinks.

Cold War and Communism

Which brings us to the question of what the U.S. should do about all this. Have we really won the Cold War? Is Communism still the enemy?

The answers are: "probably" and "yes."

Eastern Europe is now free to follow its own destiny. Only North Korea, Albania and Cuba remain firmly in the Stalinist camp. China has come too far down the "capitalist road" to turn back for very long, especially if we coax her in the right direction with carrots as well as sticks.

Central America still needs our special attention and aid. Eastern Europe needs our advice and guidance about both economic and political reform. We should help the people of these countries, including the Soviet Union, to consolidate the gains they have made for freedom. We especially need to find ways to encourage the two Communist giants, Russia and China, to continue the reform process.

But even if we've "sort of" won the Cold War, Communism itself remains a potent ideological foe. Soviet leaders still refuse to disavow Leninism. In part, this is due to Lenin's unique position, a combination of Thomas Jefferson and George Washington for Soviet Russia. But it goes deeper than personal adoration of a national hero. Lenin was a teacher, like Jefferson, as well as a leader, like Washington. The fact is, we can never truly coexist with the Soviet Union if it is truly committed to the principles of Leninism.

Values

★ REV. MOON IN MOSCOW ★

UNIFICATION THOUGHT

The Pale Shadow of the Kingdom

By Paul J. Perry

Communism has never been a very exciting thing to study—much less so now that the Communist empire is quickly disintegrating. Unfortunately, however, there is still some unfinished business for us Unificationists to take care of with regard to Communist theory.

This became clear during the recently concluded "Second International Seminar on VOC [Victory Over Communism] Theory for Special Lecturers" (Barrytown, N.Y., March 19-29, 1990). Dr. Sang Hun Lee, president of the Unification Thought Institute, lectured on VOC theory and Unification Thought for ten days and described the direction for our activities in this Post-Communism era. Even though Communist power is quickly crumbling—he told us—still there is a need for us to continue to study VOC theory.

One reason why VOC theory remains important is that there are in the world many Communists who are now simply "lying low" during these troubled times for them, but who may yet spring up and restart their efforts to impose Communism on the world when the opportunity arises. Clearly, then, the end of Communism as a political power is not the same as the end of Communism as a power over people's hearts and minds.

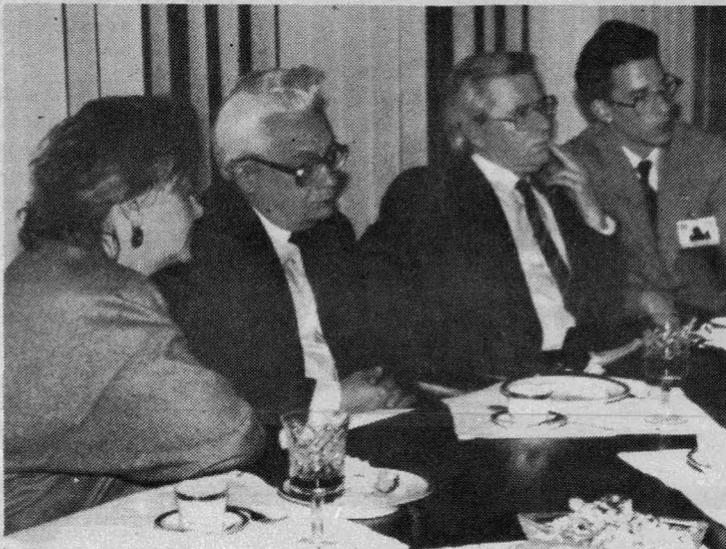
Cannot be Wrong

In fact, modern history in the last decades has shown that Communists can display remarkable resilience under persecution. I will describe two of the reasons offered by Dr. Lee for their resilience. First, Communists routinely blame the woes of the Communist movement not on Marx himself but on the leaders who allegedly do not implement Marxism correctly. For them, Marxism is perfect; if there is any failure, it must be the fault of Communist leaders. Whenever they fail, they are ready to start again.

The second reason is that Communists uphold Marx's "laws" of history. They believe the world is inexorably going

toward the "Communist Worker's Paradise"—and any setback for the Communist movement (such as the present collapse of Communist power in many nations) is bound to be just a minor deviation from the ironclad application of the Communist "laws" of history. The fall of Communist political power changes nothing in their determination to bring about world Communist revolution. In other words, we are dealing here with a quasi-religious faith, which can endure a great deal of persecution and tribulation.

Dr. Lee pointed out that Communists need to be saved from their infatuation with Karl Marx and their enslavement by Marx's fictitious "laws" of history. They must be convinced that Communist nations have failed not because they deviated from original Marxism but precisely because they followed it too well; and they must be



world was just a shadow. To help us understand what he meant, Plato spoke about a cave lit by a fire. While in this earthly world, we humans are prisoners in the cave and have our backs turned to the fire; what we see is just the shadow of objects cast on the walls of the cave. In order to come to know true reality—Plato told us—we must get out of the cave and look at the world in the light of the sun.

From the Unification Thought perspective, Plato is right, but not in the same sense he meant. For it is undeniably true



Farewell meeting at the Moscow airport. Below, the literature table at the conference and the TV crews from Moscow television covering the events.

that life on earth under Satan is nothing but a shadow of what it should have been (and will be) when the earth is restored back to the love of God. So, we are prisoners in Satan's cave, and what we have been seeing since the Human Fall is nothing but a shadow of true reality, the Kingdom of Heaven on earth.

The Principle of Restoration tells us that there have been many "shadows" of the Kingdom of Heaven throughout human history. But even shadows can be of different kinds. At dawn, shadows are not very sharp; but when the sun is bright, shadows are a clear profile of the original object.

Well, Communism is a very sharp shadow of the Kingdom of Heaven on earth—complete with a Messianic figure (Stalin). This shadow became increasingly sharper after the Heavenly Sun (the Lord of the Second Advent) rose on earth. Satan knew exactly what God was planning to do, and he went ahead of God and put together an imitation of it—the Communist world.

New Opportunity

Now that Communism is falling, three kinds of opportunities, at least, can be derived for God's Providence. First, many of those who have become victims of the belief in Communism (a contrived imitation

of the truth) will be ready to welcome Unification Thought (the truth which naturally fits our original mind) and should feel immensely liberated by it. With the breakdown of Communist nations, the field is wide open for quick progress in the Providential work of God through the spread of the Unification world view.

Second, now that Communism has been discredited, it becomes much easier for us to argue for Unification Thought. VOC theory shows that Communism can become a negative yardstick for the development of the Heavenly social and economic theories. For every false "law" of Communist theory, there is a counterproposed true law of Unification Thought. For instance, Communist theory argues that development comes about through conflict based on materialistic dialectic; in contrast, Unification Thought demonstrates that development comes about through harmony based on the law

of give and take. Therefore, we now have a marvelous opportunity to make a strong case for Unification Thought.

And third, we can now create a worldwide phenomenon of the return of the Prodigal Son to the parental home of God's love, so to speak. Communism has given us a preview of life in a God-denying world. As the masses abandon Communism, this means people themselves are freely rejecting atheism and returning to the bosom of God's love. This is why Rev. Sun Myung Moon has proclaimed to the Communist world that the solution to their problems consists in returning to God. It is our chance to reaffirm God's existence and to demonstrate the power of God's love.

Therefore, the rise and fall of Communism is telling us that the time has come for us to be brave and bold, and to be ready to expound the Unification world view from the rooftops. It is time for us, once and for all, to leave the shadows of Satan's cave and finally look at the world in the sunlight of God's love and truth.

If you have questions or comments regarding Unification Thought or VOC theory, please send them to: Mr. Paul J. Perry, 481 8th Ave. Box A10, New York, NY 10001.

shown that the Marxist "laws" of history are false and the true laws are the Laws of Creation and the Laws of Restoration of Unification Thought. The arguments to accomplish these two tasks have already been prepared; they are presented in Dr. Lee's book *The End of Communism*.

What it's Not

There is, however, still another reason why VOC theory is important. It is the fact that we can learn from Communism what the Kingdom of Heaven is *not* going to be like. For Communism is the "false preceding the true," or the "Satanic imitation of the Kingdom of Heaven on Earth." It is the shadow of the Kingdom; by looking at the shadow, we can visualize what the true reality will look like, so to speak.

Out of the Cave

When I think about this point, I am reminded of Plato's "Allegory of the Cave." Plato conceived of a world of ideas which was perfect and of which this material



★ REV. MOON IN MOSCOW ★

The Unlikely Meeting Between Gorbachev and Moon

This is an excerpt from an article by Georgie Anne Geyer distributed through the Universal Press Syndicate. The following letter was a response to its appearance in The Dallas Morning News.

Of all the impossible events that have occurred in the Soviet Union in the last five years, probably none has been as unlikely as the happy meeting in recent days between Mikhail Gorbachev and the Rev. Sun Myung Moon.

The Moscow News called Mr. Moon the "most brilliant anti-communist and the No. 1 enemy of the state"—and then added, pleased, that it was "time to reconcile." For his part, Mr. Moon said that he loved the Soviet people and that now the "Soviet Union was going to play a major role in the plan of God to construct a world of peace."

To crown the new era, Mr. Gorbachev on Wednesday hosted Mr. Moon in the bowels of the Kremlin. This was after Mr. Moon, head of the Unification Church and a man who

has been imprisoned in the United States, had lectured the Soviets on Adam and Eve. If this meeting did not cap the new era, one wonders what would.

The background for the incredible voyage of Mr. Moon, from South Korea to wooing "Moonies" in the States and to being received by the leader of the atheist

state he has long considered absolute evil, is a curious one indeed. It took him to a position where he commands enormous amounts of money used on behalf of his church, God and "peace." (He is planning a tunnel and a road, costing hundreds of millions of dollars, between Tokyo and London.)



Dr. Bo Hi Pak addressing the conference.

NEW FUTURE PHOTO

In Moscow, at his 11th World Media Conference, with former heads of state surrounding him (everyone from a Marxist from South Yemen, to a former leftist president of Mexico, to a long-deposed prince of Yugoslavia), this highly conservative man spoke for an opening hour last Tuesday about how Adam and Eve's example of unity and harmony should be the prototype and metaphor for a "cosmic vision centered in God."

The highest-level Soviet officials present—atheists all—listened impassively. When Albert Vlasov, chairman of the Novosti Press Agency, spoke afterward, he simply said that "the Rev. Moon has really crossed a long way to come to the Soviet Union, and not only miles."

What is going on here is revelatory of new and as yet unrecognized power groupings forming in the Soviet Union and in the world.

Dear Editor,

As a Unification Church minister, I appreciated Georgie Anne Geyer's editorial, "The unlikely meeting between Gorbachev and Moon." (4-17-90) Such an event may be surprising to some, but Rev. Moon has spoken of his plans for just such a conference for the past 14 years. Rev. Moon's life has been devoted to global reconciliation and peace. The projects and conferences of the Unification Church are dedicated to these goals, but often go unreported in the media.

For example, how much publicity has been given to projects such as the God Conference, World Student Peace Corps, the Professors World Peace Academy, Interdenominational Conference for Clergy, International Christians United in Shared Action, International Conference on the Unity of the Sciences, and the World Media Conference?

It seems that Gorbachev's meeting with Rev. Moon, who brought 25 former heads of state with him, would be newsworthy. Rev. Moon is a man with a vision for reconciliation. He is also a man of action. The changes occurring in the Soviet bloc are hopeful ones indeed, and Rev. Moon is calling for the free world to take action: let us encourage and support the positive changes taking place in the communist world.

Rev. Stephen Kille

CONGRATULATIONS!

*"We have to save
this country and its people,
and lead them into Canaan together.
Our ultimate goal is a march to Moscow.
You must have that conviction."*

*—Reverend Sun Myung Moon
July 1, 1973*

On the occasion of this victorious Moscow meeting, CAUSA International is proud of and grateful to our founders, the Reverend & Mrs. Sun Myung Moon, for their many years of sacrifice and suffering "to reach the unreachable star."

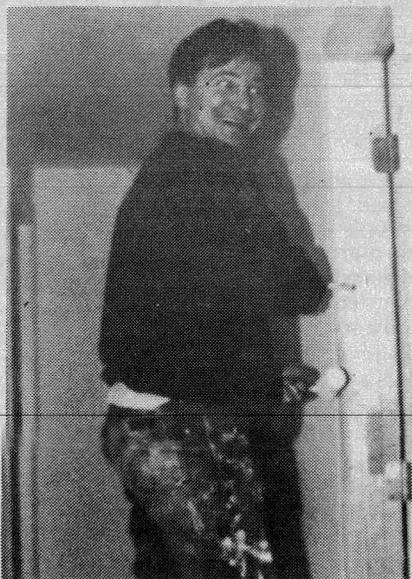
By Betsy Orman

SOUL OF RUSSIA

A Gift of Love from Russia

While in Russia, Erin Bouma, my spiritual mother, met a wonderful young man, George, with a great desire to come to America. Erin worked hard to get the papers and arrange for his coming. After great anticipation he finally arrived and she brought him over to dinner.

George was the most amiable and open Russian I'd ever met. His bright spirit and zeal for life seemed somewhat unscathed by the



George ...

atheistic environment in the Soviet Union. Erin told me that George was from a family of believers in Russia and his grandmother has spent seven years in the prisons of the Gulag because of her religious beliefs. Erin asked if I could help take care of him while she attended to the production of the World Media Conference. I said I was in the middle of a big project but would help out in whatever way I could.

Work had recently begun on a restoration of a home in my tribal area and I had been supervising seven contractors.

George asked if he could help work on the project with me but I hesitated, knowing the only work I could ask of him would be all jobs that required little know how but a lot of elbow grease. He was our guest and I wanted to take care of him. He was so insistent to help that I finally conceded.

As we worked together I was shocked at how quickly he could get the project done. He never complained and was grateful for even the smelliest or



and Betsy.

dirtiest job. He worked so well with all the other contractors. They were judged by George's ability to tackle any task without complaint.

George could easily relate to all the different nationalities of people working with us from Vietnamese to El Salvadorian. His presence seemed to bring everyone together and the harmony and spirit of the project became so familial. Everyone wanted to take care of George and make sure he was having a good experience in America.

I could see George's see SOUL on page 17

INTERNATIONAL SECURITY CONFERENCE

Economy and Security in East-Asia Discussed

By Gaku Makise

On September 4-5, 1989, the second Tokyo conference entitled 'Economy and Security in East

Asia' (Co-chairman William Mazzocco and Gentaro Kajikuri) was held at a hotel in Tokyo. It was co-sponsored by the International Security Council (ISC, President Joseph Churba) and the International Highway Construction Corporation (IHCC, President Osami Kuboki).

The last conference was held in Washington, DC in April 1989 acknowledging that the economic development of Asia is the key for the peace not only of Asia but also of the world. This time the main focus of the conference was the economic improvement of East Asia, including China.

The ISC (International Security Council) was founded in 1984 in America. The purpose of the council is to enlighten and educate people internationally as to various crises that the free world is facing now. Also it is concerned about stabilizing world peace before the 21st century. It has offered many opportunities for discussion in various major cities in the world.

The IHCC (International Highway Construction Corporation) was initiated by Rev. Moon in 1981 at the 10th ICUS (International Conference on the Unity of the Sciences) which was held in Seoul, Korea. The idea of it is to connect the East and the West with an International Highway.

First Day

On the first day a thesis entitled 'The evaluation of Chinese economy and its influence on East Asia' was presented. This thesis recognized that the Chinese reformation and liberation policies, which started in 1978, have been directed toward the development of economy. It said that the Chinese agricultural economy took a turn for the better due to these policies. This thesis expressed anxiety that the Tiananmen Square affair will cause the delay of the Chinese economy about 10 years and influence the East Asian economy as well.

In the afternoon there was a discussion entitled 'Japan, USA, EC 1992,' which affirmed that the development of the EC

towards one market will have great significance even to foreign countries such as the USA and Japan. They stated that the USA and Japan will both benefit from the unification of EC in 1992 by common negotiation strategies and actions.

Finally, a thesis entitled 'Is the USA a protectionist?' was presented. It explained the strategies of the USA after World War II. Also it reviewed the Marshall Plan

business. A Japanese participant stated that a drastic reformation such as encouragement to save money is greatly demanded toward the US policies of finance and reduction of the trade deficit.

Then another thesis was presented on the title of 'Giant project for the establishment of East Asia Community'. It affirmed that it is desirable for Japan to contribute to the world by carrying out global scale

International Highway was proposed. I believe that this Tokyo conference was quite significant in order for the result of the research done by IHCC to be widely known by intelligent people of this nation and of foreign countries. In China as well as in Korea particularly there were new moves observed that could not be seen before. In July 1988 some inspectors from the IHCC visited China officially. They inspected the road conditions all the way from Peking to the North Korean border, 1500 kilometers.

"The Japan-Korea Tunnel research institute holds general meetings annually in Tokyo and Fukuoka to report their research. A conference was held by them in Pusan, Korea in April 1988 to announce joint fisheries by Japan and Korea.

"China is modernizing the country by promoting road construction. The International Highway project is therefore going along with their national policy. I expect that this plan will increase the positive interchange with China.

"The International Highway project seeks the establishment of a global value system beyond national boundaries in order to build the worldwide community for mankind. I'm firmly convinced that this highway will offer a great contribution to the peace and security of East Asia."

The Future

Then the president of the International Security Council, Joseph Churba, spoke:

"It is well known in world politics that economy and security are inseparably related. Today we are observing the growth and development of East Asia. Especially in China there will be many improvements realized from now on. Also the relationship between the Soviet Union and the USA has come to a totally new plateau. This has been the background of our conferences. There is no such a thing as 'inevitability' in history. The future always depends upon our choices.

"Today in the West I observe optimism about the success of *perestroika* of the Soviet Union which seems impossible. This is because the West gives priority to the economy rather than to the military or politics. They seem to be based on an optimism which makes them believe that development is irreversible.

"The best way for Japan to take for the future in East Asia is to open a new relationship with China. I believe that it will contribute to the peace and security of this region."

2回 ISC-IHCC 東京会議
アジアにおける経済力と安全保障
 Economic Power and Security in East Asia II
 1989年9月4-5日
 主催: 国際安全保障協議会・国際ハイウェイ建設事業団



which was started with the purpose of enhancing the economy in Europe and said that the plan was proposed not only to Western Europe but also to the Communist bloc centering on the Soviet Union. Then they stated that international trade will offer the best opportunity for the development of democracy if the USA continues to enhance the liberating policy of international cooperation.

Second Day

On the second day, the chairman offered a proposal on 'Whether the economic development of Eastern Asia, which was the focal point of the first day's discussion, is dispensable or not for the security of this area?' There was analysis of various domestic and foreign policies such as *perestroika* (restructuring) and *glasnost* (openness) in the Soviet Union.

In the afternoon a thesis entitled 'Vision of USA economy' was presented. They discussed whether the recent favorable economic conditions in the USA is a sign of decline of the market or a revival of

projects utilizing gigantic ODA (Official Development Assistance).

Specifically they showed great expectation to the International Highway plan. They agreed that when this highway is constructed, it will secure peace in East Asia and the world a great deal.

Lastly a joint press conference was held with inside and outside reporters. In it Chairman Mazzocco emphasized the necessity of a community to realize economic development and security in East Asia. He advocated the construction of the International Highway as a concrete measure for it.

Progress

Co-chairman Gentaro Kajikuri, who is chairman of the board of directors of the International Highway Construction Corporation, gave the following address:

"Today our national lands are connected by the Seikan Tunnel and the Seto Great Bridge. The next goal is to lay a road for Japan to be connected with the Asian continent. It's been eight years since the

IOWC TESTIMONY

On the Road with Rev. Baughman

By Steve Sechrist

Part 2

Sunday evening we traveled to Charlotte, North Carolina. There is a magnificent center in Charlotte with a very high standard. All of our needs were addressed and attended to almost as soon as we arrived. It is so beautiful to see our brother's and sister's hearts as we travel throughout the country. Each one is unique yet all with the same desire to serve and attend us.

First on the agenda was a noontime rally at the city center. The spot which was chosen happened to have a historic plaque commemorating the signing of North Carolina's Declaration of Independence which was ratified at the state level one full year before the national declaration in 1776. It brought home the idea that even though we were in the south, the historic roots of human liberty and freedom were also there. I realized there was a very good spirit world to tap into if we could only motivate them to work with us.

The rally did just that. I have never heard a more passionate rally speech than the one that Rev. Baughman gave that afternoon. He later told me that it reminded him of some of his old days when he led the seven-day workshop members in Boston to directly confront the communist rally and book table set up at Boston Commons.

Many business people were around, listening. All seemed a bit afraid to get too close but Rev. Baughman's investment of heart was so intense that many could not help but stop and listen to his words. Also Rev. Woo was there to pray and giving internal support to the rally.

In the end we all gathered together to pray. Several elder women from the audience joined us in praying for the city, state and nation. Afterwards, one black woman

in her 60's kissed Rev. Baughman, thanking him for his sincere prayer and speech.

University

The plan for this rest of our time there was to focus on the campus at North Carolina State University. The CARP system was already in place, so we just plugged into the structure which Mr. Ono had developed.

We established a shuttle system to bring people from campus to hear introductory lecture at the center. Later that evening, we all met on campus for the main event and the following night's evening program.

Our last evening in North Carolina was spent at the University of NC in Chapel

was not on the plane—how embarrassing!

Suddenly we caught his image walking down the ramp. He looked a bit bewildered. I guess jet lag from the hours on the plane took its toll. When he finally recognized us his face grew bright, and we all applauded his return.

People in the terminal also applauded as I guess our singing wasn't too bad. I think we gave a lot of hope to the people in the airport that afternoon. Here was a group of bright young people who loved this country and loved our minister, and weren't afraid to proclaim it to the world. It was a beautiful moment.

After the event that evening, we drove on to our new state, Virginia.

Virginia

Our return to Norfolk was somewhat meaningful in that this was our first fundraising stop in early February. I remember wondering how it would be when our team returned here for the witnessing campaign. No one could have predicted the experiences and growth and love that was to take place in that relatively short time. The more I experience the front line, the more I realize how much of a miracle it is for spiritual growth and development. I wouldn't trade a single memory for a million

dollars.

The city of Norfolk is primarily a Navy town. There are several installations, and we capitalized on this by sending a team out to do some witnessing door-to-door in the military housing area. The people are very conscientious, upright, and love God and America.

We also focused one team downtown, centering on the main attraction, the MacArthur Museum. Both teams worked hard to bring guests. We had a large hall to fill, a newly refurbished auditorium in the local high school.

The fact that our group was using this facility upset some of the local Baptist groups, and the evening of the event brought out some protesters hoping to disrupt our meeting. Two good things came of this. First, it demonstrated to me the fact that we now can claim the Bible. Through his discourse and "Bible dueling"

Hill. The campus minister, Rev. James Anderson did virtually all of the preparation and advertising for the event. One advance team of brothers was sent ahead to work on campus witnessing and passing out fliers. The rest of the team spent the day wrapping up our contacts in Charlotte and traveling later to attend the Chapel Hill event.

On the way, we drove to the airport to pick up Rev. McCarthy who was returning from an ICC workshop given in California. In the true rally spirit of IOWC, we met him at the airport with the banner unfolded, singing "God Bless America" right there at the gate, as the passengers were deplaning.

There were literally dozens of people sitting around waiting for their planes, and it was a bit confronting, but all of us pulled together and supported each other. We sang the song several times and still no Rev. McCarthy; it began to appear as if he



The Team.

Parents Day Celebration

Brian Goldstein's impressions of the Parents Day celebration at the Manhattan Center.



with the fundamental Baptist group, Rev. McCarthy was able not only to defuse the volatile situation, but proved beyond a shadow of doubt that Divine Principle is Biblically based, and fully supported scripturally.

Second, this group was not only unable to disrupt our meeting, they had their own fundamental beliefs shaken and were forced to retreat in doubt of their own fragmented and disjointed doctrine. Please don't misunderstand, I am not advocating that we seek to break the faith of those sincere Christian believers; I do believe that when someone challenges us on the basis of the Bible, they should be ready to hear the truth and recognize truth on the same grounds. The tables are now turned, and in essence we have to be able to do what Christians have done, "beat them over the head" with the truth in the Bible.

Biblical Support

The support for our teachings is there; they have to recognize the truth and accept it. As we have heard so many times before, "It is the Word of God—you cannot change the word of God." The difference is that now that we are using the truth to cut through all the false accusations and misfounded beliefs—especially Christian beliefs about Jesus' main mission, the reason for his death and expected return.

I asked the leader of the group what he thought of Rev. McCarthy, and his only reply was that he was a "skillful man." He literally left afraid of having his own children, who were present, affected by the Biblical evidence supporting Divine Principle—evidence that he was unable to address with his doctrine.

Little did this man know that Rev. McCarthy was a seasoned veteran of many Biblical debates, has heard these arguments hundreds of times before, and through research and study has gained mastery over the material through the fire of over 7000 ICC minister participants. I deeply believe that the time has come for us to rise up and claim the Christian foundation that God has prepared for us. We need to speak in confidence of the correctness and truth of the Divine Principle, based on the Bible. Our responsibility now is to inherit this foundation.

I was told by Rev. McCarthy that he plans to publish, this summer, his notes on the Biblical support of the Divine Principle. This may come in the form of a Question-Answer guide which will offer tools for us to combat these false accusations and objections to Divine Principle and substantially support our beliefs from a much broader and deeper understanding.

One footnote to this story: Just as the Baptists were leaving, a camera crew from the local TV station showed up to get some footage of the event. Rev. Baughman was still speaking, and couldn't be disturbed, but Rev. McCarthy talked to the journalist and we saw the news report later that evening just before leaving for Richmond.

Our first morning in Richmond, Virginia, Rev. Baughman was called back to New York to meet with Rev. Moon. This changed a lot of plans but in the tradition of IOWC we adapted with a smile (well, at least a half-smile).

At 1:00 pm we had a ministers' event in which over ten ministers and ICC alumni attended, some from as far away as North Carolina. We had a wonderful meal—the ministers ate well, and we all chatted about their experiences in Korea. Rev. McCarthy then gave a talk on Rev. Moon's vision for the future. This clearly inspired everyone. By the end of the talk, we were filled not only with the Holy Ghost but with chocolate mousse, too.

Directly after the ministers event, we proceeded to the Chapel to attend the main event, a speech by Rev. McCarthy on "God's Hope for America, The Return of American Youth to a New Christianity." Based on this foundation, we held a one-day workshop on Sunday. Both guests and members attended; the day culminated with an evening program and fellowship. Guests came from Norfolk and other cities outside the state. We left Richmond early the next morning for the eight-hour drive to Charleston, West Virginia.

Next Month ● Part Three

Anniversary Celebration for Latest BFA

By Eric & Deborah Lucas

On Saturday April 7th we had our first anniversary celebrating the Blessing for 57 singles and 138 previously married couples. The Blessing Association for these Blessings was only formed two weeks before the anniversary celebration and we could not get hold of many names and addresses of those involved, so we apologize to anyone who was not invited.

President Baughman talked to us before departing to Moscow; his mother in law, Huh, Kyo Oh, who was in the single's Blessing, accompanied him. He spoke about how vital it is to have unity within each Blessing Association, since it is through that unity that True Parents and True Family can be protected. So it is our goal to form as united a Blessing Association as possible.

First we have to be able to contact everyone involved and names and

addresses seem hard to come by. So, please—if you participated in this blessing, or if you know of anyone who did, please send names and addresses to the chairmen of the Blessing Association:

Eric and Deborah Lucas, 40 Davis Ave., White Plains, N.Y. 10605 (914-428-4219).

When President Baughman left, he was able to take a gift, and a card of grati-



Kiyoko Muravcami, Yvette Airiaw, Eric Lucas, Deborah Lucas, President Baughman, Kyo Oh Huh, Patricia Walsh, Serenity Carlson and Beverley Freed.

tude, and present them to True Parents on the airplane on the way to Moscow. We are extremely grateful for this opportunity.

We celebrated with a potluck dinner and a beautiful anniversary cake baked by Angelina Moore, who helps bake the cakes for Holy Days. Also, a wonderful group of Japanese sisters (newly arrived in America and on their way to East Garden) sang for us in perfect harmony.

Even though we were not many at the anniversary, we feel that we could make a good beginning towards a united, joyful and grateful Blessing Association. Because our Blessing was smaller than many, we have the potential for a real intimacy and unity to develop among the American participants.

It is wonderful to have both young and old together in this Association; we can all learn a great deal from the wisdom of those in the single's Blessing, and the new birth can be shared with everyone. We can unite not only different races but also different age groups. The potential is very exciting, so please get in touch if you know anyone involved.

BFA 1275 & 42 First Anniversary Celebration a Success

By William Palazzo

Over one hundred brothers and sisters gathered in the Garden Room of national headquarters for the celebration of the first anniversary of the 1275 and 42 Couples Blessings. The event was held on Sunday, April 8th, which was the first day of Reverend Moon's historic trip to Moscow. This added to the joy and excitement we felt as we commemorated our January 1989 trip to South Korea. The 42 Couples Blessing was held in New York last April 7 for the couples who couldn't go to Korea because of mission commitments. This is why we chose this date to celebrate our blessing; next year it will be in early January.

Our guest of honor for the evening was Mrs. Gil Ja Sa Eu, who came dressed in a beautiful purple Korean dress. She attended the entire program and brought a holy and motherly presence to our event.

A pulgogi dinner was prepared by volunteers who came early to serve in this way. They made a wonderful meal including the pulgogi (sliced beef cooked in a special sauce famous in Korea), salad, kimchi (Korean-style cabbage soaked in a hot and spicy liquid), and cooked spinach. Susan Lancey baked a delicious cake for the occasion which we all enjoyed.

Toward the end of dinner two couples gave testimonies as to how they have grown together in their relationships since they first met. The first couple had an American husband and Japanese wife. The second couple had a Japanese husband and American wife. The sharings were thoughtful, honest and emotionally vivid. The two couples represented well the audience consisting of at least 40% Japanese members along with many other nationalities—the blessing of 1275 couples in Korea included people from 85 nations.

As the testimonies were being translated I was reminded of the scene in Korea when speeches given in the large auditorium were being translated into several different languages. These moments serve to remind us of the need for a common language, Korean, which has unmatched feeling and descriptive capability. Mrs. Eu said that the

testimonies that the westerners were characteristically external in their appraisals while the Japanese were much more internally oriented. She commented that the internal viewpoint takes precedence, but she added that the views are complementary.

Mrs. Eu then gave a talk to the group about several topics including Reverend Moon's life as a boy, internal guidance on our relationships, and the significance of our marriages. She reminded us that

learn today which was different from before about the people I'm with? Always try to make people happy."

Mrs. Eu then touched upon the theme of serving the enemy of love instead of hitting. She said that God is waiting for the natural surrender of satan at the hands of those who give sacrificial, serving love. She told us that the essence of the Divine Principle is love. She warned about the thinking that puts truth ahead of love. She repeatedly reminded us of the serious need

the areas of finance, communication (newsletter), future events, education, and others. It is up to us to be creative and resourceful in building an organization that can serve God in a substantial way by benefitting one another.

He also reminded anyone who is part of this Blessed Family Association to write to 4 West 43rd Street, NY, NY 10036 in care of John Henry to let us know where you are. When we have compiled reasonably accurate information, we will be able to get trinities assigned.

As stated before, local Blessed Family Associations may be set up in regions away from New York. Coordinate your activities through the New York association. Also, anyone wishing to submit testimonies or other articles for the 1275 BFA newsletter, is encouraged to do so.

Mrs. Eu then asked all of the Japanese brothers to get up and sing together. They were followed by the Japanese sisters. Then the western brothers—followed by western sisters. Mrs. Eu then sang a Korean song with great heart and passion; we felt something very deep in her voice.

To conclude the evening, there were door prizes, including several dinners donated by Kiriohana restaurant and a clock from Creative Designs.

We passed the hat for donations for a gift for Reverend and Mrs. Moon on the occasion of our anniversary. If anyone else would like to donate for next year's gift, the extra money will be held in a savings account until our second anniversary celebration tentatively scheduled for January 1991. Send donations in care of William Palazzo at 34 State Street, Ossining, NY 10562.

For all those who attended and helped create the warm and festive atmosphere, thank you very much.



through interracial marriage world unity is greatly advanced because racial barriers are dismantled and enemy nations of the past have a way to restore relationships. She said that sometimes we are blessed together because of the beautiful children who will result from our union.

She advised us to strengthen our vertical connection with God in order to have better relationship with each other. "We must not concentrate on the bad points of a person, but instead look for the good points. God's love has no limitation.... Be sensitive to your spouse. Ask yourself, 'What did I

there is for us to pray. Our lives are demanding in many ways, and the future holds responsibilities for those who can respond with strength to the call of God.

Plans

Chairman of the 1275 Blessed Family Association John Henry then gave a message of encouragement to our group to get involved in our Association by joining any of the steering committees which we will be organizing soon. Steering committees, as the name suggests, create the direction which our Association will take in

Correction

The credit for the photograph on the second page of the March Unification News was omitted. It was: Hitoshi Nagai/Summit Conference.

Recent Happenings in the World of Religion

These briefs are taken from the weekly reports of the *Religious News Service*.

Cambodian government legalizes nine Protestant congregations

Cambodia, the country that practiced genocide on its own people during the mid-1970s, has recently granted official recognition to nine Protestant congregations in the capital city of Phnom Penh following a series of talks between government and church leaders.

Plight of Baha'is in Iran draws new international attention

A United Nations representative and the U.S. House of Representatives have called new attention to the continuing lack of religious freedom for members of the Baha'i faith in Iran, where they make up the largest religious minority. A special United Nations investigator reported Feb. 26 that Baha'i holy places have been confiscated, Baha'i students are denied admission to universities and Baha'is are prevented from leaving the country.

Southern Baptists plan media blitz to promote revivals

Billboards, bumper stickers, radio spots and ads in *Time* magazine are among the media being used by the Southern Baptist Home Mission Board to promote a series of simultaneous revivals in the denomination's churches around the country. The theme of the revivals, which will be held March 18-April 29, is "Here's hope. Jesus cares for you." A television spot that will be used in the campaign shows a boy celebrating his first birthday with a cake. "Here's one big reason you should be in church next week," a narrator says. One of the ads that will run in *Time* magazine depicts a woman resting her chin on her arm. "Divorce isn't pretty. No matter who is involved. That's why we work so hard to build strong marriages at our church." The Home Mission Board purchased radio time with 1,157 stations across the country for English-language spots and an additional 1,500 time slots on Spanish-language stations.

North Carolina judge sued for praying in courtroom

CHARLOTTE, NC—The North Carolina Civil Liberties Union has filed a federal lawsuit against state District Court Judge H. William Constangy demanding that he stop praying aloud at the start of each court session. Legal experts said it was the first time they heard of a judge being sued for praying.

Judge rules that Arizona State chapel cross must be removed

TEMPE, AZ—A superior court judge has ruled that a cross atop a chapel at the Arizona State University campus here must come down. The cross has been atop the interdenominational Danforth Chapel for 42 years.

Conservative Catholics take two-page ad in Wall Street Journal

A right-wing Catholic organization has purchased a two-page ad in *The Wall Street Journal* challenging Catholics who were critical of anti-communists and who cooperated with communist countries in the past to admit that they were deceived. The Feb. 27 ad was purchased by the American Society for the Defense of Tradition, Family and Property, based in Pleasantville, New York.

High-pressure religious groups stir concern at Berkeley

Since the early 1960s, the University of California at Berkeley has been known as a campus that features advocacy groups for students of all persuasions. But the lifestyles of some "high-demand" religious groups such as the Unification Church and the San Francisco Church of Christ have led to growing concern as some ex-members have told of how the pressures they felt in such groups disrupted their lives and hampered their studies. These concerns have led to the formation of counseling services by both campus administrators and students who have left some of the controversial groups.

Vatican-U.S.S.R. relations re-established after nearly 70 years

Rome—After nearly seven decades of silence, the Vatican and the Soviet Union March 15 established "permanent official contacts," thus taking the first step toward full, formal diplomatic relations and the likelihood of a papal visit to the Soviet Union. Full diplomatic relations were established with Poland and Hungary in 1989. Other painstakingly negotiated agreements led the way to appointment of an almost full roster of bishops in Czechoslovakia after decades of vacancy. March 15 the Vatican announced that John Paul had named 12 new bishops of the Latin and Byzantine rites in Romania. The appointments followed the new Romanian government's decision last January to end restrictions on freedom of worship. With about 12 million Catholics inside the Soviet Union who have long been deprived of contacts with Rome, it is likely to take some time before unresolved questions can be dealt with.

Meeting on homosexuality called model for addressing tough issues

St. Paul, Minn.—When an Evangelical

Lutheran Church in America conference on homosexuality began here March 16, there were suggestions that scheduling the affair was like "fools rushing in where angels fear to tread." However, as the two-day conference closed, Bishop David Olson of Minneapolis delivered a sermon in which he described the gathering as "a model for the way people of God ought to deal with tough issues." The Rev. Morris Vaagense Jr., a leader of the Lutheran charismatic movement and a pastor, said, "I see homosexuality as the result of the fall of the human race into sin. It is not part of God's created order, but it is something that can be redeemed through God's holy word." Dorothy Ludwig, a member of his church, testified that "Homosexuals and lesbians can change both in behavior and orientation." Other panelists took opposing views.

Sect draws thousands of followers to ranch in Montana

Elizabeth Clare Prophet's Church Universal and Triumphant has been drawing thousands of people from as far away as Europe and South America to its 33,000-acre ranch near Livingston, Montana, in response to Ms. Prophet's prophecy that a nuclear war could break out April 23. The church, which was started in 1958, has an estimated 10,000 to 25,000 members and is active in 100 U.S. cities. Its teachings are a mixture of religion and philosophy and focus on communication with "ascended masters," who give messages to Ms. Prophet through a process known as "dictation."

Vladimir Raiz leaves Soviet Union for Israel after 17 years

New York—Vladimir Raiz, one of the Soviet Union's longest-waiting refuseniks, arrived in Israel March 20 after having been repeatedly denied permission to emigrate since he first applied in November 1972. A mathematician, he had been refused permission to leave on the basis of alleged possession of state secrets.

NAE appeals to Bush on behalf of stranded Soviet evangelicals

Officials of the National Association of Evangelicals have appealed to President Bush to intervene on behalf of 900 evangelical Protestant families in the Soviet Union who have been

hampered in their efforts to emigrate to the United States. The NAE said that present policy posed a problem for Soviet evangelicals who had given up their citizenship, passports, and apartments in the expectation that they would be able to be processed in Vienna for emigration to the United States. When the Oct. 1 deadline passed and they still had not completed processing, they were forced to return to the Soviet Union to be processed there. The NAE officials wrote to President Bush March 19 that the Pentecostals' "circumstances approach the point of desperation. These families, many with six or more children, survive on handouts. Giving up their homes or apartments, they have to seek shelter with friends and strangers. All have lost their citizenship and have been fired from their jobs as the price for emigration. Their lives are clearly at risk."

World Council says it 'regrets its mistaken judgment' on Romania

After a good deal of soul-searching over its stance toward Romania during the Ceausescu regime, the Central Committee of the WCC passed a resolution in Geneva saying that it "regrets its mistaken judgment in failing to speak adequately about this situation at its Moscow meeting" last July. The committee received a paper by the Rev. Laslo Tokes, who was recently elected a bishop of the Hungarian Reformed Church in Romania. Mr. Tokes declared that "there was a refusal to present the true conditions of churches in Romania and a pretension that in our country everything is fine, the churches perform their mission in peace and freedom. Practically all well-known public personalities and church organizations abroad—including the World Council of Churches—fell victim to this false impression." He also said it is "an extremely important development that the WCC, breaking the strait jacket of ecumenical diplomacy, now pays attention to the real situation of churches in Romania and furnishes moral support and Christian solidarity to our churches' search for the way."

Mitch Snyder: Going off to pray just another facet of his work

Mitch Snyder, the high-profile advocate of the homeless and outcast, said he is surprised at the amount of attention being given his plans to go off to a monastery for a period of prayer and reflection. He took issue with the sense of a March 29 *Washington Post* headline that declared "Snyder to Quit CCNV Shelter." Going off to pray and meditate, he said, is as much a part of his work as preparing food for the poor or political organizing. The community, however, is best known not for prayer but for its vocal advocacy for the poor and homeless, its public fasts, political battles and association with film stars and other public figures who join the cause.

Franciscans and Ritter investigation; results kept secret

NEW YORK—Father Bruce Ritter's Franciscan superiors ended a two-month-long investigation into allegations the priest had homosexual relationships with Covenant House clients but refused to reveal any of their findings. The 62-year-old priest-founder of Covenant House was directed to return to "daily living" with his Franciscan community, ending the long and independent status he was allowed in order to run the youth charity, according to a March 29 statement by the order. Father Ritter moved out of the friary over 20 years ago and proceeded to turn the ministry that began in his East Village apartment as a crash pad for a few street kids into an \$87 million-a-year international system of youth shelters that has served about 25,000 youths. "I have no way of proving my innocence. My accusers cannot establish my guilt," Father Ritter said at the time.

Judge drops charges of Manslaughter

MINNEAPOLIS—A judge has ruled that a Christian Science couple who prayed while an 11-year-old boy died of diabetes cannot be prosecuted for manslaughter because a Minnesota law permits them to practice spiritual healing. Ian Douglass Ludman died of insulin deficiency on May 5 at the home of his mother and stepfather who turned to prayer rather than medicine.

Torch run to launch Indianapolis 1990

INDIANAPOLIS—More than 5,000 young persons—and quite a number of older persons—will make up teams carrying Olympic-style torches from Los Angeles and Mexico City on June 9, from Ottawa on July 14 and from Washington, D.C., on July 24. They will converge on Indianapolis to start the North American Congress on the Holy Spirit and World Evangelization, August 15-19. The event will be the fourth in a series of major Pentecostal/charismatic renewal gatherings which drew 50,000 persons to Kansas City in 1977, 10,000 persons to the New Orleans Leaders' Congress in 1986 and 40,000 to the New Orleans General Congress in 1987.

IN MEMORIAM



Dr. Ralph David Abernathy
March 1926 - April 1990

The passing of Dr. Ralph David Abernathy is a great loss to America and to all who cherish human rights and freedom. Rev. Abernathy was Joshua to Martin Luther King's Moses - at his side during all the battles and eventually his successor.

In 1956 when Rosa Parks was arrested for refusing to give up her seat on a Montgomery, Alabama, bus, it was Abernathy who enlisted King to join the protest. Together, they led the landmark bus boycott for 381 days. During this opening campaign of the modern civil rights struggle, Abernathy's home was bombed, his church dynamited.

Abernathy and King helped found the Southern Christian Leadership Conference, which grew out of the boycott. Dr. King's closest friend and associate, Abernathy was jailed more than forty times along with King in their nonviolent quest. Their protests and marches took them all over the South—Selma, Albany, Birmingham—and to Washington and Chicago as well. Their victories, and even their setbacks, led to social and legislative changes across the entire country.

In 1968, Martin Luther King was assassinated; he died in Abernathy's arms. During that immensely tense period, Abernathy took up the reins of the nonviolent movement.

Dr. Abernathy's recent autobiography, *And the Walls came Tumbling Down*, prompted controversy because of his frankness. To his critics, Dr. Abernathy said, "Martin King was my best friend in this world I want people to remember him as the great human being he was, not as an angel, not as a saint, and not as a little god to be worshipped."

NY City Symphony Returns To Carnegie Hall

Orchestra Participates In 2nd Annual Spring Sing

By Myung Oak Rubin

The New York City Symphony is preparing for its upcoming concert at Carnegie Hall co-sponsored by MidAmerica Productions in their 2nd Annual Spring Sing on May 14 at 8 pm.

The program will feature David Randolph's Masterwork Chorus in an audience sing-along of Mozart's *Requiem*, led by guest conductor Joseph Flummerfelt. Mr. Flummerfelt has been for many years the director of the Westminster Chorus of Princeton, New Jersey. The Westminster Chorus has the distinction of being the chorus for the New York Philharmonic when that orchestra performs works that require choral voices.

For all our closet singers and Mozart fans, you can bring your scores because this is your night to immerse yourself in

this gorgeous masterpiece with a live orchestra at your disposal! For those of you who don't sing, you can still revel in this glorious music. What better way to relax after the Mother's Day weekend!

The program will begin with the orchestra's Music Director, David Eaton, conducting Haydn's Symphony No. 2 in G Major (the "Oxford"), and the *St. Paul's Suite* by Gustav Holst. This will be the second appearance for the New York City Symphony at Carnegie Hall in as many years. The orchestra is planning a concert at Carnegie in May 1991 which will be part of Carnegie Hall's 100th Anniversary Season.

Tickets are \$10 and available at the Carnegie Hall Box Office, through CarnegieCharge (212) 247-7800, or by calling Linda Perry at (212) 889-8511 at the New York City Symphony office.

MIDAMERICA PRODUCTIONS

2ND ANNUAL SPRING SING!

New York City Symphony
David Eaton, conductor

Haydn: *Symphony No. 92 in G Major "Oxford"*

Holst: *St. Paul's Suite*

Mozart: *Requiem*
Joseph Flummerfelt, guest conductor

Featuring: David Randolph's MASTERWORK CHORUS
Soloists: Doris Manville, Linn Maxwell, Mark Nicolson and William F. Walker

Bring your scores for an audience sing-along of this choral masterpiece or buy them at the door!

Monday Evening, May 14, 1990, 8:00 pm
Carnegie Hall



David Eaton



Joseph Flummerfelt

FILM REVIEW

Parents and Children alike will love 'Ninja Turtles'

By Kevin Ribble

TEENAGE MUTANT NINJA TURTLES
From New Line Cinema Director: Steve Barron Writers: Todd W. Langen; Bobby Herbeck. Cast: Judith Hoag; Elias Koteas. Voice Over Cast: Raphael: Josh Pais; Michelangelo: Robbie Rist; Leonardo: Brian Tochi; Donatello: Corey Feldman.

In their worldwide screen premiere, "Teenage Mutant Ninja Turtles," the well-liked Saturday morning cartoon characters, have impressed everyone with their finesse and creativity. Attention to detail and well coordinated production values granted director Steve Barron and writers Todd W. Langen and Bobby Herbeck the chance to construct a first-rate re-creation of those lovable teenage turtles on film.

For those who know nothing about the cartoon phenomena, the writing provides both children and adults an entertaining introduction into the origins of the turtles, their 'mutant' transformation and their subsequent ninja training. The method the writers chose to uncover the origins of the baby turtles (as discovered by their mutant teacher master, Splinter) should comfort

any baffled parents. It's corny but great fun.

Meanwhile, the city of New York is under siege by thieves and pick-pockets. This is eventually discovered to be organized by an Asian, Yakuza-style leader, known to his disciples as The Shredder. April O'Neal, a news reporter (adequately played by Judith Hoag), stumbles into one of these wandering bands of thieves and is promptly saved by the reptilian shadow warriors.

The ensuing story reveals the life of the son of her TV news boss who has been influenced by the evil ninja master. He is

Against Evil

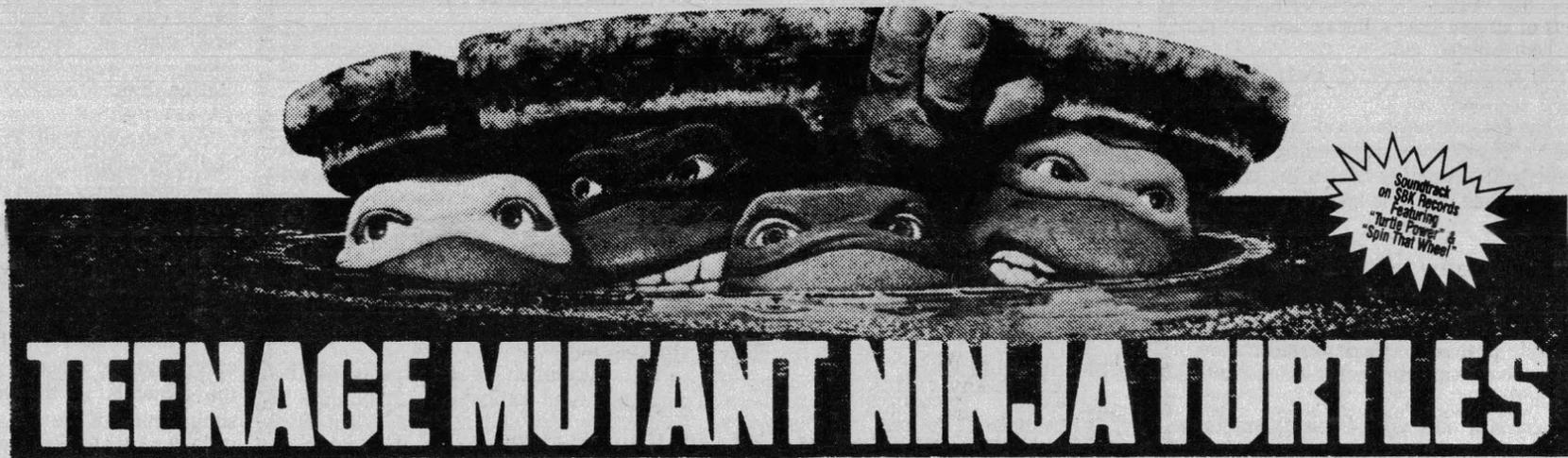
Classically American—right down to the pizza (with NO anchovies!)—the fight against evil is exhibited in some of the most well-staged martial arts fighting since Bruce Lee and Chuck Norris duked it out in "Chinese Connection." The costumes (created ingeniously by Sesame Street's Jim Henderson and his Creature Shop), the choreography and staging of each fight must have required some very long hours of filming.

Receiving approval from youngsters nation-wide as well as fulfilling the

conveyed in a series of moving scenes where April draws each of the four turtles during a stirring narration of each of their personalities.

There are some who have criticized this mostly-for-kids movie as perhaps too violent. The range of fighting that does appear in the film fluctuates between the very rough to the silliness of a TV Green Hornet/Kato fight.

What is important to notice, however, is how the producers choose to convey the mission of the Ninja Turtles' training in the martial art. They project a spiritual element and discipline which is used for a good



promoting an underworld life of stealing and ninja training in exchange for his 'fatherly' care of the boys. "The outside world has rejected you," he says in one of his speeches.

However, he offers them nothing but the life of the underworld. It is the goodness of Splinter, the master of the Teenage Mutant Ninja Turtles, which has created a perfect counterpart to all this corruption, allowing them to fight for "Truth, Justice and the American Way!"

skeptical criteria of grown-ups, the well-balanced speech and movement of the turtles were extremely impressive. From this perspective, one can focus on watching the content of the film, instead of wondering why the dialogue appears like those old voiced-over foreign films.

Most notable in the realism department is the degree to which the personification of the turtles and their facial expressions go, allowing each of them to develop a character distinctly all his own. This is well

purpose. It reminds this writer of the Japanese television serial, "Kage No Gundam," in which a seasoned ninja uses his training and abilities for a good purpose, thwarting evil and assisting goodness to advance and prosper.

However you may decide, be assured that the Saturday cartoon version of the "Teenage Mutant Ninja Turtles" is a success in its transfer to an action-packed silver screen debut.

Probability and Inherent Directive Nature



**RICHARD
LEWIS**

Those proverbial stones in the mill of God are renowned for the exceeding slowness, if exquisite fineness, of their grinding. This, along with Jesus' reminder that to seek is to find and to ask is to be answered, explains why sometimes answers do not pop out as quickly as if processed by a Cray supercomputer.

I once had a question that begged for an answer.

When I studied the *Divine Principle* in depth in 1975-76 I was awed by its simplicity and inner consistency. Raised with a thoroughly scientific education, I was aware that these are rare and admirable qualities found only in the most brilliant and illuminating of scientific insights.

A Question

One of the shortcomings of any theological teaching, however, is the tendency to state truths without bothering with rigorous explanations. At the roots of the Principle are a few concepts that seemed like this to me: a *universal prime force* that worked through a *common base* to cause relationship expressing an *inherent directive nature* that was equivalent to the mind in the higher organisms.

My question was, What did these things correspond to in the scientific view of the world?

"Natural law," I would explain when others asked me such questions. This is a very safe answer since science is just as vague as religion is when it comes to clearly explaining exactly what a natural law is or does.

I pondered upon this question, even prayed about it, a good deal in those early years. As no answer was forthcoming, eventually I put my notes in a folder and filed them away and forgot about it.

I am happy to report, however, that the mills have ground around and that the riddle has been resolved. As is the way with such things, the explanation appeared in the course of working on a quite different project.

The project consists of writing a book based on quantum physics. My work on this has entailed not only getting a grasp of modern physics but also reading up on the mathematics which pervades the language of all science. Both, it turned out, provide parts of the answer.

Relationship

My first step was to realize that quantum physics totally agreed with the Principle in that the fundamental nature of reality is relationship, what scientists call 'interaction.'

There are only four basic interactions, the fundamental ways in which material things relate to one another. These are the familiar gravity and electromagnetism and the less-familiar strong and weak nuclear forces.

All four work in the same way, each interaction is the result of an exchange. For instance, the electromagnetic interaction that holds all of matter together is the exchange of particles of light.

As far as everyday reality is concerned, the most important structural component of matter is the electron. Everything about

sight, taste, smell, hearing and touch can be explained as a result of the behavior of electrons (except for sticking to the ground which is gravity at work).

Everything about the behavior of an electron is a result of its distinct tendency to emit or absorb particles of light. In classical physics this is called the 'charge' of the electron. (An accessible exposition of all this can be found in the slim volume, "QED: The Strange Theory of Light and Matter" by Richard P. Feynman, Princeton University Press, 1985.)

No one knows quite why electrons do this, but quantum mechanics has this tendency to 'couple' with particles of light quantified as the 'probability amplitude' of the electron. All the tremendous success of quantum mechanics is based on calculations using this probability amplitude.

The concept of a probability amplitude is a little subtle. In a very general sense, the probability amplitude is the cause of a probability. For example, the probability

Such numbers were called imaginary because, no matter how hard you try, you will never find a real number that gives minus one when squared. Mathematicians call the units of the imaginary numbers 'i' and '-i' both of which give minus one when squared. Examples of imaginary numbers are 5i, -1/2i, 0.76587i etc.

At first these imaginary numbers were fascinating toys for the 'pure' mathematicians to play around with in their Ivory Towers. In an unexpected demonstration of what Nobel Laureate and ICUS Founder's Award recipient Eugene Wigner called "the unreasonable effectiveness of mathematics in the natural sciences," it turned out that almost all the interesting equations of 20th century science contain these imaginary numbers.

The third type of number is simply(!) a combination of both; a complex number has both a real part and an imaginary part. Examples are (6 + 3i), (-4.578 - 1/3i), etc. In quantum physics, a probability amplitude

converts into a probability that is real.

Revelation and Reality

Having understood this (and you're doing well if you've made it this far), I could, at last, see the correspondence between the Principle view and the viewpoint of the new physics. The answer had arrived.

Modern science has dropped the determinism of the eighteenth and nineteenth centuries and now puts probability in the causal role, probability is what makes everything happen in the material world. A real probability is the basis for something to actually happen, a real probability that a relationship will occur. Science says that before something can happen there must be a probability of it happening; the Principle says that before anything can happen a common base must be established.

Clearly the two concepts are talking about the same thing. Both probability and a common base are real, they are a part of the everyday world.

Science says that probability itself has a cause, a probability amplitude which, when multiplied by itself, gives the probability. The Principle states that a common base is the overlap—the plus and minus elements in common—of the Inherent Directive Nature or mind of something. Clearly the probability amplitude of science and the Inherent Directive Nature of the Principle are different words for the same thing.

Both a probability amplitude and the Inherent Directive Nature are something that is not 'real' in the sense of being a part of the material world. They are quantified not by real numbers but by complex numbers with an imaginary component. They are the cause, however, of the probability that things will interact.

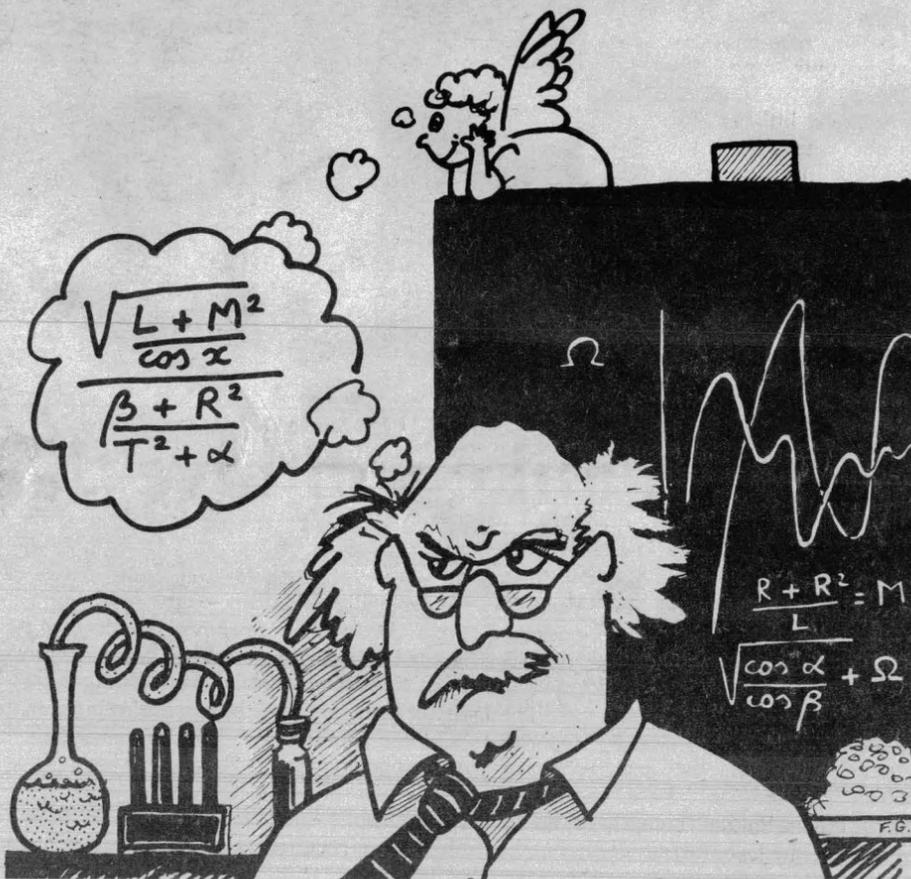
Last of all, why do things have a tendency to exchange things in the first place. What is the cause of the probability amplitude? Science has nothing to say about this but the Principle says that the power of God, the Universal Prime Force, is the cause of this tendency of almost all things to exchange bits of themselves with other things. If all material was as aloof to exchange as the subatomic neutrino—which can fly through a trillion miles of lead with an excellent chance of not interacting even once—reality would be dull indeed.

We can only note, at this point, that the mathematicians have invented numbers far more imaginary than the ones we have mentioned so far, the hyperimaginary numbers. Perhaps these numbers could handle the Universal Prime Force.

Another interesting speculation is that the Principle states, without much elaboration, that the inherent directive nature of the minerals is the foundation for the simple mind of the cell; the simple mind of the cell is the foundation for the instinctual mind of the animal; the instinctual mind is the foundation for the consciousness of man.

Perhaps the hyperimaginary numbers of the pure mathematicians will one day find a role in quantifying aspects of the mind, perhaps even of the spirit.

But, for now, I have received enough slow-but-fine answer to satisfy my curiosity.



that two electrons will interact—actually exchange particles of light—is caused by the probability amplitude.

The way it works is: the probability amplitude is the cause of the probability; the probability is the cause of the exchange; the exchange is the relationship or interaction.

To a physicist, a probability amplitude and a probability are quite distinct. The difference between them is that while the probability amplitude is quantified by a 'complex number,' the probability is quantified by a 'real' number.

This is where the extra math reading came in handy.

Real and Imaginary

Mathematics recognizes three basic types of numbers: the real, the imaginary and the complex.

The real numbers are the regular numbers we use every day. They are based on the units 'plus one' and 'minus one' both of which, when multiplied by themselves, give 'plus one.' All of these are real numbers: 1, 2, -67, 0.6786, -1/3, pi, square root of 2, etc.

"Let's create," we can imagine some innovative mathematician thinking, "a whole new set of numbers based on different units, units which multiplied by themselves, do not give one but minus one."

or tendency to exchange is quantified by such complex numbers.

We can boil away the detail and state 'the tendency to get involved in a relationship is scientifically quantified by numbers that are not real.'

Probability

Back to the electron. It has a probability amplitude, a tendency to couple with particles of light. What happens when two electrons are in proximity? The tendency of electron one to give out light is matched by the tendency of electron two to take in light; the tendency of electron two to give out light is matched by the tendency of electron one to take in light.

The calculation of the result of this overlapping of probability amplitudes is simple: you just square them. (Of interest only to those in the know: the 'square' is actually the marginally more interesting 'complex conjugate.') It just so happens that one of the remarkable properties of the 'square' of a complex number is that it is always a real number.

So the square of the probability amplitude is a real number, a number that gives the probability that an exchange will occur, the probability that a relationship will take place. The rule is, 'square the probability amplitude to get the probability.' A tendency to exchange—which is not real—

Problems With Eileen Barker's New Book



**JOHN
BIERMANS**

During the course of my work at Headquarters, I have had the opportunity to read or peruse various books and articles that discuss the Unification Church or issues that are relevant to our movement. One recent arrival was a new book by Dr. Eileen Barker of the London School of Economics called *New Religious Movements: A Practical Introduction*.

Many of you may have heard of her previous book, "The Making of a Moonie," published in 1984. Although I agreed with the general thrust, I had misgivings about that book and now her new one falls into the same category. The essential aim of *New Religious Movements* (NRM) is to help educate parents and concerned individuals about the "nature and characteristics of the current wave of new religious movements." Its intent is worthwhile and admirable and indeed sorely needed.

In many respects, it is successful but there are numerous shortcomings which take away from the value of the book, particularly from a Unificationist perspective.

Lumping Together

First of all, the book falls into the trap of giving the impression that all of these new groups have a common thread flowing through that somehow connects them. This impression comes through despite Dr. Barker's assertions to the contrary.

To her credit, Barker specifically debunks "the sweeping generalization that the leaders of the Unification Church push the members into prostitution and suicide" (p. 39-40). However, she proceeds to lump the tax conviction of Rev. Moon together with criminal activities of the Manson family, the Jonestown tragedy, as well as the practice of using sex to gain members ("Hookers for Jesus") by the Children of God (pp. 42-43) and she does this all in the same breath.

The more I read the book, the more embarrassing it became to see the Unification Church discussed among such company. To even refer to the Manson Family

or Jonestown or some of the others as a new religious movement leads one to seriously wonder about Dr. Barker's definition of the term "religious."

Negative Approach

A second problem is that the book has a rather negative approach. It seems to focus largely on all the negative or critical aspects of NRMs. I suppose this was Dr. Barker's intention but if the book is intended to be "A Practical Introduction" to NRMs as it suggests on the cover, I think it would be helpful for readers to be informed of the many positive things the Unification Church and some of the other genuinely religious groups are doing.

This point came to mind especially in the section dealing with parents where she offers a useful discussion of relations between parents and offspring who join NRMs. Unfortunately, little is said about the many positive experiences parents have when they encounter the movement that has given purpose and meaning to the life of their son or daughter. Certainly this is the case with many if not most Unification parents and I think a few accounts such as these would have been quite useful to allay the fears of other parents.

The section on parents had another problem especially for Unificationists because it gives the strong but faulty impression that the Unification Church insists that members "should stop seeing their relatives and friends." To back this up, Dr. Barker proceeds to quote an ex-member of the Unification Church who makes this point and that concludes the section (p. 89).

To her credit, Barker had earlier referred in a footnote to Jesus' admonition that if any man "hates not his father, and mother, and wife, and children, and brethren, and sisters..., he cannot be my disciple" (p. 87 quoting Luke 14:26). This helps to provide a context for a religious view of relationship with families but in the end, Dr. Barker seems to have given only lip service

to the words of Jesus. By the time she gets to the innuendo regarding the Unification Church discussed above, the impression is clearly a negative one as far as the Unification Church is concerned.

Besides this, Barker fails to make any

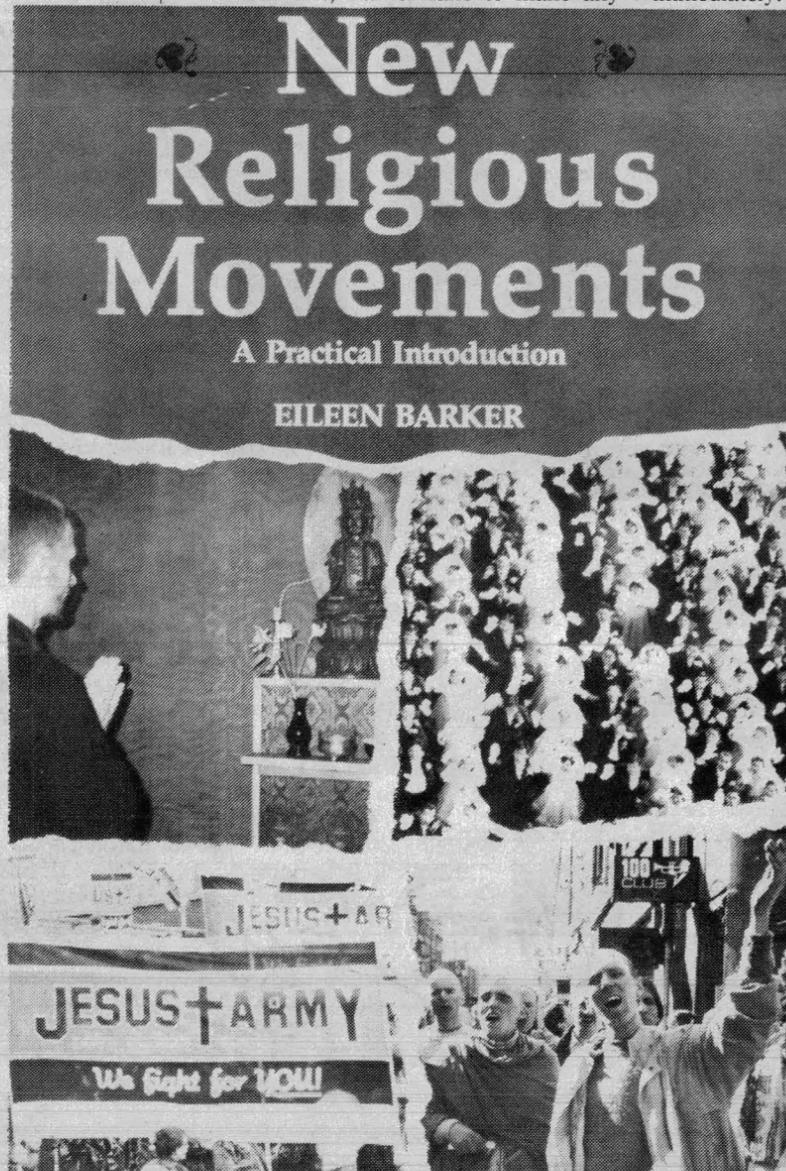
definition a negative. Here is a sample paragraph:

"By way of summary, relatives and friends should try not to have unrealistic expectations about what can be achieved immediately. At the same time, they should not assume that ex-members have ruined their lives and that there is no hope for their future. Ex-members should be encouraged, but not pushed. Without being patronizing, small achievements should be recognized and applauded. By being patient and understanding, by giving ex-members time, love and friendship, parents and friends can play an important role in helping to adjust to a new way of life" (pp. 130-31).

Mixed Review

In the final analysis, I think the book will provide a useful service for those who hold severe prejudices against NRMs or "cults." It is evident that she recognizes some of the problems—and the fact that she comes out four-square against deprogramming is comforting.

I believe the book will serve to defuse some of the bigotry out there but I think it does its own share of contributing to the problem for the reasons stated above. Thus, if I were the movie critics, Siskel and Ebert, I would probably give it one thumb up and one thumb down.



reference to the fact that most Unificationists have close relationships with their families, not to mention the explicit teachings of the Church regarding the sanctity and central significance of the family.

Joining An NRM As A Negative

As I approached the end of the book, I finally realized why the tone seemed negative. The slant of the book is non-religious, almost anti-religious. The clear signal given is that being in an NRM is by

wonderful believers in Russia who must be waiting for True Parents. So many of God's children who have had their faith squelched but popped back up with even greater faith.

George was a great teacher for me. When he left he said, "Betsy coming to America now I have hope, something to reach for, a goal." He even spoke about wanting to get married and have children. He wanted to bring this hope back to Russia and affect his society.

Now that True Parents have finally brought God's blessing to the Soviet Union, I feel there is hope for George and many others like home who have waited patiently for the Messiah. It is certainly their turn to receive the great blessings we have been given here in America. I thank Heavenly Father for bringing me such a special gift from Russia, George. I will continue to pray for the liberation of every precious brother and sister waiting for freedom and True Parents.

SOUL from page 11

heart opening up more and more as he gained hope working with refugees from other countries. He began to gain a vision of how anyone coming to America could make their way with hard work and determination.

Going Back

When he finally had to leave for home I drove him to the airport and waited at the Aeroflot counter at Dulles airport swarmed with Russians. George became so quiet and afraid to talk to anyone there. As I stood in the mist of the Russian passengers I noticed a definite heavy and hopeless spirit. It seemed although God was sharing with me what George's life is like back home. I gave him a gift for all given to me and he was melted. We hugged and we waved goodbye until we could no longer see each other.

After George left I thought about all the

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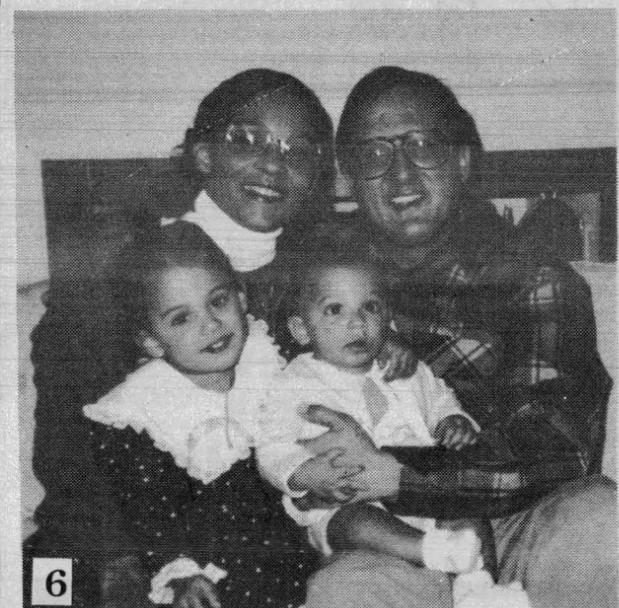
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New Arrivals

To be included, just send us a photo of your family (no ceremonial robes please; color is fine except for those indoors-without-flash orange-colored prints which will look dreadful!) with all your names plus the birthdate of the new arrival: **Unification News Arrivals, 4 West 43rd Street, New York NY 10036.** (No returns, sorry.) This month we are proud to present:

- 1. Franklin W. & Essie L. Bell (LIC, NY) with Zeth Ming Themba (11/27/89)
- 2. Robert & Elizabeth Armstrong (St. Louis, MO) with Minina Ae Jin (2/14/89)
- 3. Ted & Dorothy O'Grady (Woburn, MA) with Eleanor Michaela (9/29/88)
- 4. Wayne & Brigitte Strautman (Lafayette, IN) with Christopher Karl Won Sang (10/28/89)
- 5. Anthony & Masako Custo (Malta) with twins Daniel & Benjamin (12/22/89)
- 6. Michael & Cheryl Urbonya (Hemstead, NY) with Rebekah Helen (7/14/87) & Aaron Thomas (7/7/89)
- 7. Eric & Colette Bobrycki (OKC, OK) with Edwin (7/4/88) & Tesia (1/20/90)
- 8. Greg & Elke Noll (Red Hook, NY) with Sarah Alexandra (7/22/88) & Oliver Hermann Hyo Young (2/7/90)
- 9. Yrjo & Dagmar Siivonen (Finland) with Martin (12/1/83), Christof (4/30/85), Stefan (10/27/86) & Clara (2/22/90)
- 10. Gary & Maria Pia Chidester (Miami, FL) with Jessica Mehye (1/10/90)
- 11. Walter & Snyapa Frank (Santa Fe Springs, CA) with Israel Samson (4/12/88) & David Leonardo (1/9/90)



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REVEREND MOON
IN 1982**

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**PUBLISHER
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Richard L. Lewis**

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(212) 997 - 0050
Fax: (212) 840 - 3281

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When Rev. Moon founded the paper he wanted to make it available to as many readers as possible so he asked the church center in each state to take financial responsibility for those who wish to receive the paper in their state. If you are able, please send the suggested donation of \$10 to the state center to help defray this monthly expense.

For non-USA addresses, please send \$25 to the UNews office cover the cost of air mail.

Personal Announcements

The Unification News accepts short announcements for publication while reserving the right to return any that are deemed unsuitable by the editor. **Rates are 30¢/word/month.** Text plus payment received by the 27th of a month will be included in the next month's edition unless otherwise instructed.

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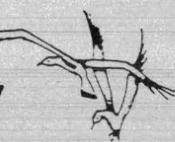
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